

The Major Mysteries

by Samael Aun Weor

GNOSTIC LIBRARY

With the consent of the Venerable Master GARGHA KUICHINES (LIVING BUDDHA of the New Era of Aquarius) and Sovereign Commander for Latin America of the UNIVERSAL CHRISTIAN GNOSTIC MOVEMENT, this City is granted the unmerited honor of reprinting this marvelous "WORK" — one of the 51 written so far by the Venerable Master of MAJOR MYSTERIES, SAMAEI AUN WEOR, Kalki Avatar. These are but sketches of that inexhaustible spring of wisdom in which all souls thirsting for knowledge may rejoice, sipping the nectar of teachings as grandiose as they are Divine.

INTRODUCTION

With the consent of the Venerable Master GARGHA KUICHINES (LIVING BUDDHA of the New Era of Aquarius) and Sovereign Commander for Latin America of the UNIVERSAL CHRISTIAN GNOSTIC MOVEMENT, this City is granted the unmerited honor of reprinting this marvelous "WORK" — one of the 51 written so far by the Venerable Master of MAJOR MYSTERIES, SAMAEI AUN WEOR, Kalki Avatar. These are but sketches of that inexhaustible spring of wisdom in which all souls thirsting for knowledge may rejoice, sipping the nectar of teachings as grandiose as they are Divine.

Just as with the first, may this second edition of MAJOR MYSTERIES go forth to fulfill its mission along every path on

the face of the earth. Dear Reader: the M.G.C.U. fraternally invites you to study the true Science of Life. Do not scorn this beautiful opportunity to meet yourself again — to meet that Divine Principle from which all of us have emanated. Think seriously for an instant on this hard but very real axiom: these sublime teachings are for those WHO, TIRED OF BELIEVING, NOW WISH TO KNOW. For them it is urgent to begin by beheading egos, errors, defects, or sins — which have been nothing other than the fruit of our own ignorance, so cleverly exploited by the craftiness of human beings throughout the ages for their own gain.

Consider this: if all the Religions, Sects, and Creeds are nothing more than pearls strung on the golden thread of Divinity, it is also true that they have been only like Laborers preparing the Spiritual ground.

Now the 5th ANGEL OF THE APOCALYPSE for the Era of Aquarius, SAMAEAL AUN WEOR, fulfills the sacred mission of not only teaching us to select the Seed, but also of cultivating it in the deepest part of our BEING.

Be careful, dear reader, when studying this book, not to fall into the grave error of the common run of humanity. This planet has two kinds of fools: the first deny what they do not know, and the second affirm what they do not know. For this reason, it is necessary not only to study but to practice. Only in

this way can we bring into active condition the powers latent in each and every one of us — and then we shall be true possessors of THE MAJOR MYSTERIES.

Jaime Elías Monsalve J.

Part One

Chapter 1

Chapter One: EDEN

Eden is the etheric world. Eden is sex itself.

The etheric world is the abode of the sexual forces. The etheric world is Eden. We came out of Eden through the gates of sex; only through those gates can we enter Eden.

We cannot enter Eden through false doors; we must enter Eden through the door by which we left.

The governor of Eden is the Lord Jehovah. The Lord Jehovah dwells in Eden. The Lord Jehovah dwells in the Etheric world, because the Etheric world is Eden. The Etheric world is Paradise.

The ether is the fifth element of nature. The blue color we see in the distant mountains is the ether of Eden. In times to

come, the Etheric world will become visible and tangible in the air.

In times to come, the elemental Gods of fire and air, of water and earth, will become visible and tangible to us in the air. Everything comes out of the ether; everything returns to the ether. The ether is the garden of Eden.

Chapter 2

Chapter Two: THE LABARUM OF THE TEMPLE

The prima materia of the Great Work is the Christonic Semen.

The semen is the pure water of life. The semen is the water of all that exists; the semen is the water of Genesis. A plant without water dries up and dies. The water of plants is vegetable semen. The vegetable semen is transformed into leaves, flowers, and fruits. The combinations of the infinite substance are marvelous. The sea is the semen of the planet Earth. Everything comes out of the sea, everything returns to the sea. We have the sea in our sexual glands. In our seminal waters is enclosed the mystery of life. The continents emerged from the sea and will return to the sea. We came forth from the spermatogenic semen of the first instant. The animals of every species carry the secret of their existence in the seminal waters.

Human beings see only the gross particles of physical matter that form the material husk of the pure waters of life.

In Eden, we know the waters of the sea of life.

In Eden we see those waters of Genesis shining with glory. From that prima materia of the Great Work has come everything that has been created. The combinations of the infinite substance are marvelous. In the sacred precincts of the temples, a sacred vessel filled with the pure water of life is never absent. That is the Labarum of the Temple. He who drinks of that water of eternal life shall never thirst, and rivers of pure water will flow from his belly.

Those are the waters of AMRITA. That is the Mulaprakriti of the Orientals. The whole Universe will be reduced to its semen when the Great Night arrives. The Universe came forth from Water and will return to Water.

The pure water of life is the Labarum of the Temple. The waters of Genesis are governed by the rays of the Moon, and by the elemental Gods of the waters.

Chapter 3

Chapter Three: THE SWANS OF PARADISE

The swan Kala-Hamsa, perched upon a lotus flower, floats upon the pure waters of life. Kala-Hamsa means: "I AM HE," "I AM HE," "I AM HE." In other words, we may say: "The Spirit of God floats upon the face of the waters."

Divinity breathes upon the sea of Eternity. God is within ourselves, and within ourselves we can find Him. I am He, I am He, I am He.

God is Love. Love is immanent and transcendent in every drop of the great ocean. God we can find only in sex and in love. The swan represents Love. Love is sustained only by love. The swan was born to love.

When one of the pair dies, the other dies of sorrow.

In Eden, the swans wait upon the table of the Angels. They prepare within the immaculate whiteness of their crop ineffable delicacies that the Gods drink in their diamantine cups. The combinations of the infinite substance are marvelous. The semen we carry in our sexual glands is the infinite substance of the great ocean. The multiple combinations of this infinite substance become continents filled with plants, flowers, and fruits.

The multiple combinations of this infinite substance give origin to all that is created: birds and monsters, human beings and beasts. Everything comes from the seminal waters of Genesis. In those waters love breathes. Parsifal broke his bow, full of remorse, after having killed the swan near the castle of Montsalvat.

The swan of Leda reminds us of the enchantments of love. The swan of love makes fertile the waters of life. The fire of love makes life spring forth from the great ocean. Water is the habitat of fire. The sexual fire slumbers within the pure waters of life. Fire and water united in a trance of love gave origin to the whole Universe. Within our seminal waters breathes the fire of love. The fire of love makes the waters of life fertile. The swan symbolizes love. The swan feeds only on love. When one of the pair dies, the other succumbs to sorrow.

Chapter 4

Chapter Four: THE SEXUAL ACT IN EDEN

In Eden, only chastity reigns. In Eden, sexuality is as pure as the Light of the Elohim. Nevertheless, in Eden there also exists the sexual act. Plants and flowers, trees, Gods, birds and reptiles, animals and human beings — everything comes from sex. Without sex, all creation is impossible.

Plants have body, soul, and spirit, like human beings.

The vegetable souls are the elementals of nature. Every plant, every tree, every herb, has its own particular individuality.

Each Plant is an individuality of body, soul, and spirit.

These are the innocent Angels of Eden. These are the elementals of Eden. These elementals are organized into vegetable families that botanists classify with Latin names.

Vegetable magic teaches us to handle the elementals of plants. These vegetable families have, in Eden, their temples and their Gods. The Gods of Eden are the Elemental Kings of nature. No plant could bear fruit without love and without sex. The elementals of plants also know how to love. The nuptial bed of these ineffable beings of Eden is formed by the roots of plants and trees. The elementals of plants unite sexually, but they know how to withdraw in time to avoid seminal ejaculation. With sexual connection, the seed always passes into the womb, without the need to ejaculate the semen.

Thus the female is fertilized, and the inner vitality, once fertilized, causes the fruit to spring forth. The combinations of the infinite substance are marvelous. The ether of life then serves as the instrument for the reproduction of plants.

The chemical ether allows the vegetable transformations: chemical elements are transmuted, joined, and disjoined, and the plant fills with rich fruits. Thus life springs forth. The luminous ether tints flowers, fruits, and all things with ineffable colors; everything shines under the light of the sun. The reflective ether is then an ineffable mirror in which nature recreates herself. Thus life arises from the very entrails of Eden. The mountains in Eden are blue as the sky and transparent as crystal. When the human being reproduced as the plants do, he lived in Eden. Then the rivers of pure water of life flowed with milk and honey.

The human being spoke the Great Universal Word of Life, and fire, air, water, and earth obeyed him. All of nature knelt before the human being and served him, because the human being did not ejaculate his seminal liquor. The human being united sexually with his woman and withdrew before the spasm to avoid seminal ejaculation.

During the sexual act, the lunar hierarchies used only one spermatozoon for the reproduction of the species; a single spermatozoon easily escapes from our sexual glands without the need to spill the semen. Thus the female is made fertile, and life springs forth. This is the Immaculate Conception.

In Eden there dwells an ineffable virgin related to the constellation of Virgo. This being works with the rays of the Moon: it

is the Immaculate Conception. It is a Primordial Elohim of paradise.

Those who return to Eden know her, for this most pure Elohim governs the immaculate conception. Blessed be Love. God shines upon the perfect couple.

