

The Message of Aquarius

by Samael Aun Weor

GNOSTIC LIBRARY

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PROLOGUE

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In these studies, using only our physical body as the experimental means, we immediately realize that there exist laws of nature that allow us to take advantage of it, and consequently we obtain incalculable benefits, because life repays us accord-

ing to how we know how to use its laws — then the sphinx of mystery helps us to understand and use them. "ONE REAPS FROM THE SAME ONE SOWS." "HE WHO SERVES BEST BENEFITS MOST." "HE WHO GIVES, RECEIVES — AND THE MORE HE GIVES, THE MORE HE RECEIVES." These are immutable laws.

In this work we are going to study the Sephirah MALKUTH or PHYSICAL BODY through the SEXUAL science verified by biblical wisdom.

If the disciple wishes to progress on the path of purifications, he must read the works of Master SAMAEL AUN WEOR and put them into practice; let him not complicate his life by listening to one and another, because each one is each one, and the way of seeing and feeling of each person is different. Here we must simplify ourselves, not complicate ourselves.

Chastity is indispensable. FORNICATION is of the OUTSIDE WORLD. THE WORLD WANTS NO DEALINGS WITH THOSE WHO SEPARATE THEMSELVES FROM IT. To our rituals may attend the accepted students — men or women, fallen or risen in their menstrual cycles, and so on; what they must not do is ritualize without the man or the Isis.

It is convenient that the reader read and reread chapter 15 of Leviticus dedicated to the tremendous vice of FORNICATION,

and thus avoid losing his seed through the counsels of the world.

Take much care with those who call themselves clairvoyants and divulge what they see; they generally end up separating from gnosis, then seeking followers and living off them. They swore to keep silence and did not know how to keep it.

When the couple is chaste and transmutes their sexual energies, raising them through the spinal column up to the heart, they are watched over by an Angel of light with the flaming sword in his right hand, to cast out of paradise those who break the command or commandment; this was fulfilled yesterday, today, and always.

Nocturnal emissions are weaknesses that must be corrected — they generally obey the lack of chastity in thought, word, or deed, the lack of resistance before the insinuation of the external or internal woman; one must guard against all this if we wish to go forward. When there is illness, it is cured with plants known to our botanists.

The novices of this science are frightened by our detractors who tell them that Master SAMAEL AUN WEOR is very ill or that he has already died and similar foolishness, and that they CANNOT COMBAT HIM DOCTRINALLY. To the reader we only indicate to read and put into practice the works that HE

has issued, and not to waste time listening to what those fools say.

The chaste one is helped by heaven if he has sufficient capacity to face evil; do not let yourself be frightened by the natural obstacles of the path. Make yourself strong — see that the weak one does nothing but weak deeds.

Black books that speak about sex are sold freely in bookstores as well as on bookseller stands. They are LOATHSOME BOOKS THAT TEACH FORNICATION IN ALL COLORS AND SHADES; what they do not accept by anything or anyone are THOSE WHICH SPEAK ILL OF FORNICATION, like ours. We find much confusion on the part of the readers of these works in not knowing how the closing circles are traced — they go from left to right as the hands of the clock turn. When it is made around a plant on the ground, it is made from right to left so that it shall be from left to right of the plant.

Good always shall have enemies, and evil — followers; the false they accept gladly, and the truth not even with witnesses.

Good is constructive, evil is destructive, and people seek the path of least resistance. YOU ARE THE ARTIFICER OF YOUR DESTINY; MAKE IT WITH THE FORCES OF GOOD AND YOU WILL CHANGE LIFE. KNOW THYSELF AND THOU WILT KNOW THE UNIVERSE.

S.S.S.

JULIO MEDINA VIZCAÍNO

INTRODUCTION

Secret Teachings of the Divine Rabbi of Galilee

On the fourth of February of the year nineteen hundred sixty-two, between two and three in the afternoon, the New Aquarian Era shall begin.

Many schools are awaiting the New Era. This book is the Message of the New Aquarian Era. It shall surprise many esoteric students, the announcement of dreadful cataclysms for the Aquarian Era.

Certainly the self, the me, the reincarnating ego wants comforts; it longs for an era of securities, an era that offers it what does not bother it. A sensual, comfortable era, without wars, hatreds, or problems.

It is urgent to know that life has begun its return toward the Great Light. This means catastrophe. The earth shall pass through a process of planetary disintegration and reintegration. Aquarius brings terrible cataclysms.

All that is written in the Apocalypse is for the times of the end. We must inform humanity that the times of the end have already arrived.

The Apocalypse is the Message of the New Era. We have studied the apocalyptic verses in the superior worlds.

In this book we declare the result of our investigations.

Much has been spoken and written about the Apocalypse. However, all that has been done is to speculate intellectually and to repeat what supposed authorities have affirmed. That is all.

The present work is the result of tremendous esoteric investigations realized patiently by us in the superior worlds.

We have found the Apocalypse divided into three parts: The First we have titled "THE SON OF MAN"; the Second bears the title "THE SEALED BOOK"; and the Third has been titled "THE NEW JERUSALEM."

The first part teaches the path of the razor's edge. The second deals with the times of the end. The third informs us of the future earth.

This is a book of practical Christification. This is a book of transcendental and absolutely practical esotericism.

In this book we do not theorize. This is a work one hundred percent practical. Many students long to Christify themselves, but they do not know where to begin. They are unaware of the key, the secret.

In this book we give the student as a gift the key, the secret, the key. Here you have it, thirsty lovers of the Truth. Now, practice.

You are not alone. We love you profoundly, and when you are treading the path of the razor's edge, you shall be assisted by us, the brothers of the temple.

The A.G.L.A. (Liberating Gnostic Action of Amerindia) is constituted of the triangle Alas-Gnosis-Sivananda Aryavarta Ashrama.

They are three powerful united movements that propagate throughout the whole world the gnostic esotericism of our Adorable Savior of the world.

All those who, after reading this book, wish to enter the A.G.L.A. should write to us. No letter shall be left unanswered.

The A.G.L.A. counts on millions of persons in the West and in the East. The A.G.L.A. is the Army of World Salvation.

The Supreme Chief of the A.G.L.A. is Christ Jesus.

Know, Gnostic brothers, that Jesus the Christ is alive.

Christ-Jesus resurrected on the third day with his body of flesh and bone, and still lives with that body of flesh and bone in Shambhala.

The secret country of Shambhala is found in eastern Tibet. There the Master has his Temple. With him live many other masters who also resurrected and preserve their bodies from most ancient ages.

The Adorable Master, JESUS THE CHRIST, has been very active and has worked intensely helping poor suffering humanity. He is the Chief of the Gnostic Movement. He is the Supreme Hierarchy of the A.G.L.A.

Although it may seem incredible, the Adorable Savior of the world was working as a nurse on the fields of battle during the first and second world war.

We shall transcribe the moving account of Don Mario Roso de Luna, the illustrious theosophical writer. This account we find in *The Book That Kills Death* or *Book of the Jinas*, a formidable work by Don Mario.

Let us see:

"Strange narrations reached us in the trenches. Along the line of three hundred miles that exists from Switzerland to the

sea, ran certain rumors whose origin and veracity we did not know. They came and went rapidly, and I recall the moment when my companion Jorge Casay, directing a strange look at me with his blue eyes, asked me if I had seen the friend of the wounded, and then he related to me what he knew on the matter. He told me that, after many violent combats, a man dressed in white had been seen, bending over the wounded. The bullets surrounded him, the grenades fell about him, but nothing had power to touch him. He was a hero superior to all the heroes, or something even greater. This mysterious personage, whom the French called 'the comrade dressed in white,' seemed to be everywhere at once: at Nancy, at the Argonne, at Soissons, at Ypres — wherever there were men talking of him in a low voice. Some, however, smiled, saying that the trenches affected the nerves of the men. I, who was frequently careless in my conversation, exclaimed that to believe, I must see — and that I needed the help of a German knife to make me fall to the ground, wounded. The next day events followed one another with great vivacity in this piece of the front. Our great cannons roared from dawn until night, and began again in the morning. At midday we received the order to take the trenches of our front. These were two hundred yards from us, and no sooner had we set out than we understood that our heavy cannons had failed in the preparation. A heart of steel was needed to march forward,

but no man hesitated. We had advanced one hundred fifty yards when we realized that we were going badly. Our captain ordered us to take cover; precisely then I was wounded in both legs. By divine mercy I fell into a hole. I suppose I fainted, because when I opened my eyes I found myself alone. My pain was horrible; but I did not dare to move, lest the Germans see me, for I was at fifty yards' distance, and did not expect them to take pity on me. I felt joy when night began to fall. Beside me were some men who would have considered themselves in danger in the darkness, had they thought that a comrade was still alive. Night fell, and very soon I heard some footsteps — not furtive, but firm and tranquil, as if neither darkness nor death could alter the serenity of those feet. So far was I from suspecting who it might be who was approaching, that, although I perceived the brightness of the white in the darkness, I imagined it was some peasant in a shirt, and it even occurred to me whether it might be a demented woman. But suddenly, with a slight trembling that I do not know whether it was of joy or of terror, I realized that it was the 'comrade dressed in white,' and at that very instant the German rifles began to fire. The bullets could hardly miss such a target, for he raised his arms as in supplication, and then drew them back, remaining like one of those crosses that are so often seen on the edges of the roads of France. Then he spoke; his words seemed familiar to

me; but all that I remember was the beginning: 'Yes, you have known...' And the end: 'But now they are hidden from your eyes...'"

"Then he bent down, took me in his arms (me, who am the most corpulent man of my Regiment), and carried me like a child. I suppose I fell asleep, because when I awoke this feeling had dissipated. I was a man and wished to know what I could do for my friend to help and serve him. He was looking toward the stream, and his hands were joined as if he were praying; and then I saw that he too was wounded. I thought I saw a torn wound in his hand, and as he prayed, a drop of blood formed and fell to the ground. I cried out without being able to help it, because that wound seemed to me more horrifying than those I had seen in this bitter war."

"'You are wounded too,' I said timidly. Perhaps he heard me, perhaps he guessed it in my face; but he answered gently: 'That is an old wound, but it has troubled me recently.' And then I noted with pain that the same cruel mark appeared on his foot. You shall wonder why I had not realized before; I myself wondered. But only when I saw his foot did I know him: 'THE LIVING CHRIST.' I had heard the Chaplain say so a few weeks before; but now I understood that he had come to me (to me, who had distanced him from my life in the burning fever of my youth). I longed to speak to him and give

him thanks; but the words failed me. And then he rose and said to me: 'Stay here today by the water; I shall come for you tomorrow; I have some labor for you to do for me.' In a moment he was gone; and while I wait for him, I write this so as not to lose the memory of it. I feel weak and alone, and my pain increases; but I have his promise; I know that he must come tomorrow for me."

Thus far the account of a soldier, transcribed by Don Mario Roso de Luna in *The Book That Kills Death*. This concrete fact is demonstrating to satiety that Jesus still lives with the same physical body he used in the Holy Land.

Here in this book we have given the key of resurrection.

We have torn the veil of the Sanctuary. We have given to poor suffering humanity the secret doctrine of the Adorable One, with seven seals in the Apocalypse.

The Message of Aquarius is a Book of terribly divine Powers.

Here are all the secrets, here are all the keys of Christification.

Here is written the Doctrine that the Adorable One taught in secret to his humble disciples.

The Adorable One shall remain with us until the consummation of the centuries.

This is his Doctrine. Here you have it. Study it and practice it.

INVERENTIAL PEACE

SAMAEL AUN WEOR

*BUDDHA MAITREYA KALKI AVATAR OF THE NEW
AQUARIAN ERA*

Part One

THE SON OF MAN

*"NOS AUTEM GLORIARI OPORTET IN CRUCE DOMINI
NOSTRI JESU-CHRISTI."*

Chapter One: THE SON OF MAN

"Blessed is he that reads, and they that hear the words of this prophecy, and keep the things which are written therein: for the time is at hand" (REVELATION 1:3).

Son of Man: reveal to us the hidden. Every delightful symphony of the ineffable cosmos, every note, every melody tenderly hidden within the purest charm of the exquisite fragrant roses of the gardens of nirvana, is the living incarnation of your word.

The times of the end have arrived! "Behold, he comes with the clouds (the Beloved One); and truly every eye shall see him,

and they also which pierced him: and all kindreds of the earth shall lament because of him. Even so. Amen" (REVELATION 1:7).

The Adorable One is coming! The one who has bled so much for us... The Blessed One is approaching, he comes like a mother who anxiously seeks her little children...

Listen, men and gods: in the mystery of each deep wave, the Adorable One draws near... He who makes us kings and priests to God and his Father. The evening breeze brings us orchestrations sometimes as sweet as the lullaby of a mother. Sometimes as severe as the lightning bolt that flashes terribly amid the catastrophic tempest of the furious apocalyptic ocean.

In the ineffable and delightful depth of the Sanctuary, the Beloved One speaks with the voice of Paradise, and says sublime things: "I am the Alpha and the Omega, the beginning and the end, says the Lord, who is and who was and who is to come, the Almighty" (REVELATION 1:8).

A terrible lightning bolt flashes amid the blue velvet of the starry night... It is the Son of Man! From the divine ray emanates the innermost. The choir of saints resounds, the virgins of nirvana sing tenderly. They are moved when the ray penetrates the soul of some holy man.

The ineffable ray enters the soul and is transformed within it. He is transformed into her, and she into him. The divine becomes humanized and the human becomes divinized. These are the eternal nuptials of the soul and the Paschal Lamb!

From these Alchemical weddings, from this mixture of love and peace, results what we call the Son of Man. He is the resplendent and luminous I Am. Our resplendent Dragon of Wisdom. He is the rich treasure that the Adorable One brought to us.

He is the Sun-Man — Ormuz, Osiris, Vishnu, Chur, The Lamb; the man of time and of the river sung by Daniel.

He is Alpha and Omega, the first and the last, who is and who was and who is to come. He is the Eternal Beloved. The Ancient of Days.

The Lord of all adoration wishes to dwell in the depths of each soul. He is the oil of myrrh and the hill of frankincense. He is the Adorable and the Adorer.

The expression "I am" must be translated thus: "I am the Being." Truly the Beloved One is the Being of our Being, who is and who was and who is to come. We have a precious tabernacle (the physical body), an anguished soul, and a spirit (the innermost). This human triad emanated from that terribly di-

vine ray that makes its bell sound resound in infinite space when we come into the world.

Each man has his particular ray that shines with all the power of its glory in the world of the ineffable gods. That Ray of the Aurora is the Being of our Being. It is the inner Christ of every man. It is the Sephirothic Crown of the kabbalists, the Crown of Life: "Be faithful unto death (says the Blessed One), and I shall give you the Crown of Life" (REVELATION 2:10).

To him who knows, the word gives power. No one has pronounced it. No one shall pronounce it except he who has it incarnate.

To the banquet of the Paschal Lamb the invited ones attend. At the table of the angels shine in glory those who have him incarnate. The face of the Beloved One is like a lightning bolt.

Christ is the Army of the Voice. Christ is the Word. In the world of the Adorable Eternal One there exist neither personality nor individuality, nor self. In the Lord of Supreme Adoration we are all one. When the Beloved One transforms himself into the soul, when the soul transforms itself into the Beloved One, then from this ineffable mixture — divine and human — is born what we call the Son of Man.

That Great Lord of Light, being the Son of the Living God, becomes the Son of Man when he transforms himself into the

human soul. The Sun-Man is the final result of all our purifications and bitterness. The Sun-Man is divine and human. The Son of Man is the final result of man; the son of our sufferings; the solemn Mystery of substantiation.

Christ is the Solar Logos (Perfect Multiple Unity). Christ is the Great Eternal Breath — deep, unfathomable — emanated from the ineffable entrails of the Absolute.

Christ is our incessant eternal breath, profoundly unknown to itself... Our divine Augoides.

Christ is that most pure, ineffable, and terribly divine ray that shone like lightning on the face of Moses... there, amid the solemn Mystery of Mount Nebo.

Christ is not the Monad. Christ is not the theosophical septenary. Christ is not the Jivan-Atman. Christ is the ray that unites us to the Absolute. Christ is the Central Sun.

In the East Christ is Kwan Yin (the Melodious Voice), Avalokiteshvara, Vishnu.

Among the Egyptians Christ is Osiris, and everyone who incarnated him was an Osirified one.

Christ is the atmic thread of the Hindustanis.

The Son of Man shines with all the power of his glory at the solemn banquet of the Paschal Lamb.

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Chapter Two: THE FIRSTBORN OF THE DEAD

Jesus Christ is the faithful witness and the firstborn of the dead and prince of the kings of the earth, because he conquered death. "He loved us, and washed us from our sins with his most sacred blood as Adorable Martyr" (REVELATION 1:5).

The Blessed One has the marvelous elixir of long life. The gift of Cupid is a grace of the Most High. The holy masters of the Guardian Wall have the marvelous elixir. When a master of compassion renounces the ineffable bliss of nirvana out of love for poor suffering humanity, he has the right to ask for the gift of Cupid.

This elixir of long life is a gas that is deposited in the vital depth of the human organism. Then the initiate cries with a

great voice, saying: "O death! Flee before my steps until the consummation of the centuries! You shall be my slave and I shall be your lord!"

Sublime is the glory of the great mysteries, and through our inner and delicate garden pass the sublime images of all the Osirified ones, amid a diffuse light of gold and violet.

The funereal ordeals of arcanum 13 unfold like a profound opera in the great archaic mysteries.

From among the old sepulchres of ancient times rose the austere hierophants of the great mysteries.

In the terrifying night of the centuries, the old operas of arcanum 13 resounded with their ineffable melodies among the subterranean caverns of the earth.

To preserve the body young throughout millions of years, and never to die, was always the greatest yearning of the great masters of Alchemy.

We say: better is eternal old age. A venerable elder with the gift of Cupid is always freed from the danger of falling.

Those who receive the elixir of long life die, but do not die. The Lord of all compassion received the marvelous elixir of long life; and his body was embalmed for death.

On the third day, the Master of Supreme Compassion came before the holy sepulchre and cried with a great voice, invoking his body. With Him were the angels of death and the holy women.

Ehecatl, Lord of Movement, entering into the holy sepulchre, said with the voice of paradise: "Jesus: rise with your body from your tomb!" Ehecatl, angel of cosmic movement, induced in the body of Jesus activity and movement.

Upon rising, the body penetrated into the supra-sensible worlds. The physical body of Jesus submerged itself within the inner worlds. There the holy women, in the astral body, awaited him, bringing aromatic drugs. They treated the body of Jesus with those drugs. The body obeyed supreme orders and penetrated into the astral body of the Master through the upper crown of the sidereal head.

Thus the Adorable One resurrected from among the dead. The body abandoned the holy sepulchre and submerged itself within the inner worlds.

After the resurrection, Jesus appeared to the disciples of Emmaus and dined with them (LUKE 24:30-31). Jesus also appeared to his eleven apostles who were gathered, and demonstrated to them with deeds the tremendous reality of his resurrection (JOHN 20:19-20). The sacred scriptures give

testimony of the distinct apparitions of the Divine Master after his resurrection.

The body of the Master remained submerged within the supra-sensible worlds. The body of the Divine Rabbi of Galilee entered into the state of "Jinas." Jesus died, but did not die. Currently the master lives in the Shambhala of eastern Tibet. There he lives with the same body with which he resurrected. With him dwell in Shambhala other holy masters who attained ineffable resurrection.

The Great Master Zanoni attained resurrection and preserved himself young for millions of years. Unfortunately he lost his head on the guillotine during the French Revolution. He fell for having taken a wife. He fell in love with a young artist of Naples. That was his error.

A Great Tartar Master, whose body currently has millions of years of existence, told us textually the following: "A true Master is only he who has already swallowed earth. One, before swallowing earth, truly is nothing more than a fool."

The Divine Rabbi of Galilee is the firstborn of the dead. For besides having resurrected from among the dead, he is the Chief of the Souls.

The Count of Saint Germain currently possesses the same physical body with which he was known during the seven-

teenth and eighteenth centuries in the royal Courts of Europe.

After resurrection, the physical body remains in the state of "Jinas," that is, submerged within the supra-sensible worlds. However, it can enter the physical world every time the Master so wills.

In these so exalted conditions, the Masters of Perfection live only to guide the current of life of the innumerable centuries.

Condemned by themselves to live for millions of years guiding the current of the centuries, those ineffable saints are the silent watchmen of the Guardian Wall. That protective wall has been raised with the blood of those Saints of the Blessed One. That wall protects humanity from the dawn of creation.

The secret path is full of infinite torments. The secret path leads us directly to the Absolute, where the Uncreated Light resplends.

Jesus Christ, the firstborn of the dead, currently lives in Shambhala. That secret country finds itself in the state of "Jinas." There the Blessed Adorable One has his Sacred Temple.

The eastern firmament resplends with all the love of the Master. The timid little flowers of the path, which the Holy of Holies treads without harming them, tremble delightfully with the perfumed breeze.

The flaming fire, the pure waters of life, the earth of soft perfume, the impetuous air of Tibetan Shambhala are intoxicated with the glory of that Adorable One who is, and who was, and who is to come.

The Mahavatar Babaji, who preserves his body for several million years now, promised to teach publicly the science that allows us to immortalize the body of flesh and bone. Here in this book this science is given. The promise of the immortal Babaji has been fulfilled.

The sacred scriptures give testimony of the distinct apparitions of the Divine Master after his resurrection.

Chapter Three: THE SEVEN CHURCHES

"And I turned to see the voice that spoke with me (the Word that spoke to the Apostle); and being turned, I saw seven golden candlesticks (the seven chakras of the spinal cord, the seven churches). And in the midst of the seven candlesticks, one like unto the Son of Man (a Word taught the Apostle) clothed with a garment down to the foot, and girt about the chest with a golden girdle. And his head and his hair were white like wool, white as snow; and his eyes were as a flame of fire. And his feet like unto fine brass, as if they burned in a furnace; and

his voice as the sound of many waters (the Word, the Logos, sounds). And he had in his right hand seven stars (in the Macrocosm the seven Spirits before the Throne; in the Microcosm the seven atomic angels who govern the seven chakras or churches of the spinal cord). And out of his mouth went a sharp two-edged sword (the flaming sword). And his countenance was like the Sun when it shines in its strength. And when I saw him, I fell as dead at his feet. And he laid his right hand upon me, saying unto me: Fear not. I am the first and the last (our resplendent Dragon of Wisdom is the first and the last)" (REVELATION 1:12-17).

The Beloved One lives and was dead, and behold, he lives forever and ever. "He has the keys of hell and of death" (REVELATION 1:18).

When we left Eden, we divorced ourselves from that Word which lives in the unknown depths of our being. The Beloved One died for us, but behold, he lives eternally.

The Beloved One is Hiram, murdered by three traitors. He is Jesus, condemned to death by Judas, Caiaphas, and Pilate. Those three traitors constitute what we call the self, the ego, and the me (Satan). Sebal, the first traitor of Hiram, is Satan in the astral body of the human being. Hortelut, the second traitor of Hiram, is Satan in the mind. Stokin, the third traitor of Hiram, is Satan in the soul-will.

Here is the self in its three fundamental levels of the consciousness. This is the prince of this world, the black three-headed Dragon that we must decapitate and dissolve.

These are the three rebels we carry within. The demon of desire, the demon of the mind, and the demon of evil will. These are the three murderers of the Word, "but behold, he lives forever and ever, Amen."

He has the keys of our own atomic hells. "He has the keys of hell and of death."

We need to resurrect the Son of Man within ourselves.

There exist the seven churches in the man-microcosm and in the macrocosm.

The Apocalypse is the book of man and of the universe. The seven churches of our spinal cord resplend with happiness through the sacred fire of the Holy Spirit.

The seven churches of our spinal cord are the doors that give us access to the seven glorious cathedrals of the superior worlds.

We feel ourselves full of much fear and mystical trembling when we see the majestic cathedral of Sardis amid lightning, thunder, earthquakes, tempests, and great hail.

The laryngeal chakra is the door that gives us access to the great cathedral of Sardis.

The sublime and terribly divine church of Laodicea is all of pure gold. Its dome and its walls are all worked in the purest gold of the Spirit.

The lotus of the thousand petals, the resplendent crown of the saints, gives us access to the glorious cathedral of Laodicea, a temple which truly exists in the superior worlds.

In the seven churches of the inner worlds we study the Rituals of Life and of Death while the Officiant (the Word) arrives.

The seven churches of the spinal cord are united to the seven chakras or nervous plexuses of the grand sympathetic nervous system by means of certain very fine nerves.

The seven churches hang like lotus flowers from the famous Nadi Chitra. Within the spinal canal exists the channel of Sushumna. Within the channel of Sushumna is that channel which we call Nadi Chitra. The seven churches hang beautiful and divine from this precious spinal canal.

The spinal cord is the candlestick. To the right and to the left are the two olives of the temple, the two branches of olives which by means of two golden pipes empty out of themselves oil like gold. That oil of gold is the "Ens Seminis."

"These two sons of oil are they that stand before the Lord of the whole earth" (ZECHARIAH 4:14). These are the two witnesses (Ida and Pingala). This is the pair of sympathetic nerves that coil like two serpents around the spinal cord. Through them rises the oil of pure gold up to the chalice (brain).

When the serpent of metal awakens, it enters into the "canalis centralis" of the spinal cord and rises very slowly and with difficulty through that spinal canal called in India Brahma Nadi.

The seven churches resplend with the burning fire of the Holy Spirit. As the sacred fire goes rising, the seven churches become open and turn upward. As the seven churches open, the chakras or sympathetic plexuses awaken.

The candlestick has seven lamps which are the seven churches, and seven channels for the lamps that are upon it. These seven channels correspond to the seven degrees of power of the fire.

All these chakras, discs, magnetic wheels are the senses of the astral body.

Our soul is wrapped in the astral body. The astral body has its anatomy, physiology, and pathology ultra-sensible.

The senses of the astral body and the endocrine glands find themselves in intimate correspondence: wherever there is a nervous plexus, there is a chakra of the astral body.

Within the astral body is the mind, the will, the consciousness, the spirit, and so on.

With the awakening of the seven churches, the astral body fills itself with glory and beauty.

Thus is how we transfigure and glorify ourselves totally.

Within the astral body is the mind, the will, the consciousness, the spirit, and so on.

Chapter Four: THE SERPENT OF METAL

Between the woman and the serpent enmity has existed since we left Eden. The serpent deceived Eve, and from that instant the conflict begins. Jehovah said to the serpent: "Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life. And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel" (GENESIS 3:14-15).

The world filled itself with tears since the serpent was cursed; the woman bruises the serpent in the head, and the serpent avenges itself on the woman, bruising her in the heel. Then we are born weeping and die weeping.

Moses in the wilderness raised the serpent of metal upon the rod. That serpent was converted into the rod itself. The struggle is terrible: "brain against sex, sex against brain, and heart against heart." We must tame and raise the serpent of metal upon the rod, just as Moses did in the wilderness.

We must descend to the ninth sphere (sex) to work with fire and water, the origin of worlds, beasts, men, and gods. Every authentic white initiation begins there. In the union of Phallus and Uterus is found the key of all power. Lift well your cup and take care not to spill even a single drop of the sacred wine. Slay desire. Slay even the shadow itself of desire. We must celebrate the wedding of Cana and transmute the water into wine. When man is chaste, he can raise the igneous serpent of our magical powers through the central canal of the spinal cord. The Pentecostal fire has the power to open the seven churches. When the solar atoms make contact with the lunar atoms, in the coccygeal bone near the Triveni, then comes the sacred fire of Pentecost. The igneous serpent rises from the sacred depth of the ark. That ark of the testament is the generative organs.

In the Sanctum Sanctorum of the temple of Solomon, the ark resplended like a terribly divine lightning bolt. To the right and left sides of the ark of the science were two cherubim who touched each other with their wings. Those two most sacred cherubim were in the attitude of the man and the woman during conjugal union.

Within the ark were found the rod of Aaron (symbol of the Phallus), the cup or Gomor containing the manna of the wilderness (symbol of the uterus), and the Tables of the Law, without which the development of the terrible serpent of metal is impossible.

That divine serpent is called Kundalini. Devi Kundalini awakens only with the ineffable charms of love. The important thing is not to spend the sacred wine. In the chamber of the wine, only the will can save us. The Kundalini rises slowly through the spinal canal. The seven churches are in the spinal canal. The Kundalini opens the seven churches.

The precious white, immaculate, and divine light that the angels radiate has its origin in the candlestick of their spinal cord.

The spinal cord is the Sacred Candlestick of the Temple.

The Candlestick of Solid Gold of the Temple of Solomon had seven branches. This candelabrum is the spinal cord with its

seven churches.

To the right and left of the candlestick are the two olives of the temple, "The two sons of oil."

When we work with the arcanum A.Z.F., then the water and the fire of the ninth sphere rise through these two sympathetic channels (Ida and Pingala) up to the chalice (brain).

The holy martyr Miguel de Molinos said: "The most subtle arrow that nature shoots at us is to induce us into the illicit (fornication) under the pretext of being necessary and profitable. Oh, how many souls have let themselves be carried along and have lost the spirit by this gilded deception! It shall never taste the silent Manna. QUOD NEMO NOCET NISI QUI ACCIPIT."

"If you do not perfectly vanquish (the animal self) until you die in yourself; because he who does not strive to die to his passions is not well disposed to receive the gift of understanding, without whose infusion it is impossible to enter into introversion and be changed into the Spirit; and so those who are outside live without Him."

"Resign yourself and deny yourself in all things, for although the true denial of self is harsh at the beginning, it is easy in the middle, and in the end it is most sweet. You shall know that you are very far from perfection if you do not find God in all things. The pure, perfect, and essential love, you shall know,

consists in the cross, in voluntary denial and resignation, in perfect humility, poverty of spirit, and contempt of yourself."

"In the time of rigorous temptation, abandonment, and desolation, it is important to enter into the inmost of your center, so that you may look upon and contemplate only God, who has his throne and quietude in the depth of your soul. The impatience and bitterness of heart you shall experience are born from the depth of sensible love, empty and little mortified. True love and its effects are known when the soul humbles itself profoundly and truly wishes to be mortified and disdained."

If you wish to light your seven-branched candelabrum, remember that this is the path of the razor's edge. This path is full of dangers within and without.

Those two most sacred cherubim were in the attitude of the man and the woman during conjugal union.

Chapter Five: INNER MEDITATION

In the school of Sufism we find described the seven degrees of ecstasy by which the mystic attains the perfect state of the soul.

Sufism is the school of ecstasy. There is revealed the station of the level with the secret, because it is the inner state of life in God.

On the path of inner peace we must do the will of the Father, both in heaven and on earth. This conformity with the gentle yoke leads us along the narrow, strait, and difficult path that leads to the light.

Everyone who works in the magistracy of fire must learn to meditate on the seven churches.

The mystic must concentrate profoundly on the immolated Lamb. The mystic must pray, beseeching the Adorable One to awaken the chakra, disc, wheel, or longed-for faculty.

After making the supplication, the mystic must seek his refuge in nothingness. The mind must remain silent and quiet.

