

The Third Mountain

by Samael Aun Weor

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Whoever attains this total Christification becomes a son of Light and of Love, because he is a universal and cosmic force, conscious at every instant and at every moment, without losing individuality.

These are the sons of light — those who attain to total Christification, who have no stain left, either within or without — not even the shadow of the Ego. There it is when he can return to the bosom of the Father, full of absolute felicity and with full Liberty — because it is an authentic liberty. He ar-

rives at immortality, where he can conserve his vehicles without being subject to laws or to time.

For this reason Jesus has his physical body, with all the existential bodies of the being, outside of time. Time has nothing to do with His vehicles, because they will always be young, and as He wishes to render them — for He has the power of ubiquity.

From this come the symbol of the Great Sepulcher and the symbol of the Great Cross, with His crown full of precious living stones, which is the total culmination of the Third Mountain. The symbol of the sepulcher is the symbol of when the two forces die to be born as unity.

Then the symbol of the sepulcher or the coffin is for the death through which the initiate has to pass, in order then to crucify himself like a Christ and put on the great crown, which symbolizes the crown of "King of Kings."

The two laws are absorbed by one, and he remains united to the Great Law, connected to the Absolute directly through the Great Law. That is the Aztec symbol of the eagle swallowing the serpent — to arrive at Unity and at total liberation.

The Absolute cannot be described, because it is that from which Creation depends, everything existent. It is outside of laws because it is the Great Law. So then, everything emerges

from and returns to the Absolute: the monads emerge unconscious, and on performing the work that I say in this work, have to return with one hundred percent of Consciousness to the Absolute — to form part of the Great Consciousness and to enjoy absolute felicity.

To have the right to remain in the Absolute, the initiate must have left a disciple on the path already working, in order to be able to give himself the luxury of disappearing.

While he does not leave a disciple — an initiate who has chosen the Direct Path and is making his Revolution of the Consciousness with the Three Factors — he cannot enter the Absolute to remain definitively; rather, he has to enter and exit.

I do not give more details, because the disciple has to discover for himself the triumphs, the payments, and all that the hierarchies go on giving him for his great sacrifices.

Representation of the Three Mountains.

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