Chapter 5

Chapter Five: LUCIFER

If you have your lamp full of oil, the temple will always be full of light. If you spill the oil of your Lamp, the fire will go out, and you will sink into the deep outer darkness, where only weeping and the gnashing of teeth are heard. The semen is the habitat of Fire. If you spill the semen you will lose the fire, and you will sink into deep darkness. The semen is the oil of your lamp. If you spill the semen, your lamp will go out, and you will sink into the darkness of the luciferians. In other words, the Lord Jehovah said: Of every tree of the garden you may eat, except of the tree of the knowledge of good and evil, for the day you eat thereof, you shall die. In Eden, the elementals do not spill semen. When we spill the semen, the Lamp is left without fuel, then the flame goes out and we enter the darkness of lucifer. The semen is the fuel of the Lamp. No Lamp can burn without fuel. Where there is no fire there is no light, and then the darkness reigns.

Wretched is the inhabitant of Eden who dares to spill his semen.

His lamp will go out for lack of fuel, and he will sink into the darkness of the luciferians. The tree of the knowledge of good and evil is sex. When the human being ate of the forbidden fruit, he was cast out of Eden. Adam was all the men of Eden. Eve was all the women of Eden.

In other words, when Adam and Eve spilled the oil of their Lamps, those lamps were extinguished for lack of oil, and then they were left in deep darkness. That was the expulsion from Eden.

The fire of the Holy Spirit is the igneous serpent of our magical powers.

The fire of the Holy Spirit is the Kundalini, the source of all life.

That fire is enclosed within the semen.

If we spill the semen, the fire will be extinguished and we shall enter the realm of darkness. When the human being spilled the semen, he entered the realm of the luciferians. Lucifer is a terribly perverse demon. The luciferians are his legions, who obey and follow him.

Sexual passion has its seat in the luciferians. When the human being allowed himself to be seduced by the luciferians, he spilled the oil of his lamp and was left in darkness. Then he went out of Eden through the gates of sex, and entered the kingdom of the luciferians through the gates of sex.

If the human being wishes to return to Eden, all that he needs to do is to fill his lamp with oil and light it. Then he comes out of the kingdom of the luciferians and enters Eden. He comes out of the darkness and enters the light.

Chapter 6

Chapter Six: JEHOVAH. LUCIFER. CHRIST.

There exists the luciferian human being, and there exists the Edenic human being. The luciferian human being spills his semen. The Edenic human being never spills his semen. Present-day humanity is luciferian. The ancient humanity of the Polar, Hyperborean, and Lemurian races was the Edenic humanity. The Edenic state is a state of consciousness.

The luciferian state is another state of consciousness. A man of Eden may have a body of flesh and blood like any other.

A luciferian man has a body of flesh and blood like any other. The Edenic and luciferian states are states of consciousness. Eden is the etheric plane. When the human being went out of

Eden, his consciousness sank into certain atomic strata, or luciferian regions. The human soul sank into its own atomic infernos and lost its powers. That was the expulsion from Eden.

Thus the Edenic human being died, and the luciferian human being was born.

That is why the Lord Jehovah said: "Of all the Trees of the Garden you may eat, except of the Tree of the Knowledge of Good and Evil, for the day you eat thereof, you shall die."

In the gigantic courtyards of the temples of ancient Lemuria, men and women united sexually to create. The sexual act was directed by the Elohim. The man and the woman withdrew before the spasm to avoid seminal ejaculation.

The Elohim used only one spermatozoon and one female gamete to create. One spermatozoon and one female gamete to create. A spermatozoon is so infinitesimal, so microscopic, that it easily escapes from our sexual glands without the need to spill the semen. Thus the Edenic human being reproduces.

Thus are children of the Immaculate Conception born. This is the Immaculate Conception. Lucifer tempted the human being, and the human being fell into temptation. Lucifer is a black magician with a tunic the color of blood.

Lucifer covers his head with a red cap, like the bonzes and Dugpas of eastern Tibet. The lustful forces of the luciferians awakened animal passion in the human being. Then men and women began to ejaculate their semen.

For this reason the tribes of Lemuria were expelled from the temples.

The Kundalini, which formerly rose victorious through the medullary canal, then descended to the coccygeal bone and was left enclosed in the Muladhara Chakra. The lamp of the temple went out, and the human being sank into deep darkness. Thus the Edenic human being died, and the luciferian human being was born. When the human being ate of the forbidden fruit, the Lord Jehovah said: Behold, the man has become as one of US, knowing good and evil. If the human being had not eaten of the fruit of the tree of knowledge, he would have risen to the Angelic state, but in perfect innocence. In Eden, we were, with respect to the Lord Jehovah, what the fingers of the hand are with respect to the brain. Lucifer gave us independence.

The forbidden fruit made us conscious of the science of good and evil. This science is very profound. There is the good of the bad, and there is the bad of the good. In all that is good there is something of bad; in all that is bad there is something of

good. Within the incense of prayer crime also hides. Within the perfume of supplication crime also hides.

There is much virtue in the wicked; there is much wickedness in the virtuous. He who knows the good of the bad and the bad of the good receives the terrible sword of Cosmic Justice. The Angels know the science of good and evil. The Angels are perfect human beings. The Angels also went out of Eden and returned to Eden; that is why they are Angels. The Angels were human beings as we are. We went out of Eden, but we came to know good and evil.

We went out of Eden, but we acquired self-independence.

Jehovah, the governor of Eden, said: Of every tree of the Garden you may eat, except of the tree of the knowledge of good and evil, for the day you eat thereof, you shall die. Lucifer said to the woman: "You shall not die; but God knows that the day you eat thereof, your eyes shall be opened, and you shall be as God, knowing good and evil." And when the human being ate of the forbidden fruit, Jehovah exclaimed: "Behold, the human being has become like one of Us, knowing good and evil." Thus we acquired wisdom, thus we attained self-independence, thus we became conscious of the science of good and evil.

Now we must return to Eden to be like Gods, knowing the science of good and evil. Now we must return to Eden to be Gods. We must enter Eden by the same door through which we left. We went out of Eden through the door of sex, and only through that door can we return to Eden.

Eden is sex itself. If we wish to enter Eden, we must return to the old sexual system of Eden. We must enter through the door of sex, because through that door we went out; there is no other door to enter Eden, there is no other door to leave Eden. Where we went out, we must enter — that is the Law. The human being sank into the atomic infernos of nature when he went out of Eden. If it had not been for the Christ, it would have been very difficult for us to come out of the abyss. Fortunately, a savior was sent to us, and that Savior was the Christ.

Now we must incarnate Christ within us in order to return to the FATHER. No one comes to the FATHER except by the SON.

Only with the redemptive blood can we wash our garments and clothe ourselves in white robes to enter Eden, exactly through the same door by which we left. To the supreme disobedience of Adam was opposed the supreme obedience of CHRIST.

Jehovah gave us his commandments. Lucifer gave us individual self-independence, and CHRIST redeems us from sin. Thus the Gods rise from the clay of the earth.

Chapter 7

Chapter Seven: THE TREE OF LIFE

Thus was the sentence of the Lord Jehovah fulfilled: "And he drove out the man, and he placed at the east of the garden of Eden Cherubim, and a flaming Sword to keep the way of the tree of life."

The two trees of Eden are the tree of the knowledge of good and evil, and the tree of life. These two trees of the garden even share their roots.

The tree of life is represented in our physical body by the spinal column. The tree of knowledge is represented by the sexual organs. Both trees of Eden even share their roots. God placed Cherubim and a flaming sword to keep the way of the tree of life. If the human being had been able to eat of the delicious fruits of the tree of life, then we would now have fornicating Gods. That would have been the curse of curses. The most terrible sacrilege. The impossible.

The flaming sword of cosmic justice spins, blazing, menacing and terrible, guarding the way of the tree of life.

The tree of life is "The Being."

Now then: we must know that the Innermost is our Spirit. The Being. The Tree of Life. The Innermost is the much-beloved son of the "Inner Christ." The Inner Christ is the ray from which the Innermost itself emanated. The Inner Christ is One with the Father.

Father, Son, and Holy Spirit are a perfect triad.

From this triad the INNERMOST was born. The Innermost is wrapped in six inferior vehicles that interpenetrate one another without confusion, forming the human being. All the faculties and powers of the Innermost are the fruits of the Tree of Life. When the human being returns to Eden, he will be able to eat of the fruits of the Tree of Life. Then he will be able to see God face to face without dying; the lightning bolt will serve him as scepter, and the tempests as carpet for his feet. There exist 10 waves of life that interpenetrate one another without confusion; those ten eternal emanations are the 10 Sephiroth of the Kabbalah. The 10 branches of the Tree of Life. Now we will understand why God placed 10 fingers on our hands. The 12 senses of the human being are related to our spinal column. The spinal column is the physical exponent of the Tree of Life. The 12 senses are the 12 fruits of the Tree of Life.

Chapter 8

The Innermost is the much-beloved son of the "Inner Christ." The Inner Christ is the ray from which the Innermost itself emanated.

Chapter Eight: INITIATION

Upon leaving Eden, the human being fell into the abyss. From that abyss we would not have been able to come out without the help of a Savior. Between Eden and the abyss are the guardians of the Light and of the darkness.

The guardians of Eden guard the way of the Tree of Life.

The guardians of the abyss are the tempting luciferians.

When we went out of Eden we entered the tenebrous abysses of nature. From those abysses we can only come out by means of Cosmic Initiation. Every initiation is a Spiritual birth.