When the mind is in silence, when the mind is quiet, then comes illumination, ecstasy.

Sleep combined with meditation produces ecstasy.

God seeks nothingness in order to fill it.

Ecstasy has seven degrees of power:

The first is the fire that instructs and Teaches us.

The second is the gnostic anointing, which is a soft solar liquor that, spreading throughout the whole soul, Teaches it, corroborates it, and disposes it to incarnate the truth.

The third is the mystical exaltation of the humble and sincere disciple.

The fourth is illumination.

The fifth is the inner bliss of divine sweetness emanated from the precious fountain of the Holy Spirit.

This joy is for those who have "continuous consciousness."

The sixth is the decapitation of the self.

The seventh is the Venustic initiation, the incarnation of the Son of Man within ourselves.

There exist other degrees of contemplation and ecstasy, such as: raptures, liquefaction, deliquium, jubilation, kiss, embrace, transformation, and so on.

When our mind submerges itself in "nothingness," the Lamb enters the soul to dine with her. That nothingness is the means by which the Beloved One works within your soul, awakening centers and performing marvels. Through that nothingness comes the divine spouse to wed himself to his soul in the nuptial bed of paradise.

Along this path we return to the innocence of paradise. The soul submerged in that nothingness shall pass with success the spiritual martyrdoms and inner torments. God seeks nothingness in order to fill it.

Inner meditation produces changes in our inner bodies. Then comes the awakening of the consciousness. All human beings live in the supra-sensible worlds with sleeping consciousness. Meditation provokes the solemn awakening of the consciousness.

That awakening is like lightning in the night. The awakening of the consciousness comes during the normal sleep of our physical body. When the body sleeps, we move in our inner vehicles.

When the body sleeps, the soul travels through the superior worlds. With the awakening of the consciousness, we cease to dream. Then we live in the inner worlds in a state of intensified vigil. That is what is called "continuous consciousness."

He who has awakened the consciousness lives awakened in the superior worlds.

In the supra-sensible worlds we feel the mystical beatitude of the ineffable light...

There the past and the future become brothers within the eternal now. There is no greater pleasure than that of feeling the soul detached.

Then we savor the divine nectar of the eternal, and full of joy we enter through the doors of the temples amid the ineffable melodies of the Great Mysteries.

The second is the gnostic anointing, which is a soft solar liquor that, spreading throughout the whole soul, Teaches it, corroborates it, and disposes it to incarnate the truth.

Chapter Six: THE CHURCH OF EPHESUS

The church of Ephesus is situated exactly between the generative organs and the anus. This is the coccygeal church. Within this church the sacred serpent sleeps enclosed in its silent quietude, awaiting the supreme instant of being awakened. The marvelous serpent awakens amid the miraculous charms of love. The "Magic Flute" of Mozart reminds us of the profound mysteries of the sacred serpent.

The church of Ephesus is a mystical Lotus flower. This flower has four petals, and everyone who meditates profoundly on the church of Ephesus penetrates into the subterranean regions of the earth. Then the gnomes or pygmies teach us their

mysteries. The Tattva Prithvi resplends in glory in the church of Ephesus.

The mysteries of Lingam-Yoni are found hidden in the church of Ephesus.

"Write to the Angel of the church in Ephesus (the Word communicates to the Atomic Angel of the church of Ephesus): He that has the 7 stars in his right hand (the Son of Man), who walks in the midst of the seven golden candlesticks (the seven-branched candelabrum), says these things (the virtues needed to open the church of Ephesus): I know your works, and your labor, and patience (patience is the condition needed to open this church); and that you cannot bear the evil, and have tested those who say they are apostles, and are not, and have found them liars (because they are fornicators). And you have endured (with suffering and patience we open the church of Ephesus). And you have had patience, and have labored for my name, and have not fainted. But I have this against you, that you have left your first love (the first love is the Eternal Beloved, the Inner God, the Ineffable One). When the Soul abandons the Beloved One, it then suffers unspeakably. Remember therefore from where you have fallen, and repent, and do the first works (create without fornicating); for if not, I shall come quickly to you and will remove your candlestick from its place, unless you have repented (when man spills the

sacred wine of the temple he commits sacrilege). Then the serpent of fire descends one or more vertebrae according to the magnitude of the fault. Thus the candlestick is removed from its place, and the pain of remorse shall afflict your heart. But this you have, that you hate the deeds of the Nicolaitans, which I also hate" (REVELATION 2:1-5).

When the priest spills the sacred wine of the altar, the blessed Goddess Mother of the world covers her face with her veil and weeps bitterly. Then the Beloved One crucifies himself upon his cross, and all of nature trembles full of terror.

The sacred wine is the semen of Benjamin. That semen contained in the cup of Benjamin, the beloved son of Jacob, is a mixture of wine and water.

When the priest spills the wine of the temple, the enchanted serpent descends toward the atomic hells of man and becomes the tail of Satan.

In ancient times there were giants upon the earth who committed that sacrilege.

The cities of Carthage, Tyre, and Sidon were also laid waste by that crime. The Canaanites also committed that sacrilege.

The mysteries of Vulcan were betrayed, and man sank into the abyss.

"These are the deeds of the Nicolaitans, which I also hate" (REVELATION 2:6).

Within this church the sacred serpent sleeps enclosed in its silent quietude, awaiting the supreme instant of being awakened.

Chapter Seven: THE CHURCH OF SMYRNA

The church of Smyrna is the prostatic chakra. Apas is the Tattva of this chakra. "All of you shall be gods if you leave Egypt and cross the Red Sea."

The divine man sings, the ineffable woman sings. The two sing, man and woman. The two sing the sublime opera of the centuries. That opera of light begins in Eden and ends in Eden. The voice of the sublime man is heroic — it is terrible like the lightning bolt that flashes, like the omnipotent thunder. Her voice is as sweet and melodious as the "Magic Flute" of Mozart, or as the miraculous voice of a siren of the great ocean. This moving duet, this loving union of the Word, makes fertile the waters of life.

When the serpent of fire breathes upon the waters of Eden, the church of Smyrna opens amid the august thundering of thought.

Let us kneel to contemplate the miraculous six-petaled lotus. The lotus of the Nile. The prostatic chakra upon which the nereids of the great ocean alight.

Pray and meditate on the prostatic chakra. When the Beloved One awakens this chakra, we become elemental kings of the waters.

This chakra gives us conscious consciousness of the nature of all the beings that inhabit the inner worlds.

He who drinks of the pure waters of life shall never thirst again. The most pure waters of Eden are the divine mirror of love.

The swan of inviolable whiteness alights upon the lotus flower. Amid the moving lullabies of nature, the swan of love awakens.

"And write to the (atomic) angel of the church in Smyrna: The first and the last, who was dead and lived (in everyone who receives the Venustic initiation), says these things: I know your works, and your tribulation, and your poverty (tribulation and poverty are fundamental conditions for opening the church of Smyrna); but you are rich (spiritually), and the blasphemy of those who say they are Jews and are not, but are the synagogue of Satan. Fear none of those things which you shall suffer. Behold, the devil shall send some of you to prison (of

pain), that you may be tested, and you shall have tribulation for ten days (that is, you shall have tribulation while you are subject to the wheel of reincarnation and karma). Be faithful unto death, and I shall give you the Crown of Life" (REVELATION 2:8-10).

He who receives the Crown of Life is freed from the wheel of reincarnation and karma. The Crown of Life is triune. It has three aspects: First, the Ancient of Days. Second, The Adorable Son. Third, The Holy Spirit, most wise.

The Crown of Life is the Sun-Man, the Sun-King so celebrated by Emperor Julian. The Crown of Life is our incessant eternal breath, profoundly unknown to itself — the particular ray of each man, the Christ. The Crown of Life is Kether, Chokmah, and Binah (Father, Son, and Holy Spirit).

He who is faithful unto death receives the Crown of Life.

At the banquet of the Lamb, the ineffable faces of all those saints who have incarnated him shine like suns of love. The white immaculate tablecloth is stained with the royal blood of the immolated Lamb.

"He that has an ear, let him hear what the Spirit says to the churches. He that overcomes shall not be hurt by the second death" (REVELATION 2:11).

He who does not overcome shall divorce himself from the Beloved One and shall sink into the abyss. Those who enter the abyss shall pass through the second death. The demons of the abyss slowly disintegrate themselves through many eternities. Those souls are lost. He that overcomes shall not be hurt by the second death.

"Be faithful unto death, and I shall give you the Crown of Life" (REVELATION 2:10).

To him who knows, the word gives power; no one has pronounced it, no one shall pronounce it, except he who has it incarnate.

When we receive the Crown of Life, the Word is made flesh in each of us.

Every saint who attains the Venustic initiation receives the Crown of Life.

Our most beloved Savior Jesus Christ attained the Venustic initiation in the Jordan.

"And the Word was made flesh, and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth" (JOHN 1:14).

"The Light came into the darkness, but the darkness did not know it" (JOHN 3:19).

He is the Savior, because he brought us the Crown of Life and gave his blood for us.

We need to arrive at the supreme annihilation of the self to receive the Crown of Life.

We need to resurrect the Lamb within ourselves. We need the Easters of resurrection.

The Crown of Life is our incessant eternal breath, profoundly unknown to itself — the particular ray of each man, the Christ.

Chapter Eight: THE CHURCH OF PERGAMUM

The blessed womb of the Goddess Mother of the world is Eden. We left Eden through the gate of sex, and only through that gate may we enter Eden. In the garden of Eden there are two millennial trees: the tree of the knowledge of good and evil, and the tree of life.

"And the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree desirable to attain wisdom, and she took of its fruit and ate, and gave also to her husband, who ate as she did. And the eyes of both were

opened, and they knew that they were naked: then they took fig leaves and made themselves aprons" (GENESIS 3:6-7).

Eighteen million years have passed and we are still naked. If we wish to return to Eden, we must clothe ourselves as kings and priests of nature, according to the order of Melchizedek, King of Fire.

The church of Pergamum is the church of fire. This chakra is a precious Lotus flower with ten very beautiful petals, saturated with happiness. This chakra is situated in the region of the navel, and controls the liver, the stomach, and so on. The color of this chakra is like that of clouds laden with lightning, sparks, and living fire. Within this chakra there exists a triangular space. In that ineffable space is found the region of fire. The region of the Agni-Tattva.

Meditating on this chakra, we shall be able to walk through fire without burning. He who develops this chakra shall not fear fire, and shall be able to remain whole hours within fire without receiving any harm.

"And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace. Then King Nebuchadnezzar was astonished, and rose up in haste and said to his counselors: Did not we cast three men bound into the midst of the fire? They answered the king: It is true, O

king. And he said: Behold, I see four men loose, walking in the midst of the fire without suffering any harm; and the appearance of the fourth is like the Son of the Gods. Then Nebuchadnezzar drew near to the door of the burning fiery furnace, and said: Shadrach, Meshach, and Abednego, servants of the Most High God, come forth, and come. Then Shadrach, Meshach, and Abednego came forth from the midst of the fire. And the satraps, the governors, the captains, and the king's counselors gathered together to look upon these men, how the fire had no power upon their bodies, neither was even a hair of their head burned; their clothes were not changed, nor did they even smell of fire" (DANIEL 3:23-27).

When we meditate on this chakra, we penetrate Eden. There we find human beings still naked. Only we brothers of the temple are clothed with the garments of fire. By developing this chakra we become kings of fire. When the sacred serpent rises and reaches the height of the navel, the church of Pergamum opens. Meditating internally on this precious lotus of the belly, the power to govern fire is conferred upon us.

Enliven the flame of the spirit with the divine nectar of love.

Fire burns the dross of evil. Cast out from the sanctuary of your soul the demons of desire.

Your soul must be as pure as the dewdrop that, vibrating with love, submerges itself delightfully between the fragrant petals of the roses. Protect your soul against the snares of the self; slay not only desire, but even the shadows themselves of the tree of desire.

Remember that the Christic semen is the prime matter of the Great Work; cleanse your soul of all desire. Be chaste. If you are sure of having annihilated all desire, analyze yourself in depth; search and search again in the profound depth of your soul. It may happen that the self is betraying you on other levels of consciousness.

Subjugate your senses; control your mind. Slay all desire for life. Desire nothing.

"And write to the (atomic) Angel of the church of Pergamum: He that has the sharp two-edged sword (the Son of Man), says these things: I know your works, and where you dwell, where Satan's seat is (in the region of the navel is the seat of Satan; nevertheless, the atomic angel of Pergamum is faithful). But you hold fast my name, and have not denied my faith even in those days in which Antipas was my faithful witness, who was slain among you where Satan dwells" (REVELATION 2:12-13).

Truly Antipas was a man who existed. That man was a holy martyr who died murdered when he was preaching the word

of the lord. That place where Antipas was murdered was truly the dwelling of Satan. It was a synagogue of Satan. This fact was historical.

In the chakra of the navel there exists a tenebrous nuclear atom. The self finds itself intimately related to that atom. That is the seat of Satan.

"But I have a few things against you: Because you have there those who hold the doctrine of Balaam, who taught Balak to cast a stumbling block before the children of Israel, to eat things sacrificed to idols, and to commit fornication (All these vulgar passions are of Satan. In the region of the navel is the seat of Satan. In the field of the stomach is gluttony, drunkenness, and so on). So also have you those who hold the doctrine of the Nicolaitans, which I hate" (REVELATION 2:14-15).

Only absolute sanctity and chastity convert us into angels. The Nicolaitans spill the sacred wine of the temple. They waste the oil of the lamp and remain in darkness. The Nicolaitans spill the prime matter of the Great Work in practices of sexual Alchemy. That is black Tantrism.

"Repent, for otherwise I shall come to you quickly, and shall fight against them with the sword of my mouth" (REVELATION 2:16).

This is already happening; we must know that since the year 1950, a Word has been fighting against them with the flaming sword. The Nicolaitans are sinking into the abyss. The Nicolaitans converted themselves into terribly perverse demons.

"He that has an ear, let him hear what the Spirit says to the churches. To him that overcomes I shall give to eat of the hidden manna (the manna of Christic wisdom), and I shall give him a white little stone (the philosophical stone, sex), and in the little stone a new name written, which no one knows except he who receives it" (REVELATION 2:17).

That new name is the name of our Inner God, the name of the Son of Man.

The virtues needed to open the church of Pergamum are: chastity, loyalty, faith, and obedience to the Father.

The initiate cannot be a glutton, nor a drunkard, nor a fornicator. The Nicolaitans, by fornicating, develop tenebrous magical powers.

The initiate must be temperate, faithful, chaste, humble, and obedient.

*Protect your soul against the snares of the self;
slay not only desire, but even the shadows them-*

| *selves of the tree of desire.*

Chapter Nine: THE CHURCH OF THYATIRA

When the serpentine fire reaches the height of the heart, the church of Thyatira opens. Prayer and inner meditation develop and unfold the chakra of the tranquil heart. In the heart exist seven sacred centers that correspond to the seven degrees of power of fire. The heart is the sanctuary of love.

Beware of sensual love. Do not mix with sacred ecstasy any selfish love. Love is as pure as the morning star. Love is universal. Love is impersonal, ineffable, disinterested.

Be charitable. When we criticize the religion of others, we sin against Christian charity. Cultivate respect and veneration. Respect the beliefs of others. Respect the religion of your neighbor. Do not try to oblige others to think as you do. Do not criticize. Remember that each head is a world. Do not sin again against the charity of the Christ.

Humanity is divided and subdivided into groups. Each group needs its special system of Teaching. Each group needs its school, its religion, its sect.

These are the Commandments of the Blessed One.

When we criticize others, we violate the law of the tranquil heart.

If you are capable of giving even the last drop of your blood out of love for poor suffering humanity, then you are one of ours.

He who wishes to reach the altar of initiation must become a Lamb immolated upon the altar of supreme sacrifice.

It is necessary to love those who hate us, to kiss the adorable hand of the one who lashes us, to clean the sandals of the one who humiliates us.

If a poor beggar invites you to his table, eat with him, because that poor beggar is our brother. If a leper breaks a bread and offers you a piece, receive it and eat it, because that poor leper is your brother — do not despise him.

Always be the last. Do not aspire to be the first. Sit in the last seats; never occupy the first seat. Remember that you are nothing but a poor sinner. Do not presume to be perfect, because perfect is only your Father who is in secret. Your inner God is full of glory; but you are nothing but a poor worm that crawls through the mud. You are not perfect.

Hold no resentments with your neighbor; remember that your neighbor is also not perfect. Be not rancorous or vindictive.

Love, forgive, kiss with love the hand of the executioner who lashes you. It is necessary that your self be annihilated so that that Great Lord of Light may enter your soul.

Clothe yourself with light, brother. Listen to the ten mystical sounds of the tranquil heart. The first is like the voice of the Son of Man, fertilizing the waters of Genesis so that life may spring forth. The second is the sound CHIN-BHINI. The third is the supreme sound of the great cosmic bell, which emanates from the inner ray of each man. The fourth is the inner thundering of the earth, whose solemn vibrations repeat themselves within the body of each man. The fifth is like the delightful sound of the lute. The sixth is the cymbal of the ineffable gods, resounding within the chalice of each blessed flower. The seventh sound is that of the magic flute whose virginal melodies lead us to the supreme bliss of the gardens of nirvana. The eighth sound is that of the bass drum. The ninth that of the exotic variation of a double drum. The tenth is that of the seven thunders that repeat their voices.

When we arrive at the ninth hour, crucified on the cross of Golgotha, we cry with a great voice saying: "Father, into your hands I commend my spirit" (LUKE 23:46). The supreme instant of the ninth hour comes amid terrible lightnings, and words and voices and thunders (the seven thunders repeat the voices of the Eternal).

The seventh word only those know how to pronounce who passed through the supreme death of the self, of the me, of the ego.

The struggle with Satan was terrible. The woman always closes the sepulchre of the initiates with a great stone (the blessed philosophical stone).

The supreme lance of pain pierces the heart of the great initiates, and from its wound spring blood and water.

The prime matter of the Great Work is the sacred wine.

Meditating internally on the lotus of the heart, you shall hear the ten mystical sounds. Meditating on the lotus of the heart, we shall control the Tattva Vayu, and the power over the winds and hurricanes shall be conferred upon us. The lotus of the heart has fifteen petals that resplend with the fire of the Holy Spirit.

Within the chakra of the heart there exists a hexagonal space of the ineffable color of jet. There resound like a symphony of Beethoven the ten mystical sounds of the church of Thyatira. The great rhythms of the Mahavan and of the Chotavan sustain the universe firm in its march. The rhythms of fire are the foundation of the exquisite harmonies of the cosmic diapason. If you, during ecstasy, visit nirvana, you must fulfill the sacred duty of singing there in accordance with the rhythms of fire.

Thus you help us with your word. The universe is sustained by the Word.

If you wish to learn to travel consciously through the inner worlds, you must develop the chakra of the heart. If you wish to reach the Christ, slay desire. Be like the lemon. If you wish to learn to place your body in the state of "Jinas," you must develop the chakra of the heart... Through the system of inner meditation, we can develop the chakra of the tranquil heart.

"And write to the (atomic) Angel of the church of Thyatira: The Son of God, who has his eyes like a flame of fire, and his feet like fine brass, says these things: I have known your works, and charity, and service, and faith, and your patience, and that your last works are more than the first" (REVELATION 2:18-19).

Charity, service, faith, and patience. These are the virtues needed to open the church of Thyatira.

"But I have a few things against you. Because you permit that woman Jezebel, who calls herself a prophetess, to teach my servants to fornicate and to eat things offered to idols" (REVELATION 2:20).

Jezebel symbolizes the harlot woman dressed in purple and scarlet — she is the intellectual mind that teaches us to fornicate and to eat things offered to idols. Jezebel is politics, jour-

nalism, diplomacy, materialist science, intellectualism of every kind, and so on. In ancient times, Jezebel taught men to eat in the temples of black magic, foods offered to idols. Jezebel signifies intellectualism, banqueting, drunkenness, orgies, gluttony, fornication, adultery, materialist science, and so on. The symbols of Jezebel are the peacock or turkey and the pig.

"And I have given her time to repent of her fornication; and she has not repented. Behold, I shall cast her into a bed, and those who commit adultery with her into great tribulation, unless they repent of her deeds" (REVELATION 2:21-22).

Jezebel is the satanic mind that has not wished to repent of her evil deeds. The times of the end have already arrived, and Jezebel and all those who commit adultery with her shall be cast into a bed of pain. With Jezebel adulterate the dwellers of the earth and the potentates of gold and silver, and the vultures of war, and the intellectuals who hate the Eternal.

"And I shall kill her children with death (the children of Jezebel are the dwellers of the earth, the intellectuals and the merchants of fine linen and of gold and of silver, and of silk and of scarlet, and of all precious wood, and of copper and of iron and of marble). And all the churches shall know that I am he that searches the kidneys and the hearts: and I shall give to every one of you according to your works" (REVELATION 2:23).

When the renal chakras resplend with immaculate whiteness like the lotus flower, it is because we have arrived at supreme chastity.

When the renal chakras are tinged with the color of blood and of passion. Woe unto us; because we are fornicators, and the Word casts us with its sword into the abyss. Woe unto the dwellers of the earth!

The Word searches the kidneys and the hearts and gives to each of us according to our works. He who wishes to open the church of Thyatira must have the mind of a child. Those who commit adultery with Jezebel (who calls herself a prophetess) cannot know the wisdom of the tranquil heart.

The secret path of the heart is wisdom and love. The wisdom of the seal of the heart is for the children — that is, for those who do not commit adultery with Jezebel (who calls herself a prophetess). If you wish to open the church of Thyatira, you must reconquer lost childhood. Jezebel is Satan; Jezebel is the self, the me, the ego that we carry within.

"But to you I say, and to the rest who are in Thyatira, whoever does not have this doctrine, and who have not known the depths of Satan, as they say: I shall not lay upon you any other burden. But that which you have, hold fast until I come. And he that overcomes, and keeps my works until the end, I shall

give him power over the nations; And he shall rule them with a rod of iron; and they shall be broken to pieces like the potter's vessel, even as I have received from my Father. And I shall give him the Morning Star. He that has an ear, let him hear what the Spirit says to the churches" (REVELATION 2:24-29).

When we decapitate and dissolve the self, the me, we then receive the Venustic initiation. He who receives the Venustic initiation incarnates his star. It is urgent to know that the star crucified on the cross is the Christ of the Abraxas.

The star is the Son of Man, the truth. No one can seek the truth. The truth cannot be known by the self. No one can seek the truth. No one can seek what he does not know. Jezebel (who calls herself a prophetess) cannot know the truth. The truth cannot be studied, read, or recognized by the mind. The truth is absolutely different from everything that can be read, studied, or recognized by the mind. The truth comes to us when we have decapitated and dissolved the self.

The various truths of the people are nothing but projections of the mind. The times of the end have already arrived, and all those who commit adultery with Jezebel (who calls herself a prophetess) shall be broken to pieces like the potter's vessel.

When a devotee enters the chamber of the pure spirit, he feels a delightful terror. That sacred chamber is illuminated by an

immaculate and divine light that gives life and casts no shadow on anyone's path. Everyone who has reached the heights of contemplation and illumination shall see in this chamber of the pure spirit the living picture of the event of Golgotha. No genius of the earth could have painted such beauty. That picture has life of its own. The stigmata of the Adorable One bleed, and his blood stains red the earth of Golgotha. His most beloved temples, pierced by the cruel thorns of the crown of martyrdom, bleed painfully, and from his side, wounded by the lance of Longinus, flow blood and water. That picture has life in abundance. The sun sets in its bed of purple. At the feet of Calvary are the skulls of the executed, and the shadow of death. Fear not, faithful devotee — look! The shadow of death is rising. Fear not. Overcome it.

Remember that the Lord overcame death. "Flee before my steps until the consummation of the centuries; you shall be my slave, and I shall be your Lord."

She has fled, but look what there is in the center of the sanctuary: That is the administrator. Look at him! He is a gigantic specter dressed in the style of the princes of the Middle Ages.

He is the prince of this world, haughty and perverse. He is your own self.

Decapitate him with your flaming sword, and then dissolve him with rigorous purifications.

Thus you shall reach the Venustic initiation.

Then you shall incarnate the Truth.

The Word shall be made flesh in you.

You shall incarnate the Son of Man and shall receive the Morning Star.

*Prayer and inner meditation develop and unfold
the chakra of the tranquil heart.*

Chapter Ten: THE CHURCH OF SARDIS

When the serpentine fire that ascends victoriously reaches the height of the thyroid gland, the church of Sardis opens.

The laryngeal chakra has sixteen beautiful petals that resplend full of glory with the sacred fire of Pentecost.

This beautiful chakra appears like a mysterious full moon, resplendent like an ineffable poem amid the moving melodies of the infinite ether. Meditating profoundly on this chakra, its occult and terrible powers shall be awakened. With the development of the laryngeal chakra we shall be able to preserve the body even through the great cosmic nights, without the

Pralaya being able to disintegrate it. With the development of the laryngeal chakra we attain conceptual synthesisism. The great masters of nirvana do not reason.

Conceptual synthesisism and intuition shall replace the process of reasoning. Desire and reasoning are of the self. Truly, Satan is the reasoner. With the development of the laryngeal chakra we understand the esotericism of the sacred books. The Tattva Akasha is the Tattva of the laryngeal chakra. With the development of the laryngeal chakra we shall know the past, present, and future of all that exists in the universe. With the development of the laryngeal chakra the sacred hearing shall awaken, and we shall be able to hear the words of paradise and the ineffable symphonies of the temples. With the development of the laryngeal chakra we receive the power of comprehension. Comprehension and intuition shall replace reason.

The comprehensive mind does not judge or translate. The self judges and translates everything it sees into the language of its prejudices, memories, errors, and evils.

"Judge not, that you be not judged. For with the judgment with which you judge, you shall be judged: and with the measure with which you measure, it shall be measured to you again" (MATTHEW 7:1-2). Live in a state of alert perception. See, hear, and understand. Judge not, that you be not judged.

Understand everything. Do not convert Satan into a translator of everything you see and hear.

Reconquer the innocence of Eden. You, who meditate on the church of Sardis, listen to the ineffable words of nirvana. Have you ever attended the banquet of the Nirvanis?

Look! What divine beings! These holy masters dress in tunics of diamond. The tunic of Dharmasattvas. Upon the table of the banquet are three glasses containing three most pure balsams. The first is the red balsam of fire. The second is the green balsam of pure water that gives eternal life. The third is the immaculate and pure white balsam of the spirit.

Drink of those three glasses, and you shall never thirst again.

Ah!... When your words are pure and beautiful like the voices of paradise. Ah! When each phrase of yours is love, beauty, harmony... Then your creator larynx shall be like the divine and enchanting notes of a piano of nirvana. Like the melody of a temple, like the word of those holy masters who attend the banquet of the immolated Lamb.

Never speak vain words. Never say immodest words.

The throat is a womb where the word is gestated. The gods create with the power of the word. The Kundalini is creator

with the word. The Kundalini is creator in the larynx. The sexual organ of the gods is the creator larynx.

"In the beginning was the Word, and the Word was with God, and the Word was God. This was in the beginning with God. All things were made by him, and without Him nothing that was made was made" (JOHN 1:1-3). The Army of the Voice is the Christ.

When life dawned, the gods taught us the divine laws, singing in their language of gold.

When the heart of the solar system began to pulse after the deep night, the Army of the Voice fertilized chaos so that life might spring forth.

The seven Sublime Lords sang the rhythms of fire. In each of the seven temples the gods and their Isis officiated. Each of the seven and their Isis sang the rituals of fire. In each of the seven churches a priest, an Isis, and a choir of angels (man, woman, choir).

The sexual union of the creator word fertilized the waters of chaos so that life might spring forth. Thus the universe was born. The sexual fire of the Word fertilized the waters of Genesis.

In the beginning the universe was subtle, pure, and ineffable. After successive condensations, the universe acquired its current dense, coarse, material state.

"And write to the (atomic) angel of the church in Sardis: He that has the seven Spirits of God, and the seven stars, says these things: I know your works, that you have a name (of your Inner God), that you are alive, and you are dead (because you have not incarnated him). Be watchful and strengthen the other things which are about to die (confirm the death of your self). For I have not found your works perfect before God" (REVELATION 3:1-2).

Remember that all the works of the self are evil. Resolve yourself to die. Take away from the self its food, and it shall disintegrate. The food of the self is the defects. Do not justify your defects. Do not condemn them, understand them. When we make conscious awareness of our own defects, they disintegrate. The self, without food, dies. First Satan must be decapitated, and then dissolved. You know it.

"Remember, therefore, what you have received and heard, and hold it fast, and repent. If you do not watch, I shall come upon you as a thief, and you shall not know at what hour I shall come upon you" (REVELATION 3:3). Remember that the times of the end have already arrived; we are in them. From one instant to another, the great cataclysm of fire shall come.

You know it. The Lord shall come as a thief in the night when least expected.

"But you have a few persons in Sardis who have not defiled their garments; and they shall walk with me in white garments, because they are worthy. He that overcomes shall be clothed in white garments; and I shall not blot out his name from the book of life, and I shall confess his name before my Father and before his angels (everyone who incarnates him is an overcomer). He that has an ear, let him hear what the Spirit says to the churches" (REVELATION 3:4-6). Remember that the sacred wine is the Ens Seminis. You know it.

All the power of the Word is found enclosed in the Ens Seminis. The insertion of the vertical Phallus in the horizontal Cteis forms the stauros of the gnostics. The Cteis is the house of the Phallus. Creation is the house of the Word. In the Cteis and Phallus well united is found the secret key to awaken the fire. The important thing is to avoid the orgasm to prevent the prime matter of the great work from leaving its vessel. Our motto is Thelema (will). In the Ens Seminis is contained all the Ens virtutis of the sacred fire. However, since some clinicians affirm that this scientific operation can harm us (Loedere) in various forms, we say that this is not so, since the Ens Seminis is totally transmuted into light and fire. It happens that within our creator organs there is a slow cooking

(DIGERERE) that reduces the Ens Seminis to its primordial energetic principles. The solar and lunar atoms of the seminal system ascend up to the brain through its two sympathetic channels. These two channels are two fine cords that rise from the testicles to the brain. In the east these channels are Ida and Pingala. These are the two witnesses. Kindle the fire so that you may incarnate the Word. Without the fire you shall not be able to speak the Golden Word of the first instant.

When the solar and lunar atoms make contact at the coccyx, then the igneous serpent of our magical powers awakens, and we are converted into burning flames...

The insertion of the vertical Phallus in the formal Cteis is the key of fire. But beware of spilling the sacred wine of the temple. Lift up your cup; do not spill the wine of the altar. In the Ens Seminis exist the atoms of those languages we spoke in our past lives. When those atomic substances of the word rise to the creator larynx, then we again speak those tongues. Only the Holy Spirit can give us that gift of tongues.

There also exist in the Ens Seminis transformative atoms of very high voltage. Those atoms transform us totally.

In the Ens Seminis live the atoms of cosmic grammar. The purest Dawn of the divine tongue runs like a river of gold beneath the thick jungle of the sun.

