

Intimate Life

by Samael Aun Weor

GNOSTIC LIBRARY

The objective of this conference is to show us that we all develop in three different planes, and that we must not confuse them nor mix them among themselves.

The Intimate Life of Each One

The objective of this conference is to show us that we all develop in three different planes, and that we must not confuse them nor mix them among themselves.

The Public Life of Each One

There one develops with other persons in regard to work, trade, money, groups, psychological gymnasium, students, and in general all that pertains to the exterior world; and therefore it is related to the Sacrifice for Humanity.

The Private Life of Each One

In this part is developed all that pertains to the family — parents, children, spouse. Therefore this part is related to Spiritual Birth, to the sexual part, and to the psychological gymnasium that family relations imply.

On observing this life, we can see that it also is of the exterior world, and is developed totally in the exterior world.

In the distinct things of the private life of one and his partner, no other persons must intervene; nor must the different

events and problems of this part be mixed with the public life. Just as neither should we bring the problems of the public life into our private life or home.

The Intimate Life of Each One

To this life pertains all that is related with the interior world: the initiations, the degrees, the different advances of each one, the internal experiences, the secret teachings that each one of us receives in the interior world, the distinct secrets that are revealed to us, etc., etc.

The intimate life is prostituted when we bring it into the public life — and that is a very grave error that generates much stagnation.

On telling our experiences, they lose force; on the contrary, if we keep them in silence, further on we shall comprehend them, and that will give us psychological force.

Many of the experiences our Fathers give us permit us to experience and comprehend directly the different things; thus they become reality and give us force.

Many of the experiences our Fathers give us in the interior world are warnings of things that are going to happen in the physical world, which would permit us to unmask many traitors, and to lead the groups along the correct path. But when

we comment on them to others, we do not succeed in realizing the warnings they are making to us. Many students tell their experiences trying to have others say that they are working (pride and vanity).

The majority of students do not know how to interpret their experiences, and almost always interpret them mistakenly. But the worst is to put other sleeping persons to interpret them for us — since they confuse us and disorient us, at the same time as we become dependent on them and reveal the distinct secrets that are confided to us.

We harm ourselves terribly when we tell our experiences; we do ourselves a great evil and risk being taken out of the Esoteric Work because of irresponsibility.

Many of the companions who today are with us, further on will no longer be.

Let us remember that envy is the secret motor of everything. Many experiences that we tell to others are going to make us stagnate in the work, because of the criticisms they generate, because of the bad interpretations of others, etc.

The persons to whom we tell our experiences end up retiring because they consider themselves failures; and internally we earn a Karma for this.

The majority of students stagnate from telling their dreams to others.

Other persons who know and understand that a man is known by his dreams realize this and manipulate our psychological defects; on telling them our dreams, we undress before them.

The experiences must not be told, because one violates an oath made with the internal Father and Mother of not divulging the Secret Teachings that may be received. They are called secret teachings because the disciple receives them in the Superior Worlds from the Internal Father and the Particular Mother — they are revealed to him by them. Then, on divulging them, they no longer confide secrets to him; and there come the shadows — that is, what is known esoterically as "a night."

The Intimate Life of Each One The objective of this conference is to show us that we all develop in three different planes, and that we must not confuse them nor mix them among themselves.

GnosticLibrary.org

The Gnostic Library was created with the purpose of compiling a complete collection of the ancient knowledge that was once available, and preserving it for future generations.

Our aim is to preserve the original text and the images of the manuscripts and original books as faithfully as possible. However, due to conversions across multiple formats, we cannot guarantee that this edition is free of errors.

Can't find the BOOK you're looking for?

Contact us at the following URL



GnosticLibrary.org

Our editors are available
to help you build
the perfect books for your collection.

GnosticLibrary.org

The Gnostic Library was created with the purpose of compiling a complete collection of the ancient knowledge that was once available, and preserving it for future generations.

Our aim is to preserve the original text and the images of the manuscripts and original books as faithfully as possible. However, due to conversions across multiple formats, we cannot guarantee that this edition is free of errors.

Can't find the BOOK you're looking for?

Contact us at the following URL



GnosticLibrary.org

Our editors are available
to help you build
the perfect books for your collection.