He who wishes to be Born must enter the womb of a woman in order to be gestated. Thus he who wishes to be born has the right to be born.

Initiation is totally sexual; if we wish to be born, we need to practice sexual magic with the woman. The key of Sexual Magic is the following: "Insert the virile member into the vagina of the woman and withdraw without spilling the semen."

This is the sexual act used by the creatures that live in Eden. When we are within the womb of the mother, we develop organs, senses, viscera, glands, and so on. When we are practicing sexual magic, we are in the process of spiritual sexual gestation, developing the flowers of the soul. Thus we awaken the fire of the Holy Spirit, and we become Masters.

Thus, within the womb of the great mother, we are gestated as Gods. Thus we awaken the Kundalini and become Gods.

When the human being ejaculated the semen, he sank into pain and lost his occult powers. By ejaculating the semen, the human consciousness sank into the atomic infernos of nature — that is the realm of the luciferians. All of humanity dwells in the abyss.

One only realizes that one dwells in the abyss when one is about to come out of it. Out of the abyss we can come only by means of Initiation. There exist 18 Initiations. 18 cosmic births.

There exist nine initiations of minor mysteries and nine initiations of major mysteries.

Initiation is your very life. Initiation is of the consciousness and of sex. Our consciousness is a spark detached from the great cosmic consciousness. We have had mineral, vegetable, and animal consciousness. Now we have human conscious-

ness. Later we shall have Angelic, Archangelic, Seraphic consciousness, and so on. To say this is good, this is bad, is easy. To have consciousness of the good and the bad is very difficult. To say that 2 and 2 are 4 is very easy. To have consciousness that 2 and 2 are 4 is a thing of Gods. The drunkard knows that drinking alcohol is bad, but the drunkard has no consciousness that drinking alcohol is bad. If the drunkard had conscious awareness that drinking alcohol is bad, he would prefer to hang a millstone around his neck and cast himself to the bottom of the sea, rather than continue in the vice of alcohol.

Our consciousness gradually awakens to higher states of Being and of life. The knowledge that does not become consciousness is of no use. Millions of spiritualist students study our works. The intellectual knowledge of the written truths is of no use; what matters is to have consciousness of these truths.

Thousands of spiritualist students believe they have consciousness of the truths they have read; poor beings... They are mistaken...

Only the great Masters of Major Mysteries have consciousness of those truths.

The students of the spiritualist schools are parrots that repeat what they read — that is all. So, what is important is the awak-

ening of the consciousness. The intellect is a function of the animal soul.

The consciousness is a function of God. There exists a mountain whose base is the abyss. He who wishes to come out of the abyss must climb the mountain. There are two paths to reach the summit. The first path winds in spirals around the mountain; thus one reaches the summit. The second is the narrow, strait, and difficult path that, in a straight line, reaches the summit.

By the spiral path, in the form of a snail shell, all suffering humanity climbs.

By the narrow path only the Initiates ascend. The spiral path is very long. The narrow and difficult path is shorter. This last is the path of Initiation. In ancient times there existed great Schools of Mysteries. There existed the mysteries of: Egypt, Eleusis, Troy, Rome, Carthage, Babylon, of the Aztecs, Incas, Druids, and so on. Then only the priests of the privileged castes could enter into initiation.

Our Lord THE CHRIST opened the path of Initiation publicly for all human beings.

The whole drama of the passion of the Lord was performed within the temples of Mysteries. The great thing about the Christ was that he performed this drama publicly on the old

streets of Jerusalem. Thus He opened the doors of the temple for all human beings. "Ask and it shall be given you." "Knock and it shall be opened to you." "Narrow is the gate and strait the way that leads to the Light, and very few are those who find it." "Of a thousand who seek me, one finds me. Of a thousand who find me, one follows me. Of a thousand who follow me, one is mine."

When the dark age arrived, the schools of mysteries were closed in the physical world. Now we must seek those schools within — deep within our own consciousness. Only those who have climbed the nine steps of the minor mysteries may enter the major mysteries.

People remember the son of God, but do not remember the son of man. The Divine Master is God and man. The divine Master opened the path of initiation to all human beings. He had to walk the path in order to open the path for all of us. He was perfect man, He was God.

The path of perfection is the terror of love and law.

Chapter 9

Thousands of spiritualist students believe they have consciousness of the truths they have read; poor beings... They are mistaken... Only the great

Masters of Major Mysteries have consciousness of those truths.

Chapter Nine: AGES OF CONSCIOUSNESS

In the internal worlds, chronological time does not exist. In the internal worlds, life is an eternal instant. When we say time, we mean to affirm "states of consciousness."

In Kabbalah, numbers are added together to obtain a kabbalistic number. If we wish to know, for example, the kabbalistic number of the year 1956, we break it down thus: 1, 9, 5, 6; added, they give 21, and 2 plus 1 equals 3. The number 3 is the kabbalistic number of this year. If we say that a master is 300 years old, we break this number down thus: 3, 0, 0, sum equal to 3.

This means that the master has the third initiation of major mysteries. If we say that the master is 340 years old, we mean to affirm that the master has the third initiation of major mysteries, plus 40 years, or degrees, in favor of the fourth initiation of major mysteries. If we affirm that a disciple is 80 years old, we break that quantity down thus: 8 plus 0 equals 8 — meaning that the disciple has the eighth initiation of minor mysteries. From 10 to 90 are the ages of minor mysteries; from 100 to 900 are the ages of major mysteries. From 1000

onward are the ages of the Gods. To enter the ineffable bliss of the Absolute, the age of 300,000 divine years is needed.

If a master is, for example, 500 years old and wishes to be 600, then he must again enter the womb of a woman to have the right to be born; thus he is born at 600 years of age. This means he must practice sexual magic in order to develop as a master of 600 years.

The sexual force has the power to form organs, glands, viscera, nerves, and so on. The sexual force has the power to open in us the powers of clairvoyance, clairaudience, telepathy, and so on. The sexual force has the power to develop in us all the lotus flowers of the soul. Only by entering the maternal womb do we have the right to be born.

We the inhabitants of Eden affirm that only with sexual magic does one have the right to be born. Everything outside this path is to waste time lamentably.

We went out of Eden through the gates of sex, and only through the gates of sex can we enter Eden. Eden is sex itself.

The ages of consciousness have their root in sex.

Chapter 10

If we say that the master is 340 years old, we mean to affirm that the master has the third initi-

ation of major mysteries, plus 40 years, or degrees, in favor of the fourth initiation of major mysteries.

Chapter Ten: ASTRAL JOURNEYS

The human being is a trio of Body, Soul, and Spirit. The soul is the mediator between the spirit and the body. A soul we have, a Spirit we are. The Innermost is the Most High within us. The Innermost is the spirit. The testament of wisdom says: "Before the false dawn appeared upon the earth, those who survived the hurricane and the storm praised the Innermost, and to them appeared the heralds of the dawn." Between the earthly human and the Innermost is the soul. The soul has an ultra-sensitive and material body with which it journeys through space. The body of the soul is the astral body. Thus, the astral body has something of the human and something of the divine.

The astral body has its ultra-physiology and its ultra-pathology, intimately related to the grand sympathetic nervous system and to our endocrine glands. The astral body is endowed with marvelous senses with which we can investigate the great mysteries of life and of death.

Within the astral are the mind, the will, and the consciousness.

Our disciples must learn to go out in the astral body.

What we are teaching in this chapter is a tremendous reality. Unfortunately, the brothers and sisters of all the spiritualist schools totally ignore the use and handling of the astral body.

It pains us to see the brothers and sisters of the various organizations so ignorant about the use and handling of the astral body.

The brothers and sisters of the various spiritualist schools live in the astral with sleeping consciousness. When a brother or sister enters the path, the tenebrous ones of the lunar path usually attack him or her during sleep. The brothers and sisters of the shadow take on the figure of the Guru in order to lead disciples astray. Now we must understand that it is a crime not to teach disciples the practical use and handling of the astral body. It is necessary that disciples awaken their consciousness during sleep so they may defend themselves from the tenebrous attacks.

Becoming conscious of the process of sleep is not dangerous. We must become conscious of all our natural functions.

Chapter 11

The brothers and sisters of the various spiritualist schools live in the astral with sleeping

| *consciousness.*

Chapter Eleven: THE HILL OF CHAPULTEPEC

In the present chapter we see a fragment of an indigenous Mexican codex of the hill of Chapultepec. Upon the hill we see a chapulin, or cricket. In the august Rome of the Caesars, the cricket was sold in gilded cages at high prices.

On the hill of Chapultepec there exists an Aztec temple in the state of "Jinas." Now we must understand why this hill was considered sacred by the Aztecs. The Indians of Mexico made long mystical pilgrimages to Chapultepec. Observing carefully the fragment of the Mexican codex of Chapultepec, we see two human beings floating about the hill. Those two beings are in the astral body. Someone pronounces a note that comes out of his lips as two waves of light. That note is the sibilant and sharp sound of the cricket. That sound is the key note of the Logos. The Logos sounds.

All nature is the incarnation of the Word, and the Word is the key note of the cricket. That note is a chorus, and within that ineffable chorus is our key note. If a musician, playing an instrument, were to strike our key note, we would fall dead in-

stantly. There is nothing in nature that does not have its key note.

He who wishes to go out at will in the astral body, let him fall asleep mentally pronouncing the syllable: LA. This syllable alternates mentally with the syllable: RA.