When the Word is made flesh in us, we have reached perfect beatitude. He who overcomes shall be clothed in white garments because he is a Master of the Day, a Master of the Mahamvantara. "His name shall be written in the book of life, and I shall confess his name before my Father and before the angels."

It is necessary to be born again to enter the Kingdom of Heaven.

The Word is always born of immaculate conceptions. The Word is always the son of most pure virgins. The mother of the Word is always a woman. Jesus, crucified on his cross, bleeding and full of pain, addressing his mother, said: "Woman, behold your son" (JOHN 19:26). Referring to John who was beside Mary. "Then he says to the disciple: Behold your mother. And from that hour the disciple (John) took her unto his own" (JOHN 19:27).

John decomposes into the five vowels, thus:

I. E. O. U. A. N. With these five vowels we form the Mantram. John is the Word. The Great Word.

"Verily, verily, I say to you, except a man be born of water (semen) and of the spirit (fire), he cannot enter the Kingdom of God" (JOHN 3:5). (SAINT JOHN 3:1-21) enclose the Great Arcanum.

The Arcanum A.Z.F. is the Great Arcanum.

"And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up" (JOHN 3:14). He who incarnates him, raises him, resurrects him within himself.

"Verily, verily, I say to you, that we speak what we know, and we testify of what we have seen, and you do not receive our witness" (JOHN 3:11). Our Divine Savior gives witness of what He saw and experienced by himself. Jesus is the son of water and of fire. The mother of the Word is always a woman. "And no one has ascended to heaven, except he that descended from heaven, the Son of Man who is in heaven" (JOHN 3:13). We must dissolve the self. The self did not come from heaven; it cannot rise to heaven. Only the Son of Man rises to heaven because he descended from heaven.

All things live by the Word. All things are sustained by the Word.

The five vowels I. E. O. U. A. resound like a miraculous harp of the infinite cosmos, in the flaming fire, in the impetuous air, in the raging waves, and in the perfumed earth.

The vowel "I" makes the frontal chakra vibrate. The vowel "E" makes the laryngeal chakra vibrate. The vowel "O" makes the chakra of the heart vibrate. The vowel "U" makes the chakra of

the solar plexus vibrate. The vowel "A" makes the chakra of the lungs vibrate.

One hour daily of vocalization develops and unfolds all these chakras, discs, or magnetic wheels of the astral body. The Prana, the life, should be inhaled through the nostrils and then exhaled through the mouth, vocalizing. Each vowel has its great power. The sound of each vowel must be prolonged and sustained to awaken the chakras.

When we dwelt in Eden, all these sounds of the vowels vibrated within our organism. Now we must again awaken these miraculous sounds of nature in all the chakras of the astral body. There in Arcadia, in those ancient times of nature, we were paradisiacal men. Unfortunately the lyre of Orpheus fell upon the pavement of the temple, broken in pieces.

Now we must pray, meditate, transmute, and vocalize so that the Phoenix may resurrect from its own ashes.

Meditating profoundly on this chakra, its occult and terrible powers shall be awakened.

Chapter Eleven: THE CHURCH OF PHILADELPHIA

Between each exquisite note of the piano, between each melody of nirvana, the church of Philadelphia shines full of mystical joy. When the sacred fire opens the church of Philadelphia, the frontal chakra awakens. This chakra is situated between the two eyebrows. The mystic fills himself with ecstasy upon contemplating this lotus flower in the cavernous plexus.

Amid the sublime charms of the starry night, the immaculate lotus of the space between the eyebrows seems a poem of love.

This precious lotus flower has its root in the pituitary gland. The frontal chakra resplends with the immaculate colors of the romantic full-moon nights. The frontal chakra truly has many divine splendors; but its fundamental petals are only two.

The total and complete development of the frontal chakra signifies supreme beatitude and absolute liberation. The frontal chakra has eight major powers and thirty-six minor ones.

The frontal chakra makes us clairvoyant. The clairvoyant must have the mind of a child. When the clairvoyant allows the self to be the translator of his visions, he then becomes a slanderer of people.

The clairvoyant must be as simple and humble as the timid and perfumed little flower of the starry night.

The clairvoyant should be like a garden sealed with seven seals.

The true seer never says he is a seer. The true seer must be humble and modest.

The seer must learn to see in absence of the self. To see without translating. To see without judging.

The frontal chakra is developed with profound inner meditation.

"And write to the (atomic) angel of the church in Philadelphia: These things says the holy, the true, he that has the key of David, he that opens and no one closes, and closes and no one opens" (REVELATION 3:7). The key of David is the key of the inner temple of every man. We must build the temple upon the living rock. The key of the temple is the key of the Ark of Science. That key is the Arcanum A.Z.F. The Son of Man opens, and no one closes, and closes and no one opens.

Do not throw stones from inside the temple. Do not use clairvoyance to wound your neighbor; have pity on those who suffer, pity for those who weep. Do not wound them, love them. Do not convert the temple into a cave of merchants.

"I know your works: Behold, I have set before you an open door (the door of the frontal chakra) which no one can shut; for you have a little strength, and have kept my word, and have not denied my name. Behold, I shall make of the synagogue of Satan, of those who say they are Jews and are not, but lie. Behold, I shall constrain them to come and worship before your feet, and to know that I have loved you" (REVELATION 3:8-9).

Authentic Jews are only the children of the lion of the tribe of Judah (the Christified ones).

Those who say they are Jews (illuminated) and are not, then lie.

Truly those people belong to the synagogue of Satan. Those people cannot enter the temple of Philadelphia.

When the clairvoyant is a black magician, the frontal chakra is then controlled by that woman Jezebel (who calls herself a prophetess). The black magician has tenebrous clairvoyance.

The frontal chakra of the black magician only functions in the abyss. In the atomic hells of nature, the tenebrous ones assume the aspect of master-friends of the Masters, to do horrible things.

When the clairvoyants of Jezebel make contact with those disguised tenebrous ones, then in fact they become slanderers of

their neighbor.

The true illumined clairvoyant is not capable of slandering his neighbor. The illumined clairvoyant sees in absence of the self. The illumined clairvoyant uses his faculty with supreme wisdom to counsel and help his neighbor.

Jezebel must be decapitated. Clairvoyance must be placed at the service of the Immolated Lamb. One must prophesy with wisdom.

"Because you have kept the word of my patience, I also shall keep you from the hour of temptation which shall come upon all the world to test those who dwell on the earth (we are already in the hour of the great temptation). Behold, I come quickly; hold fast what you have (the fire) so that no one takes your crown (do not let Satan take it from you)" (REVELATION 3:10-11). Do not spend the sacred wine. Be chaste.

"He that overcomes, I shall make him a pillar in the temple of my God, and he shall go out no more; and I shall write upon him the name of my God, and the name of the city of my God, the new Jerusalem, which descends from heaven from my God: and my new name. He that has an ear, let him hear what the spirit says to the churches" (REVELATION 3:12-13).

In the ascent to the superior worlds, the sixth sense awakens, the divine clairvoyance.

And I shall write upon him, on his forehead, the name of the Lamb, and the name of the new Jerusalem from above (the superior worlds), where we are received with palms and praises and festivities, when we free ourselves from the four bodies of sin.

And the new Jerusalem descends from heaven, from my God, adorned as a bride to receive her husband.

When the sacred fire opens the church of Philadelphia, the frontal chakra awakens.

Chapter Twelve: THE CHURCH OF LAODICEA

When the igneous serpent of our magical powers reaches the pineal gland, situated in the brain, then the church of Laodicea opens.

The pineal gland is situated at the upper top of the brain, and is the queen of the glands. Between the pituitary and pineal glands there exists a very subtle little channel, now disappeared in corpses. Through that little channel the fire must pass to the space between the eyebrows. Then the fire travels to the root of the nose. Truly there is a special magnetic field where the atom of the Father dwells. When we aspire to the Great Light, we then inhale billions of aspirant atoms that

penetrate through the nostrils up to the magnetic field of the root of the nose, where the atom of the Father is. The sexual glands and the pineal gland are intimately correlated. Upon sexual potency depends the potency of the pineal gland.

In the pineal gland is the atom of the Holy Spirit. In the pituitary gland is the atom of the Son. In the magnetic field of the root of the nose resides the atom of the Father. The pineal gland has only five millimeters of diameter and is surrounded by a fine sand. The lotus of the pineal gland has a thousand petals that resplend, forming the crown of the saints. In the crown of the saints resplends all the glory of the inner zodiac. In the man-microcosm exists a whole atomic zodiac that shines and sparkles. That is the resplendent aureole of the head of the saints.

As is above, so is below. The zodiac of the starry heavens is governed by twenty-four elders.

The man-zodiac is also governed by twenty-four atomic gods who have their thrones in the brain. The aura of the twenty-four atomic gods sparkles in the crown of the saints.

There above, in the starry heavens, the seven spirits before the throne of the Lamb. Here below in the man-microcosm, the seven atomic angels that govern the seven churches of the spinal cord. "As is above, so is below."

The pineal gland is the window of Brahma; the eye of diamond; the eye of Polyvidence. In this chakra resides the intuitive sight; the eye of the spirit. This splendid and divine chakra is associated with the crown of thorns that makes the temples of all the Christified ones bleed.

With this chakra we can study the divine wisdom of nirvana.

This chakra allows us to see and know instantly. To see with the eye of diamond means to transport ourselves spiritually to the place we are seeing. He who has developed the crown chakra can abandon all his inner vehicles instantly every time he so wishes. When the innermost functions without vehicles of any kind in the world of the fire mist, then we attain perfect ecstasy. When the fire touches the atom of the Father, the first initiation of fire arrives.

The epiphysis and hypophysis glands (pineal and pituitary) each have their radiation, their own aura. When these two glandular auras mix, then a stream of light leaves through the door of the frontal chakra.

Upon reaching these esoteric heights, the initiate receives the "Initiation." The initiate must climb the seven degrees of power of the fire. In the frontal chakra of the great initiates shines resplendent with immaculate whiteness the pentagonal star.

Some resurrect in fire and others in light. First we resurrect in fire, and then in light. As we aspire to the light, millions of aspirant atoms arrive at the magnetic field of the nose, which then pass to the heart. In the heart resides the "Nous" atom.

That atom governs all the atoms of the organism. In the seminal system exists the Master atom. With sexual Alchemy, that atom rises to the brain to teach us the wisdom of nature.

Everyone who reaches the fifth initiation of the major mysteries becomes an elder brother of humanity.

Before you can reach the Valley of Refuge, called the Path of Pure Knowledge, you shall have to sacrifice yourself out of love for humanity. The fifth path is supreme love, supreme charity, and supreme obedience to the Father.

When the sacred serpent passes through that cerebral center where the frontal fontanel of newborns is, then a part of the fire escapes, pouring out into the external world. In those instants the entire aura resplends with the fire, and the white immaculate and divine dove of the Holy Spirit enters into us. All the inner vehicles of the initiate must be crucified and stigmatized on the Golgotha of supreme sacrifice. In the brain is the Golgotha of the Father. We must rise up to the Golgotha carrying the cross.

The twenty-four elders cast their crowns at the feet of the Lamb. He who opens the church of Laodicea must humbly throw his crown at the feet of the Lamb.

With inner meditation, the resplendent lotus of the thousand petals is developed and unfolded.

You who throw your crown at the feet of the Lamb, remember that everyone who wishes to reach mystical science must deny himself and detach himself from five things: First, the human Passions, distractions, and vices of the multitudes. Second, the vain and passing things of the world. Third, the very occult powers themselves; having them in abundance, be as one who does not have them. Fourth, detach yourself from yourself; convince yourself that, however exalted and grandiose your inner God may be, you are nothing more than the shadow of your God, a sinful shadow that must be annihilated. The fifth is to resolve to die.

Do not aspire to immortalize your self. Resolve to die totally because you are nothing but a poor sinful shadow. Then you shall lose yourself in your inner God, and only the Son of Man shall remain dwelling within your Christified soul. You who have opened the seven churches, remember that the occult powers are very divine, but dangerous.

If we do not dissolve the self, it happens that the self, armed with all these powers, wishes to do something, and desires to be great and powerful. Those initiates who attach themselves to magical powers depart from humility and nothingness and fall into the abyss of perdition.

If you wish to incarnate the Lamb, recall at each instant your own misery. That nothingness and the recognition of your own sin and misery is the means by which your God, who is waiting, may work within you marvels and prodigies.

Fast, pray, clothe yourselves in sackcloth and hair shirts, and do much penitence. Never recount your sacred visions to anyone. Remember that Jezebel (who calls herself a prophetess) takes pleasure in speaking to people about all her visions.

You who throw your crown at the feet of the Lamb, learn to keep silent.

Never speak of the initiations of the Beloved One. Those intimate things of initiation are very sacred.

The Beloved One may be full of initiations and powers; but you are nothing more than a poor sinful shadow. It is urgent that you reach the annihilation of the self.

Never say I have so many initiations; So-and-so has so many initiations, because your "self" has never received any initia-

tion. The initiations are very sacred.

Only the innermost is the only one who receives initiations and grades and festivities. The initiations are for the innermost. You are nothing more than a shadow that must be annihilated.

"And write to the (atomic) Angel of the church of Laodicea: Behold, says the Amen, the faithful and true witness, the beginning of the creation of God. I know your works, that you are neither cold nor hot. I wish you were cold or hot! But because you are lukewarm, and neither cold nor hot, I shall vomit you out of my mouth" (REVELATION 3:14-16).

Woe unto the lukewarm! Truly the lukewarm shall not be able to enter the secret path. The lukewarm are parasites of nature. Many times a great sinner is closer to redemption than a lukewarm devotee. The lukewarm "I shall vomit out of my mouth."

Truly the lukewarm says: "I am rich (I am full of science, and so on), and have need of nothing; and you do not know that you are wretched and miserable and poor and blind and naked. I counsel you to buy of me gold tried in the fire (through sexual fire we must transmute the lead of personality into the purest gold of the Divine Spirit); that you may be made rich (spiritually), and be clothed in white garments, that the shame of your nakedness may not be exposed; and anoint

your eyes with collyrium that you may see" (REVELATION 3:17-18).

The collyrium of chastity is the prime matter of the Great Work; that holy collyrium opens for us the eye of Polyvidence. Upon sexual potency depends the potency of the pineal gland.

"I reprove and chasten all those whom I love; be zealous (vigilant), therefore, and repent. Behold, I stand at the door and knock; if anyone hears my voice and opens the door (the pineal gland is the door of the soul) I shall come in to him, and dine with him, and he with me" (REVELATION 3:19-20). The Lamb enters into us through the door of the pineal gland.

Upon the Lamb entering the soul, He transforms himself into her and she into Him. Then we resurrect the Son of Man within ourselves.

"To him that overcomes, I shall grant to sit with me on my throne; even as I overcame and have sat with my Father on his Throne" (REVELATION 3:21). The soul mixed with the Lamb is the Son of Man who sits on his throne. The Son of Man is an overcomer. He overcame Satan. He has the right to sit on the Throne of the Father, because the Son is One with the Father, and the Father One with the Son. "He that has an ear, let him hear what the Spirit says to the churches" (REVELATION 3:22).

The Lamb must enter into the spirit (innermost), and into the soul, and into the body of man.

You who throw your crown at the feet of the Lamb, remember that you must build your temple upon the living stone, so that the Lamb may enter to dine with you.

The Temple of Wisdom has seven columns of living fire.

If you wish initiation, write it upon a rod.

Only with INRI shall you be able to reach the Golgotha of the Father.

*Then you shall lose yourself in your inner God,
and only the Son of Man shall remain dwelling
within your Christified soul.*

Chapter Thirteen: THE STATES OF JINAS

"As is above, so is below." The infinitely small is analogous to the infinitely great. An atom is a whole solar system in miniature.

The Heavenly Jerusalem exists in the macrocosm. The Heavenly Jerusalem exists in the man-microcosm.

There shall be a new heaven and a new earth. It is the future Heavenly Jerusalem of the macrocosm.

When a man Christifies himself, he becomes the new Heavenly Jerusalem of the microcosm. "As is above, so is below." That is the law.

The New Jerusalem — in both the macrocosm and the microcosm — descends from the superior worlds; and is full of terribly divine powers.

The New Jerusalem — in both the future planet earth and the planet man — is illuminated by the Immolated Lamb.

The purified planet of the future, plus the inner bodies of the planet, are the future Heavenly Jerusalem in the macrocosm.

The Christified body of man, plus his Christified inner bodies, constitute the Heavenly Jerusalem of the man-microcosm.

All that happens in the planet earth repeats itself in the planet man. All that happens in the Heavenly Jerusalem of the macrocosm repeats itself in the Heavenly Jerusalem of the man-microcosm. "As is above, so is below."

In the Heavenly Jerusalem of the future Planet Earth, only Christified souls shall dwell. In the Heavenly Jerusalem of the human body, only the Christified soul of the initiate dwells.

The human body of a Christified one is the Heavenly Jerusalem of the microcosm. That Christic body is full of terrible powers.

The eight major powers of the mystic are the following:

First: "Anima." Power to reduce the size of his physical body until reaching the size of an atom.

Second: "Mahima." Power to enlarge himself until touching the sun and the moon with his hands.

Third: "Laghima." Power to make the body as light as a feather. With this power we can float with the body through the air.

Fourth: "Gharima." Power to increase the weight of the body at will, until weighing like a mountain.

Fifth: "Prapti." Prophecy, clairvoyance, sacred hearing, psychometry, telepathy, intuition, power to understand the language of the animals, like Apollonius of Tyana, like Francis of Assisi, who could also converse with the animals of the forest.

Sixth: "Prakanya." Power that allows the mystic to submerge himself in water, and even to live under the waters without receiving any harm.

The Great Guru Deva Sivananda tells us of the case of Swami Tilinga of Benares (India), who was accustomed to living for six months of the year beneath the waters of the Ganges.

Seventh: "Vasitwan." Power with which the mystic can dominate the most ferocious animals. Power to pronounce words

that numb and enchant the venomous serpents.

Eighth: "Ishatwan." Power that allows the saints to resurrect the dead. He who has reached these heights is a liberated one, a Lord of the living and of the dead.

All those who are already walking the path of Christification must develop these eight powers. These powers of the Heavenly Jerusalem are attained and conquered with inner meditation (on condition of absolute chastity).

The human body converted into the Heavenly Jerusalem is a marvelous Christic body.

Practice

Let the mystic lie down tranquilly in his bed.

Ask the Inner Lamb for the assistance of an Angel specialized in the states of Jinas.

Beseech the Angel and the Immolated Lamb to take you with the physical body to the superior worlds.

We Brothers of the Temple advise you to invoke the Angel Harpocrates, who is a specialist in the states of Jinas. Beg the Lamb. Beseech him to send you Harpocrates.

Withdraw from your mind all thoughts (put the mind in blank). It is necessary that you arrive at having the mind quiet

and tranquil.

Provoke sleep. Drowse off without thinking of anything.

Rise from your bed and leave your bedchamber, conserving the sleep like a precious treasure.

If the practice has been well performed, your body shall enter into the state of Jinas — that is, shall submerge itself within the supra-sensible worlds.

A body in the state of Jinas can float in the air (Laghima), or submerge itself in the waters (Prakanya), or pass through fire without burning, or reduce itself to the size of an atom (Anima), or enlarge itself until touching the sun and the moon with its hands (Mahima).

A body submerged within the supra-sensible worlds is subject to the laws of those worlds. Then it is plastic, elastic, can change form, decrease in weight (Laghima), or increase in weight (Gharima) at will.

The yogi of Benares, who submerged himself for six months beneath the waters, could do it because he first placed his body in the state of Jinas.

Some devotees who were doing the meditation practices to enter the state of Jinas felt suddenly very fat; they had the sensation of being inflated like balloons. If those devotees had risen

from their bed in those precise instants, then they would have had the joy of entering the state of Jinas.

When Jesus walked upon the waters of the Sea of Galilee, he went with his body in the state of Jinas.

Peter was able to free himself from the shackles and leave his prison, thanks to an angel who helped him to place his body in the state of Jinas.

The Heavenly Jerusalem of the man-microcosm is full of formidable divine powers.

With inner meditation you shall succeed in developing the eight great mystical powers, and you shall become living models of the future Heavenly Jerusalem.

Much patience and many years of practice are needed to educate, develop, and invigorate the eight great mystical powers.

In these Jinas practices, the devotees must be patient. One must persevere days, months, and years until educating, developing, and totally invigorating the eight great mystical powers. In the state of Jinas we act upon nature with the powers of the seven churches.

Faith, tenacity, patience, chastity, charity, and supreme love for humanity are needed. These virtues are indispensable. Thus you shall succeed in developing the eight mystical pow-

ers of your own Heavenly Jerusalem. Those eight mystical powers belong to the seven churches.

Those who tire, the inconstant ones, those who commit adultery with Jezebel (who calls herself a Prophetess), shall never attain the eight mystical powers of the saints.

In the state of Jinas we exercise the perfect priesthood of the seven churches. Every man who Christifies himself becomes a living exponent, a living example of the future Jerusalem.

All the inner vehicles of man, when they are already Christified and stigmatized, resplend with the glory of the Lamb. Truly that is the Holy Tabernacle of God with men. The Lord dwells in his Holy Tabernacle. That is the Heavenly Jerusalem endowed with terribly divine powers. And the Heavenly Jerusalem has no need of sun or moon to shine in it, because the immaculate clarity of the Eternal illuminates it, and the Lamb is its lamp.

The holy eight is the sign of infinity. In the spinal cord, the two witnesses of the Apocalypse coil, forming the holy eight. From that holy eight spring all the mystical powers of the Heavenly Jerusalem of the man-microcosm. Now the devotees shall understand why we speak of eight ineffable mystical powers.

"The wall of the city has 144 cubits, the measure of a man, that is, of an angel" (REVELATION 21:17). $1 + 4 + 4 = 9$. We must

descend to the ninth sphere (sex) to work with water and fire, the origin of worlds, beasts, men, and gods. Every authentic white initiation begins there.

The Son of Man is born of water and of fire. "And he that talked with me had a measure of a golden reed, to measure the city, and its gates and its walls" (REVELATION 21:15). That golden reed is the spinal cord. Through it rise the seven degrees of the power of fire. Grasp your reed so that you may exercise the priesthood of the saints.

You can become anticipated citizens of the future Jerusalem.

Just as before the sun rises, the dawn breaks in the East, gladdening the birds that then begin to fill the forest with the sweetness of their moving songs, so also before the future ineffable Jerusalem, the dawn of the Eternal breaks with some living examples of what the New Jerusalem is to be.

Develop your inner powers. Do not covet powers. Do not desire powers; cultivate the lotus flowers with disinterested love. Cultivate your precious inner and delicate garden, just as the poor gardener cultivates his garden.

When your lotus flowers resplend, remember that all your powers are nothing but wretched tallow candles, shining like fireflies before the resplendent sun of your Immolated Lamb.

You are not the Master; you are merely the sinful shadow of him who has never sinned. Remember that only your Inner Lamb is the Master.

Remember that although your Inner God is a hierarch of fire, you, poor worm, are only a man, and as such you shall always be judged.

Your Inner Lamb may be a planetary God; but you, poor worm of the mud, remember, and forget it not, that you are only the shadow of your God. Poor sinful shadow!

Do not say I am the God so-and-so, or I am the Master so-and-so, because you are nothing but a shadow that must resolve to die decapitated so as not to serve as obstacle to your Inner God. It is necessary that you reach supreme humility.

Part Two

THE SEALED BOOK

*"IN OMNIBUS DEBEMUS SUBJICERE VOLUNTATEM
NOSTRAM VOLUNTATIS DIVINAE."*

The Christified body of man, plus his Christified inner bodies, constitute the Heavenly Jerusalem of the man-microcosm.

Chapter Fourteen: THE THRONE IN HEAVEN

"After these things I looked, and behold, a door was opened in heaven (the door of the pineal gland); and the first voice which I heard was as it were of a trumpet talking with me, saying: Come up here, and I shall show you the things that must be after these. And immediately I was in the spirit: and behold, a throne was set in heaven, and one sat on the throne (the Lamb). And he that sat was, in appearance, like unto a stone of jasper and sardius (the Son of Man is the son of the living stone, and all the Masters are sons of the precious stones of the Temple. The cubical stone of Yesod is sex). And there was a rainbow around the throne, in sight like unto an emerald (the aureole of Wisdom; the Son of Man is the Spirit of Wisdom). And around the throne were twenty-four seats, and upon the seats I saw twenty-four elders sitting (the twenty-four elders who govern the zodiac), clothed in white raiment; and they had on their heads crowns of gold. And out of the throne proceeded lightnings and thunderings and voices: and seven lamps of fire were burning before the throne, which are the seven Spirits of God" (REVELATION 4:1-5).

The twenty-four elders exist in the macrocosm and in the microcosm: above and below. In the firmament of heaven and in the atomic firmament of man.

The seven spirits before the throne exist above and below — in the firmament of heaven and in the atomic firmament of man. As is above, so is below.

Just as there is a zodiac in the heavens, so also on earth there is a living zodiac. That zodiac is man.

"And before the throne of the Lamb (both in heaven and in man), there was as it were a sea of glass like unto crystal (the *Ens Seminis*). And in the midst of the throne, and around the throne (which is above and below, in the universe and in man), four animals full of eyes before and behind — the four animals that symbolize the entire science of the Great Arcanum" (REVELATION 4:6).

"And the first animal was like a lion (the sacred fire); and the second animal, like a calf (salt, that is, matter); and the third animal had a face as a man (the mercury of the secret philosophy, the *Ens Seminis*); and the fourth animal, like a flying eagle (the flying eagle represents the air)" (REVELATION 4:7).

The philosophical fire must be sought in the *Ens Seminis*.

That fire in its beginnings is nothing more than a dry, terrestrial exhalation, united with the seminal vapors. When the priest learns to withdraw from the altar without spending even a single drop of the sacred wine, then that dry, terrestrial ex-

halation is transmuted into the terrible ray of the Kundalini. Upon arriving at these heights we receive the flaming sword.

The Ens Seminis, fertilized by fire, becomes master and regenerator of man. The fire is fed with the vital air, Prana, or universal life. Truly, the fire, on the basis of being so inhaled and exhaled during the supreme ecstasy of love, comes to be converted into the terrible ray, which, rising through the spinal canal, opens the seven churches.

We must decapitate the self with the flaming sword of cosmic justice.

"And the four animals (of sexual alchemy) had each of them six wings about him, and they were full of eyes within; and they rested not day or night, saying: Holy, holy, holy, the Lord God Almighty, who was, and who is, and who is to come" (REVELATION 4:8).

This is the terrible arcanum 6 of the tarot. Remember that when Moses strikes the philosophical stone with his rod, the spring of pure water of life springs forth.

Man is the priest, and woman is the altar. The sacred wine is the Ens Seminis, the pure water of life.

Remember the bronze serpent of Moses entwined upon the Tau, that is, upon the generative Lingam. Remember, good

devotee, the double tail of the serpent that forms the legs of the solar rooster of the Abraxas. All the work of the Great Work consists in detaching oneself from the enchanted rings of the seducer serpent; taming it, conquering it, placing the foot upon its head, and raising it through the spinal canal to open the seven churches.

The arcanum 6 is the struggle between the spirit and the animal beast. The number six represents the struggle between God and the devil. The antagonism between love and animal passion. The six wings of the four animals are full of eyes that watch us above and below, in heaven and in the abyss.

"Woe unto you, O Warrior, O combatant, if your servant sinks down!"

Do not spill the sacred wine of your temple.

"And when those animals gave glory and honor and praise to him that sat on the throne (within man and within the universe), to him who lives forever and ever (the Lamb); the twenty-four elders (in the macrocosm and in the microcosm) fell down before him that sat on the throne, and worshipped him who lives forever and ever, and cast their crowns before the throne, saying: Lord, you are worthy to receive glory and honor and power, for you have created all things, and by your will they exist and were created" (REVELATION 4:9-11).

The twenty-four elders of the zodiac of heaven cast their crowns at the feet of the Lamb. This event repeats itself in the man-zodiac. The twenty-four atomic elders of the brain cast their crowns at the feet of the Lamb. "As is above, so is below." All that happens in the infinitely great repeats itself in the infinitely small.

The Lamb is multiple unity, perfect. There are as many lambs in heaven as men on earth. Truly each man has his Lamb.

The Lamb is not the theosophical septenary. The Lamb is the Logoi ray from which the whole theosophical septenary emanates.

When the innermost opens the seven churches, he must cast his crown at the feet of the Lamb. The innermost is the Spirit, the Monad, the Being.

The Innermost is not the Lamb. The innermost emanated from the Lamb.

When the initiate pronounces the seventh terrible word of Golgotha, he hands his spirit over to the Lamb and exclaims: "My Father: into your hands I commend my spirit" (LUKE 23:46).

And there was a rainbow around the throne, in sight like unto an emerald (the aureole of

| *Wisdom; the Son of Man is the Spirit of Wisdom).*

Chapter Fifteen: THE SEALED BOOK

Tonight we Brothers of the Temple have suffered much for that poor humanity that we so adore. The sky tonight has clothed itself with dense, black clouds.

Lion-colored clouds that the lightning illuminates. Lightnings, thunders, tempests, rains, and very great hail.

Tonight all of us enter through the doors of the temple, full of very great tribulation. We have suffered much for the great orphan that we so love. Poor humanity! Poor mothers! Poor elders!

Some of us brothers have lain down in beds of profound pain.

In the temple an apocalyptic drama is performed.

We brothers are spectators and actors simultaneously of this sacred drama. The priests tied two things: a child and a book. Upon the chest of the apocalyptic child resplends the sealed book. The cords of fine and cruel hemp wrap the delicate and tender body of the beautiful child of anguishes and sorrows. The cruel bindings pass over the sealed book. The book is upon the immaculate chest of the child. That child is our most beloved son. We beseech, we weep, we ask for mercy, and then

the child of anguishes and the book sealed with seven seals are freed.

Now we open the book and with it we prophesy to a woman dressed in purple and scarlet. That is the great harlot whose number is 666, and with her all the kings of the earth have fornicated. The woman hears us and says: "I did not know that you could prophesy to me with that book." We then said: "We come to prophesy and to Teach with this book." Thus we spoke to the woman dressed in purple and scarlet; and while we speak with her, the images of five mountains cross through our imagination. Those are the five Races that have existed. Each race ends with a great cataclysm. Soon our fifth race shall end.

"And I saw in the right hand of him that sat on the throne a book written within and without, sealed with seven seals" (REVELATION 5:1).

"And I saw a strong angel proclaiming with a loud voice: Who is worthy to open the book, and to loose its seals? And no one could, in heaven, nor in earth, nor under the earth, open the book, nor look upon it" (REVELATION 5:3). Truly, only the Incarnated Lamb can open that book.

"And I wept much, because no one was found worthy to open the book, nor to read it, nor to look upon it" (REVELATION

5:4).

"And one of the elders says to me: Weep not. Behold, the lion of the tribe of Judah (the Word initiator of the New Aquarian Era), the root of David, has prevailed over the beast (within himself), to open the book and to loose its seven seals" (REVELATION 5:5). This humanity, the Great Harlot, is ignorant of it.