Pronounce these two syllables mentally in alternating, separate form. Let the student try to listen to the sharp sound of the cricket. This sound issues from the cells of the brain. A serene mind is required, a good amount of drowsiness, and good attention to what is being done. If the exercise is well performed, as soon as the student enters that state of transition between waking and sleep, he will feel within his brain the sharp sound of the cricket. Then let the student fall asleep a little more, and increase the resonance of that sound by means of the will. Then let him rise from his bed and leave his room headed for the temple of Chapultepec, or the Gnostic Church, or wherever he wishes. When we say to rise from his bed, this must be translated into deeds. The student must rise from his bed. This is not a mental practice. Truly, it is not a matter of rising mentally; the disciple must rise with deeds, with acts.

Nature will take care of separating the physical and astral bodies, so that the astral remains free and the physical remains in the bed. The student need only rise from his bed — that is all. With this key, our Gnostic disciples will be able to transport

themselves in the astral body to the temples of mysteries of the White Lodge.

It would be very interesting if disciples kept this little animal in their room. Thus they would concentrate better. If we concentrate on that sound, it will soon resound in our brain.

One may keep this little animal in small cages. With this key we can attend the great temples of the White Lodge.

He who wishes to know Occult Science must go out in the astral body. Occult Science is studied in the internal worlds.

Only by speaking personally with the masters can one know occult science. The intellectual theories of the physical world serve only to harm the mind and the brain.

The director of the temple of Chapultepec is the master Rasmussen.

Two guardians with flaming swords guard the entrance to the temple. In this temple the ancient wisdom is studied.

In this temple the great masters of the White Lodge gather.

Chapter 12

Chapter Twelve: THE KEY TO AWAKENING CONSCIOUSNESS DURING SLEEP

It is not dangerous to go out in the astral body, because everyone goes out in the astral body during sleep. He who wishes to awaken consciousness during sleep must know the key of discernment.

During sleep, every human being walks in the internal worlds with sleeping consciousness. The soul, wrapped in its astral body, abandons the physical body during sleep. Thus the Etheric body can repair the dense body.

When the soul enters the body, then we awaken from natural sleep. In the internal worlds, souls occupy themselves with the same daily tasks. They buy and sell as in the physical world. The souls of the living and of the dead live together during sleep. In the internal worlds we see everything as in the physical world: the same sun, the same clouds, the same houses of the city — everything the same.

Now our Gnostic disciples will understand why the dead do not accept that they are dead. Now our disciples will understand why the souls of the living buy and sell, work, and so on during sleep. By going out in the astral body, we come to know the mysteries of life and of death. Every human being goes out in the astral body during sleep. By awakening consciousness

during normal sleep, we can know the great mysteries of life and of death. To awaken consciousness during sleep, there is a key. The key to awakening consciousness is that of discernment.

Let us see: if you walk down a street and meet a friend, or see objects that draw your attention, give a little jump with the intention of floating. It is logical that, if you float, it is because you are outside the physical body. But if you do not float, it is because you are in the physical body.

It happens that in the internal worlds during sleep we act exactly as we do in flesh and blood, and if to this is added the fact that there we see everything just as we see it here in the physical world, then we will understand that only if we manage to fly will we awaken consciousness to realize we are in the astral body.

This exercise is practiced every instant during the waking state, in the presence of every curious thing. What is done in waking is repeated during sleep. If we do this practice during sleep, the result will be that upon jumping we remain floating in the astral body. Then our consciousness will awaken and, full of happiness, we shall say: I am in the astral body!

Thus we shall be able to go to the Holy Gnostic Church to speak personally with the Angels, Archangels, Seraphim,

Prophets, Masters, and so on. Thus we shall be able to receive instruction from the great masters of the White Lodge. Thus we shall be able to travel in the astral body through the infinite.

We do not need to destroy the mind with so many books and theories. In the internal worlds, we can receive the teaching of the masters. Upon waking from natural sleep, disciples must make the effort to remember everything they saw and heard during sleep.

It is necessary that our disciples learn to interpret their internal experiences.

By studying the book of Daniel in the Bible, they can learn to interpret their internal experiences.

"Sleep and Memory" are the powers that allow us to know the great mysteries of life and of death.

Dreams are the "Astral Experiences."

Dreams are true.

Chapter 13

He who wishes to awaken consciousness during sleep must know the key of discernment.

Chapter Thirteen: BUSINESS

When the hour of death arrives, we abandon the physical body and enter the internal worlds. Souls after death continue to believe they are in flesh and blood. Souls after death do not even accept the supposition that they no longer belong to the world of the flesh. Only little by little does the consciousness of the souls of the dead awaken. After a certain time, souls enter a new maternal womb to have the right to be reborn in the world of the flesh. This is the law of reincarnation. We all come to pay for the bad actions of our past lives. If we do good, we receive good. If we do evil, we receive evil.

With the measure you measure, you shall be measured. He who sows lightning bolts reaps tempests. Do good works that you may pay your debts.

By doing good works we can cancel old debts of past reincarnations. When an inferior law is transcended by a superior law, the superior law washes away the inferior law.

The Lion of the law is fought with the balance. He who has wherewith to pay, pays and comes out well in business.

In the internal worlds we can speak with the 42 judges of karma. The chief of these 42 judges is Anubis. The Lords of karma reward and punish us. We can also request credit from the judges of karma. Every credit must be paid with good works or

with suffering. "Initiates" must attend the palace of Anubis to settle their affairs. Our good works are symbolized in the internal worlds with exotic coins. When we request certain services from the Divine hierarchies, we must pay for them with these coins. If we wish to replace those spent coins, we must then do good works.

He who has capital in the internal worlds can perform marvels. Nothing is given to us for free; everything costs. The true capital is good works. If we have no capital, we then have to suffer the unspeakable.

We need to know the esoteric value of the coins. On a certain occasion we requested a service from the God of the wind, Ehecatl, and had to pay him 25 esoteric cents for the service. If we add together the numbers 2 plus 5, we have the number 7. 7 is the arcanum of expiation. We had suffered much with patience. We had that coin, paid with it, and a person who was making us suffer departed from us; thus that miracle was accomplished. If we had not had that coin, Ehecatl would not have done that work for us. Nothing is given to us as a gift; everything costs.

By working in favor of humanity we can cancel our old debts. The only one who can forgive sins is CHRIST.

Only terrible remorse, supreme internal repentance, and solemn vow can lead us to forgiveness. That business can only be settled in the internal worlds with the CHRIST.

Initiates must know the 22 major arcana of the tarot to settle their affairs. Numbers are added together as we already explained in the example of Ehecatl.

To a certain Bodhisattva whose mental body was ill, it was said: In 500 years you shall be well. 5 plus 0 plus 0 equals 5. The Bodhisattva was recapitulating his first initiation of major mysteries; this was meant to tell him that when he received his fifth initiation of major mysteries, he would be well. When that Bodhisattva reached the fifth initiation, it was said to him: You have already suffered much for three years; now you shall be better dressed. Three is our Triune spirit.

That Bodhisattva had spiritually suffered much because he was fallen. Upon rising, his tunic of purple was returned to him, and he was spiritually better clothed.

Chapter 14

Chapter Fourteen: THE 22 MAJOR ARCANA AND ASTRAL DEPARTURES

Arcanum 1: The Magician. The Man.

Arcanum 2: The Woman. Occult Science.

Arcanum 3: The Celestial Mother. Material and spiritual production.

Arcanum 4: The Emperor. Progress, success.

Arcanum 5: The Law. Karma. The Hierophant.

Arcanum 6: The Lover. Victory. Good luck.

Arcanum 7: The Chariot of War. Expiation, pain, bitterness.

Arcanum 8: The number of Job. Trials and pain.

Arcanum 9: The Hermit. Initiation.

Arcanum 10: The Wheel of Fortune turns. Retribution.

Arcanum 11: The Tamed Lion. Persuasion.

Arcanum 12: Apostleship. Sacrifice.

Arcanum 13: Death and resurrection.

Arcanum 14: Temperance. Marriage. Association.

Arcanum 15: Typhon Baphomet. Failure in love.

Arcanum 16: The Struck Tower. Punishment. Terrible fall.

Arcanum 17: The Star of Hope.

Arcanum 18: Hidden enemies. The Twilight.

Arcanum 19: Radiant Sun. Successes.

Arcanum 20: Resurrection.

Arcanum 21: The Crown of Life.

Arcanum 22: Folly. Failure.

All internal calculations, all internal sums, are interpreted with these 22 major arcana. The divine master Jesus told a certain disciple of ours that she would have to remain incarnated working in the great work for 32 more years. This number is added together, and gives us arcanum 5 of the tarot, The Law. This means that this sister will have to remain incarnated until she fulfills her destiny according to the law.

The children of this perverse luciferian humanity are conceived under arcanum 15 and die under 13.

Astral Departures

Astral departures and the Kabbalah are an integral whole. There exists a state of transition between waking and sleep. Every human being goes out of the body in that instant involuntarily. By paying attention, we can go out voluntarily and consciously in that instant of transition that exists between waking and sleep. The important thing is to watch the sleep.

Then we can rise from the bed and leave our house headed for the Gnostic Church. In the Gnostic Church our Lord the Christ officiates. All that disciples have to do is watch the sleep and rise from the bed in moments of dozing. The explanation we give must be translated into deeds. Those who have read much mistakenly suppose that the matter is mental — they think they must rise mentally. We repeat that this must be translated into deeds. One must rise as naturally as we do in the mornings.

Thus we can transport ourselves in the astral body to the White Lodge to study at the feet of the master. This is not dangerous, because everyone goes out in the astral body. This is better than cramming books and theories into our heads. Too many letters confuse.

Theories distort the mind and harm the brain. Occult science is studied in the internal worlds. He who does not know how to go out in the astral at will, knows no occultism.

It is necessary to study the 22 major arcana and learn them by memory in order to understand the esoteric language of the initiates on the astral plane.

Chapter 15

The divine master Jesus told a certain disciple of ours that she would have to remain incarnated

| *working in the great work for 32 more years.*

Chapter Fifteen: THE JINAS STATES

The human being can take his physical body out of the chemical region.

The human being can place his physical body within the internal worlds. In the chemical region, the law of gravity reigns.

In the internal worlds, the law of cosmic levitation reigns.

In the internal worlds we can float with the physical body.

The key to entering the internal worlds with our physical body is voluntary sleepwalking. Let the disciple fall asleep in his bed and rise just like a sleepwalker.

Sleepwalkers rise from their beds preserving sleep.

Sleepwalkers work and walk asleep.

The disciple who wishes to enter the internal worlds with his physical body must imitate the sleepwalkers. After rising from his bed, the disciple will give a small jump with the intention of floating. If he floats and sees himself as excessively heavy, it is because he has achieved success.

Then our disciples will be able to walk on the waters of the seas just as Christ did.

When the Christ walked upon the waters, he went with his body in the state of Jinas.

This is precisely what is called the "state of Jinas." If Peter had not doubted, he too could have walked upon the waters in the state of Jinas. Faith is needed, and a little sleep — that is all. With intense faith and a little sleep, we can place our body in the state of Jinas. Peter became an expert in the states of Jinas, with the help of an angel and a little sleep. Peter was able to free himself from the chains of his prison and reach safety.

If we invoke the God Harpocrates, He will come at our call. With the mantram HAR PO CRAT IST, we can invoke this angel. With the help of this angel we can place our body in the state of Jinas. With the help of this angel we can transport ourselves to any part of the world in a few instants.

The egg has special powers that allow us to place the physical body in the state of Jinas. The disciple will warm an egg in water — that is, he will boil it very lightly. Then he will make a hole at its sharper conical end. Using a sharp instrument, he will then remove its yolk and white. The shell of the egg possesses the powers of the God Harpocrates. The forces of HAR PO CRAT IST are a variant of the Christic forces. The disciple will place this shell beside his head in the bed. The disciple should imagine himself contained inside that shell. The disci-

ple will invoke HAR PO CRAT IST and ask Him to transport him with his physical body wherever he wishes to go. Let the disciple rise preserving sleep like a sleepwalker; let him take up the shell of the egg and leave his room saying: Harpocrates, help me, for I go with my body.

Thus the disciples of our Gnostic movement will be able to enter the internal worlds with their physical body. Thus they will be able to go in flesh and blood to the Holy Gnostic Church. Thus they will be able to receive the communion of bread and wine, and attend the "praetor."

Thus they will be able to know the great mysteries without the need to be damaging their minds with the theories and sterile discussions of the spiritualist schools.

There exist enchanted lakes; lakes of Jinas. There exist mountains, temples, peoples, and cities in the state of Jinas. In the Eastern plains of Colombia there is a city called "Manoa," in the state of Jinas. In all the mountains of the world there are temples of the White Lodge in the state of Jinas.

Our Summum Supremum Sanctuarium Gnosticum in the Sierra Nevada de Santa Marta in Colombia is entering the state of Jinas. Wherever there is a temple, mountain, or enchanted lake (state of Jinas), there the forces of Har po crat ist are in intense activity.

Gnostic students should in no way grow weary.

Some triumph immediately; others take years to achieve success in the states of Jinas. Tenacity and patience are the foundation of all progress. With these practices of Har po crat ist, the disciples accumulate within their vehicles that marvelous force of Har po crat ist. Later they will have at their disposal these marvelous energies to place their body in the state of Jinas. With these forces, marvels are performed.

Chapter 16

Chapter Sixteen: KEY TO INVOKING THE BODY FROM AFAR

Those who know how to go out in the astral body can invoke the body from afar. This is done with the help of the Innermost. One prays thus: "Thou who art myself, Thou who art my real Being, I beseech Thee, bring me my body." Then the Innermost will bring the body in the state of Jinas to the disciple. However far the astral of the disciple may be, his body will arrive there. Our body will come humbly before us, clothed in its undergarments or sleeping clothes, clothed in the same clothes in which we left it on the bed. Those moments are stirring, when we find ourselves face to face with our physical body. In these moments we are in the astral body,

and we must then order the physical body thus: "My body, jump upon my head, enter into me through the pineal gland." Then the physical body will obey and enter through the pineal gland. This gland is situated in the upper part of the brain. Thus our body will come at the call.

Then we will be able to function with the physical body in remote places. In the state of Jinas, we will be able to visit the temples of mysteries to learn the doctrine at the feet of the master. If you wish special help, then when you are outside the physical body invoke thus:

Prayer

"I believe in God, I believe in Christ, and I believe in Samael. Samael, bring me my body; Samael, bring me my body; Samael, bring me my body." Repeat this prayer many times, and I, Samael, your humble servant, will come at your call to bring you your body in the state of Jinas. Thus shall I serve you, beloved disciples, on condition of right conduct. We the masters are willing to help human beings enter the internal worlds anew. "Ask and it shall be given you," "knock and it shall be opened to you."

The disciples who wish to learn to go out at will in the astral body shall receive our help if they invoke this humble servant Samael, author of this book. While performing your practice,

pray thus: prayer; I believe in God, I believe in Christ, and I believe in Samael; Samael, take me out of my body. Pray this prayer repeatedly while falling asleep. When you already feel a certain languor — that is, weakness and sleep — it is because I, Samael, am helping you.

Then make a supreme effort of will and rise from your bed. I, Samael Aun Weor, will take you to the Gnostic Church.

Ask and it shall be given you; knock and it shall be opened to you. In these moments, evolution is on the return toward the Great Light, and we, the humble servants of poor humanity, are resolved to help all human beings to penetrate the internal worlds once again.

Chapter 17

Chapter Seventeen: MEDITATION

There exist many disciples who, in spite of having known our keys for going out in the astral body, did not learn to go out at will. The failure of those students is because they have already lost the powers of the astral body; to those students, no other recourse remains than to submit themselves to the discipline of meditation in order to recover the lost powers. Meditation is a technique for receiving information. When the sage sub-

merges himself in internal meditation, what he seeks is information. The Chakras enter into activity with meditation.

Meditation has three phases: first, concentration; second, meditation; third, Samadhi.

Before beginning our practice of concentration, we must sit comfortably. We can also do this practice in bed. We must withdraw from the mind every kind of earthly thoughts; these thoughts must fall dead at the doors of the temple. Before concentrating, we must blank our mind, not thinking of anything. Having met these requirements, we then begin our practice of internal concentration. We separate our mind from the things of the physical world and direct it within, toward the Innermost. "Remember that your bodies are the temple of the living God, that the Most High dwells in you." The Most High within us is the Innermost. We must love the Innermost. We must worship the Innermost. We must render worship to the Innermost. We must meditate on the Innermost profoundly.

Sunk in profound meditation, we must provoke sleep; this deep sleep will carry us into the state of Samadhi. Then we shall leave the body without knowing how or at what time. Thus we enter the internal worlds.

Dreams are legitimate internal experiences. If we wish to study a plant, we concentrate on it, meditate on it, provoke

sleep, and fall asleep. Then in vision of dreams we see that the plant becomes a beautiful child, or a beautiful creature. That creature is the Elemental of the plant. We can converse with that vegetable Elemental. We can inform ourselves about the properties of that plant, its magical powers, and so on.

The vegetable Elemental will answer these questions and so we shall receive information. Meditation will awaken our occult powers. Meditation provokes fundamental changes in the astral body. Then during normal sleep there will be instants when we will be conscious, and later we will be able to say, I am outside the physical body, I am in the astral body. Thus we will acquire little by little the "Continuous Consciousness." At last the day will come when the student will be able to use our keys to go out of the astral body at will. He will have reconquered his lost powers.

During the hours of sleep, all human beings travel in the astral body. Dreams are astral experiences. We must learn to remember the astral experiences. Upon awakening from sleep, we shall practice a retrospective exercise to remember all those things we did during sleep. During sleep, our disciples are transported to the White Lodges. During sleep, our disciples travel to remote places.

All our disciples must learn to interpret dreams. Even the most absurd dreams are absolutely symbolic.

The internal experiences are interpreted based on the law of philosophical analogies; on the law of analogies of opposites; on the law of correspondences; and on numerology. He who wishes to advance in these studies must study tirelessly the book of Daniel in the Bible. The system of Daniel teaches us to interpret the internal experiences.

Chapter 18

We must withdraw from the mind every kind of earthly thoughts; these thoughts must fall dead at the doors of the temple.

Chapter Eighteen: THE TENEBROUS ONES OPPOSE

The tenebrous ones oppose our teachings, saying that it is not yet time to learn to go out consciously in the astral body. The tenebrous ones say that one should not yet enter the internal worlds. The tenebrous ones maintain that we must first dominate the physical body. Thus the tenebrous ones close the doors of the internal worlds to poor suffering humanity.

Thus the tenebrous ones close the doors of the superior worlds to the aspirants to the light, and after closing them, enslave them within their intellectual systems. In the Middle Ages, the doors of access to the internal worlds were closed. It was nec-

essary that the human being dedicate himself to the physical world in order to develop consciousness of his own individuality.