"And I looked, and behold, in the midst of the Throne and of the four animals, and in the midst of the Elders, was a Lamb as if it had been slain, having seven horns, and seven eyes, which are the seven spirits of God sent forth into all the earth (to work in accordance with the Law)" (REVELATION 5:6).

"And he came and took the book out of the right hand of him that sat upon the throne" (REVELATION 5:7).

"And when he had taken the book, the four animals and the twenty-four elders fell down before the Lamb, having each one harps and golden vials full of perfumes, which are the prayers of the saints. And they sang a new song, saying: You are worthy to take the book, and to open its seals; for you were slain, and have redeemed us to God by your blood, out of every kindred and tongue and people and nation" (REVELATION 5:8-9). Truly only the Lamb can open the sealed book.

"And has made us unto our God (Inner God) kings and priests, and we shall reign on the earth" (REVELATION 5:10). Truly our Inner God is the king and the priest.

"And I looked, and I heard the voice of many angels around the throne (which is in the heavens and within the heart of man), and of the animals and of the elders; and the number of them was ten thousand times ten thousand, saying with a loud voice: The Lamb who was slain is worthy to receive power, and riches, and wisdom, and strength, and honor, and glory, and praise. And I heard every creature that is in heaven, and on the earth, and under the earth, and that is in the sea, and all that are in them, saying: To him that sits on the throne, and to the Lamb, be the blessing, and the honor, and the glory, and the power, forever and ever" (REVELATION 5:11-13).

"And the four animals (of sexual alchemy) said: Amen. And the Twenty-four Elders fell upon their faces and worshipped him who lives forever and ever" (REVELATION 5:14).

Truly the Inner Lamb of each man is absolutely perfect and worthy of all honor. We men are nothing but poor shadows of Sin. Some people say: "I believe in the I want; just as in the I can and in the I do." This they call being positive. The reality is that these persons are affirming Satan. The Lamb is not the self. The Lamb is no higher self, much less any inferior self. When the Lamb says "I AM," let it be translated thus: "HE IS,"

since He is the one who is speaking, and is not man. The Lamb is devoid of the self, and of every seal of individuality, and of every vestige of personality.

If your Inner God is the god of some sun, the god of some constellation, be still more humble, because you are nothing but a poor Bodhisattva, a poor man more or less imperfect. Do not commit the sacrilege of saying: I am the god so-and-so, or the great Master so-and-so, because you are not the Master. You are not the Lamb. You are only the sinful shadow of him who has never sinned. The self is composed of the atoms of the secret enemy. The self wishes to stand out, to rise, to make itself felt, to climb to the top of the ladder, and so on. You — recognize your misery; adore and praise the Lamb, vanish, take refuge in nothingness because you are no one. Thus, along this path of supreme humility, you shall return to the innocence of Eden. Then your soul shall lose itself in the Lamb. The spark shall return to the flame from which it came. You are the spark, the Lamb is the flame.

And in those days, when your soul has returned to the Lamb, multiply your vigilance; remember that the self returns like the weed.

Only the Lamb is worthy of all praise, and honor, and glory.

Do not divide yourself between two "selves," one superior and another inferior. There exists only one self. The so-called higher self is nothing but a refined concept of Satan. A sophism of the self.

Desire nothing, slay all desire for life. Remember that the self feeds on every desire. Kiss the feet of the leper. Dry the tears of your worst enemies, do not wound anyone with the word. Seek no refuge.

Resolve to die on all the planes of cosmic consciousness. Give your goods to the poor; give the last drop of blood for poor suffering humanity; renounce all happiness, and then the immolated Lamb shall enter your soul. He shall make in your soul his dwelling.

Some philosophers affirm that the Christ brought the doctrine of the "self" because he said: "I am the way, the truth, and the life" (JOHN 14:6). Certainly the Lamb said: "I AM." Only the Lamb can say "I AM." The Lamb said that; but we cannot say this (poor shadows of sin). Because we are not the Lamb. Truly the exact and axiomatic translation of that "I AM," pronounced by the Lamb, is the following: "HE IS the way, the truth, and the life." He said it, because He, "HE IS," said it. We did not say it; HE said it, HE, HE.

He lives in the unknown depths of our being. "HE IS" the way, the truth, and the life. He transcends every concept of the self, every individuality, and any vestige of personality.

Truly the Lamb who was slain is worthy to take power and riches, and wisdom, and strength, and honor, and glory, and praise. He is the only one worthy to open the book and to loose its seals.

The Lamb is our divine Augoïdes. The only thing truly great and divine is the Immolated Lamb.

Some philosophers affirm that the Christ brought the doctrine of the "self" because he said: "I am the way, the truth, and the life" (JOHN 14:6).

Chapter Sixteen: THE SEVEN SEALS

"And I looked when the Lamb opened one of the seals, and I heard one of the four animals (of the Great Arcanum) saying as with the voice of thunder: Come and see" (REVELATION 6:1).

"And I looked, and behold, a white horse (the white race); and he that sat upon it had a bow; and a crown was given unto him, and he went forth victorious, that he might also conquer"

(REVELATION 6:2). The white race conquered Japan and has many illustrations against Japan.

"And when he had opened the second seal, I heard the second animal (of the Great Arcanum) say: Come and see. And another horse went forth, red (the red Atlantean race, from which the redskins of the United States of North America descend). And to him that sat upon it (Uncle Sam) was given power to take peace from the earth, that they should kill one another; and a great sword was given to him" (REVELATION 6:3-4).

Currently that red horse, of disheveled rough mane and silver hooves, eats tranquilly in the stables of Augeas.

The spirited redskin steed, agile and light, reminds us of the warlike Atlantean race, whose last noble and strong scions were destroyed by the Yankee.

The blond citizens of the United States of the North carry in their veins the red blood of the old warriors whose royal stock was born in the Atlantean continent.

By this year 1958 (twentieth century) the red horse eats tranquilly, and the citizens of the United States prepare themselves for atomic war.

Soon the tempest shall break out in the United States. The hurricane shall howl horribly in the United States. The sky

shall fill with black clouds, and there shall be much lamenting, tears, and very great tribulation.

"And when he had opened the third seal, I heard the third animal (of the Great Arcanum) say: Come and see. And I looked, and behold, a black horse (the black race, and every brown race, such as Hindustanis, Africans, and so on; this horse also represents honest labor). And he that sat upon it (the black race, or brown, Arab, Hindustani, and so on) had a weight in his hand (slavery)" (REVELATION 6:5).

"And I heard a voice in the midst of the four animals saying: Two pounds of wheat for a denarius, and six pounds of barley for a denarius; and do not harm the wine or the oil" (REVELATION 6:6).

Here is work, the hard struggle for the daily bread. And the initiates want peace and say: "Do not harm the sacred wine or the oil of pure gold that feeds the fire of the candlestick."

Work in peace; struggle for peace; "love one another as I have loved you"; and care for the wine and the oil, so that your soul may be wedded to the Lamb. However, the dwellers of the earth only want war.

"And when he had opened the fourth seal, I heard the voice of the fourth animal (of the Great Arcanum) saying: Come and see. And I looked, and behold, a yellow horse (the yellow

race); and he that sat upon it (the Chinese) had for name death, and hell followed him; and power was given to him over the fourth part of the earth, to kill with sword, with hunger, with mortality, and with the (human) beasts of the earth" (REVELATION 6:7-8).

The war between the East and the West shall be horrible, and China shall kill millions of human beings. The Chinese danger is terrifying. The Chinese horse drags after itself hell and death. There shall never be a more terrible danger.

The Chinese army is terribly powerful and is armed with all kinds of weapons of death.

The times of the end have arrived and the war between the East and the West is inevitable.

The yellow horse, agile and full of great wrath, neighs and drags after itself hell and death.

"And when he had opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the testimony they had. And they cried with a loud voice, saying: How long, Lord, holy and true, do you not judge and avenge our blood (in accord with the Karmic Law) on them that dwell on the earth?" (REVELATION 6:9-10).

The dwellers of the earth have killed the prophets and hate the Eternal.

"And white robes were given unto every one of them; and it was said to them that they should rest yet a little while, until their fellow servants and their brothers (initiates) should be fulfilled, who were also to be killed as they were (for the word of the lord)" (REVELATION 6:11).

"And I looked when he had opened the sixth seal, and behold, a great earthquake occurred; and the sun became black as a sackcloth of hair, and the moon became all as blood" (REVELATION 6:12).

The radioactive particles of the nuclear explosions shall profoundly alter the upper zones of the terrestrial atmosphere. Those upper zones are the supreme filter for the solar rays. When that filter has been totally altered by atomic explosions, it shall no longer be able to analyze and decompose the solar rays into light and fire. The result shall be that we shall see the sun black as a sackcloth of hair.

Men shall land on the moon. The conquest of the moon is inevitable. The vultures of war shall conquer the moon, and it shall become all as blood. There shall be earthquakes everywhere, shadows, famine, unknown illnesses, blasphemies, and

very great tribulation. The atomic explosions shall provoke all those great calamities.

The times of the end have already arrived. Woe! Woe! Woe! to those who, as in the days of Noah, ate and drank and gave themselves in marriage, saying: We still have time to enjoy.

Woe to the dwellers of the earth. The times of the end have already arrived.

The atomic explosions shall bring plagues, earthquakes, famines, tidal waves, and terrible cataclysms. There shall be dreadful turbulence in the sound of the sea, and monstrous waves never before seen. There shall be wars to the death, and the yellow horse shall drag after itself hell and death.

The beginning of the end has already begun.

However, all these calamities are nothing more than the notice, the preface, the prelude of the final event.

Men are again raising the tower of Babel. The summit of the tower is the moon. Every illumined clairvoyant can see in the superior worlds the tower of Babel. Hollow tower of fragile crystal, betrayal of the Eternal, which shall soon be shattered.

Through that fragile and hollow tower, devoid of all divine wisdom, the ships of Babylon the Great rise and fall — the mother of all fornications and abominations of the earth.

This time, the tower of Babel is represented by the hollow, superficial, and vain science of the materialist scientists.

God shall confuse their languages, and the tower of Babel shall be struck by the terrible ray of Cosmic Justice.

The fragile tower, hollow and devoid of all spirituality, today as yesterday, again threatens the starry heavens.

The atheists, enemies of the Eternal, wish to assault heaven and to conquer other worlds of space. Soon they shall be wounded unto death.

In the sacred space where only the innumerable worlds bubble and pulse, the terror of love and law reigns. Interplanetary travels are only for the divine humanities of starry space. Terrestrial man is not yet worthy to penetrate starry space. Put a monkey in a laboratory and observe what happens.

When men conquer the moon. When the atheists, enemies of the Eternal, profane sacred space. When the sages of great Babylon, full of pride and arrogance, prepare the conquest of other worlds; then it is the end.

The tower of Babel shall fall struck by lightning, and of all this great Babylon there shall not remain stone upon stone.

A world is approaching, is drawing near to the earth. Woe unto the dwellers of the earth!

The day of the Lord (the New Aquarian Era) is already near, and that world that is approaching shall cross the atmosphere, shall kindle into living fire, and upon falling on the earth shall burn with fire every thing that has life, and there shall be an earthquake so great as never was before since men existed on the earth.

"And the stars of heaven (the great geniuses of the tower of Babel, the great luminaries of the intellectual firmament, the great lords of great Babylon) fell upon the earth, even as a fig tree casts its figs when shaken of a mighty wind" (REVELATION 6:13).

The ears of materialist science have already ripened, and man shall reap the fruits of desire. Now he shall harvest the result of this civilization without God and without law.

"And the heaven departed as a book that is rolled up (with the planetary clash), and every mountain and the islands were moved out of their places" (REVELATION 6:14). The new planetary mass, mixed with the terrestrial mass, shall form a new world. There shall be new heavens and a new earth for the future sixth great race.

"And the kings of the earth, and the princes, and the rich, and the captains, and the strong, and every servant and every free-man (after they have died and are in their astral body) hid

themselves in the caves and among the rocks of the mountains (horrified and surprised by a cataclysm they do not expect, and which they do not in the least suspect)" (REVELATION 6:15).

"And said to the mountains and to the rocks: Fall on us, and hide us from the face of him that sits on the throne, and from the wrath (justice) of the Lamb" (REVELATION 6:16).

"For the great day of his wrath has come; and who shall be able to stand?" (REVELATION 6:17).

Truly only those shall be able to stand who have built the church of the Lamb upon the living rock, sex.

Those who built their church upon the sand of theories shall roll into the abyss, into the submerged worlds, into the atomic hells of great nature. Those are the lost ones.

In those days only the just shall be saved secretly. Those who have already raised the serpent upon the rod, as Moses did in the wilderness. From them shall come the seed-bed for the future sixth great race.

The times of the end have already arrived, and we are in them. "Many are called and few are chosen" (MATTHEW 20:16).

The Great Master said: "Of a thousand who seek me, one finds me. Of a thousand who find me, one follows me. Of a thousand

who follow me, one is mine."

Through that fragile and hollow tower, devoid of all divine wisdom, the ships of Babylon the Great rise and fall — the mother of all fornications and abominations of the earth.

Chapter Seventeen: THE FOUR ANGELS

In the supreme instant of ecstasy, we brothers entered through the doors of the temple of Jerusalem. In this valley of bitterness only the wall of lamentations remains. However, the temple still exists in the superior worlds. We walk full of pain through its courtyards and corridors.

We contemplate its Olympian columns with their beautiful capitals, and its chambers, and its vessels of gold and silver, and its purples, and its kneelers.

In the Sanctum Sanctorum of the temple, the glory of the Lord Jehovah no longer resplends. The sanctuary has been laid waste. The sanctuary has been profaned.

The Ark of Science is no longer there, with its sacred terribly divine cherubim joined. Now we see within the Sanctum Sanctorum of the temple only the Lord of Anguishes.

There is his sacred image. An image that has life. There is the image of the Adorable One, and the Jews laugh at Him, saying: "That is the one who dreamed of being the promised Messiah, and we do not believe in him."

All laugh. The sanctuary has been profaned; the veil of the temple was rent because the Sanctuary had already been profaned. By killing the Christ, the sanctuary was profaned. We Brothers of the Temple walk through its interior. The court of the priests was full of athletes and merchants. Thus ended the sacred temple of Jerusalem. Humanity crucified the Christ and signed, with innocent blood, its own sentence of death.

Infinite mercy, however, granted us a little more time to define ourselves either for Christ or for Yahweh, for the White Lodge or for the Black.

All of us deserved to have been destroyed for the dreadful and horrible sacrilege. The murdered Christ, and the sanctuary profaned. However, infinite mercy gave us a little more time to study the doctrine of the Christ and to choose the path.

"And after these things (which happened in Jerusalem), I saw four angels standing on the four corners of the earth (the four archivists of karma; the four Devarajas), holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree" (REVELATION 7:1). They gov-

ern the four winds and control with the law the four points of the earth.

The prophet saw the four saints holding the law; holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. The four saints held the law, the punishment that weighs upon the head of the humanity that murdered the Christ. Infinite mercy gave us time to study the doctrine of the Lord and return to the good path.

"And I saw another angel ascending from the east, having the seal of the living God (the seal of Solomon); and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, saying: Do not hurt the earth, nor the sea, nor the trees, until we have signed the servants of our God in their foreheads" (REVELATION 7:2-3).

The Bodhisattva of the angel who has the seal of the living God in his hands is now reincarnated in this twentieth century. He has a feminine body and is a marvelous specialist of the states of Jinas. His sacred name we must not divulge.

This angel said to all of us the following truth: "We are going to save the people of this street in ten days." We understood that this is the street of the just. One of the streets of great Babylon. The ten days symbolize the wheel of the centuries. The wheel of reincarnation and Karma.

Time was needed for the people to study the doctrine of the Christ and to define themselves for Christ or for Yahweh, for the White Lodge or for the Black.

The servants of God have already been sealed on their foreheads. The servants of Satan have also already been sealed on their foreheads. The times of the end have already arrived, and we are in them. The ten days have already expired, and the times of the end have already arrived.

The seal of Solomon is the supreme affirmation of the Lamb and the supreme negation of Satan. Hilarius IX said: "His two triangles, which love joins or separates, are the shuttles with which the loom of God is woven and unwoven." The six points of the seal of the living God are masculine. The six entrant waves that exist between point and point are feminine. In total, this seal of the living God has twelve rays: six masculine and six feminine. These twelve rays crystallize, by means of sexual alchemy, in the twelve constellations of the zodiac. These twelve zodiacal constellations are the twelve sons of Jacob. All humanity is divided into twelve tribes: the twelve tribes of Israel.

With the seal of the living God, humanity remains classified. The majority have already received the mark of the beast on their foreheads and on their hands. A few received the sign of the Lamb on their foreheads.

"And I heard the number of those who were sealed: one hundred forty-four thousand sealed of all the tribes of the children of Israel" (REVELATION 7:4). Adding the numbers kabbalistically between themselves, we have the number nine: $1 + 4 + 4 = 9$. Nine is the ninth sphere (sex). Only those who have arrived at absolute chastity shall be saved.

(Today, September 5, 1958)

The great tempest approaches. The sky is full of black and threatening clouds that the lightning illumines. Everywhere blows an icy breeze of death. All of us have wept much. We have beseeched a very terrible watchful and holy one; we have begged him, we have proposed a deal to him to conjure away the terrible tempest that hangs threateningly over poor suffering humanity. We have asked for a key to conjure away the tempest; but all has been useless.

The times have expired, and those who did not accept the doctrine of the Lord shall sink into the abyss. Only the just shall be saved: those who have already received the sign of God on their foreheads, those who have arrived at supreme chastity. There are one hundred forty-four thousand just ones who shall be saved. Truly only supreme chastity and supreme love for all suffering humanity achieve the divine miracle of our Christification.

We must kiss with supreme adoration the whip of the executioner who hates us. We must purge our mind of all desire. We must watch over the self in all levels of consciousness. Many faithful and sincere devotees who attained chastity in this valley of tears turned out to be terribly fornicators in the world of the cosmic mind. Have you ever meditated on the danger of erotic images? Remember that within the mind you have a skilled translator. That translator is the self.

The self betrays the devotees of the path. The self creates mental effigies, living demons of the mental plane. With those demons the devotees fornicate in the mental world. The cinema halls are true temples of black magic of the mental world. The mind creates living effigies, tempting demons absolutely equal to the erotic images we have seen in the cinema, or in the pornographic newspapers or magazines.

The self betrays us on other levels of consciousness: A simple erotic word becomes fornication within the mental world. An ironic word signifies violence in the mental plane.

We need to love, to adore our worst enemies. We need to reach supreme chastity on all the levels of consciousness. We need to give the last drop of blood for this adorable humanity. Our lips must kiss the feet of those who most hate and curse us. Our hands must rise only to bless the enemy who spits upon us and lashes us.

There are one hundred forty-four thousand Christified saints. This signifies washing our feet in the waters of renunciation. This signifies supreme chastity, supreme sanctity, and supreme love for all the millions of beings that populate the world.

We must descend to the ninth sphere to work with fire and water, the origin of worlds, beasts, men, and gods. Every authentic white initiation begins there.

One must work with the arcanum A.Z.F. Only thus is it possible to receive the sign of God on the forehead.

"And I heard the number of those sealed: one hundred forty-four thousand sealed of all the tribes of the children of Israel. Of the tribe of Judah, twelve thousand sealed. Of the tribe of Reuben, twelve thousand sealed. Of the tribe of Gad, twelve thousand sealed. Of the tribe of Asher, twelve thousand sealed. Of the tribe of Naphtali, twelve thousand sealed. Of the tribe of Manasseh, twelve thousand sealed. Of the tribe of Simeon, twelve thousand sealed. Of the tribe of Levi, twelve thousand sealed. Of the tribe of Issachar, twelve thousand sealed. Of the tribe of Zebulun, twelve thousand sealed. Of the tribe of Joseph, twelve thousand sealed. Of the tribe of Benjamin, twelve thousand sealed" (REVELATION 7:5-8).

All poor humanity is divided into twelve tribes. All humanity develops and unfolds within the zodiacal womb. The zodiac is a womb within which humanity is gestated. These twelve zodiacal tribes can only receive the sign of God on their foreheads by practicing with the arcanum A.Z.F.

From each of the twelve zodiacal tribes there are only twelve thousand sealed. Here is arcanum 12 of the tarot — this arcanum is represented by a man hanged by one foot.

The hands tied behind the back form with the head a triangle with the point downward, and his legs a cross above the triangle. Here is the joining of the cross with the triangle. Here is sexual magic. Here is the arcanum A.Z.F. Here is the work realized, the living man who does not touch the earth more than with the thought.

All the science of sexual alchemy was engraved by Hermes on an Emerald. Here are the precepts referring to the Great Work:

"You shall separate the earth from the fire, the subtle from the gross, with great industry. It rises from the earth to heaven, and conversely descends to the earth, and receives the force of things superior and inferior. You shall have by that means the glory of the whole world, and for that all darkness shall flee from you. It is the strong force of all force, because

it shall conquer every subtle thing and penetrate every solid thing. Thus has the world been created."

The fundamental key of the Great Work is in sexual union.

The formula of the Great Arcanum is the following:

"Immissio membri virilis in vaginam feminae sine ejaculatione Seminis."

Never to emit the mercury of the secret philosophy. To avoid the physiological orgasm. This is the fundamental key of the Great Work. Truly, the entity of the semen turns out to be, at bottom, the same mercury of the secret philosophy, which upon being fertilized by sulfur (living fire), is converted into the master and regenerator of salt (terrestrial man).

Only twelve thousand sealed of each of the twelve tribes of Israel shall be saved from the great cataclysm (this quantity is symbolic). Only those who have achieved the joining of the cross-man with the triangle-spirit shall be saved.

"After these things I looked, and behold, a great multitude, which no one could count, of all peoples and kindreds and tongues, stood before the throne and in the presence of the Lamb, clothed in white robes (tunics of Masters), and palms (of victory) in their hands. And they cried with a loud voice, saying: Salvation to our God who sits upon the throne, and to

the Lamb (the inner Lamb of each man). And all the angels stood around the throne, and around the elders and the four animals (of the Great Arcanum), and fell upon their faces before the throne, and worshipped God, saying Amen. And the blessing and the glory and the wisdom, and the thanksgiving and the honor and the power and the strength be to our God forever and ever, Amen. And one of the elders answered, saying to me: These who are clothed in white robes, who are they, and where have they come from? And I said to him: Sir, you know. And he said to me: These are they who have come out of great tribulation, and have washed their robes and have made them white in the blood of the Lamb (whom we all carry within)" (REVELATION 7:9-14).

Truly only by working with the arcanum A.Z.F. can we incarnate him. One must descend into the burning forge of Vulcan (sex) to temper the sword and attain the Venustic initiation.

There descends Hermes to cleanse the inner stables of the soul with the sacred fire, and Perseus to cut off the head of the Prince of this world with the flaming sword. Only thus shall we be able to whiten our inner bodies with the blood of our inner Lamb.

"Therefore they are before the throne of God, and serve him day and night in his temple; and he that sits on the throne shall spread his tabernacle over them" (REVELATION 7:15).

The Father rejoices in the Son, and the Son rejoices in the Father. The Father is One with the Son, and the Son One with the Father.

"They shall hunger no more, neither thirst, and the sun shall not fall on them, nor any heat. For the Lamb (their own Inner Lamb), who is in the midst of the throne, shall shepherd them, and shall lead them to living fountains of waters, and God shall wipe away every tear from their eyes" (REVELATION 7:16-17).

We must resolve to die as egos on all the planes of cosmic consciousness. We must recognize our own misery and sin, so that our diamond soul may lose itself in the Lamb.

The Inner Lord shall shepherd us and shall lead us to living fountains of waters. He who drinks of the fountains of pure water of life shall never thirst again, and rivers of pure water of life shall flow from his belly.

We need to pass through a true revolution of consciousness.

The experiences of life complicate and strengthen the self. We have been evolving for many millions of years... And what? What have we gained with so many experiences? The simple man of eighteen million years ago is now the complicated and difficult, astute and selfish man of the great cities... Is this progress?

Look at the child! How beautiful he is! How innocent! As the child grows, as he evolves and gains experiences through the different ages of life, he becomes more and more complicated, more and more astute, and when he reaches old age he is full of malice, selfishness, distrust, resentments, evils, and so on. Is this evolution?

The experiences of life complicate and strengthen the self. We need to dissolve the self. When we have dissolved the self, then there is total revolution of the consciousness. Truly, the only thing the self serves for is to do evils. We need to descend to the ninth sphere (sex), to decapitate the self.

The self, evolving through the centuries, strengthens and fortifies itself with experiences. We do not need evolution now. What we need is revolution.

When we dissolve the self, then the Inner Lamb shall enter the soul.

When the Inner Lamb enters the Soul, he transforms himself into her. He transforms himself into Her, and She into Him.

From this divine and human symbiosis is born what we call the Son of Man.

That is the revolution of consciousness!

The four angels held back the four winds, deferred the karma that weighs upon humanity, so that we might study the doctrine of the Adorable One.

With evolution we became tremendously destructive and perverse.

Now we need a total revolution of consciousness.

We need to decapitate and dissolve the self.

We need to incarnate the Immolated Lamb.

"And I heard the number of those sealed: one hundred forty-four thousand sealed of all the tribes of the children of Israel" (REVELATION 7:4).

There descends Hermes to cleanse the inner stables of the soul with the sacred fire, and Perseus to cut off the head of the Prince of this world with the flaming sword.

Chapter Eighteen: THE SEVENTH SEAL

"And when he had opened the seventh seal, there was silence in heaven about half an hour" (REVELATION 8:1).

The Adorable Savior of the World confesses the sins of humanity before his Father and before the angels. The great or-

phan must enter the hospital of the angels.

The Divine Spouse wishes to save his children. The tenebrous ones want to take away his little children, and He gathers them under his loving arms, as the hen gathers her chicks under her wings. It is a matter of extirpating a cancerous tumor from within the womb of the great orphan.

"And there was silence in heaven about half an hour." This scientific operation is inevitably very painful. There shall be some survivors of the great catastrophe.

There shall be a silence as of half an hour. A small fleeting time, but enough to secretly save the just.

On the shores of the immense sea of life, the great apocalyptic events unfold.

"And I saw the seven angels (Gabriel, Raphael, Uriel, Michael, Samael, Zachariel, Orifiel); and to them were given seven trumpets" (REVELATION 8:2).

"And another angel came, and stood before the altar, having a golden censer; and there was given to him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne" (REVELATION 8:3).

"And the smoke of the incense ascended up from the hand of the angel before God with the prayers of the saints" (REVELA-

TION 8:4). The saints shall be cruelly persecuted by the atheists and shall have to pray much.

"And the angel took the censer, and filled it with fire from the altar, and cast it into the earth, and there were made thunders and voices and lightnings and earthquakes" (REVELATION 8:5).

Then the Gnostics shall be persecuted unto death. "This gospel of the kingdom shall be preached in all the world, as a witness to the Gentiles, and then the end shall come" (MATTHEW 24:14). The materialist atheists, enemies of the Eternal, are full of false scientism. The atheists shall persecute the Gnostics with fury. The atheists mortally hate sexual magic. For this motive the Gnostics shall be persecuted unto death. Sex is the door of Eden, and the enemies of the Eternal do not want people to enter through that door. The Gnostics shall multiply into millions; but they shall be cruelly persecuted and hated.

"And the seven angels who had the seven trumpets prepared themselves to sound. And the first angel (Gabriel) sounded the trumpet, and there was hail and fire mixed with blood, and they were cast into the earth; and the third part of the trees was burned up, and all green grass was burned up" (REVELATION 8:6-7).

The stone of the philosophers is sex. The ancient sages adored the sun under the symbolic form of a black stone. That is the Stone Heliogabalus. Our Adorable Savior taught us to build upon the living rock. And the Adorable One said to Peter: "Call yourself Petrus, because you are the first stone upon which I shall build my church."

The philosophical stone is the foundation of science, of philosophy, and of religion.

The philosophical stone is square like the heavenly Jerusalem of Saint John. Upon one of its faces is the name of Adam, upon the other, that of Eve, and afterwards those of Azoth and INRI upon the other two sides.

The Philosophical Stone is very Sacred.

The science of the antichrist has profaned the sacred stone. Sanctuary unveiled, sanctuary profaned. The precious stones of the temple are very sacred. The masters are sons of the stones. No physician should touch the stones of the temple. The female patients should be attended by female physicians. However, the times of the end have already arrived. And when the first angel sounded the trumpet, there was hail and fire mixed with blood. Icy water mixed with fire and blood. Science, blood, and passion. The temple of science was profaned by the antichrist, and the followers of Aesculapius forni-

cated and committed adultery with the poor female patients. All green grass was burned up; all honor was violated. The sacred caduceus of Mercury fell on the pavement of the temple, broken into pieces. The ears of science have already ripened, and man shall now reap with full hands the venomous fruits of desire. The trumpet of the regent angel of the Moon has sounded.

"And the second angel (Raphael) sounded the trumpet, and as it were a great mountain burning with fire was cast into the sea (the head of all humanity); and the third part of the sea became blood" (REVELATION 8:8). Whole billions of human beings shall perish.

The Karmic debts of all and each of the human beings shall be exactly reviewed before the great cataclysm. Mathematical, exact calculations shall be made before the great cataclysm.

The number is holy, is infinite, is eternal. All is directed by the Holy Number. The accounts of the books reviewed, the mathematical calculations made, then shall come the great cataclysm.

"And the third part of the creatures who were in the sea, which had life, died; and the third part of the ships perished" (REVELATION 8:9). Whole billions of human beings shall perish.

We understand by third part the perfect triangle. The great catastrophe that approaches has a triple reach. It is physical, animic, and spiritual. The physical, animic, and spiritual worlds correspond jointly through the thirty-two paths of light, which are the sacred steps of the Holy Ladder.

Raphael, the regent angel of Mercury, has sounded his trumpet, and in the inner temples of Karma the mathematical calculations are being made.

The Bodhisattva of Raphael is incarnated; unfortunately, now he is fallen. However, that humble Bodhisattva currently struggles to rise.

"And the third angel (Uriel) sounded the trumpet, and there fell from heaven a great star (the star of bitterness), burning as a torch, and it fell upon the third part of the rivers, and upon the fountains of the waters" (REVELATION 8:10).

"And the name of the Star is called Wormwood (bitterness), and many men died of the waters, because they were made bitter" (REVELATION 8:11).

The angel of Venus has sounded his trumpet. Every event is of triple reach. The star of bitterness is of triple reach. The three worlds — physical, animic, and spiritual — correspond with the thirty-two paths of light that are the steps of the Holy Ladder.

Father, mother, son are a perfect ternary. The homes have filled themselves with bitterness. The ternary is fecundity, generation, nature.

The waters are families and multitudes, peoples and tongues.

The waters were turned to wormwood. The homes of the earth filled with fornications, hatreds, adulteries, and very great tribulation.

"And the fourth angel (Michael) sounded the trumpet, and the third part of the sun was struck, and the third part of the moon, and the third part of the stars, so that the third part of them was darkened, and the third part of the day did not shine, and the night likewise" (REVELATION 8:12).

All cosmic events have a triple reach: the law of the triangle governs every cosmic manifestation.

The high zones of the terrestrial atmosphere shall be totally altered by the atomic explosions.

Then, by logical consequence, they shall not be able to filter and analyze the rays of the sun, the moon, and the stars.

Soon we shall see the sun black as sackcloth, and the moon as blood. Then the stars shall be darkened. There shall be no light. A ferruginous reddish color shall cover the face of the earth.

All these great cosmic events are always of triple reach. The law of the triangle governs all that is created.

With the total alteration of the upper zones of the terrestrial atmosphere, terrible earthquakes and great tidal waves shall be produced.

The sea shall have a mysterious and strange sound. Monstrous and terrible waves shall lash the beaches. The cities moved by the earthquakes shall be converted into a heap of ruins.

Radioactivity shall increase each day, and with it shall come great epidemics, unknown illnesses, hunger, misery, and terrible tribulation. The harvests shall be lost, and even the fishes of the sea shall die.

"But woe unto those who are pregnant and to those who give suck in those days! For there shall be great distress upon the earth and wrath in this people" (LUKE 21:23).

"Then there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with the confusion of the sound of the sea and of the waves; men's hearts failing them for fear and for looking after those things which are coming upon the earth; for the powers of heaven shall be shaken" (LUKE 21:25-26).

"And I looked, and heard an angel flying through the midst of heaven, saying with a loud voice: Woe, woe, woe, to the dwellers of the earth, because of the other voices of the trumpet of the three angels who are yet to sound!" (REVELATION 8:13).

The prince of this world, that self, that ego, that me, that we all carry within, supposes with his fatal mind an age of Aquarius comfortable, without problems of any kind, full of great securities. The prince of this world is quite a lord of comforts.

Woe unto the dwellers of the earth! The age of Aquarius approaches, and the ray of justice shall fall upon Babylon the Great, the mother of all the fornications and abominations of the earth.

Aquarius influences the terrestrial atmosphere, and Peter, the Chief of the Apostolic College, said: "But the day of the Lord shall come as a thief in the night; in which the heavens shall pass away with great noise, and the elements being on fire shall be dissolved, and the earth and the works that are in it shall be burned up" (2 PETER 3:10).

Aquarius signifies end for Great Babylon. The times of the end have already arrived. The coming of the Christ signifies total revolution upon the face of the earth.

The ancient earth was destroyed by water. This earth that the Aryan race inhabits shall be destroyed by the fire of Aquarius.

The just must not fear; they shall be saved secretly before the great cataclysm.

Lot, the just one, was drawn out of Sodom when Sodom and Gomorrah were about to be destroyed by the terrifying fire of the volcanoes of the earth. The just shall be evacuated secretly from great Babylon.

The just shall not pay for the sinners; this only happened once, and that time has already passed.

The prince of this world, that self, that ego, that me, that we all carry within, supposes with his fatal mind an age of Aquarius comfortable, without problems of any kind, full of great securities.

Chapter Nineteen: THE FIFTH ANGEL

"And the fifth angel (Samael) sounded the trumpet, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit." (Revelation 9:1)

Since the year 1950 a gigantic world has been drawing near to our earth. That star has already fallen upon our earth, and to it was given the key of the bottomless pit.

By this we mean that the electromagnetic waves of that gigantic star have already touched the axis of the earth.

To that gigantic world the key of the bottomless pit was given.

The inferior animal psychism of that enormous planetary mass acts upon terrestrial humanity, sucking, absorbing, and drawing in all those billions of souls that do not bear the seal of God upon their foreheads.

That star acts from the depths of the abyss, drawing in billions of human beings. To that star was given the key of the bottomless pit. Since the year 1950, billions of human souls have been entering the abyss. Since 1950, the bottomless pit has stood open.

The symbol of that star is the radiant cross! Once the sheep are separated from the goats, the cross of the Redeemer shall triumph.

This gigantic world will be visible to everyone within a few years. That star "opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit." (Revelation 9:2)

"And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have

power. And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads." (Revelation 9:3-4)

Those locusts that come out of the smoke of the abyss are the human demons, the psychological self of each man.

The vultures of war, the magnates of gold and silver, the merchants of souls and bodies and perfumes and riches. The lords of politics, the great diplomats, the materialist scientists, the lords of the atomic bomb and the hydrogen bomb, and so on. These human demons torment one another in the city and in the abyss, with or without bodies.

"And their torment was as the torment of a scorpion, when he striketh a man. And the torment shall last five months." (Revelation 9:5)

The number five is the number of rigor and of the law; the number of Mars and of war. The two words "five months" are symbolic.

Already we are in the days of the great tribulation. Woe to the inhabitants of the earth; the times of the end have come!

"And in those days (these days, and in the abyss) shall men seek death, and shall not find it; and shall desire to die, and

death shall flee from them." (Revelation 9:6)

Life in the abyss is the same life we have on the physical plane, but millions of times more horrible, more shadowy, more material, more dense. In the abyss men live in the astral body, and torment one another, and long for death, and death flees from them.

All urban life transplanted to the abyss becomes millions of times more gross and terribly materialistic. Then men long for death and death flees from them.

"And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men." (Revelation 9:7)

There you have the psychological self of each man, the vultures of war, the Heads of State, the cunning diplomats, the great generals.

"And they had hair as the hair of women (full of feigned sweetness and hypocritical courtesies); and their teeth were as the teeth of lions. And they had breastplates, as it were breastplates of iron; and the sound of their wings (airplanes) was as the sound of chariots of many horses running to battle. And they had tails like unto scorpions, and there were stings in their tails (powerful armies armed with stings, atomic bombs,

guided missiles, hydrogen bombs, etc.); and their power was to hurt men five months." (Revelation 9:8-10) Thus the nations shall pay their karmic debts.

Those are the civil and military chiefs of the world, the genteel diplomats, the great ones of the earth. They have tails like scorpions, and in their tails, deadly and terrible stings!

Behold the great military forces of the East and the West. The military might. The chiefs, the great generals, the great diplomats. The powerful of the earth. That is this century!

"And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon." (Revelation 9:11)

"One woe is past; and, behold, there come two woes more hereafter." (Revelation 9:12)

Chapter Twenty: THE SIXTH TRUMPET

"And the sixth angel (Zachariel) sounded the trumpet, and I heard a voice from the four horns of the golden altar which is before God." (Revelation 9:13) The golden altar is man and woman, fire and water. (IOD, HE, VAU, HE). The altar of God is nature.

"Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates (the four Devarajas who govern the four winds)." (Revelation 9:14)

"And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men." (Revelation 9:15)

Through the hydrogen bomb, the four angels of the four cardinal points of the earth shall be set loose, those who were appointed for the day and the hour. Elements unknown to man shall be liberated, and human science will be unable to control them.

The hydrogen bomb will be pandemonium.

"And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them." (Revelation 9:16)

The number 200,000,000, added together in kabbalistic figures, gives us arcanum 2 of the tarot: The woman, the priestess, the occult science.

Two is nature, and great nature will be tremendously shaken by great cataclysms.

Atomic power and the hydrogen bomb will produce the frightful and terrible cataclysms of the times of the end. Elements of

nature unknown to us will be liberated by the H-bomb, and no one will be able to control them.

The human armies armed with atomic potential, guided missiles, H-bombs, and so on, will wound great nature, and then, woe to the inhabitants of the earth!

"And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone." (Revelation 9:17) These horses and these armies are peoples and multitudes and tongues.

And out of the mouths of the inhabitants of the earth come the fire of passion, the smoke of sloth, and the brimstone of pain.

Rajas and Tamas bring illnesses and pain, darkness and despair, wars, famines, hospitals, and so on. Rajas is emotion, passion. Tamas is inertia, sloth.

"By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths." (Revelation 9:18)

Woe to the inhabitants of the earth! Woe to the scientists of the antichrist! Woe to the vultures of war!

"For their power is in their mouth (which speaks blasphemies), and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt." (Revelation 9:19) These are the demons of great Babylon: Demon-Men.

"And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk." (Revelation 9:20)

"Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts." (Revelation 9:21)

The times of the end have arrived, and we are in them. In Arcanum 2,500 is enclosed the kabbalistic mystery of the times, of the day, and of the hour.

Chapter 21: THE SEVENTH TRUMPET

"And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire (this angel is Orifiel, the Genie of Saturn). And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth." (Revelation 10:1-2)

"And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices." (Revelation 10:3) Those seven thunders are the sublime voices of the seven spirits before the throne, the seven powers of nature.

"And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not." (Revelation 10:4)

"And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, and swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets." (Revelation 10:5-7)

Orifiel, the Genie of Saturn, is the last, and he is the one who reaps with his scythe the lives of men and of peoples. "Many are called, but few are chosen." Truly, very few will be those who will sit victorious at the table of the Lord. The shadowy humanity has sunk into the abyss.

"And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth. And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey." (Revelation 10:8-9)

"And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings." (Revelation 10:10-11)

In the days of the seventh angel, the kingdom of God will already have been consummated as he announced to his servants the prophets. Let us now see what the Quran says:

"Celestial vengeance will come. None shall be able to hold it back. The heavens will shake, the mountains will crumble. Wretched, on that day, those who have accused the apostles of imposture, those who have spent their lives in frivolous disputes. Plunge into the embers, they will be told. Behold the fire whose reality you denied. Victims of the flames, whether you burst forth in curses or suffer with resignation, your lot will not change. You have nothing but the just recompense of your works."

Truly the Book of Prophecy is sweet in the mouth and bitter in the belly.

On that day of the seventh angel the paradises of Jinas (the lands of the fourth dimension) will be opened, where the divine humanity dwells. That is the Garden of Delights. There the righteous shall live.

"The chosen ones will be nearer to the Eternal. They will dwell in the Garden of Delights. A great number of elders and some young ones will be happy guests. They will rest on couches adorned with gold and precious stones. They will look upon one another with affection; they will be served by children endowed with eternal youth. And exquisite wine will be offered in cups of different shapes (the wine of Light of the alchemist). Its vapor will not rise to the head nor cloud reason. They will have at their discretion the fruits they desire; and the meats of the rarest birds. Beside them will be the Houris of beautiful black eyes. The whiteness of their skin will equal the brilliance of pearls. Their favors will be the reward of virtue. Frivolous conversations will be banished from this dwelling. In the heart no evil will lodge. Nothing will be heard there but the sweet name of peace. How happy those who occupy the right hand! They will stroll among lotuses that have no thorns and among plantains artistically arranged. They will enjoy their thick foliage, beside singing waters. There a multitude of various

fruits will offer themselves to the hand that wishes to gather them. They will rest on elevated couches. Their wives will be of a special creation, they will be virgins. They will love them and enjoy the same youth as they." (Verses 11 through 36 of Chapter LVI of the Quran)

In the days of the seventh angel, the Kingdom of God will be consummated, as he announced to his servants the prophets, and the paradises of Jinas will be opened where the divine humanity dwells.

"The just will be guests of the dwelling of delights. Reclining on the nuptial couch, they will turn their gazes everywhere. Joy will shine upon their brow. They will drink an exquisite and sealed wine (the wine of light of the alchemist). The seal will be musk. Let those who desire bliss strive to deserve it. This wine will be mixed with water of Tasnim. A precious fountain where those nearest the Eternal will quench their thirst." (Chapter LXXXIII, verses 22 to 28 of the Quran)

Musk, the semen, is the origin and the seal of great bliss. The wine of light of the alchemist is mixed with water of Tasnim. That pure water of life is the Christic semen.

One must transmute water into wine. One must not spill that pure water of life. There may be sexual connection; but we

must withdraw before the spasm to avoid seminal ejaculation. Thus we become gods and enter the garden of delights.

The semen is the precious fountain of life. "A precious fountain where those nearest the Eternal will quench their thirst."

Truly Muhammad said with good reason: "The seal will be musk. Let those who desire bliss strive to deserve it." That effort is only possible through sexual magic. That is the Arcanum A.Z.F.

Those who wish to enter the Garden of Delights must never spill the semen in their lives.

Desire must be transmuted into will, and we must withdraw from the sexual act before the spasm in order to avoid the ejaculation of the semen.

Thus we awaken the sacred fire and become gods. The semen must not leave our organism. The semen never, never, must be spilled.

The sacred Phallus may enter the uterus, but the semen must not be spilled. This is the narrow, strait, and difficult door that leads us to the light. This is the key to awakening the Kundalini.

The Arcanum A.Z.F. is the stumbling block and rock of scandal for the wicked. We left the paradises of Jinas through the

door of sex; and only through that door can we return to the garden of delights.

In the days of the seventh angel, only those who have accepted the Great Arcanum A.Z.F. will dwell in the garden of delights. Therefore Muhammad says the following:

"The true servants of God will enjoy felicity. They will have choice foods and exquisite fruits and will be served with honor. The gardens of voluptuousness will be their refuge. Full of mutual blessedness, they will repose on the nuptial couch. Cups of pure water, clear and of a delicious flavor will be offered them (the semen). It will not flush their faces nor render them insensible; beside them will be intact virgins, who will humbly lower their eyes." (Verses 39 to 47 of Chapter XXXVII of the Quran)

Truly, God shines upon the perfect couple.

Man and woman were born to love one another.

Blessed are the beings who know how to love!

Chapter 22: THE TWO WITNESSES

"And there was given me a reed like unto a rod (the staff of Brahma, the rod of Aaron, symbol of the spinal column and its marvelous medullary canal. The ascending flow of the creative

energy of the Holy Spirit, along the medullary canal, transforms us into gods). And it was said unto me: Rise, and measure the temple of God, and the altar, and them that worship therein." (Revelation 11:1)

The temple of God is man, and it must be measured with a reed. If you want initiation, write it upon a rod.

"But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months." (Revelation 11:2)

Truly, the court that lies outside the temple is the court of the profane, the court of the fornicators. They shall trample the holy city forty-two months; they have profaned the sacred city of the nine gates. The holy city is man, and the ninth sphere or the ninth gate is sex. The fornicators have trampled the holy city forty-two months.

The science of numbers tells us that $4 + 2 = 6$. The kabbalists know that the sixth arcanum of the tarot is the lover. The number of the great harlot is 6, repeated three times: 666.

"And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth." (Revelation 11:3)

This quantity is written thus: 1,260. If we kabbalistically add the numbers together, we have the following result: $1 + 2 + 6 = 9$. Nine is the ninth sphere. The ninth sphere is sex.

The great master Hilariux IX says that in ancient times the descent into the ninth sphere was the supreme test for the highest dignity of the Hierophant. Hermes, Buddha, Jesus Christ, Dante, Zoroaster, Muhammad, Rama, Krishna, Pythagoras, Plato, and many others had to descend into the ninth sphere to work with fire and water, origin of worlds, beasts, men, and gods. Every authentic white initiation begins there.

Fire and water rise through the two sympathetic cords that coil around the spinal column. Those two witnesses, in the East, are Ida and Pingala.

$F + W = C$. Fire plus water equals consciousness. Fire and water produce the awakening of cosmic consciousness. Then we prophesy for one thousand two hundred and sixty days clothed in sackcloth and hair shirts, fasting and doing penance.

The two sympathetic cords are the two witnesses, through which the fire and water of sex ascend. "These are the two olive trees, and the two candlesticks standing before the God of the earth (the inner God). And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their ene-

mies: and if any man will hurt them, he must in this manner be killed." (Revelation 11:4-5)

The two witnesses produce the awakening of the Kundalini; then we receive the flaming sword that turns menacingly to guard the way of the tree of life.

It was necessary that the Lord should have been thus slain. Now we must resurrect Him within ourselves. The two witnesses can kill and give life.

"These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will." (Revelation 11:6) If the sacred serpent rises, it opens heaven; if it descends, it closes heaven. The waters turn to blood when we fornicate; and the affliction of the abyss is more terrible than death.

Fornication is a sin against the Holy Spirit. He who fornicates sins against his own body. Fornicating humanity is smitten with every plague.

Every person who spills the semen is a fornicator, even if officially married.

The two witnesses have the power to awaken the Kundalini (Pentecostal fire).

"And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified." (Revelation 11:7-8)

In ancient times the prophets spoke. The two witnesses then gave their testimony and announced the times of the end. The two witnesses bore witness to the light, and the light came into the darkness, but the darkness did not know it.

The beast that came up out of the abyss — the Satan we carry within — made war against them and overcame them and killed them, because man gave himself over to fornication.

The bodies of the two witnesses were cast into the square of Babylon the great, the mother of all the fornications and abominations of the earth; the land of Sodom and Egypt, where also our Lord was crucified; the valley of bitterness where the great harlot dwells.

"And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves." (Revelation 11:9)

Jesus Christ, the Great Hierophant, said: "I am able to destroy the temple, and to build it in three days." (Matthew 26:61) The body of the Savior of the World remained for three days in His Holy Sepulcher. Jonah was three days in the belly of the whale.

The bodies of the two witnesses do not yet deserve to descend to the holy sepulcher, because they are full of fornication. Man gave himself over to fornication and the two witnesses are dead.

"And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth." (Revelation 11:10) The words of the prophets are torment for the inhabitants of the earth.

"And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them." (Revelation 11:11)

The three days symbolize the triune spirit of man. The Perfect Holy Trinity. On the third day comes the resurrection of the dead. We have already suffered much for three days; now the two witnesses will be resurrected.

"And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud;

and their enemies beheld them." (Revelation 11:12)

With the Arcanum A.Z.F., the two witnesses now ascend. We are in the times of the end. This is the age of the fulfillment of prophecy. The resurrection of the two witnesses is an absolutely sexual matter.

When man and woman know how to withdraw from the sexual act without spilling the semen, the two witnesses are resurrected, because the force of the Holy Spirit returns through them inward and upward.

The two witnesses are the two marvelous sympathetic canals of creative energy. The times of the end have already arrived.

The divulcation of the Great Arcanum, the resurrection of the two witnesses, and the great final cataclysm exactly mark the end of the Aryan race.

Human beings who do not accept scientific chastity will sink into the abyss. There will be a frightful cataclysm. However, no human being can know the date, nor the day, nor the hour. A planetary clash will come, a collision of worlds, and only those who have resurrected their two witnesses will be saved.

"And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of

men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven." (Revelation 11:13)

The tenth part of Great Babylon will fall. The wheel of destiny will turn and the great harlot will sink into the abyss.

The number 10 is the wheel of destiny, the tenth arcanum of the tarot.

In the earthquake seven thousand men were slain; arcanum 7 signifies atonement, Karma, punishment. Truly the great harlot will die, along with those of the lineages, and peoples, and tongues as numerous as the sands of the sea.

Before the great cataclysm that is approaching, the two witnesses will speak. Before the dreadful catastrophe that draws near, the heavens will open with great noise and the human multitudes from Mars, Mercury, Venus, and other worlds will come to earth in their spaceships. Our sister humanities from other planets will come to teach us the law and order. We will be given the opportunity to listen to the Son of Man.

Then... woe to those who repudiate the Son of Man! Woe to those who reject the Great Arcanum! Woe to those who continue to spill the semen!

The man of the earth has launched himself into the conquest of space and will soon knock with his spaceships at the doors

of other inhabited worlds. The result of his daring will be the response of the Son of Man: "Then He will come on the clouds of heaven and every eye will see Him."

The Son of Man is the Divine Humanity. The Son of Man is the superior multitudes from other inhabited worlds.

Every cosmic rocket fired into space brings us closer to the great cosmic event. Woe to those who do not accept the last word of the Son of Man! Then will come the great cataclysm!

"The second woe is past; and, behold, the third woe cometh quickly." (Revelation 11:14)

"And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever." (Revelation 11:15)

"And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned." (Revelation 11:16-17)

"And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to

the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth (the vultures of war and the scientists of the antichrist)." (Revelation 11:18)

The final judgment was already made on April 12, 1950. The gods judged the great harlot and considered her unworthy. The sentence of the gods was: To the Abyss! To the Abyss! To the Abyss! The earth will pass through a process of planetary disintegration and reintegration. The day, nor the hour, no one knows, save the Father.

"And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail." (Revelation 11:19)

The ark of the testament is sex. The ark of the testament is the ark of science. The ark of the testimony is the ark of the covenant. Within the ark of the testament is the rod of Aaron, symbol of the Phallus; and the vessel, and Gomor, full of manna, symbol of the uterus. (See Exodus 16:31-36.)

In the union of the Phallus and the Uterus is found the key of all power. Within the ark of science are the tablets of the law.

Everyone who violates the divine decalogue will sink into the abyss. Only in the ark of the testament shall we achieve the miracle of our salvation.

When man and woman know how to withdraw from the sexual act without spilling the semen, the two witnesses are resurrected, because the force of the Holy Spirit returns through them inward and upward.

Chapter 23: THE WOMAN AND THE DRAGON

Revelation 12:1-17 says: "And there appeared a great wonder in heaven: a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars. (Revelation 12:1) And she being with child cried, travailing in birth, and pained to be delivered." (Revelation 12:2)

By this great sign that appeared in the heaven of the end of the times, we, the brothers, teach man how to build the temple.

It must be built upon the living rock; but the rock is full of prickly pear, with sharp thorns that wound the flesh.

The Son of Man is always born from the womb of a virgin.

Our adorable Savior, bleeding upon His cross, taught us the secret of the woman clothed with the sun, and of the Venustic initiation.

"When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!" (John 19:26)

"Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home." (John 19:27)

This disciple was called John. This name breaks down into the five vowels: I, E, O, U, A, N. John is the verb; John is the Son, and he is always born from the womb of a woman.

By this we mean that only by practicing sexual magic can we incarnate Christ within ourselves. Only by working with the Arcanum A.Z.F. do we attain the Venustic initiation. The verb is always born of immaculate conceptions. The Son of Man is always son of a Virgin-Mother.

That woman clothed with the sun, crowned with twelve stars, and with the moon at her feet, is the woman who has succeeded in reaching the secret degree of Virgin Mother. She is the Urania-Venus. The Queen of Heaven, who being with child suffers the pangs of childbirth.

"And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads." (Revelation 12:3)

This shadowy dragon turns with the wheel of the centuries. This dragon of the shadows rose up from the abyss and, as the wheel turns, it shall fall into the abyss. The dragon of the abyss is the evil of the world; it is the Black Lodge, the secret enemy with its terrible wickedness.

With the number seven we shall atone for our errors. The ten horns are the wheel of destiny. The wheel will turn, and the beast will sink into the abyss. The times of the end have already arrived, and no one knows exactly how many years these times of the end will last.

The dragon of the shadows is the prince of this world.

The dragon of the shadows is the I, the myself, the ego we carry within (Satan).

"And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born." (Revelation 12:4)

Truly during the age of iron, thousands of Bodhisattvas have fallen. The dragon of the shadows stands before the woman to devour her son. The secret enemy wants to devour us.

Nirvana has periods of activity and periods of profound repose.

Since February 19, 1919, Nirvana has entered into activity, because the times of the end have already arrived and we need help. On February 19, at four in the afternoon, the virgins began to be born. Millions of virgins of Nirvana are being reincarnated now, to help us.

It is astonishing to behold those virgins reincarnated now as poor females, as humble maids.

That is the great sign that appeared in heaven; that is the Venus Urania; that is the woman clothed with the sun and with the moon at her feet.

She was born to be a virgin mother. The degree of virgin is the Buddhic state.

The virgin mother being with child suffers torments in giving birth, and the dragon of the shadows wants to devour her son and to frustrate within us the incarnation of Christ.

The antichrist abhors the Arcanum A.Z.F. and does not want Christ to be born in us. "Many are called, but few are chosen."

On long winter nights Christ is born in the heart of man. On nights of bitterness and shadows and tears, the Savior is born in the manger of the world.

"And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God,

and to his throne." (Revelation 12:5)

That woman clothed with the sun, crowned with twelve stars, and with the moon at her feet, always brings forth a man child, the Son of Man, who in these times of the end is very strong, and must rule the nations with a rod of iron. Truly the Son of Man is caught up unto God and His throne.

"And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days." (Revelation 12:6)

Every virgin mother lives in her own wilderness, far from the world, the devil, and the flesh. The virgin mothers living in the world create their own wilderness for themselves.

The kabbalistic quantity 1,260 breaks down thus: $1 + 2 + 6 = 9$. Truly 9 is the ninth sphere (sex). The Son of Man is born between the fire and water of the ninth sphere; there every woman who has attained the esoteric degree of virgin is preserved, for 1,260 days.

"And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels." (Revelation 12:7)

And Michael, and all of us the brothers of the Ray of Force, fought against the dragon of the shadows and against the

shadowy legions of the Black Lodge. This battle against the dragon and his black angels began exactly in the year 1950.

"And prevailed not; neither was their place found any more in heaven." (Revelation 12:8) The battles between the legions of light and of darkness have been terrible and frightful in the inner worlds.

"And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him." (Revelation 12:9)

The great Black Lodge and all the adepts of the left hand normally dwelt in the various atomic regions of nature. Since the year 1950 the great battle between the White Lodge and the Black Lodge began.

Since 1950, the followers of Lucifer and Ahriman, the followers of Bons and Duggas, the enemies of the fourth path, the Nicolaitans and the tantric Anagarikas, have been entering the abyss.

Truly the abyss is the Avitchi of the Hindus. The abyss is the gliphs of the Kabbalah. Those gliphs are atomic, shadowy, sublunar.

The antithesis of those glyphs is a superdivine atom that is related to the church of Laodicea, or lotus of the thousand petals.

In ultimate synthesis, we are that superdivine atom. The name of that atom is "Ain Soph."

The Ain Soph is our atomic star. That star shines full of glory in the Abstract Absolute Space.

From that star emanate Kether, Chokmah, and Binah. From that star emanate the Father, the Son, and the Holy Spirit of every man.

The abyss is the antithesis of the Ain Soph, the fatal shadow of the Ain Soph.

The Ain Soph is omniscience and felicity. In the abyss dwell the shadowy ones of the lunar path.

"And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night." (Revelation 12:10) The accuser of our brethren is the black dragon. The accuser of our brethren stoned, poisoned, and crucified the prophets. The accuser of our brethren is the Black Lodge.

Now the saints of the Lord will come out victorious. They have conquered Satan.

"And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death." (Revelation 12:11)

"Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time." (Revelation 12:12) Satan, full of wrath, knowing that he has but a short time, will precipitate the atomic war. This century will be one of wars to the death and frightful cataclysms.

"And when the dragon saw that he was cast unto the earth (and to the abyss), he persecuted the woman which brought forth the man child." (Revelation 12:13)

"And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent." (Revelation 12:14)

In these times of the end, the nirvanic women will withdraw to the wilderness of their very life, fleeing from the tempting serpent. Many become nuns for a time; the majority are maids in family homes. Thus they earn their daily bread. Thus they

serve with humility. They have the wings of the eagle of the spirit, and take refuge in the wilderness. Truly those virgin mothers suffer the unspeakable. For them the life of the world is a wilderness. They lament the time lost. They cannot find in this terrible wilderness a man who wishes to be Christified.

There they remain in the wilderness, for a time, and times, and half a time. Things of the trade, things of work. A time: the routine of the trade. Times: the changes of house, of office, of work. Half a time: when the hour strikes, when in the wilderness of life there appears the man they are awaiting.

"And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth." (Revelation 12:15-16)

The tempting serpent of Eden tempts the woman clothed with the sun and tries to make her fall sexually; but those virgin mothers transmute their creative energies and fly high on the wings of the spirit.

The philosophical earth, that is, the physical organism, swallows the river, transmutes it into light and fire. That river is the universal solvent of Alchemy: the lapis philosophorum, the pure gold or summa materia. It is also called menstruum uni-

versalis. That is the essence the dragon casts out of his mouth, and which we must transmute in order to fly on the wings of the spirit like eagles of Light.

Thus is the Urania Venus defended from the tempting serpent that made the Eve-Venus fall.

There are various classes of women. Let us see:

First: Eve-Venus. The animalistic, instinctive, brutal female.

Second: Venus-Eve. The very human female who loves when she finds a sexually passionate male who knows how to love her.

Third: The Venus-Urania. The very human woman, conscious and full of deep spiritual and human feeling at once.

Fourth: The Urania-Venus, the mother of the Son of Man, the virgins of Nirvana, the woman clothed with the sun and with the moon at her feet. This woman is crowned with twelve stars that symbolize the seven churches and the five senses, that is, the twelve faculties.

Only the woman can establish justice on the face of the earth, because she has the power to awaken the flaming fire in man. The key is in the Arcanum A.Z.F.

She hands the sword to man.

She is Urania-Venus with the sword in her hand.

She stands before the cosmic balance in the eighth arcanum.

She is the mother of the Son of Man. She wants to crush the head of the tempting serpent in order to tame it and to raise it up the medullary canal.

Unfortunately, as Goethe said: "Law of sad and grave man: he investigates, fights, agitates. What he most needs is what he least knows."

Man needs the Arcanum A.Z.F. and does not know it; that is what he most needs and what he least knows.

We, the Brothers of the Temple, teach it now; but the inhabitants of the earth abhor it.

The dragon tempts the Urania-Venus, and goes away defeated.

"And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ."
(Revelation 12:17)

They cannot find in this terrible wilderness a man who wishes to be Christified.

Chapter 24: THE TWO BEASTS

Revelation 13:1-18 says: "And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy." (Revelation 13:1)

That beast of seven heads is fornicating humanity. The ten horns are the wheel of destiny. The beast rises from the abyss and falls into the abyss. The ten crowns upon the seven heads mean that the beast reigns sovereign during the age of Iron, or Kali Yuga. Yet, when the wheel of destiny turns upon its axis, the beast will tumble into the precipice.

"And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority." (Revelation 13:2)

"And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast." (Revelation 13:3)

When the brothers of the temple examine that head of the beast wounded and healed, they see a new symbol. They see a man resembling a gorilla, full of malignant intelligence. The man-gorilla, frightful and terrible, carries before him four beasts, he being the fifth. The four go in chains and he leads

them before him. By this symbol we understand that the wounded head is the perverse man of the fifth race, the present-day man. This malignant race throws itself into fratricidal and barbarous war, and after being mortally wounded, is healed, and all the earth marvels after the beast. Truly the internal bodies are also wounded in the battle. Yet they are healed, with the help of the masters of medicine.

"And they worshipped the dragon (Satan) which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?" (Revelation 13:4) Everyone believes themselves civilized and adores the great beast. All worship the I, the myself, the Satan we carry within. People live in evil. All love the beast, and wallow in the mire.

"And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months." (Revelation 13:5) The beast has preeminence during the entire Kali Yuga and reigns sovereign. She is the great harlot whose reign is finished.

"And he opened his mouth in blasphemy against God, to blaspheme his name (with atheism), and his tabernacle (fornication), and them that dwell in heaven (the saints)." (Revelation 13:6)

"And it was given unto him to make war with the saints, and to overcome them (many initiates fell): and power was given him over all kindreds, and tongues, and nations." (Revelation 13:7)
The whole humanity capitulated before the great beast that rises from the abyss and that is already falling into the abyss.