Nirvana has epochs of activity and epochs of deep repose. From February 19, 1919, at 3:40 PM, Nirvana entered into activity, and from then on the evolving life began its return toward the great LIGHT. At this time, it is out of season to close the doors of access to the superior worlds.

The Hierarchies of Nirvana struggle at this moment to make humanity return to the internal worlds.

The planet Mercury is currently coming out of a cosmic night. The lords of Mercury are now teaching human beings to go out consciously in the astral body. As the planet Mercury comes out more and more of its cosmic night, the lords of Mercury will become more and more active.

The tenebrous ones oppose this great cosmic law, saying that to go out in the astral body is dangerous. They commit the crime of opposing the Hierarchies of Mercury, and close the doors of access to the internal worlds to poor suffering humanity.

In the age of Aquarius, every human being will know how to enter and leave the body at will. The tenebrous ones oppose

the great law in order to enslave souls within their intellectual systems.

Chapter 19

Chapter Nineteen: THE TENEBROUS ONES CLOSE THE DOORS OF EDEN

The tenebrous ones say that sexual magic must not be taught to humanity, supposedly because humanity is not yet prepared. In this way they close the doors of Eden to poor suffering humanity. The tenebrous ones close the doors of Eden to the souls eager for Light. The tenebrous ones, after telling the aspirant that sexual magic is dangerous, then lock them up within their complicated systems of respiration. They close the doors to the beings who suffer, and enslave them within their intellectual systems. The tenebrous ones seek by all means, whatever the cost, to evade the sexual problem. The tenebrous ones hate the gates of sex.

Anciently, it was forbidden to divulge the great arcanum; those who attempted to divulge it were condemned to death. Today it is out of season to deny the great arcanum of sexual magic to humanity.

The divine generations are teaching sexual magic so that all humanity may return to Eden. However, the tenebrous ones

oppose this and make superhuman efforts to divert humanity from the gates of sex.

The tenebrous ones are enemies of the great law. The tenebrous ones defend seminal ejaculation. The tenebrous ones divert the poor aspirants to enclose them within their intellectual systems.

Chapter 20

Chapter Twenty: THE TWO CLOSED DOORS

With sublime and ineffable phrases, the tenebrous ones draw poor human beings away from the gates of Eden, saying that sexual magic is dangerous. With words full of sweetness, the tenebrous ones say that to go out at will in the astral is dangerous. Thus the tenebrous ones close these two doors of liberty to those poor souls. The tenebrous ones close the two doors of happiness, and then lock their victims within their intellectual systems.

These systems are full of reasonings and philosophical words.

The intellect is the powerful weapon the luciferians use to prevent their victims from escaping the abyss. The abyss is full of sincere mistaken ones. The abyss is full of people of very good

intentions. Many tenebrous ones of the abyss are sincere mistaken ones.

The tenebrous ones believe that with the intellect they can know God.

We say that only God knows himself. We need to abandon reason and intellect in order to achieve union with God. We need to have the mind of children in order to achieve union with God. We need sexual magic in order to enter Eden.

We need to learn to go out in the astral body in order to converse with the Innermost. We need to study at the feet of the master. Beginners should fall asleep invoking the Lord Jehovah and begging him to take them out in the astral body; the Lord Jehovah will take them out of the body. Let the student rise in moments of dozing; "help yourself and I will help you." Jehovah always helps us; let us help ourselves.

Chapter 21

Chapter 21: INITIATIC PREPARATION

The disciple who wishes to enter the narrow, strait, and difficult path that leads you to the Light must withdraw from all the spiritualist schools. Those schools are full of "sublime crimes." Those schools are gilded cages full of "most beautiful

poisonous vipers." In those schools "mystical wickednesses" abound.

Under the shelter of the divine phrase "Universal Brotherhood," the worst crimes envisaged in the penal code are committed.

It pains us to say this, but complacency with crime is also a crime. It is as bad to remain silent when one should speak as to speak when one should remain silent. We would like to remain silent, but karma is paid not only for the evil that one does, but also for the good one fails to do when one could do it. So we cannot remain silent on this. We love humanity very much and need to point out the crime, to touch the wound with the finger, so as not to fall into the crime of complacency with crime. If we did not say these things, we would draw a horrible karma upon ourselves — the karma of accomplices and cowards. The truth, though harsh, is the best friend.

All the spiritualist schools, orders, and lodges are delightful gardens within which shine nests of dangerous vipers and poisonous flowers full of fragrance. In those schools there are "ineffable" enchantments that lead us to the abyss; sublime theories that can lead us to the precipice; sweet smiles that lead us to misfortune. The opium of theories is more dangerous than death.

Those people are full of hypocrisy and fanaticism.

The spiritualist brethren embrace with one hand and with the other drive the sharp dagger of treachery into the back.

The spiritualist brethren always cover up their worst evils with smiles and the sweetest words. We have no desire to criticize any person in particular, because that is not fitting. We speak in a general way, for the good of the great work of the Father.

We have known horrible cases. We knew the case of a certain Ferriere who passes himself off as Jesus Christ, founded an order of black magic, and now turns out to be supposedly uniting all the schools, orders, sects, creeds, and lodges within a universal brotherhood whose center, naturally, turns out to be him. We knew another fellow who took the name of K. H. to declare himself an Avatar and gather all the schools under his scepter. This class of opportunistic fellows founds black lodges under cover of the beautiful phrase "Universal Brotherhood."

We cannot remain silent on this, because complacency with crime is also a crime. Almost all the spiritualist brethren are totally petrified by the intellect. Almost all of them have remained frozen in the theories of the spiritualism of the past century and reject, full of pride, fear, and arrogance, the secret doctrine of our Lord the Christ.

So we counsel our disciples to be very careful — it is better to withdraw from this class of gentlemen, they are dangerous and harmful. Those who betray the Christ go to the abyss.

In these times there are many false Christs, and those who affiliate themselves with them commit the crime of high treason. Jesus the Christ is the chief of all souls; this great master lives in Eastern Tibet.

Do not forget that crime hides within the incense of prayer, mixed with the perfume of supplication.

False Christs have sublime appearances.

To say this is good, or this is bad, is easy; to know the good of the bad and the bad of the good is very difficult.

The black lodges are full of sincere mistaken ones; the abyss is full of people of very good intentions.

When we enter the true path of initiation, all the spiritualist brethren turn against us. The Christ was crucified by the spiritualists of his time.

Many enter the path and then no longer wish to work to meet the needs of every decent citizen. Those poor beings forget their duties to the family, to the world, to themselves. Then we hear them say phrases like this: "Money is vain," "this is the world of maya (illusion)," "the things of the world no longer

interest me," and so on. Thus these poor disciples fail because they do not know how to fulfill their duties. Thus these devotees of the path move away from initiation, precisely because they do not know how to fulfill their duties as ordinary citizens.

Now our disciples will understand why we say that crime also hides within the incense of prayer.

He who enters the path must be, above all, an exemplary husband and an exemplary father. An exemplary son, a model citizen, a magnificent grandson and a patriarchal grandfather, and so on. He who does not know how to fulfill his duties as an ordinary citizen cannot find the path of the great mysteries. Many disciples forget the good manners of the sincere and honorable gentleman and become true irresponsibles, and even dangerous persons.

Men who had never stolen became thieves of books and of money upon entering the path. In the spiritualist schools, the spiritualist brethren steal books from each other, or borrow them and then do not return them, and so on. Others swindle their fellow students, borrow money, and then steal it, and so on.

Under the shadow of the word "brotherhood," all the criminal acts foreseen in the penal code are committed. There are some

who take other people's money supposedly to do good works. There are some who criticize the one who works, supposedly because all that is vanity, and so on.

This is how disciples close to themselves the path that leads to the great mysteries.

In the path many brethren commit adultery, saying phrases such as: "my wife is refractory to the spiritualist teachings," "the other one I have is in agreement with my ideas," "she is a spiritualist," "she is the only one with whom I can practice sexual magic to fully realize myself," and a thousand more mystical phrases, to cover up the horrible crime of adultery. This is how the adulterers close to themselves the doors of the temple.

There are many brethren on the path who use sexual magic as a pretext to seduce many naive female devotees of the path; this is how those mystical adulterers move away from the altar of Initiation and fall into the abyss.

Sexual magic can only be practiced between husband and wife in legitimately constituted homes.

There are little brethren who steal another's wife, supposedly because the law of karma so disposed it. All these crimes have led thousands of spiritualist students to the abyss.

When we were sent to fulfill a mission in a certain country, we were assaulted by certain spiritualist elements who visited us in order to criticize our works, give us imperative orders, and insult us inside our own house. In profane life no gentleman would dare enter another's house to give orders and insult the master of the house, because he would find himself involved in a case of bloodshed or in a mess with the police. Unfortunately, the brethren of the path fall into these states of terrible irresponsibility.

Some even abandon the most elementary laws of urbanity and walk down the streets with dirty clothes and in the most complete disarray, pretending spirituality and disdain for the vanities of the world. This is called degeneration. This is how the brethren of the path drive many people away with their very bad propaganda.

We always dress decorously, not out of pride or vanity, but simply out of respect for one's neighbor.

It is not by letting the beard or hair grow, or by walking dirty through the streets, that one is going to fully realize oneself. He who wishes to realize himself must begin by being a decent and proper gentleman.

He who wishes to realize himself must practice sexual magic and walk the path of the most perfect holiness.