"And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world." (Revelation 13:8)

In the Quran, the Book of Life is called *Alíín*, and contains the conduct of the just and of the angels.

The book of the lost is called among the Muslims by the name of *Syyín*. Good and bad works are weighed in the balance of Cosmic Justice.

Those whose names are not written in the Book of Life are already sinking into the frightful abyss. The Gnostic faith is the only one that can save the lost. The Lamb was slain from the foundation of the world, when we fornicated. Now we must resurrect the Lamb within ourselves with the *Arcanum A.Z.F.* That is sexual magic.

"If any man have an ear, let him hear." (Revelation 13:9) "He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints." (Revelation 13:10)

Law is law. What is done is paid. The saints know the law and therefore are patient. Truly, truly I say unto you: the times of the end have already arrived. He that leadeth into captivity goes into captivity. He that kills with iron, by iron dies. Only by entering the ark of science can we be saved. We left Eden through the gate of sex. Only through that gate can we enter Eden. Eden is sex itself.

No one can enter Eden by false doors. Law is law. Through where we left we must enter. That is the law.

The Opus Magnus is the science of sexual transmutation. The energy of the Third Logos must be returned inward and upward. Thus we become gods. In the great work of the alchemist, water and oil are needed. Half water, half oil. Those who scorn the water fail in the Great Work. We can only illuminate ourselves with our own spiritual oil when we have pure water of life (accumulated semen).

What is the meaning of the two olive branches that through two pipes of gold pour out oil like gold? "These are the two anointed ones, that stand by the Lord of the whole earth." (See Zechariah 4:12-14)

These are the two witnesses that in synthesis are born of the lake. They come forth from the seminal vesicles. Between those two olives flows the transmuted sexual energy, the oil of

pure gold. Those who affirm that there are many paths to reach God and that sex is just one among many, are truly scorning the pure water of life, and therefore fail and sink into the abyss.

Truly, truly I say unto you: in all eternity there has been known only and absolutely one single narrow gate, and one single strait and difficult path that leads to the light. That gate and that path is sex.

"Strive to enter in at the strait gate (sex): for many, I say unto you, will seek to enter in, and shall not be able." (Luke 13:24) Narrow is the gate and strait the way that leads to the light, and very few are those who find it. Our Adorable Savior Jesus Christ never said that there were many paths; He only spoke to us clearly and without detours, of one single gate and one single path (sex). (See John 10:7-9, 14)

We, the Brothers of the Temple, invite you, dear reader, to study the four gospels. There you will be able to verify for yourself that there is only one gate and one path, narrow and difficult.

The preachers who affirm the existence of many paths to reach God are unaware that in the Great Work we need half oil and half water.

"And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon." (Revelation 13:11) "And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed." (Revelation 13:12)

"And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men." (Revelation 13:13) "And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live." (Revelation 13:14)

This beast that has two horns like a lamb, yet speaks as a dragon, is the materialist science of the inhabitants of the earth. Truly the great beast is double, because she has a mind that speaks great things. Materialist science plays with what it does not know, and limps through the shadows.

Materialist science deceives the inhabitants of the earth by the signs it has been given to do in the presence of the beast. Guided missiles, cosmic rockets, radio-television, ultramodern airplanes, hydrogen bombs that rain fire from heaven upon defenseless cities, atomic bombs, atomic submarines, deadly rays, and so on.

All those inventions are the signs by which the two-horned beast deceives the inhabitants of the earth. Then the deceived men worship the great beast, and say: There is none like the beast! Who can be superior to the beast?

"And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed." (Revelation 13:15) The men of materialist science poison the multitudes with their theories. Then, the image of the beast speaks. The saints who do not worship the beast are killed, persecuted, imprisoned, and hated. The two-horned beast is terrible.

"And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads." (Revelation 13:16) "And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name." (Revelation 13:17)

"Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six." (Revelation 13:18)

The mark of the beast is the two horns upon the forehead. Millions and millions of human beings already bear the mark of the beast on the forehead and on the hands. Almost the

whole human population of this valley of tears already bears the mark of the beast on the forehead and on the hands. All those souls were lost and since 1950 they have been entering the abyss. Human evolution failed totally.

Truly the world is already so lost that in the world of commerce no one can buy or sell if he does not have the mark of the beast on the forehead and on the hands. So has the world of business become.

The number of the great beast is six hundred sixty-six. That is the number of man because that number breaks down kabbalistically thus: $6 + 6 + 6 = 18$. Then, adding this result together, we have the following: $1 + 8 = 9$. Nine is sex. Nine is man, because man is the son of sex.

In total: in 666 are contained the arcana 18 and 9. Arcanum 18 is the abyss, the shadows. The sexual temptations against which the initiate must fight.

Arcanum 9 is the ninth sphere, the initiation.

The gods judged the great harlot, whose number is 666.

The sentence of the gods was: To the abyss! To the abyss! To the abyss!

We can only illuminate ourselves with our own spiritual oil when we have pure water of life (ac-

| *cumulated semen*).

Chapter 25: THE LAMB IN ZION

"And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads." (Revelation 14:1)
Mount Zion is the superior worlds.

The number one hundred and forty-four thousand, of those who have the name of their Father written upon their foreheads, is a symbolic and kabbalistic quantity. 144,000 breaks down thus: $1 + 4 + 4 = 9$. This number nine is the ninth sphere, sex.

Only with the Great Arcanum can we be saved and receive the name of the Father upon the forehead. The people of Zion are the people of Israel (spiritual people of God). This people is formed of all those who practice sexual magic (the people of chastity).

"And I heard a voice from heaven, as the voice of many waters (the seminal waters), and as the voice of a great thunder: and I heard the voice of harpers harping with their harps." (Revelation 14:2)

"And they sung as it were a new song before the throne, and before the four beasts (of alchemy), and the elders: and no

man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth (with great sacrifice)." (Revelation 14:3)

"These are they which were not defiled with women; for they are virgins (these are those who learned to restrain the beast so as not to ejaculate the semen). These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb." (Revelation 14:4)

"And in their mouth was found no guile: for they are without fault before the throne of God." (Revelation 14:5)

"And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters." (Revelation 14:6-7)

"And there followed another angel, saying, Babylon is fallen, is fallen, that great city (Babylon the great, the mother of all the fornications and abominations of the earth: Paris, Rome, London, Berlin, the United States, etc., the present

civilization), because she made all nations drink of the wine of the wrath of her fornication." (Revelation 14:8)

"And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb." (Revelation 14:9-10)

All those who worship the beast of the passions and her image (intellectualism without spirituality) shall burn in the abyss, between the fire and brimstone of their own desires.

It is preferable to pay all the Karma here in the physical plane, and never in the inner worlds. Nemesis, Karma, however severe in the physical plane, turns out to be very sweet if we compare it with Karma in the astral plane and in the abyss.

"And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name." (Revelation 14:11)

The intellect placed absolutely at the pure service of the spirit is a most precious instrument for the Great Work of the Father. A mystic without intellect fails for lack of culture. The

intellect placed at the service of the beast is satanic. From intellectualism without spirituality come the rogues. The rogues are precisely the image of the beast.

In the abyss the shadowy ones torment one another with their hatreds, intrigues, slanders, angers, greed, lust, and so on, and the smoke of their torment ascends forever and ever. The saints know this, and therefore are patient.

"Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus." (Revelation 14:12)

"And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them." (Revelation 14:13)

When man dies, something continues: that something is the thought. All desires, all thoughts of desire continue, and that is already demonstrated. The total sum of all mental values continues. The total sum of all those values of desire constitutes the I, the myself, the ego, the individuality. The I reincarnates to satisfy its desires.

Blessed are those who die in the Lord; they shall enter Nirvana forever. Everyone who beheads and dissolves the I dies in life, dies in the Lord. Where the I is, the truth cannot be. The Lord

is the Truth. Lord Buddha taught us an essence, a law, and an end.

The essence is the Ens Seminis. The law is the Arcanum A.Z.F. The end is Nirvana. Thus said the Buddha:

"If you understand, O Kasyapa, that all beings are of the same essence (the Ens Seminis), and that there is only one single and unique truth (the Christ), and if you live in accordance with this understanding, you will attain Nirvana."

"The Tathagata gives joy to the whole world, like the cloud that pours its waters (the semen) upon the just and the sinners (all possess it). He has the same feelings of compassion for the great as for the small; for the wise as for the ignorant; for the virtuous as for the sinner."

"The vast precious cloud of water pours it out as rain upon meadows and brambles, mountains and valleys, orchards and fields. And all drink the rainwater (semen), which is one same essence, and trees, plants, and herbs grow and bloom and bear fruit each according to its species and nature. Rooted in the same soil, all the plants of a field or of an orchard receive the same water (semen) that quickens them all."

"The Tathagata knows, O Kasyapa, the law whose virtue is knowledge and whose end is the peace of Nirvana." (the law of the Arcanum A.Z.F.)

"It is the same for all; but it does not manifest itself in the same way to all, but to each according to his needs. He does not give all from the beginning the fullness of knowledge, but takes into account the predisposition of each."

In ancient times the arcanum was delivered only secretly to the initiates. The Buddha taught that key to his well-prepared disciples.

Whoever wishes to die in the Lord must wash his feet in the waters of renunciation. Lord Buddha taught chastity as the basic foundation of Initiation.

The Buddha asked his disciples thus: "Tell me, O disciples, when does a disciple cease to be one?" And Sariputra answered: "The good disciple must not break chastity. He who breaks it is not a disciple of Sakya Muni." This is verbatim from the Gospel of Lord Buddha, transcribed from the Pitakas or Sacred Scriptures of Buddhism. See the text of the yogi Kharishnanda.

Master Huiracocha delivered the Supreme Key of Chastity in Latin. Let us see it: "Immissio membri virilis in vagina feminae sine ejaculatione Seminis."

Whoever wishes to die in the Lord must practice the Ten Commandments of the New Era:

The Ten Commandments of the New Era

X

Thou shalt love thy Inner God and thy neighbor as thyself.

Thou shalt study the Secret Doctrine of the Savior of the World.

Never vituperate thy neighbor, nor speak immodest or vain words.

Thou shalt sacrifice thyself for love of humanity, and love thy worst enemies.

Thou shalt obey the will of the Father, in heaven as on earth.

Thou shalt not commit fornication nor adultery, in thought, word, or deed.

Thou shalt fight against the world, the devil, and the flesh.

Thou shalt be infinitely patient and merciful.

Thou shalt practice the Arcanum A.Z.F. with thy wife.

Thou shalt wash thy feet in the waters of renunciation.

With these Ten Commandments you shall die in the Lord.

"And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden

crown, and in his hand a sharp sickle." (Revelation 14:14)

"And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe." (Revelation 14:15) The hour has come.

"And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped." (Revelation 14:16) The hour to reap has come.

"And another angel came out of the temple which is in heaven, he also having a sharp sickle. And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe." (Revelation 14:17-18)

In sex is the power of fire. From sex come forth angels and devils, gods and beasts. Man is the priest, woman the altar.

In sex one sows and in sex one reaps. If the harvest is good, it is a harvest of gods. When the harvest is bad, it is lost in the abyss. The wise North American kabbalist Manly P. Hall, cited by the great Master of the White Lodge, Dr. Francisco A. Propato, says in his book on the Occult Anatomy of Man, the following: "Those who are incapable of raising the fire of the spinal column through the canal of Sushumna will be cast into

a lateral kingdom, like that of the present-day simians (apes or monkeys)."

"And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God." (Revelation 14:19) This is definitive.

The angel cast all the grapes of the harvest into the great winepress of the wrath of God. The Great White Lodge knows that human evolution on the earth is lost. Human evolution failed totally and humanity sank into the abyss.

"And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs." (Revelation 14:20)

This kabbalistic quantity breaks down thus: $1 + 6 = 7$.

The human race shall atone with supreme pain for all its evils. The three ineffable beings of this Revelation 14 correspond to the three aspects of humanity: world, family, and man. The three angels of the Most High punish the people, the family, and the man.

Law is law, and the law is fulfilled. The three obey the Son of Man.

The Lord of all Power is seated upon a cloud of glory.

The Lord of all Perfection has upon His head a golden crown and in His hand a sharp sickle.

It is preferable to pay all the Karma here in the physical plane, and never in the inner worlds.

Chapter 26: THE SEVEN ANGELS AND THE SEVEN CUPS

"And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God." (Revelation 15:1)

The seven angels are: Gabriel, Raphael, Uriel, Michael, Samael, Zachariel, and Orifiel. Of all seven, the fifth is the one who has suffered most. All seven fulfill superior orders and act in accordance with the law. After the catastrophe of Atlantis, the Bodhisattva of the fifth fell, and after having suffered greatly arose from the mire of the earth and returned to his God.

In the cathedral of the soul there is more joy over one sinner who repents than over a thousand righteous who need no repentance.

The fifth of the seven received the elixir of long life there in Lemuria eighteen million years ago. The fifth of the seven pre-

served that Lemurian body throughout the entire age of Atlantis and was one of the wise spiritual guides who directed the destinies of millions of human beings of the submerged continent. After the submersion of Atlantis, that Master fell in love with one woman, and then another. Then he fell, lost his marvelous body, and was subjected to the terrible wheel of reincarnations and Karma.

Eliphas Levi commits the error of commenting on an apocryphal document of Enoch, and falsely judges the Twenty Egregores of the Mountain of the Oath, condemning them dogmatically and qualifying them as demons.

Something impure mixes into the teachings of Eliphas Levi.

Rudolf Steiner asserts that Eliphas Levi was twice reincarnated as a priest in a Mexican tribe. That tribe, after having culminated in splendors of wisdom and glory, finally entered into decadence and sorcery. Then that soul who would later be Eliphas Levi nourished itself with that impure knowledge. Only thus can we explain the great errors into which the Abbot Alphonse Louis Constant (Eliphas Levi) fell. We clarify: we do not mean that Eliphas Levi is a black magician. What we affirm is that in his works, despite bearing the seal of greatness, much impure knowledge is mixed. That is all.

Azazel is an Egregore who rendered great services to humanity.

Azazel was King Solomon. The Bodhisattva of Azazel is currently fallen; but it is logical that, in a near future, that Bodhisattva will rise from the mire of the earth.

Raphael, though not figuring among the Twenty Egregores of the Mountain of the Oath, is fallen in these times and struggles to rise. Raphael is also an Egregore. All the angels of family, nation, tribe, and so on, are Egregores.

In the Theosophical Glossary of H. P. Blavatsky, page 184, we find the following:

EGREGORES (from the Greek Egregori). Eliphas Levi calls them: "the princes of souls who are the spirits of energy and action." Whatever this may or may not mean, the eastern occultists describe Egregores as beings whose bodies and essence are a fabric of the so-called astral light. They are the shadows (or Bodhisattvas) of the superior planetary spirits whose bodies are of the essence of the superior divine light. In the Book of Enoch, this name has been given to the angels who married the daughters of Seth and had as sons the giants.

The names and symbols of the seven angels of the Eternal also have seven meanings; this has confused many esoteric students.

"And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God." (Revelation 15:2)

The liquid glass, flexible, malleable, is the Christic semen. Truly the semen is the dwelling place of fire. The semen is the vitriol of the old medieval alchemists.

Those who have attained victory over the beast walk happily upon the sea of glass, speaking the lost word; conversing in the pure dawning of the Divine Language.

The larynx is the Lyre of Orpheus. One must learn to play the Lyre of Orpheus. One must incarnate the Verb. When the Verb becomes flesh in us, we then strum the lyre of Orpheus, and walk victorious upon the sea of glass.

Those are the victors who have attained the victory over the beast, and over the image and the number of his name.

"And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints. Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship

before thee; for thy judgments are made manifest." (Revelation 15:3-4)

"And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened: and the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles." (Revelation 15:5-6)

"And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever." (Revelation 15:7)

"And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled." (Revelation 15:8)

They are the shadows (or Bodhisattvas) of the superior planetary spirits whose bodies are of the essence of the superior divine light.

Chapter 27: THE SEVEN CUPS ARE POURED OUT

"And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of

God upon the earth." (Revelation 16:1)

"And the first (Gabriel) went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image." (Revelation 16:2)

Social demoralization with all its vices, fornications, and scandalous adulteries is a noisome and grievous plague.

All human beings who bear the mark of the beast and who worship the image of the beast have sinned against the goddess Moon. The crimes committed against the goddess Moon are more bitter than death. Each one reaps the fruit of his evil works. He who sows lightning reaps tempests. Abandoned women, men mocked by their adulterous wives, rapes, abductions, liquors, and so on, all of that is a noisome and grievous plague, the result of crimes against the goddess Moon.

Gabriel is the regent of the Moon. In these times of the end, there is only social degeneration, crimes against nature, incurable cancer, mothers abandoned with their children, horrible adulteries, divorces by the thousands, frightful diseases, uxoricides, and so on. All this social evil, all these tears, all these orphans, are the result of our evil works. All this is a noisome and grievous plague. Gabriel, the regent of the Moon, administers the law and punishes.

The present hour is grave and definitive. Only by entering through the eightfold path taught by the Buddha shall we be saved. That eightfold path is totally sexual.

The number eight represents the sign of infinity. The number eight symbolizes the two serpents coiled around the spinal column; the two witnesses, the caduceus of Mercury, the holy eight. The path is the spinal column. The middle path is the spinal column. That is the way of the razor's edge.

The great Master Francisco A. Propato has said that in the sign of infinity are symbolized the brain, heart, and sex of the genius of the earth.

The struggle is terrible. Brain against sex. Sex against brain. Heart against heart.

Hilariux IX said: "The fire of Phlegethon and the water of Acheron cross one another in the ninth sphere, forming the sign of infinity."

The eight stages of the eightfold path in the ninth sphere are the following:

The two witnesses coiled around the spinal column form the holy eight. In the Sacred Order of Tibet the student is taught the sign of infinity.

The number of the Logos is 888. If we multiply eight by three, we have the 24 vowels of the Great Zodiacal Lyre resounding in all those who incarnated the Cosmic Christ. Thus, the eightfold path taught by the Buddha is absolutely sexual. Yet, the Buddha spoke veiledly, because at that time the divulgation of the Great Arcanum was strictly forbidden to the Initiates. The eightfold path is the central canal of the spinal column.

The caduceus of Mercury has the form of an eight. That caduceus is the sign of infinity. That caduceus is the spinal column with the two sympathetic cords Ida and Pingala. The eight stages of the eightfold path are in the spinal column.

We are in the times of the end and if we wish to leave this valley of bitterness, we need to enter the eightfold path.

There exist four great truths that have the power to annihilate the prince of this world:

The first truth is to make absolute consciousness of pain and bitterness.

The second tremendous truth is that pain is the offspring of fornication, and that everyone who spills the semen is a fornicator.

The third truth is that we have an I that we must behead and dissolve in order to incarnate the verb.

The fourth truth is that only with the Arcanum A.Z.F. can we behead and dissolve the prince of this world.

Everyone who has beheaded the I can incarnate the immolated Lamb. In these times of the end we need to incarnate the verb, in order to be saved from the great cataclysm. It is urgent to understand the four truths.

He who walks the eightfold path becomes a dragon of the four truths.

Every dragon of the four truths is a Buddha. Listen to me, O Buddhas! You need to incarnate the Christ. Only by renouncing Nirvana for love of humanity and working intensely in the lit forge of Vulcan (sex), can the Buddhas incarnate the Christ. To him who knows the word it gives power; no one pronounced it, no one will pronounce it, save only the one who has it incarnate. It must be incarnated!

"And the second angel (Raphael) poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea." (Revelation 16:3)

When all of us, the brothers, investigate this second angel whose name is Raphael, and this terrible verse, we then see the present epoch with all its horrors.

That sea is peoples and multitudes and tongues. Each one enters the boat of his life. All in the arcanum of bitterness, and when the angel pours out his cup into the sea, the waters turn to blood.

All the peoples of the earth have been bloodied. Rivers of blood run through the mountains of pain. Everywhere dictatorships and persecutions. Throughout the face of the earth, revolutions and death. Some against others and all against all. Everywhere coups d'état; everywhere frightful gestapos; fear-some polices, weeping and supreme pain.

The peoples of the earth are paying the Nemesis, the Karma of their own errors. All the peoples of the earth have been summoned before the Divine Tribunal. That is the Law. That is the Karma.

The waters of life have been turned to blood and there is no remedy for this. It is useless to send more prophets to the earth. Humanity mortally hates the prophets. And no one can save this; no one can fix this anymore. Human evolution is a total failure. The waters have turned to blood and everywhere only cries of supreme pain are heard.

"And the third angel (Uriel) poured out his vial upon the rivers and fountains of waters; and they became blood." (Revelation

16:4) Then the constellation of Cancer shall scourge with its plague (cancer) all the fornicators of the earth.

"And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus. For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy." (Revelation 16:5-6) And a multitude of illnesses shall scourge the human rivers and the sexual fountains of the human organism. Radioactivity shall produce unknown illnesses that science will not be able to cure.

"And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments." (Revelation 16:7)

"And the fourth angel (Michael) poured out his vial upon the sun; and power was given unto him to scorch men with fire. And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory." (Revelation 16:8-9)

The fourth angel, Michael, has no physical body in these times of the end.

The sun is the symbol of the Cosmic Christ. Christ is love. The antithesis of love is hatred. Know, you peoples, multitudes, and tongues, that hatred becomes fire that burns. There shall

be horrible atomic wars, humanity is burned with living fire. The great cities shall become ashes, and yet men blaspheme the name of God who has power over these plagues, and repent not to give him glory.

Listen, O peoples! Know that the most terrible monster on earth is hatred. Who could now save this? Hatred will unleash all the wars and there shall be no remedy. This is failed. Save yourselves who can!

"And the fifth angel (Samael) poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain, and blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds." (Revelation 16:10-11)

The fifth of the seven is the one who has suffered most, and was a fallen master, but is so no longer. The fifth of the seven is now risen. The fifth of the seven poured out his cup upon the seat of the beast, and his kingdom became dark. Millions of human beings already bear the mark of the beast on the forehead and on the hands. Millions of human souls have already separated themselves totally from the Innermost.

The urban life of all cities and towns of the world has now been transplanted into the abyss. In the submerged regions of the abyss human beings continue living in their same urban-

life systems; and buy and sell "merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all manner of vessels of ivory, and all manner of vessels of most precious wood, and of brass, and iron, and marble." (See Revelation 18:12)

In the abyss the shadowy ones live the urban life to which they are accustomed. The abyss is more material than the physical world, and human beings torment one another worse than in the physical world. The kingdom of the abyss has become more shadowy now than ever, and almost all of humanity has already entered the abyss.

The fifth of the seven and his legions collaborate with the plan of the Logos; and the shadowy ones sink into the abyss.

Millions of women and of distinguished gentlemen who currently live in the world no longer have the Innermost, and are perverse demons even while still reincarnated.

The earth is a failed world. This will be destroyed! No one can save this anymore! The fifth of the seven watches over the shadowy ones. Many have slandered the fifth of the seven, because he is a watchman.

The shadowy ones blasphemed the God of heaven because of their pains and their plagues, and repented not of their works.

When the psychological I succeeds in absolutely controlling the four bodies of sin (physical, etheric, astral, and mental), then the INNERMOST withdraws, and man becomes a demon. Millions of persons who live in the world are already terribly perverse demons. The kingdom of the beast is now more shadowy than ever.

Within man there is a divine ray. That ray wants to return to its star that has always smiled upon it. The star that guides our interior is a superdivine atom of the abstract absolute space. The kabbalistic name of that atom is the sacred Ain Soph. Know you that the Ain Soph is secretly related to the lotus of the thousand petals. The star that guides our interior (the Ain Soph) sent its ray to the world to make consciousness of its own felicity. Felicity without consciousness of its own felicity is not felicity. The ray had mineral, vegetable, and animal consciousness.

When the ray (the spirit) incarnated for the first time in the savage and primitive human body, it awoke as man and had self-consciousness of its own felicity. Then the ray could have returned to the star that guides its interior. Unfortunately, in the deep bosom of the maelstrom of the thick jungle, savage desire gave birth to the I. The instinctive forces of nature trapped the innocent mind of man. And there arose the false mirage of desire. Then the I continued reincarnating to satisfy

its desires. Thus we became subject to the law of evolution and of Karma.

Experiences and pain complicated the I. Evolution is a process of complication of energy. The I became robust and complicated through experiences. Now it is late. Millions of persons have become monstrous demons. Only a tremendous revolution can save us from the abyss. When man dissolves the I, then there is total revolution. Man can cease to suffer when he is capable of dissolving the I. Pain is the result of our evil works. Pain belongs to Satan, because he is the one who does the works of evil. The Abstract Absolute Space, the Universal Spirit of Life, is absolute felicity, supreme peace, and abundance.

Those who make a mysticism out of pain are masochists. Satan was and is the creator of pain. Pain corrupts man because pain is satanic. With pain no one can liberate himself. We need to be alchemists. With Alchemy the I is dissolved. The root of the I is desire. Desire is transmuted with alchemy. If you want to annihilate desire, it must be transmuted. Sexual desire is transmuted into will, and the will is fire. The desire of accumulation (greed) is transmuted into altruism. Anger (frustrated desire) is transmuted into sweetness. Envy (frustrated desire) is transmuted into joy at the good of others. The

words of desire are transmuted into the verb of wisdom, and so on.

Analyze all human defects and you will see that they have their seat in desire. Transmute desire with alchemy, and desire will be annihilated. Everyone who annihilates desire dissolves the I. Everyone who dissolves the I is saved from the abyss and returns to his interior star that has always smiled upon him. Only with holy Alchemy can we dissolve the I. The fundamental basis of Alchemy is the Arcanum A.Z.F. The angels, archangels, seraphim, powers, thrones, and so on, are the exact result of tremendous interior revolutions.

We have already passed through involution (the descent of the spirit into matter). We have already suffered horribly in evolution (process of complication of energy). Now an absolute revolution is urgent (the dissolution of the I). Only on the basis of interior revolutions do we gradually return to the superdivine atom little by little, passing through the angelic, archangelic, seraphic, logocic states, and so on, until at last the ray will fuse into its star (the Ain Soph), which shines forth with felicity. The abyss is terribly painful. The horrible antithesis of the Ain Soph is the abyss.

The fifth of the seven has poured out his cup upon the seat of the beast and his kingdom has now become more shadowy than ever. Woe to the inhabitants of the earth!

"And the sixth angel (Zachariel) poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared." (Revelation 16:12) The Euphrates is one of the rivers of Eden. The first is the elemental earth of the sages (the Tattva Prithvi). The second is the elemental water (the Tattva Apas). The third is the elemental air (the Tattva Vayu). The fourth is the elemental fire of the sages (the Tattva Tejas).

In fire all the elements are summed up. Everything comes from fire and returns to fire. The creative fire of the Holy Spirit is the river Euphrates.

Zachariel pours out his cup upon the river Euphrates and then the river dries up. The Anglo-Saxons and the French are losing the power to create.

The Euphrates is drying up and women are becoming sterile. Now in England and France, the statistics are registering a greater number of deaths and a lesser number of births. Thousands of souls enter the abyss daily. To those souls no further body is given. The result, then, is a lesser quantity of births and a greater quantity of deaths. The river Euphrates is drying up to prepare the way for the sacred kings of the Inner East.

"And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet (materialistic science). For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty." (Revelation 16:13-14)

Those three unclean spirits like frogs constitute the psychological I of every human being. These are Korah, Dathan, and Abiram. These are the three traitors. These are the three rebels we carry within. The first is the rebel against nature. The second is the rebel against divine science. The third is the rebel against the truth.

The first is the demon of desire; the second is the demon of the mind; the third is the demon of ill will. The first is lodged within the astral body. The second is lodged within the mental body. The third is lodged within the body of will (causal body).

All three are the black dragon of the three heads. These are Sebal, Hortelut, and Stokin, the three traitors of Hiram Abiff. These three unclean spirits are the I, the ego, the myself. These three unclean spirits make signs: H-bombs, rocket planes, mechanical marvels to deceive the peoples and gather them for the battle. These three unclean spirits invent the ma-

terialist theory: dialectical materialism, historical materialism, and so on.

These three unclean spirits are erudite in materialist science, and laugh at everything that has spiritual flavor. These three demons work marvels in Chemistry, in Physics, in Medicine, and deceive the peoples with false miracles and wonders.

"Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments (sacred, without losing them), lest he walk naked, and they see his shame." (Revelation 16:15)

"And he gathered them together into a place called in the Hebrew tongue Armageddon." (Revelation 16:16) Armageddon is the atomic war. Soon men will use small pocket weapons with atomic projectiles to strike and disintegrate in space the atomic bombs and the rockets loaded with nuclear explosives. The whole atmosphere will be filled with deadly radioactive particles. Millions of flying saucers piloted by other planetary humanities watch over us. The day of the tremendous cataclysm approaches, and the humanities of other planets observe us.

"And the seventh angel (Orifiel) poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done." (Revelation 16:17) The an-

gel of Saturn casts his deadly scythe upon the face of the earth and all is consummated.

A world is approaching the earth, and when it collides with it, all will have been consummated. That collision of worlds will be greatly frightful.

"And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great." (Revelation 16:18)

Now is when men will come to know one another! Now is when it will be known who is who! And the illustrious ignorant ones will bite the dust. And the authoritarian know-it-alls of certain schools of scoundrels will eat mud. And the false prophets will exhibit their shame in the abyss of the failed.

Let the earth tremble! Let the wolf of the law howl!

Now yes, now yes men will be known and we shall see many weep like harlots! That time of considerations is finished.

Those who killed the prophets shall find themselves naked, and those who were applauded by the great harlot shall drink very bitter gall. The barbarians gave the saints honey with hemlock to drink; now the law shall scourge them with scorpions.

ons. Let the catastrophe come! Now yes! Now is when it shall be known who is who! Now men shall be known!

"And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. And every island fled away, and the mountains were not found (the earth swallowed them)." (Revelation 16:19-20)

That is what the great harlot deserves! The saints have already said what they had to say! Now, let the tragedy come!

The hour of the great cataclysm has arrived!

Let the law come! Let the hurricane roar! Let the earth tremble!

The time of waiting has passed. Now... the tragedy!

Thus speaks the Avatar of Aquarius: openly, with sincerity! This time the righteous shall not pay for the sinners. That happened once, and that time is past.

Before the great cataclysm the righteous shall be secretly saved. Let us remember Lot, taken out of the accursed city; Elijah, snatched up to heaven in a chariot of fire. The righteous shall be taken out of great Babylon before the great cataclysm.

Many flying saucers shall come to the earth. Other planetary humanities watch over us; they know the terrible hour we are living.

Moments before the final outburst (the great cataclysm), the righteous shall be secretly aided. They shall be transported like Elijah in a chariot of fire. They shall live on another planet. And the mountains shall fly through the air in pieces, in dust. And the earth shall vomit fire and water. The earth shall become a mass of fire and water.

The sign? The day? The hour?: When there are spaceships capable of reaching other planets. When men prepare to conquer and dominate by force other planetary humanities. When they want to repeat on other planets their bloody historical conquests.