In all spiritualist schools, evil is spoken of one's neighbor and people argue like parrots. That is not right. No one has the right to judge anyone, because no human being is perfect. The Christ already told us: "Judge not, that you be not judged." "With the measure you measure, you shall be measured," and so on. We have no right to criticize the defects of others. Murmuring and slander have filled the world with pain and bitterness. Slander is worse than theft.

Discussions and polemics have ruined many spiritualist schools. When two individuals argue, what they have is pride and arrogance in the mind; both wish to demonstrate their alleged superiority to the other party, both have Satan enthroned in their minds. We must always give our opinion respectfully and leave our interlocutor the liberty to accept or reject our opinion. Each one is free to think as he wishes, and we cannot exercise coercion over another's mind, because that would be black magic. Intellectual discussion is luciferian and demonic.

We need to have the mind of a child in order to enter the major mysteries. We need to be children in mind and in heart.

We need to be perfect, as our Father who is in heaven is perfect. To the great mysteries one does not arrive with vain intellectualisms; to the major mysteries one arrives with the heart

of a child. We have known great masters of the White Lodge who are completely illiterate.

Another danger that assails the devotees of the path is envy.

Those who become full of envy at the progress of others become "Judases" who sell their instructors for thirty pieces of silver. In the spiritualist schools and lodges, the envious ones watch the clock and ring the bell to sabotage the word of the good speakers and their teachings. This is how crime is hidden within the incense of the supplication.

On a certain occasion, the venerable master Morya told us: "To unite with the Innermost is something very difficult," "that is very laborious," "of two who try to unite with the Innermost, only one succeeds," "because, as the poet Guillermo Valencia said, crime hides within the very cadences."

Truly the master Morya was right; crime dresses itself as a saint. Crime dresses itself as a martyr. Crime dresses itself as an apostle, and so on.

That is why it is so difficult to attain union with the Innermost.

This is the path of the razor's edge.

Our disciples must add up their defects and then dedicate two months to each defect in successive order; thus they will end

with all their defects.

He who wishes to end all his defects at the same time will end with none of them.

This path is very difficult. The Christ said so.

"Of a thousand who seek me, one finds me. Of a thousand who find me, one follows me. Of a thousand who follow me, one is mine."

For every step we take in the unfolding of the occult powers, we must take a thousand steps on the path of holiness.

He who wishes to enter the great mysteries must abandon the animal intellect. The intellect is luciferian and demonic. The great masters have the mind of a child. We must live in much fear and trembling of God. We must put an end to intellectual pride.

We must have a simple and quite childlike mind. We must not hide the crime.

Sometimes disciples send us letters demanding that we dominate the mind of such-and-such a woman, supposedly to bring her onto the good path. Thus they hide their lust within the incense of prayer.

Thus they wish to deceive the elder brethren by demanding works of black magic from us. No one can coerce another's mind, because that is a crime. One must respect another's freedom. Let us clarify this chapter by saying that through three doors one enters the abyss: "Wrath, Greed, and Lust." Wrath disguises itself as a judge. Greed hides itself within good intentions. Lust usually puts on a mystical tunic.

The little spiritualist sisters sit on the laps of the devotees of the path. The brethren of the path take the pretext of innocence to kiss and embrace the sisters of the Light.

This is how crime also hides within the incense of prayer. Another grave crime is that of ingratitude. To a dog one gives bread and he is grateful, but the brethren of the spiritualist schools are not grateful. If a legitimate master teaches them, the only thing he gathers in payment is persecution, hatred, and slander.

We knew a spiritualist brother who, when he was hungry and without work, always found some charitable soul to give him bread and shelter; and later, when he had work, he had no compunction about turning against his charitable benefactors. At times he slandered them publicly, or attacked them. Thus that brother paid with the coin of ingratitude.

Nevertheless, for his crime he always found a philosophical excuse. Cynically he said: "I owe nothing to anyone; life is what gives everything, and my charitable benefactors are only instruments of the great life — I owe nothing to them."

Others abandon their own mother, their elderly father, saying: "All beings are my family," "my parents do not matter to me," "I am a rebel," and so on. This is how they hide crime within the incense of prayer.

There are some who abandon their wife and their poor children, supposedly to follow the spiritual life. Thus these wicked ones fall into the abyss of black magic. Others wish to unite members of all organizations, supposedly to form the great universal brotherhood. These monopolizers of schools are true merchants of souls.

Commonly they let their hair and beard grow, and even pass themselves off as Jesus Christ, like that Ferriere of the tenebrous order of Aquarius. They preach variety within unity.

Their cunning is so fine that they usually skillfully place themselves at the center as living unities — as Jesus Christ in person. Under the pretext of uniting all schools, creeds, and religions, they seduce the unwary. In the presence of these tenebrous ones, one must better watch one's purse.

The bandits of the order of Aquarius have obtained many real estate properties throughout America under the pretext of making Ashrams, Initiatic colleges, and so on. There is no lack of poor fanaticized peasants; these parishioners hand over their lands to the tenebrous ones of Aquarius.

Today Reynaud de la Ferriere can live tranquilly in Paris enjoying his mystifying income.

Now the tenebrous ones walk arm in arm with the Roman priests.

The missionaries of that horrible business go with their shirt outside their pants, and instead of using shoes, they wear slippers.

All of them aspire to let their beards grow. When they receive the right not to shave, then they pass themselves off as gentiles, gurus, and elder brothers. There is a certain Estrada who passes himself off as Saint Peter, and the tenebrous ones of Aquarius even kiss his feet; how dirty are those scoundrels!

The Gnostics cannot sit at the table of the Angels and at the table of the demons at the same time; we must define ourselves.

He who wishes to enter Eden must enter through the same door by which we left; that door is sex. There is no other door — by where we left, we must enter.

All the spiritualist schools that presently exist in the world are of the abyss. The school-hoppers are the prostitutes of spiritualism.

On a certain occasion we visited a spiritist temple; a demon entered the body of a medium and passed himself off as Jesus Christ.

He spoke full of sweetness, and all those present, full of terrible fanaticism, worshiped him. That is spiritism; that is black magic; that is the abyss. It pains us to say this, but it is the truth, we cannot be complacent with crime. All the schools, organizations, and spiritualist orders of this century are of the abyss.

In the United States, the state of demoralization of the little spiritualist brethren is scandalous. On a certain occasion when we were counseling a little spiritualist sister on practices of sexual magic, she cynically answered us by saying that she would only practice sexual magic with her Guru. She gave us this answer in the presence of her own husband. We objected to her words by telling her that sexual magic can ONLY be practiced with the spouse. Truly no profane adulteress in the world would give such a brazen answer in front of her husband. Only the irresponsibles of spiritualism come up with such barbarities, and to top it off, the Guru of that poor sister

turned out to be only an adorable impostor, a mystifying bandit, an executioner of souls.

On another occasion we knew a morbid mystic who, under the pretext of helping many female devotees, sexually seduced them. That wicked one fell in love with his own wife's daughter — that is, his stepdaughter — and took her as a wife. That wicked one was a fallen Bodhisattva. Fallen Bodhisattvas are worse than the demons.

The elder brother of the Aquarianists, Estrada, is a wicked one who goes about TEACHING BLACK MAGIC.

I know a fallen Bodhisattva who dwells in Bogotá (Colombia); that man has formed a sect of imbecile eunuchs who hate sex. In this way this poor brother harms homes and closes the doors of Eden to others.

Nowadays it is very dangerous to follow just anyone, just like that.

It is best to seek the INNER master. It is best to follow our I AM. It is best to learn to travel in the astral body in order to visit the temples of the White Lodge and receive the teachings directly in the temple.

Initiatic preparation is very rigorous. Disciples must live alert and vigilant, like the sentry in time of war. Cleanse your

minds; do not let yourselves be deceived by the WICKED ONE.

Know, brethren, that the WICKED ONE is modern intellectualism.

The scientism of these times. "That Wicked One, whose coming is according to the working of Satan, with all power, and signs and lying wonders." Airplanes, atomic bombs, false marvels in physiology, biology, medicine, chemistry, and so on. All those miracles of science are false. Do not believe in those false miracles of the WICKED ONE.

"Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition" (the perverse humanity). "Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God" (2 THESSALONIANS 2:3-4).

I counsel you, brethren, do not believe in the miracles of the WICKED ONE; they are lying miracles.

Modern scientists know only simple illusory appearances. They do not know the human organism.

The human body in the state of JINAS can fly, pass through a wall from side to side without breaking or staining itself, take on the figure of the plants, of the rocks, of the animals, become small or large at will.

These things the WICKED ONE does not know. The scientists of the antichrist found all their physiology, pathology, biology, and so on, on false appearances, and upon those appearances they build their science and perform their lying miracles.

This is how they have founded their materialism, opposing and exalting themselves against all that is called God or is worshipped; so that they now sit upon the throne of God.

When you become Christified, you will know the true Divine wisdom.

Then you will be able to preserve your bodies for thousands of years. Then you will heal the sick with the power of the CHRIST and walk upon the waters of the sea. You will do marvels and prodigies like those He did in the holy land.

The spiritualist schools are full of sincere mistaken ones; within the incense of prayer crime also hides.

The spiritual schools are full of sincere mistaken ones.

Christ was crucified between two thieves. Almost all organizations exploit the Christ. Some exploit Him with good inten-

tions and others exploit Him with bad intentions; those are the good and bad thief.

In France a rascal who dedicated himself to fairground astrology and good beer, overnight let his hair and beard grow, came to Venezuela, founded a black magic order called Aquarius, and declared himself to be the very reincarnation of Jesus of Nazareth. Another followed his example and became Saint Peter; this last one took to walking the streets in tunic, cape, and sandals.