Live alert and vigilant.

Every step that man takes in the conquest of space brings him closer and closer to the great cataclysm.

Before the great cataclysm, there shall be frightful and terribly great atomic wars.

"And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God

because of the plague of the hail; for the plague thereof was exceeding great." (Revelation 16:21)

When the ray (the spirit) incarnated for the first time in the savage and primitive human body, it awoke as man and had self-consciousness of its own felicity.

Chapter 28: THE HARLOT AND THE BEAST

"And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore (humanity) that sitteth upon many waters: with whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication." (Revelation 17:1-2)

"So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast (the great beast whose number is 666), full of names of blasphemy, having seven heads and ten horns." (Revelation 17:3) The seven heads of the beast are the seven capital sins, and the ten horns mean that the beast rises from the abyss and shall roll into the abyss.

"And the woman (the great harlot) was arrayed in purple and scarlet colour (thus is she symbolized in the inner worlds), and

decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication." (Revelation 17:4)

"And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH." (Revelation 17:5)

"And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration." (Revelation 17:6)

"And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns." (Revelation 17:7)

"The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is." (Revelation 17:8)

"And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth." (Revelation 17:9)

The seven capital sins — anger, greed, lust, envy, pride, sloth, and gluttony — are related to the seven sub-planes or shadowy regions of the abyss; those are the seven mountains upon which the great harlot is seated.

"And there are seven kings (the seven kings of Eden): five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space." (Revelation 17:10)

The five inferior principles — soul, mind, astral body, etheric body, and physical body — are fallen. Man is fallen. The sixth principle (soul-consciousness) or BUDDHI never falls, and will govern in the sixth race.

When the reign of the seventh principle comes, it will last but a short time. Then there shall be a divine race: the seventh. The seventh principle is the Innermost.

"And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition." (Revelation 17:11)

The beast that was and is not, is also the eighth: it is the shadow of the seven Sephiroth, it is the abyss.

"And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast." (Revelation 17:12)

The ten horns of the tragic wheel shall rise and fall, shall turn with the wheel of compensation, rise from the abyss, impose themselves and rule as ten kings, only to tumble into the abyss when the wheel of Nemesis completes its fatal revolution.

"These (the ten horns) have one mind, and shall give their power and strength unto the beast." (Revelation 17:13)

"These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful." (Revelation 17:14)

"And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues." (Revelation 17:15)

"And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire." (Revelation 17:16) As the tragic wheel of compensation turns fatally, the harlot shall be left desolate and naked, and the ten tragic horns shall eat her flesh and burn her with the fire of fornication amid the shadows of the abyss.

"For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled." (Revelation 17:17)

"And the woman which thou sawest is that great city, which reigneth over the kings of the earth." (Revelation 17:18)

The great tragic city is Babylon the Great, the mother of all the fornications and abominations of the earth: the perverse modern civilization.

Woe to those who do not hear the word written in this book!

Woe to the inhabitants of the earth!

Woe, woe to those who betray the Work of my Father!

The sixth principle (soul-consciousness) or BUDDHI never falls, and will govern in the sixth race.

Chapter 29: FALLEN IS BABYLON

"And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory." (Revelation 18:1)

"And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen (the perverse civilization of this race), and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird." (Rev-

elation 18:2) Birds of crime, vultures of war, birds of prey and of hatred, and so on.

"For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth (the magnates of the world) have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies." (Revelation 18:3)

"And I heard another voice from heaven, saying, Come out of her, my people (people initiated in the Christic mysteries), that ye be not partakers of her sins, and that ye receive not of her plagues." (Revelation 18:4)

And the righteous shall be secretly taken out of this great city. And they shall be carried away in interplanetary ships before the great cataclysm.

The perverse inhabitants of the earth shall perish "for her sins have reached unto heaven, and God hath remembered her iniquities." (Revelation 18:5)

The righteous shall live on another planet while the earth passes through a great geological transformation. Later they shall return to this world to form the sixth race. Babylon the Great shall become ashes and blood.

"Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double. How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow." (Revelation 18:6-7)

"Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her." (Revelation 18:8) The Great Harlot reaps the fruit of her evil works. He who sows lightning reaps tempests. That is the law. The great harlot shall reap the fruit of her evils.

The great harlot shall be burned with the fire of atomic war, and with the cosmic fire that, through the planetary clash, shall turn the world into a mass of fire and water vapor.

All this shall be fulfilled in the New Aquarian Era. Before the final cataclysm you shall see frightful things. The Vatican shall be destroyed. The great cities of the world shall be reduced to ashes, blood, and ruins. Money shall be worthless, and human beings shall kill one another for a crust of bread. Great Babylon shall become dust.

"And the kings of the earth (the magnates of gold and silver; the lords of petroleum and the vultures of war), who have

committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning, standing afar off (trying to flee the disaster) for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city (modern civilization)! for in one hour is thy judgment come." (Revelation 18:9-10)

"And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more: The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble. And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men." (Revelation 18:11-13) Even with the souls of men do the merchants of the earth do business.

"And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all." (Revelation 18:14) Atomic war shall end everything.

While the final catastrophe arrives, "the merchants of these things, which were made rich by her, shall stand afar off (shall flee the cities) for the fear of her torment, weeping and wail-

ing, and saying, Alas, alas, that great city (modern civilization), that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!" (Revelation 18:15-16)

"For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, and cried when they saw the smoke of her burning, saying, What city is like unto this great city!" (Revelation 18:17-18)

"And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour (the hour of Karma and of punishment) is she made desolate." (Revelation 18:19)

"Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her." (Revelation 18:20)

The ray of Cosmic Justice shall fall upon this perverse civilization of vipers, and there shall be no remedy.

"And a mighty angel took up a stone like a great millstone (the philosopher's stone), and cast it into the sea (the Christic semen), saying (the prophecy sealed), Thus with violence shall

that great city Babylon (modern civilization) be thrown down, and shall be found no more at all." (Revelation 18:21)

"And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee." (Revelation 18:22)

"And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth (the great lords of business); for by thy sorceries were all nations deceived." (Revelation 18:23)

Sorcery is the golden calf; sorcery is idolatry; sorcery is the skepticism of dialectical materialism. Sorcery is exploitation of souls; sorcery is black magic, witchcraft, and so on.

For all this shall Babylon the Great be destroyed, the mother of all the fornications and abominations of the earth.

"And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth." (Revelation 18:24)

Chapter 30: THE BUDDHA MAITREYA

"And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God." (Revelation 19:1)

"For true and righteous are his judgments: for he hath judged the great whore (the humanity that has corrupted the earth with her fornication), and hath avenged the blood of his servants (the initiates) at her hand." (Revelation 19:2)

"And again they said, Alleluia. And her smoke rose up for ever and ever." (Revelation 19:3)

"And the four and twenty elders (of the Zodiac) and the four beasts (of sexual alchemy) fell down and worshipped God (the Truth) that sat on the throne (within), saying, Amen; Alleluia." (Revelation 19:4)

"And a voice came out of the throne (that we have in the depth of our Being), saying, Praise our God (Inner), all ye his servants, and ye that fear him, both small and great." (Revelation 19:5)

"And I heard as it were the voice of a great multitude, and as the voice of many waters (the seminal waters), and as the voice of mighty thunderings (the voice of the gods), saying,

Alleluia: for the Lord God omnipotent (whom we carry within) reigneth." (Revelation 19:6)

"Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife (the soul) hath made herself ready." (Revelation 19:7)

"And to her was granted that she should be arrayed in fine linen (the tunic of Masters), clean and white: for the fine linen is the righteousness of saints." (Revelation 19:8)

"And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God." (Revelation 19:9)

"And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God (who is your Inner God), for the testimony of Jesus is the spirit of prophecy." (Revelation 19:10)

"And I saw heaven opened, and behold a white horse; and he that sat upon him (the fifth of the seven) was called Faithful and True, and in righteousness he doth judge and make war." (Revelation 19:11) The one who writes this book gives testimony of this prophecy, because he is the Bodhisattva servant of the fifth of the seven.

The Son speaks the word of the Father and gives testimony of the Father. The Father is one with the Son. The Son one with the Father.

The Son does not feel worthy to untie the sandals of the Father. Only the Father is perfect.

The Father rejoices in the Son, and the Son rejoices in the Father.

The Buddha Maitreya Samael is the Kalki Avatar of the New Era, the rider of the white horse. Yet his son, the poor servant who writes this Message of Aquarius, truly does not feel even worthy to kiss the sacred feet of the Father.

The Buddha Maitreya shines forth in glory, and his son kneels.

"His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself (because it was written in characters of the Language of Light): and he was clothed with a vesture dipped in blood (during the battle against the Black Lodge in the suprasensible worlds): and his name is called The Word of God." (Revelation 19:12-13) The Avatar of the New Era is a Verb.

"And the armies which were in heaven followed him upon white horses (the cavalry of Nirvana), clothed in fine linen,

white and clean (because they are Masters)." (Revelation 19:14)

"And out of his mouth goeth a sharp sword (the word), that with it he should smite the nations (to strike the demons, the people separated from the Inner God): and he (the Verb) shall rule them with a rod of iron (in the abyss): and he treadeth the winepress of the fierceness and wrath of Almighty God." (Revelation 19:15) The shadowy ones have fought against the Verb, but the Verb treads the winepress of wrath and casts them into the abyss.

"And he hath on his vesture and on his thigh a name written (with sacred characters on a ribbon), KING OF KINGS, AND LORD OF LORDS." (Revelation 19:16)

The power of the King is not in the forehead. The power of the King is in sex. The scepter of the sacred kings, the two columns of the temple, and the cross of the Redeemer are made of the wood of the tree of good and evil. This is the tree of knowledge (sex). When man and woman unite sexually, something is created. By receiving the sacred fire of the Holy Spirit, we become kings and lords of nature.

The Kundalini is the fire of the Holy Spirit. The Kundalini develops, evolves, and progresses within the aura of the Maha Choan. The Maha Choan is the Holy Spirit, the Third Logos

that we find in the forge of Vulcan. That forge is sex. Only with sexual magic (the Arcanum A.Z.F.) is the Kundalini awakened.

The great German sage Krumm Heller says in the eighth lesson of the Zodiacal Course the following: "Instead of the coitus that arrives at orgasm, one should reflectively give sweet caresses and amorous phrases and delicate touches, keeping the mind constantly apart from animal sexuality, sustaining the purest spirituality, as if the act were a true religious ceremony."

"Nevertheless, the man can and must introduce the phallus and keep it in the female sex (inside the vulva), so that a divine sensation may come over both of them that can last entire hours, withdrawing it the moment the spasm approaches, in order to avoid ejaculation of the semen, and in this way they will increasingly want to caress one another." The semen must not be spilled, neither inside the vulva, nor outside it, nor at the sides, nor anywhere.

Dr. Krumm Heller continues, saying: "This can be repeated as many times as one wishes without weariness ever setting in, for, on the contrary, it is the magical key for being daily rejuvenated, keeping the body healthy and prolonging life, since it is a source of health, through this constant magnetization."

"We know that in ordinary magnetism the magnetizer communicates fluids to the subject, and if the former has those forces developed, he can heal the latter. The transmission of the magnetic fluid is ordinarily made by the hands or by the eyes; but it must be said that there is no more powerful conductor, a thousand times more powerful, a thousand times superior to the others, than the virile member and the vulva, as organs of reception."

"If many persons practice this around you, force and success will be diffused for all those who come into commercial or social contact with them. But in the act of divine, sublime magnetization to which we refer, both man and woman magnetize each other reciprocally, being the one for the other like a musical instrument that, when played, sounds forth or draws out prodigious sounds of mysterious and sweet harmonies. The strings of that instrument are spread throughout the whole body, and the lips and the fingers are its principal players, on the condition that the most absolute purity preside over this act, which is what makes us magicians in that supreme instant."

In these paragraphs of Master Huiracocha is the key to awakening the Kundalini. This is the Arcanum A.Z.F. This is the Great Arcanum.

When Cazotte, the great French poet, wrote his famous book entitled "The Devil in Love," he was then visited by a man who came wrapped in a cape. That mysterious personage was the master Zanoni. The mysterious visitor then made certain secret salutes that Cazotte did not understand. Cazotte was not an initiate; but Zanoni initiated him.

The style in which "The Devil in Love" was written is close to the Arcanum A.Z.F.

Zanoni communicated, lip to ear, the Great Arcanum to the great French poet. We still remember the terrible prophecies of death at the famous banquet of Cazotte.

Some initiates wished to reveal the Great Arcanum and others opposed it. Cazotte, exalted by wisdom, prophesied to some, exile; to others, the scaffold, suicide, the dagger, poison, and at last, prophesied his own death on the scaffold. All of Cazotte's prophecies were fulfilled with astonishing exactness.

Another marvelous personage was the powerful and enigmatic Count Cagliostro. This man of indecipherable age is a true Master who has the elixir of long life. No one can have this elixir without having worked with the Arcanum A.Z.F.

Cagliostro swallowed earth at the sepulcher and escaped from the burial pit because he had received the elixir of long life.

Cagliostro practiced sexual magic intensely. Cagliostro was a disciple of Count Saint Germain.

Cagliostro was an alchemist. He transmuted lead into gold and manufactured genuine diamonds. This Master was known in various places of the world. Sometimes he used one name in one country, in others another, and so on. He was known by the names of Tis-chio, Milissa, Belmonte, D'anna, Phoenix, Pellegrini, Balsamo, Mesmer, Harut, and Cagliostro, as recorded in the famous trial of "The Queen's Necklace," the title of a work by Alexandre Dumas. Ragon commits the crime of slandering the Great Copht. Eliphas Levi also slanders Count Cagliostro, accusing him of black magic. The Great Copht lived in Germany with the famous Schrader, and in England with the distinguished theosophist Georges Coston.

With his science of the philosopher's stone, Cagliostro saved the life of the Archbishop of Rohan.

The Baroness of Oberkirch said of the Great Copht the following: "He was not absolutely beautiful; but I never saw a physiognomy like his. His gaze, more than profound, was supernatural. I could not define the expression of his eyes: they were, at once, ice and fire, influencing in an irresistible manner; now attracting, now repelling."

In Strasbourg he had many alchemist disciples. Cagliostro was tried by the Inquisition, locked up in the Bastille, and afterwards in the Fortress of Leone.

The Inquisition condemned him to death; but the enigmatic and powerful Count Cagliostro disappeared from the prison mysteriously.

Death could do nothing against Cagliostro. Cagliostro still lives with his same physical body, because when a Master has swallowed earth at the sepulcher, he is Lord of the living and the dead.

No one can reach these initiatic heights without the secret practice of sexual magic. Everyone who rejects the Great Arcanum is a true fool.

Much was the suffering of the great ancient initiates, and many were those who perished in the secret trials when they aspired to the supreme secret of the Great Arcanum. Today we deliver the Arcanum A.Z.F. publicly printed in this Book. Whoever rejects this precious treasure is an imbecile.

Another who realized himself through sexual magic was Saint Germain. Count Saint Germain, Master of Cagliostro, rejuvenated himself at will and appeared and disappeared instantly when least expected. Count Saint Germain even allowed him-

self the luxury of passing for dead, and entering the sepulcher only to escape later, with his body in the Jinās state.

Generally, those Masters who have swallowed earth fulfill their mission in some country, and then allow themselves the luxury of passing for dead, in order to close a chapter of their immortal life. Saint Germain, according to the memoirs of a certain aristocratic lady contemporary of Louis XV, appeared to her even in 1723, many years after his death, completely young, in order to predict the French Revolution and the tragic death of Louis XVI. Then Saint Germain pointed out the wicked French ministers and defied their wrath, making himself invisible at will and unseizable.

Saint Germain was the musical rival of Paganini. Paganini is a black magician.

Saint Germain has the gift of tongues. He speaks correctly all the languages of the world. This Great Master was advisor to kings and sages. He read from sealed envelopes, appeared and disappeared like lightning; transmuted lead into gold and made diamonds by vivifying carbon; it was believed that he had been born in Jerusalem and that he was over two or three thousand years old. We know that Count Saint Germain still lives with his same physical body. That Great Master worked with the Arcanum A.Z.F., that is, he practiced sexual magic intensely. To this he owes his power. For this he received the

elixir of long life. Saint Germain works with the ray of world politics. It is a pity that Marie Antoinette did not listen to the counsel of Saint Germain.

Cagliostro was the best disciple of Saint Germain. Cagliostro lived in the time of Jesus Christ; he was a friend of Cleopatra in Egypt; he worked for Catherine de Medici; he was Count Phoenix, and so on. Cagliostro, the disciple of Altotas, still lives with his same physical body, without death having been able to cut the thread of his precious existence.

Saint Germain was in Europe before the Second World War and then returned to his Sanctuary in Tibet. The King is not in the forehead but in sex.

All the disciplines of yoga — all Kriya — culminate in the supreme secret of the Great Arcanum. When a yogi is prepared, he receives lip to ear the Arcanum A.Z.F. The Sacred Order of Tibet has the obligation to communicate to the yogi, lip to ear, the Great Arcanum.

That Order is composed of 201 members. The High Command has 72 Brahmins. Supreme meditation and absolute adoration carry us to ecstasy (Samadhi). Every master of Samadhi (ecstasy) is an illuminated one.

Yet we must know that illumination is one thing, and realization is another distinct thing. A master of Samadhi (ecstasy)

can, during his states of supreme adoration, unbottle the mind that is normally bottled up in the I, and experience the truth. But that does not mean to incarnate the truth. After the ecstasy, the mind bottles itself again in the I, and the mystic continues in his same tragic and painful life. Only by incarnating the truth is there in man total revolution. He who wishes to incarnate the truth needs to build the temple upon the living rock. That living rock is sex.

The temple of wisdom has seven columns; those are the seven degrees of power of the fire. There are seven serpents: two groups of three, with the sublime crowning of the seventh tongue of fire, which unites us to the One, to the Law, to the Father.

The first serpent belongs to the physical body. The second, to the vital body. The third, to the astral. The fourth, to the mental. The fifth, to the body of the will. The sixth, to the Buddhic body. And the seventh, to the Innermost. These are the seven scales of knowledge. The seven serpents do not rise simultaneously all together. The mastery of fire is very difficult and one advances by degrees.

First the first serpent must be raised; then the second; later the third, and so on. The yogi who does not practice with the Arcanum A.Z.F. is a garden without water. Practice yoga, but work with the Great Arcanum in the mastery of fire.

If you, dear reader, suppose that there exists some other path to achieve the development, evolution, and progress of the Kundalini, Samael Aun Weor, the Buddha Maitreya of the New Aquarian Era, solemnly swears to you that you are absolutely mistaken. Never has there been known, in any school of mysteries of this earth, or of other planets of the infinite, another path opposed to or distinct from sex.

If you are already an old woman; if you can no longer have sexual contact; if you are already an old man; if you are ill; if you understand that your physical vehicle no longer serves you to work with the Arcanum A.Z.F., then train yourself in the astral. Learn to leave consciously in the astral body.

Prepare yourself, my son, with concentration, meditation, and adoration. Be chaste in thought, word, and deed. Understand your errors. Annihilate not only desire, but even the very shadow of desire. Prepare yourself, my son, with creative comprehension, and hasten your work with the Arcanum A.Z.F. for the future reincarnation.

Are you old? Are you an old woman? Are you some invalid? Then do not lose heart, beloved son. Do not fill yourself with inaction. In your future reincarnation you will be able to work with the Arcanum A.Z.F. and you will become a god.

Yet, if you are full of youth, if you are not impotent, if you are a complete male, and you reject the Great Arcanum, in order to continue fornicating hidden among the speculations of the mind, woe unto you! Woe unto you! Woe, woe, woe, it would have been better for you not to have been born! Because now you shall inevitably roll into the abyss!

That sophism that there are many paths to reach God is utterly false. Our Adorable Savior pointed out to us only one narrow path and one strait gate, and said:

"Strive to enter in at the strait gate (sex): for many, I say unto you, will seek to enter in, and shall not be able. When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets. But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity. There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out."

Those who suppose that without the Arcanum A.Z.F. they can incarnate the verb are ignorant. Akasha is the agent of sound. The Kundalini is Akashic. Without Akasha, the verb cannot in-

carnate; because Akasha is the agent of sound. The Akashic serpent must be raised in order to incarnate the verb. The Kundalini (Akashic fire) becomes creative through the word. The Kundalini is the vehicle of the creative verb. The creative energy of the Maha Choan is sexual and speaks in the creative larynx. Without the Arcanum A.Z.F., no one can incarnate the verb.

The fifth of the seven, the Verb of Aquarius, says to you: "The King is not in the forehead. The King is in sex."

At the bottom of all the schools of mysteries is the Great Arcanum. If you reject the Great Arcanum, woe unto you! Woe, woe, woe! If you have your mind full of theories and you throw this book away, saying: it is another book, like so many I have read, woe unto you! Woe, woe, woe! You have rejected the word; you have insulted the verb; you have signed your own death sentence and shall roll into the abyss. We are not threatening, dear reader; we are warning.

Life has begun its return toward the Great Light; the final judgment has already been made, and the times of the end have arrived. Those who are not capable of raising their serpent through the medullary canal will not be able to ascend with the life that returns to the Absolute, and shall sink into the abyss. Those shall become demons.

"And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; that ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great." (Revelation 19:17-18)

The atomic war and the great cataclysm that draw near shall do away with all: free and bond, small and great.

"And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army." (Revelation 19:19)

The shadowy legions began to enter the Avitchi (abyss) after the final judgment made in 1950. Then great battles began in the astral and mental worlds. And the beast and the shadowy ones of the great Black Lodge gathered to make war against him who was seated upon the horse (the Verb), and against his army.

The Bodhisattva who writes this book gives testimony of these battles that the Black Lodge has launched against him who is its Father in secret.

The final judgment and the entrance of the shadowy ones into the abyss were urgent. These battles of the inner worlds shall

have their repercussions in the physical world with atomic wars and frightful catastrophes.

"And the beast was taken (in the abyss), and with him the false prophet (materialist intellectualism) that wrought miracles before him (with his false miracles and wonders, such as hydrogen bombs, atomic bombs, astonishing inventions, and lastly, his tower of Babel), with which he deceived them that had received the mark of the beast (the horns), and them that worshipped his image (materialist science). These both were cast alive into a lake of fire burning with brimstone." (Revelation 19:20) That lake of fire burning with brimstone is the fire of passion and disaster, the abyss, the Avitchi, the submerged eighth sphere, the atomic hells of nature.

"And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh." (Revelation 19:21)

When someone who has a body enters the abyss, the Antakarana between the fourth and fifth human principles is broken. Those quaternaries, separated from the spiritual triad, are demons.

When a person is very perverse, the spirit abandons them.

Those persons without spirit are demons. When the spirit definitively leaves the body, that person passes through death,

even though they continue living. Then that spirit appears in the book of the disincarnated.

Currently there exist many persons who no longer have the spirit (the Innermost). Every person who loses the Innermost becomes a demon. Every demon is of the abyss. All those who fight against the Verb are slain by the terrible sword that he carries in his mouth. All these tragedies; all these catastrophes; all these prophecies, all these cataclysms have a very solid basis. That basis is the return of life toward the Absolute.

Those who are not capable of raising the serpent upon the rod cannot return to the Absolute, because the return is internal and is founded on each step of the serpent. The serpent must climb the 33 degrees of the Spinal Column.

We have to return by climbing the seven scales of knowledge. We have to return through each of the seven degrees of power of fire. We cannot return with theories, because none of us is the son of any theory. Each of us is the son of a man and a woman.

The matter is sexual, because we exist by sex. Those who commit the error of rejecting the Arcanum A.Z.F. shall inevitably sink into the abyss. Those who do not wish to sink into the abyss must begin to climb the sevenfold scale of burning fire.

Remember that the abyss is full of people of good intentions.

Remember that the abyss is full of persons who feel themselves perfect and holy. Into the abyss shall enter many fornicating mystics.

Those who say: "I will not practice the Arcanum A.Z.F., I continue with my religion, my school is better, my system is superior, there are other paths," and so on, shall sink into the abyss, because by fleeing from the gate of Eden (sex), they shall then find the gate of the abyss.

We left Eden through the narrow gate of sex. And only through that gate can we return to Eden. Eden is sex itself.

The return of life toward the Absolute means the fall of the great Babylon, the catastrophe, and the final disaster.

We, the Brothers of the Temple, formerly delivered the Arcanum A.Z.F. to the humanity of the ancient Earth-Moon. Then those who accepted the Great Arcanum rose to the angelic state. In that time of the ancient Earth-Moon, we gave the same warnings. Our work was carried out when lunar humanity had reached the age in which terrestrial humanity now finds itself. Then life begins its return to the Absolute, and we the brothers always fulfill the duty of warning and teaching. Those who formerly, on the ancient Earth-Moon, rejected the Great Arcanum became terribly perverse lunar demons. Those sublunar demons now dwell in the abyss.

Some human beings of the fifth root race of the moon accepted the Great Arcanum very late, and now they are rising to the angelic state. To this delayed group was given a new dwelling. That group now lives on another planet.

Brothers Max Heindel and Rudolf Steiner committed the error of supposing that the Moon is a piece of earth projected into space. Those of us who formerly worked with Lunar humanity know that the Moon was an Earth of space, more ancient than our planet Earth.

The Moon is the mother of the earth, because the life that today evolves on our planet earth was formerly incarnated on the Moon.

In another time, when life began its return to the Absolute, there on the ancient Earth-Moon, it also had its tremendous Apocalypse. Now when the great life has absolutely abandoned the earth, then this also shall become a new Moon.

The sublunar spheres constitute the abyss.

In those shadowy regions, to name the Virgin means to provoke the wrath of the demons.

The shadowy ones hate the Virgin and furiously attack everyone who dares to name her in their regions.

The Virgin Mother of the World is the Kundalini.

The shadowy ones hate the Great Mother who, converted into a serpent of fire, ascends through the medullary canal.

When the serpent descends from the coccyx, it becomes the tail of Satan. The serpent descending is the horrible tempting snake of Eden.

In the angels the serpent ascends victoriously through the medullary canal. In the demons, the serpent is the tail of Satan.

A master of Samadhi (ecstasy) can, during his states of supreme adoration, unbottle the mind that is normally bottled up in the I, and experience the truth.

Chapter 31: THE MILLENNIUM AND THE JUDGMENT

"And I saw an angel come down from heaven (the fifth of the seven), having the key of the bottomless pit and a great chain in his hand." (Revelation 20:1)

"And he laid hold on the dragon, that old serpent (Jehovah), which is the Devil, and Satan, and bound him a thousand years." (Revelation 20:2)

In the year 1950 the genius of evil, whose name is Jehovah, entered the abyss. Jehovah is paying a terrible Karma. Jehovah is a fallen angel, terribly perverse. Jehovah is that demon who tempted Jesus in the wilderness, and tempting him said: ITABABO. Jehovah is the Supreme Chief of the Black Lodge. Jehovah is the secret author of the crucifixion of our Adorable Savior. Jehovah is the antithetical pole of Jesus. The Roman soldiers who crucified the Adorable One constitute the guard of honor of Jehovah. Now Jehovah is crucified in the abyss. That is his Karma. The cross of the devil is inverted.

Jehovah is crucified with the head downward and the feet upward. The Jewish people adore Jehovah and follow Jehovah.

The fifth of the seven "cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season." (Revelation 20:3)

Jehovah and his legions shall remain in the abyss for an age. Then it is necessary that he be loosed for a little time more.

The lost must be given a last opportunity to repent.

"And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together

to battle: the number of whom is as the sand of the sea." (Revelation 20:8)

"And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them." (Revelation 20:9)

Woe, woe, woe to those wretched ones who do not know how to take advantage of the last and very brief opportunity that shall be given to the lost. They shall sink into the abyss eternally.

"And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever." (Revelation 20:10)

"And I saw the dead, small and great, stand before God; and the books (of Karma) were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works." (Revelation 20:12)

Every human being has their own book. The works of every human being are written in their book with sacred characters.

"And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works." (Revelation 20:13)

"And death and hell were cast into the lake of fire. This is the second death." (Revelation 20:14)

"And whosoever was not found written in the book of life was cast into the lake of fire." (Revelation 20:15)

Life has begun its return to the Great Light. The times of the end have arrived. Millions of human beings, as numerous as the sands of the sea, already have the horns on their forehead and the fatal mark on their hands. Jehovah was bound in the abyss, and the multitudes worship him.

"And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years (a great age)." (Revelation 20:4)

From the ancient times, all those who accepted the Arcanum A.Z.F. were transformed into kings and priests of nature. They shall now govern under the orders of Christ in the New Era.

This is the first resurrection; and the kings shall reincarnate, the divine kings, in order to govern.

"Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years (an age)." (Revelation 20:6)

The second death is frightful and terrible in great manner. In the abyss the shadowy ones slowly disintegrate until they die. That is the second death.

Those who accept the Arcanum A.Z.F. shall be saved from the abyss and from the second death. They shall become gods and shall sing: Alleluia! Alleluia! Alleluia!

Third Part

THE NEW JERUSALEM

"SICUT SUPERIUS SICUT QUOD INFERIUS."

Chapter 32: THE NEW JERUSALEM

"And I saw a new heaven and a new earth (the earth of the future, after the great cataclysm): for the first heaven and the first earth (the present one) were passed away; and there was no more sea." (Revelation 21:1)

"And I John saw the holy city, new Jerusalem (the earth of the future sixth race), coming down from God out of heaven, prepared as a bride adorned for her husband (the Christ)." (Revelation 21:2)

"And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God (Inner) himself shall be with them, and be their God." (Revelation 21:3)

"And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away." (Revelation 21:4)

"And he that sat upon the throne (the Inner God) said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful." (Revelation 21:5)

"And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely." (Revelation 21:6) Truly He is Alpha and Omega, the beginning and the end of all things.

Man has the body, the soul, and the Innermost. Beyond the Innermost, every man has three profundities: The first is the

origin of life; the second is the origin of the word; and the third is the origin of sexual force.

These three divine profundities of every man constitute the resplendent Dragon of Wisdom. Every man has his Dragon of Wisdom. He is the Inner God. And he is Alpha and Omega, the beginning and the end. He is the Inner Christ that man needs to incarnate within himself.

To everyone who thirsts, he will give of the fountain, of the water of life freely. Blessed is he who knows how to drink of the pure waters of life, for he shall never again thirst (John 4:14). The key is in the Arcanum A.Z.F.

The fire (I: Ignis) must fecundate the water (A: Aqua, water) so that the Spirit (O: Origo; Principle, spirit) may be born.

The great Master Huiracocha has spoken at length about the I.A.O. in his "Logos, Mantram, Magic," and in his novel "Rosicrucian." This Mantram is vocalized letter by letter, separating each letter and prolonging the sound of each letter in the precise instant of being connected to the wife (the priestess). Thus the sacred serpent awakens.

"He that overcometh (sexual passion) shall inherit all things; and I will be his God (I will incarnate in him), and he shall be my son (because he has Christified himself). But the fearful (the shadowy ones, the cowards, and the unbelieving), and the

abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death." (Revelation 21:7-8)

The lake burning with fire and brimstone is the lake of carnal passion. That lake is the low animal depths of man, and its atomic region is the abyss. There the shadowy ones slowly disintegrate until they die. That is the second death.

"And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife." (Revelation 21:9)

The human being can travel in the astral body to any place of the world, or of hell. The key to leave consciously in the astral body is the following: Lying face-up in his bed, let the disciple grow drowsy vocalizing the syllables LA RA. The student will vocalize these two syllables separately, without joining them together, thus:

LA..... RA.....

The vocalization of these two sacred syllables is done mentally.

These two syllables have the power to make the sexual energies vibrate intensely. The disciple, vocalizing, will fall asleep

tranquilly in his bed. When the student vocalizes these two syllables, he makes the sexual energies vibrate — the creative energies of the Third Logos.

This kind of energy, when it vibrates intensely, produces a very sweet and peaceful sound, something similar to the song of the cricket. The student must learn to handle this sound. That is the subtle voice that confers upon us the power to leave consciously in the astral body. In the moments of listening to the mystical sound, the student must rise from his bed and direct himself to any place of the world. It is not a question of rising mentally. What we are teaching is to be translated into deeds.

On rising, the disciple detaches from his physical body, and then can enter the superior worlds to study the great mysteries of life and death. Whoever wishes to learn to sing the two sacred syllables, let him listen to the enchanted flute of Mozart. That work was an initiation that Mozart received in Egypt.

The prophet was taken from his body in spirit and carried to see the Celestial Jerusalem. "And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal." (Revelation 21:10-11)

This most precious stone, like a jasper stone, is the sexual organs of the Christified. The stone shines like crystal. Let us remember crystal — liquid glass, flexible, malleable. That glass is the Christic semen. Vitriol (*Visita Interiora Terrae Rectificando Invenies Occultum Lapidem*: Visit the interior of the earth, and by rectifying you shall find the hidden stone). That hidden stone is the philosopher's stone. We must seek within our philosophical earth, and by rectifying we shall find that most precious stone, like a jasper stone, clear as crystal.

Immissio Membri Virilis in Vaginam Sine ejaculatione Seminis.

The sage Huiracocha says: "Try it. The position described can last an hour and one will feel an ineffable sensation of well-being. Chest against chest, the two solar plexuses in immediate contact, all the astral centers superimposed, allow an interchange of currents to establish a just androgyneity."

Every initiate raises his own Jerusalem upon the living stone. That stone is sex. There exists the Jerusalem of man, the Jerusalem above, and the Jerusalem below. "*Sicut quod superius Sicut quod inferius.*"

The superior worlds are the Jerusalem above. The earth of the future sixth race is the Jerusalem below. Man and all his

Christified vehicles is the human Jerusalem. The New Jerusalem shines forth in glory.

"And had a wall great and high, and had twelve gates (the twelve zodiacal gates in the universe and in man), and at the gates twelve angels (zodiacal), and names written thereon, which are the names of the twelve tribes of the children of Israel." (Revelation 21:12) They are the twelve fundamental types into which humanity is divided according to the influence of the twelve zodiacal signs.

"As above, so below." Man has twelve faculties governed by twelve atomic angels. In starry space and in man there exist twelve zodiacal signs. It is necessary to transmute the sexual energy and make it pass through the twelve zodiacal gates of the human organism.

The prophet continues speaking about the twelve zodiacal gates thus: "On the east three gates; on the north three gates; on the south three gates; and on the west three gates." (Revelation 21:13)

"And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb." (Revelation 21:14) The twelve zodiacal signs, and the twelve energetic spheres that penetrate and interpenetrate one another without becoming confused.

On the twelve planes the solar humanity totally realizes itself. The arcanum twelve is the foundation of the Celestial Jerusalem; the arcanum twelve is the symbol of sexual alchemy. In the tarot, arcanum twelve appears thus: "Symbol, a man who is hanging by one foot and whose hands are tied behind his back, so that his body forms a triangle with the point downward and his legs form a cross above the triangle. The gallows has the form of a Hebrew Tau; the two trees that support it each have six cut branches." This is the sacrifice and the work accomplished. This is called sexual alchemy.

There exist in the world millions of books of yoga, occultism, theosophy, Rosicrucianism, and so on. There also exist thousands of schools, some of them with very ancient traditions and very venerable.

A student could submit himself to the most rigorous disciplines, practice Kriya, visit thousands of schools, centers, lodges; acquire titles, grades, and receive from his instructors beautiful and sonorous names; but if the student does not practice sexual magic, he will not progress beyond being very venerable to his people, very cultured and even erudite.

But there above, in the superior worlds, he will always be an amateur of spiritual studies, an ignorant disciple, a poor mystical shadow, a profane one, or in the worst of cases, a dangerous subject. One must work with gold and silver; one must

work with the moon and the sun to build the Celestial Jerusalem within each man. Gold and silver, the sun and the moon, are the sexual forces of man and woman.

The woman alchemist also must not arrive at the physiological orgasm. Thus she transmutes her sexual energies and awakens the serpent. The highest grade that the woman attains in these studies is the grade of Virgin.

Sexual alchemy is the hermetic art. The hermetic art is highly scientific, highly philosophical, and highly mystical. In arcanum twelve is enclosed the whole science and philosophy of the Great Work. In the Christic semen is hidden the living and philosophical secret fire. The mysticism of sexual alchemy is that of all the old initiates. The philosophy of sexual alchemy has its principles in the school of the Essenes; in the school of Alexandria; in the teachings of Pythagoras; in the mysteries of Egypt, Troy, Rome, Carthage, Eleusis; in the wisdom of the Aztecs and the Mayas, and so on.

The science of sexual alchemy and its procedures must be studied in the books of Paracelsus, Nicolas Flamel, Raymond Lully. We also find the procedures hidden behind the veil of all symbols, in the hieratic figures of the old hieroglyphs of many ancient temples, in the Greek and Egyptian myths, and so on.

You who seek initiation! You who read so much!

You who live flitting from school to school, always searching, always longing, always sighing, tell me sincerely: Have you already awakened the Kundalini? Have you already opened the seven churches of your spinal column? Have you already incarnated the Lamb?

You who seek, tell me: Do you already master the earthquakes? Do you walk upon the waters? Do you control the hurricanes? Do you calm the tempests? Do you speak in the language of gold?

Do you see in the superior worlds, and are you capable of studying all the history of the earth and of its races, in the sealed archives of nature?

Answer me, brother reader. Be sincere with yourself. Put your hand on your heart and answer me sincerely: Have you realized yourself? Are you sure that with your theories you will become a god? What have you achieved? What have you obtained with all your theories?

The poor servant who writes this book is an initiate in the Lemurian, Egyptian, Tibetan mysteries, and so on, and never knew, in the history of the centuries, any authentic Master who was able to Christify himself without practicing sexual magic.

If you have hope of liberating yourself, of realizing yourself, of Christifying yourself without practicing sexual magic, you are worthy of pity, you deserve compassion, you are an imbecile. The lead of the personality must be transmuted into the purest gold of the spirit.

Salt (matter) and sulfur (fire) are urgent for preparing philosophic mercury (semen). This mercury must be transmuted and sublimated up to the heart. In the heart is the Christ. In the heart the forces that come from above are mixed with those that ascend from below. That which is below must be mixed with that which is above, so that that which is below may rise to the superior worlds of the Great Light.

Thus is the binding of the cross with the triangle achieved. The cross-man must be bound with the triangle-spirit, by means of the potable gold (sacred fire of sex). These are the twelve foundations of the Celestial Jerusalem.

The man who is formed within the maternal womb is the result of the sexual act, not the result of any theory, nor of any school. Man is the son of a male and a female. There were kisses, there was love, there was a male, there was a woman, and there was also a coitus that engendered you, and that mother who bore you.

Why do you forget this? With what theory were you engendered? Why do you now want to be born as a Master of the Great Day in the worlds of light, excluding the Phallus and the uterus? What is natural is natural, dear reader; do not commit the error of wanting to be born with theories. No one can be born through the legs, nor eat with the knees. Each thing in its place. Each thing with its thing.

What is natural is natural. The birth of the Son of Man is one hundred percent sexual. If, despite all that we tell you, you still have hopes of attaining initiation with the famous bellows system — based exclusively on breathing exercises — time and the years will prove to you that you are mistaken, and you shall roll into the abyss inevitably.

The bellows system, the asanas, the kriyas, and so on, are magnificent, they are marvelous, we cannot underestimate them, they are useful aids for the awakening of the chakras and the cleaning of the nervous canals, and so on. But if the yogi does not practice sexual magic, he shall sink into the abyss, even though he be a fanatic of the bellows system.

"And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof." (Revelation 21:15) The golden reed is the spinal column of man.

Along the medullary canal rise the spinal fires. The development, ascent, and evolution of the Kundalini is most difficult. Each of the thirty-three spinal vertebrae corresponds to the thirty-three sacred chambers of the temple. The spinal fires are controlled by the fires of the heart. The Kundalini rises very slowly, based on sexual magic and sanctification. Each vertebra has its virtues and its tests. It is impossible to achieve ascent to any vertebra without the permission of the cardiac fires. The merits of the heart control the ascent of the Kundalini.

The Guru who has not received the reed is not a true Guru. Every initiate who raises the serpent upon the rod receives the reed. The city and the gates and its wall must be measured with the reed. The Jerusalem of every man must be measured with the reed. The master who has not yet awakened the Kundalini is a false prophet.

There exist three vestibules: First, the vestibule of ignorance. Second, the vestibule of study. Third, the vestibule of wisdom.

In the first vestibule live the human multitudes. In the second vestibule are all the theories, schools, lodges, orders, and so on. The third vestibule is that of wisdom. In this vestibule we find the Master and the Inner God who lead us to the Great Light.

When we are in the second vestibule, we study astrology, yoga, theosophy, and so on.

Then we are searching; we visit schools, we flit from flower to flower. Each flower is a sect, theory, school, lodge, and so on; and so there are people who pass many reincarnations searching, looking around here and there, reading, and so on.

When the student, tired of sighing, at last wishes to know, he enters through the narrow, strait, and difficult gate. That gate is sex. Then is when we really are in the third hall: the Hall of Wisdom. In this hall we find the Inner God and the Guru who leads us to the Great Reality. We need to build the Celestial Jerusalem upon the living stone.

"And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal." (Revelation 21:16)

We have arrived at the squaring of the circle, at perpetual motion. The city lies foursquare. This reminds us of the Holy Mysterious Tetragrammaton, the Holy Four.

If we deeply explore the interior of our Divine Being, we find three profundities. Those three profundities emanate from the mathematical point. It is urgent to know that that point is a

superdivine atom of the Abstract Absolute Space. The kabbalistic name of that atom is "Ain Soph."

The three Christic profundities we carry within emanate from the Ain Soph. This is the ternary emanated from the mathematical point. $3 + 1 = 4$. Three plus one equals four. Behold the Holy Tetragrammaton.

The Dragon of Wisdom (the Inner Christ) emanated from the Ain Soph, and shall return to the Ain Soph. The city lies foursquare because it is the perfect temple of the Lamb. And he measured the city with the reed, twelve thousand furlongs. The number twelve thousand breaks down kabbalistically thus: $12,000 = 1 + 2 = 3$. Behold the ternary, the Lamb that emanated from a superdivine atom.

The Adorable One shines forth within the inner vehicles of everyone who has Christified himself. That is love.

It is impossible to build the New Jerusalem without the Holy Four.

The name of the Eternal has four Hebrew letters: IOD, HE, VAU, HE.

These are the four winds. Few are those who know how to pronounce this name as it should be. Everyone who wishes to build the New Jerusalem must awaken the sacred fire of the

Kundalini. The Pentecostal serpent is the INRI, the Azoth. The sun is its father, the moon its mother, the wind carried it in its womb, and the philosophical earth was its nurse.

The alchemist who wishes to build the New Jerusalem must work in his laboratory with sulfur (fire), azoth (air), mercury (water), and earth.

The Great Work is symbolized by the lion (fire), the eagle (air), the man (water), and the bull (earth).

These four elements form the Cross of Initiation. Know you that the cross of initiation is received in the Temple-Heart.

We must work with the elementals of fire, of the airs, of the waters, and of the earth, on the Sacred Mountain. That Sacred Mountain, be it the Himalayas or the Alps or the Andean Cordillera, symbolizes the spinal column with its thirty-three vertebrae. On the Sacred Mountain we must be alchemists. Only thus can we receive initiation in the Temple-Heart. We need to transmute lead into gold to build the New Jerusalem.

The salamanders ignite the fire and fecundate the undines of the water so that life may be born.

The gnomes or pygmies who inhabit the Great Cordillera transmute lead into gold. The joyful and playful sylphs animate the fire so that the Great Work may be accomplished.

The receptacle must be hermetically sealed, to prevent at all costs that the prime matter be spilled. Thus is the lead of the personality transmuted into the living gold of the spirit. The receptacle must be animated by the fire of the salamanders. "Cook and recook, and cook again, and do not tire of cooking."

The sylphs of the air animate the flames of thought. The gnomes will transmute the lead of your passions into the gold of the spirit, and the undines, at times passionate, will move blissfully through the prime matter or universal sperm.

The creatures of fire, of air, of water, and of earth cannot be absent in the Great Work. Without the creatures of the four elements one cannot transmute lead into gold.

The gnomes could not transmute lead into gold without water and without undines. The water and the undines must be fecundated and warmed by the burning fire of the salamanders. Only thus is it possible to evaporate the waters, and transmute the lead of the personality into the purest gold of the spirit. Without the mystical action of the sylphs, the alchemist becomes discouraged and the Great Work fails. These creatures of the four elements are within ourselves, here and now. Every Master of metallic transmutations builds the Celestial Jerusalem.

"And the city lieth foursquare, and the length is as large as the breadth." Without the Holy Four, it is impossible to build the New Jerusalem.

IOD is the man; HE, the woman; VAU, the Phallus; HE, the Vulva.

With the Holy Name of the Eternal the ineffable things are written. And the animals come and go. The four sacred letters move and combine in all creation.

"And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel." (Revelation 21:17) $144 = 1 + 4 + 4 = 9$. This is the ninth sphere (sex).

One must descend to the ninth sphere (sex), and work with fire and water, origin of worlds, beasts, men, and gods. Every authentic white initiation begins there.

To the ninth sphere descended all those who incarnated Him. Hermes, Jesus, Krishna, Rama, and so on. To the ninth sphere also descended Buddha, Dante, Pythagoras, and so on. Hilariux IX says that the descent into the ninth sphere was, in the ancient mysteries, the supreme test for the supreme dignity of the Hierophant.

Nine is the measure of a man, which is of an angel. Nine months we remain within the maternal womb. Only in the ninth sphere can the Son of Man be born. There has never been known an angel who was not born in the ninth sphere.

Whoever wishes to cut off the head of Medusa (the I) must descend to the ninth sphere.

Whoever wishes to incarnate the Christ must descend to the ninth sphere. Whoever wishes to dissolve the I must descend to the ninth sphere. The ninth sphere is the Sanctum Regnum of the divine omnipotence of the Third Logos. In the ninth sphere we find the lit forge of Vulcan.

Every novice who works in the Great Work must lean upon his staff, illuminate himself with his own lamp, and wrap himself in his sacred mantle. Every novice must be prudent. If you wish to incarnate the Christ, be like the lemon. Flee from lust and alcohol. Slay even the most intimate roots of desire.

"And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass." (Revelation 21:18)

Only with the philosopher's stone (sex) can we raise the wall of the New Jerusalem. But the city (the inner vehicles of man) was pure gold, like unto clear glass. The golden lions adorn the thrones of the divine kings. Gold symbolizes the sexual fire of the Kundalini.

The potable gold (Pentecostal fire) is similar to flexible, malleable liquid glass. That glass is the Christic semen. The dorsal fires are Pentecostal. The fires of the heart are Christic and in the forehead the rays of the Father shine forth terribly.

"And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper (the philosopher's stone); the second, sapphire; the third, a chalcedony; the fourth, an emerald; the fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst." (Revelation 21:19-20) Each of these stones represents determined virtues. All these sacred stones adorn the sword of justice.

There exist nine initiations of minor mysteries and seven great portals of major mysteries. All the initiations are received by the Innermost. The Testament of Wisdom says: "Before the false dawn rose upon the earth, those who survived the hurricane and the storm praised the Innermost, and to them appeared the Heralds of the Dawn."

The I does not receive initiations. The human personality receives nothing. Nevertheless, the I of many initiates fills itself with pride, saying: "I am a master, I have so many initiations." The I believes itself an initiate and rejoices in reincarnating

"supposedly" to perfect itself. The I is never perfected. The I reincarnates to satisfy desires. That is all.

The experiences of each reincarnation complicate the I and make it ever more perverse. Evolution is a process of complication of life. As we dissolve the I, we receive the precious stones. In the superior worlds the Innermost receives his sacred stones: rings, chains, ineffable jewels adorned with the sacred stones, and so on.

Any bad action is enough to lose certain sacred stones, which means loss of grades. An initiate who was forcing his wife to perform the sexual act while she was ill was on the point of losing a sapphire from his sword. Fortunately the initiate knew how to obey when warned by the White Lodge.

The I is memory, a bundle of recollections, dust of the centuries. As we go on dissolving it, we receive grades and most precious stones. When the Dragon of Wisdom has dissolved the I, then the ten Sephiroth shine forth like precious stones in his ineffable body of glory.

First we must behead the I with the sword, in the lit forge of Vulcan. Afterward we begin to die slowly. The I dissolves itself based on alchemy and rigorous comprehension. That is total revolution.

"And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass." (Revelation 21:21)

The pearl is lunar. Sex is lunar. The twelve pearls symbolize the sexual fire of Pentecost shining forth in the twelve faculties of man. The street of the Celestial Jerusalem is of pure gold, as it were transparent glass. The human Jerusalem has twelve gates, twelve vehicles.

The theosophist brothers have studied the septenary of man. Every Christified one has twelve bodies, twelve vehicles that connect him to the Great Reality. There exist twelve energetic spheres where a solar humanity lives and develops. Thus, then, the Celestial Jerusalem has twelve gates, and each gate is a pearl, a region or world.

There also exists a Zodiacal Belt with twelve constellations. The New Jerusalem, the earth of the future sixth race, is gestating within the zodiacal matrix. Every evolution begins in Leo and ends in Leo.

The street of the city is pure gold (sacred fire), like glass, flexible, malleable, called also Christic semen. From that liquid glass rises the Pentecostal fire. All the twelve vehicles of a Christified one shine forth gloriously amid the fire and the

light of infinite space. That is the twelve pearls. That is the Celestial Jerusalem.

Each inhabitant of the New Jerusalem shall in himself be a true Celestial Jerusalem.

"And I saw no temple therein: for the Lord God Almighty (the Inner Being) and the Lamb are the temple of it." (Revelation 21:22)

This verse does not mean that the cosmic temples of inner instruction cease to exist. The matter is more profound: in the New Jerusalem the seven present religions and the five thousand sects shall no longer have any reason to exist, because the Lamb shall have incarnated in every man. That shall be the age of the Christ.

"And the city had no need of the sun (physical), neither of the moon (physical), to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof." (Revelation 21:23)

"And the nations of them which are saved shall walk in the light of it: and the kings of the earth (the initiates) do bring their glory and honour into it." (Revelation 21:24)

"And the gates of it shall not be shut at all by day: for there shall be no night there." (Revelation 21:25)

"And they shall bring the glory and honour of the nations into it." (Revelation 21:26)

"And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life." (Revelation 21:27)

These three divine profundities of every man constitute the resplendent Dragon of Wisdom.

Chapter 33: THE RIVER OF THE WATER OF LIFE

It is necessary that the students of the Great Gnostic Movement A.G.L.A. receive the initiation.

Imagination, inspiration, intuition, are the three obligatory paths of initiation.

Thought, feeling, and will must be totally liberated from the physical body.

It is indispensable to learn to leave consciously in the astral body.

First: The gnostic student shall be elevated to imaginative knowledge.

Second: He shall acquire inspired knowledge.

Third: He shall attain intuitive knowledge.

For some time the student shall train himself with imagination, then with inspiration, and later with intuition.

Practices

Imaginative Knowledge

The syllables MA, MA, PA, PA, BA, BA are the first ones we articulate in childhood. With these syllables you may begin the Initiation. Sing them, assuming an innocent, childlike attitude. In Mozart's enchanted flute you may learn the intonation of those sacred syllables. Mozart placed those syllables in his marvelous work.

Grow drowsy assuming a childlike attitude, remembering the first years of childhood and intoning mentally the sacred syllables.

The word papa is vocalized by intoning aloud the first syllable PA, and lowering the voice on the second syllable PA. Then you shall articulate the syllable PA many times. The same you shall do with the syllable MA.

Grow drowsy meditating on your childhood. Revive with your imagination all of childhood. Articulate mentally the sacred syllables.

Know that every child is clairvoyant up to the age of four years. After that, the innocent atoms of clairvoyance sink into the subconscious. If you wish to reconquer clairvoyance, meditate on childhood and grow profoundly drowsy articulating the first syllables of the child. Ma, Ma, Pa, Pa, Ba, Ba.

Meditation and the sacred syllables shall awaken the childlike atoms of clairvoyance. Then you shall be elevated to imaginative knowledge, you shall learn to think in living images. The present race only thinks in concepts of ideas. Ideas are the result of desire.

Someone thinks to conquer a woman, then an idea assaults him, and so on. Ideas are the I. You shall learn to think with living images. Childlike meditation and the sacred syllables shall awaken the childlike atoms to a new activity.

Imaginative knowledge confers upon you the power to travel consciously and positively in the etheric body. When the student has attained imaginative knowledge, he can then begin the exercises for inspired knowledge.

Inspired Knowledge

We have given many keys for leaving consciously in the astral body, and thousands of students have learned to leave in the astral.

Yet we have seen in practice that those persons who cannot keep their mind still even for an instant, who are accustomed to flit from school to school, from lodge to lodge, always restless, always preoccupied, do not succeed in leaving consciously in the astral body.

The key to leaving in the astral consciously is to empty the mind.

Lying in his bed, the student shall beg his Inner God to take him out of the body. Then, after the prayer, the student must empty the mind. For this practice it is useless to think.

Understanding the uselessness of thinking, the student shall not think of absolutely anything. Thus, understanding the uselessness of thinking, during this practice the mind shall remain still and in silence.

We must above all understand that the process of thinking is a hindrance to leaving in the astral consciously.

When we understand the uselessness of thinking during this practice that carries us to inspired knowledge, then the mind remains naturally still and in silence.

We must distinguish between a mind that is still and a mind that is stilled.

We must distinguish between a mind that is in silence and a mind that is silenced by force.

When the mind is stilled and silenced violently, then there is secret struggle, and therefore it is neither still, nor in silence.

When we have understood the uselessness of thinking during these practices, then the mind remains still and in silence by itself.

Then let the student fall asleep tranquilly. If the student succeeds in falling asleep without thinking — with the mind still and in silence — then he awakens consciously outside the physical body and is elevated to inspired knowledge.

It is indispensable that the dreamer awaken. The awakening of consciousness is urgent. All human beings travel in the astral body during the hours of sleep, but unfortunately they live in the astral plane with the consciousness asleep, they go about dreaming.

When the dreamer awakens from his dreams, he is elevated to inspired knowledge. The Masters of the White Lodge do not dream. They live at all hours with consciousness awake, and in

a state of vigil, even when their physical bodies are asleep in their beds.

Intuitive Knowledge

The third phase of knowledge is intuitive knowledge. To attain the ineffable heights of intuitive knowledge, one must kiss the lash of the executioner and the hand of the one who strikes us.

We must love and adore all of humanity, sacrifice ourselves for it, and be always disposed to give to the last drop of blood for love of that poor suffering humanity.

Every initiate, when he moves consciously in the astral body, can provoke ecstasy through love. Then the initiate escapes from his astral body and is elevated to the worlds of the angels, archangels, seraphim, powers, virtues, thrones, and so on.

Then is when we are elevated to intuitive knowledge.

He who reaches the ineffable heights of intuition can contemplate the future Celestial Jerusalem.

Those who climb the three scales of imagination, inspiration, and intuition, can see the ancient Jerusalem (the ancient earth) and the future Jerusalem (the future earth that comes after the great cataclysm).

"And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea." (Revelation 21:1)

The inhabitants of the future earth shall be citizens awakened in the superior worlds. In the future Jerusalem there shall be only felicity, peace, and love.

"And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb." (Revelation 22:1)

That river of water of eternal life is the Christic semen. Those who long to climb the three steps of imagination, inspiration, intuition, must wash their faults with the pure water of life.

Without chastity, no progress is attained in these studies.

"In the midst of the street of it, and on either side of the river, was there the tree of life (with its ten Sephiroth), which bare twelve manner of fruits (the twelve faculties), and yielded her fruit every month: and the leaves of the tree were for the healing of the nations." (Revelation 22:2) No one shall then make ill use of his powers.

Everyone who has climbed the three steps of imagination, inspiration, and intuition moves consciously in his inner vehi-

cles and visits the superior worlds. The ten Sephiroth constitute the ten atomic waves of the Great Universal Life.

The initiate knows how to move consciously among the ten waves of life.

There exists a secret Sephirah; that is the Ain Soph (the world of the Abstract Absolute Space). The fatal antithesis of the Ain Soph is the Abyss.

The initiate who makes ill use of his twelve faculties becomes a black magician and falls into the abyss.

In the New Jerusalem, the leaves and the fruits of the tree of life shall serve for the healing of the nations.

"And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him."
(Revelation 22:3)

"And they shall see his face; and his name shall be in their foreheads." (Revelation 22:4)

Everyone who receives the name of the Eternal upon his forehead has been saved from the abyss and from the second death.

No unbeliever or skeptic, no man without faith, can enter the New Jerusalem. Those who doubt had better prepare them-

selves to enter the abyss. Those who ejaculate the semen, the sorcerers, the murderers, the liars, are people of the abyss. Those people cannot receive the name of God upon their foreheads.

In the New Jerusalem shall live only people full of faith, and love, chastity and charity, and so on.

"And there shall be no night there; and they need no candle, neither light of the sun (physical); for the Lord God (Inner) giveth them light: and they shall reign for ever and ever." (Revelation 22:5)

"And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done." (Revelation 22:6)

Everyone who has climbed the steps of imagination, inspiration, and intuition is awake in the superior worlds. Every initiate, when he is outside the physical body, can ask his Master to show him the future Jerusalem, and the things that must shortly be done. What is needed is to leave laziness aside and do the practices of imagination, inspiration, and intuition that shall carry us to initiation.

"Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book." (Revelation 22:7)

This is the Message of Aquarius. This is the book of the New Era.

This is the Secret Doctrine of the Savior of the world.

The Seer of the Apocalypse (who, in passing, is now disincarnate) continues, saying verbatim the following: "And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things." (Revelation 22:8)

"Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God." (Revelation 22:9)

The angel did not wish to be worshipped. Nevertheless, thousands of disciples rejoice in having people worship them. Those are the ones who say: "I am a great seer, nothing is hidden from me, I am ignorant of nothing, I am a great initiate, I am a Master, I know everything," and so on.

Satan rejoices in self-praise. The psychological I is Satan. Satan is the one who says: I am the reincarnation of a great Master, or of a great man.

The truly humble Bodhisattva never self-praises. The humble Bodhisattva says: "I am a wretched worm of the mire of the

earth; I am any man whatever. My person is worth nothing; the work is everything."

The Bodhisattva is the human soul of a Master. The Master is the Inner God.

The temple of the Milky Way is marvelous... A great stone seals the entrance to the profane. Within that temple, we find thousands of Bodhisattvas of the Milky Way. They seem humble illiterate peasants. Yet, the Inner God of each one of them governs constellations and worlds.

When we cast ourselves at the feet of those humble men to worship them, they say: I am no one; I know nothing; I am worth nothing.

"See thou do it not: for I am thy fellowservant, and of thy brethren the prophets."

Man in himself is a sinful shadow. Only the Seer of the seer, the Father who is in secret, is perfect.

"And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand." (Revelation 22:10)

In that age of John, one could still say: "He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still." (Revelation 22:11)

Now we cannot say that, because the times of the end have arrived.

This is the moment when we have to define ourselves as eagles or as reptiles, as angels or as demons.

"And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be." (Revelation 22:12)

"I am (the Lamb) Alpha and Omega, the beginning and the end, the first and the last." (Revelation 22:13)

The Lamb is Alpha and Omega, beginning and end, the first and the last.

The Beloved enters the soul to reward every man according as his work shall be.

"Blessed are they that do his commandments, that they may have right to the tree of life (the ten Sephiroth), and may enter in through the gates (of sex) into the city (the New Jerusalem)." (Revelation 22:14)

"For without are dogs (the false prophets, those who found bad schools to exploit souls, the fornicators, etc.), and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie." (Revelation 22:15)

"I Jesus have sent mine angel to testify unto you these things in the churches." And Jesus, who received the Venustic initiation, exclaims, saying: "I am the root and the offspring of David, and the bright and morning star." (Revelation 22:16)

Christ is the star of the dawn. Christ enters the soul when he receives the Venustic initiation.

"And the Spirit (the Christ) and the bride (the soul) say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely." (Revelation 22:17)

Only by taking of the water of life shall you attain the Venustic initiation. He who drinks of that pure water of life shall never again thirst.

We mean: He who works with the Arcanum A.Z.F. shall raise the Son of Man within himself, and then, shall never again thirst.

"For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book." (Revelation 22:18)

"And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of

life, and out of the holy city, and from the things which are written in this book." (Revelation 22:19)

Everyone who wishes to reproduce this book may well do so with complete liberty. To all those who, by false modesty, remove from this book the secrets of the Arcanum A.Z.F., woe to them! God shall take away their part out of the Book of Life and of the Holy City, and of the things that are written in this book.

You may reproduce this book so that the Message of Aquarius may reach all the peoples of the earth; but woe, woe, woe to those who add or remove the words of the book of this prophecy; for verily, verily I say unto you, that God shall add unto them the plagues that are written in this book.

"He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus." (Revelation 22:20)

"The grace of our Lord Jesus Christ be with you all. Amen." (Revelation 22:21)

THE END

About the Author

Samael Aun Weor

V.M. Samael Aun Weor (1917–1977) was the founder of AGEACAC (Gnostic Association of Anthropological and Cultural Studies) and of the International Gnostic Movement. He left a vast body of teaching that synthesizes the path the human being must walk to achieve the complete awakening of consciousness and self-realization.

An anthropologist, sociologist, spiritual guide, and author of more than seventy books, he delivered over three hundred public conferences. He devoted his life to plumbing the great truths that the various civilizations have bequeathed to humanity through their many forms of expression: philosophy, religion, art, and science.

He is recognized as the Buddha Maitreya of the New Aquarian Era and as the bearer of the Doctrine of Synthesis for our age.



"The new era of Aquarius is approaching. Let us raise our cup and toast to the Gods, drinking the wine of light."

— Samael Aun Weor



*Meditation and the sacred syllables shall awaken
the childlike atoms of clairvoyance.*

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