These people present themselves as disinterested apostles. They exploit the name of Christ with bad intentions and obtain real estate properties under the pretext of founding something they call Ashrams. There is no lack of fanaticized followers of those rascals — sincere mistaken ones — but unfortunately they commit the crime of betraying the chief of souls.

They exchange the CHRIST for an Impostor; this is a crime of high treason.

Others say they are Rosicrucians. They affiliate themselves with the black lodge AMORC; this lodge sells initiations and as a final synthesis hands over the word MATHREM as the non plus ultra of magic. It happens that this word is a mantram for entering the planes of the black lodge. All these people exploit the CHRIST with bad intentions.

AMORC is a commercial house.

Others affiliate themselves with the Theosophical Society. These people do not understand the mystery of the CHRIST. These people are petrified within the theories of the past century. These people are full of horrible fanaticism and fear; they accept nothing new and believe themselves to be the last word in knowledge; they have pride and arrogance, fanaticism and terrible fear.

They are negative and dangerous people; these are people who exploit the CHRIST with good intentions.

There are Rosicrucianists of Max Heindel. Sincere mistaken ones. Heindel does not know the Christic mystery. Those who follow Heindel are absolutely ignorant of the doctrine of the resplendent I AM.

Heindel says: "At the baptism of Jesus a change was wrought"; he says that Jesus disincarnated and the CHRIST entered into that vehicle. This falsehood is sufficient proof that Heindel is absolutely ignorant of the doctrine of the resplendent I AM. Heindel does not know what the Crown of Life is. Heindel does not know Christic esotericism; he is a sincere mistaken one, and those who follow him walk the path of error, because blind guides of the blind, all go to fall into the abyss.

The chiefs of that institution exploit the Christ with good intentions; they are sincere mistaken ones. Unfortunately, they are fornicators because they do not know the Great Arcanum.

Every association of fornicators forms a black lodge.

There exist a multitude of spiritist temples; in those temples persons with mediumistic faculties abound. Through those mediumistic faculties a multitude of impostors manifest themselves. All of them say they are Jesus Christ, and the poor people firmly believe in such impostures. The abyss is full of tenebrous ones who manifest themselves in the spiritist temples by means of the faculties of the mediums. Unfortunately, these poor brethren are full of terrible fanaticism; they are sincere mistaken ones. The chiefs of those spiritist centers exploit the Christ with good intentions.

There are a multitude of orders, lodges, schools, and spiritualist centers; some follow the good thief and others the bad thief.

There are also many religions that have grown rich on the blood of the Christ. The Vatican is full of riches. All the gold of the Vatican has been obtained with the blood of the martyr of Calvary. The mystics illuminated by the Holy Spirit know that Pope Pius XII has the mark of the beast on his forehead and on his hands. The mystics illuminated by the Holy Spirit know

that the Pope is a demon of the abyss — a demon that has a body of flesh and blood. An incarnated demon.

The cloistered sisters give birth to their children under arcanum 15 and kill them under arcanum 13. Arcanum 15 is carnal passion.

Arcanum 13 is death. In the ruins of any convent of nuns there are always found skeletons of newborn children; this is known to any mason who has worked on the ruins of any convent of nuns. All those people kill, commit adultery, and fornicate mystically. The priests fornicate and commit adultery in all the confessionals. The priests corrupt the maidens in the confessional.

To charge for marriage is a crime against the Holy Spirit.

Love dwells in the church of the heart. To do business with love is a crime against the Holy Spirit. Those people follow the bad thief.

A multitude of religious organizations live off the Christ. They exploit the blood of the Martyr of Calvary. All these people call themselves: Protestants, Adventists, Jehovah's Witnesses, and so on. All these people study the Bible according to the dead letter.

It happens that since those poor people do not know the secret doctrine of the I AM, they fall into the most terrible aberrations, fit for a Molière and his caricatures. A multitude of organizations are full of spiritualist intellectualisms. All those poor people fornicate and are full of pride, fanaticism, and fear.

All those people exploit the Christ. Some follow the good thief and others the bad thief.

All of them remained worshiping the person of Jesus but rejected his doctrine — the secret doctrine of the I AM.

It pains us to say this, but it is the truth. It is as bad to speak when one should be silent as to be silent when one should speak. There are criminal silences. There are infamous words.

Somewhere we will hear the little brethren — Rosicrucians, Theosophists, and so on — slandering us because we tell the truth. Those little brethren confuse Holiness with sanctimony. Brotherhood with complicity. Those are the prostitutes of spirituality.

Truly, as Sivananda says, this path is full of dangers from within and from without. This is the path of the razor's edge.

Max Heindel and Steiner believed that the luciferians were lagging links between human beings and the Angels, inhabitants of Mars, and a thousand more stupidities. If our disciples

allowed themselves to be confused by Heindel and Steiner, they would become demons.

Lucifer and the luciferians are demons of the abyss. This is unknown to Steiner and Heindel. Almost all the spiritualist schools teach the development of mental force. All of them wish to fatten the mind.

Thus many fall into black magic. The mind is the donkey we must mount in order to enter the Heavenly Jerusalem.

The mind must humble itself before the Majesty of the INNERMOST.

This is unknown to the little spiritualist brethren. They always want to do their personal will, but never do the will of the FATHER. That is the terrible truth of these things.

Others give themselves over to hypnotism, supposedly to do good. This is how crime dresses itself as a Saint. Hypnotism is pure and legitimate black magic. When a new school of black magic opens, the first victim is the Martyr of Calvary. They speak in His name so that the followers may believe, and in His name they raise money, in His name they teach black magic, in His name they close the doors of Eden to others, in His name they seduce naive damsels, in His name the devotees commit adultery and fornicate mystically, in His name real estate is obtained, and so on.

Christ has been a good business for all those little brethren: Theosophists, Rosicrucians, Aquarians, Spiritists, and so on.

Most occultist writers write what they have read; they repeat like parrots the theories of others. They speak of what they do not know. They say what they do not know. They explain things they have never experienced. They are full of intellectual pride. Nevertheless, they cynically say: I am a child. I have no pride; I am very simple, and so on.

"Hypocrites, Pharisees, whited sepulchres. Generation of vipers." To the abyss! To the abyss! To the abyss!

When we thought of sending this book to all those schools, one of our Gnostic brothers said: "Those schools would not accept it; they would hide it because it does not suit them. Do you not see that the chiefs of those schools are terribly jealous? They live off their schools and groups, and they fear they will collapse."

Thus our Gnostic brother told us. Naturally, logic was on his side, and we had to accept his opinion. All those people live doing business with the CHRIST. They live off their businesses. Some follow the good thief and others the bad thief — that is the truth. Thus, within the incense of prayer, crime hides.

There is much virtue in the wicked, and there is much wickedness in the virtuous. The Saints have also done much harm

with their virtues. Truly I say to you, my brethren, that even with the virtues we can cause harm to others, when we do not know how to use the virtues. "Love is law, but conscious love."

Complacency with crime is also a crime.

The Masonic lodge confers degrees based on money and social positions. Many sell initiations. Many confer initiations. All that is exploitation and black magic. The authentic degrees and the authentic white initiations are received in the consciousness.

The initiatic ceremonials are realized in the superior worlds.

These are intimate matters of the consciousness. That is not said, nor spoken of.

No one can give initiations to anyone. Initiation is life itself.

In these times everyone wants to be a master. We say: master is only one — the Inner Christ of every human being who comes into the world. Only HE is Master. Only the resplendent I AM is Master. So, all schools, orders, and lodges — Theosophists, Rosicrucians, and so on — are of the abyss. Withdraw from those dens of the abyss, withdraw!

Thus has the Lord Jehovah told us: "I have always helped you. I will always help you. I will always help all those who have already passed through the schools of the Baals." The Baals are

the tenebrous ones. All the schools, organizations, lodges, orders, religions, and sects of this century are of the abyss. Those are the schools of the Baals that eat at the table of Jezebel (fornication) and feed themselves on meats offered to idols (theories, intellectualisms, and so on).

There are sects where people turn out to be speaking in tongues, and the fanatics believe that the Holy Spirit has already entered them. Those are poor victims of demonic entities that possess them. To truly receive the Holy Spirit, one must be pure and chaste, because he who fornicates sins against the Holy Spirit.

Those who resolve to take upon their shoulders the heavy cross of initiation will find themselves persecuted, and even hated, by the very spiritualist brethren who daily live talking about initiation. The little brethren of Theosophy, Spiritism, Aquarianism, and so on, hate chastity. They abhor it because they are wolves dressed in sheep's clothing. They defend their beloved fornication with the finest philosophies. When one speaks to them of sexual magic, they reject it immediately, because for them there is nothing more beloved than fornication.

If you, my brother, wish to take upon your shoulders the heavy cross of initiation, do not allow yourself to be hampered by the theories of those strayed souls. All those tenebrous ones crucified the Christ.

All those tenebrous ones live crucifying the Lord. All of them hide their feline claws within velvet gloves; they smile sweetly and speak ineffable, sublime words, but their thoughts are full of perdition.

"Woe unto you, scribes and Pharisees, hypocrites, for you are like graves that do not appear, and the men who walk over them do not know it."

To be initiated, a grandiose balance of consciousness is needed. One must cultivate the powers, but not covet them. Aspire to initiation, but not covet it. Know how to find the virtues in the heart of the wicked. Know how to find the evils in the heart of the virtuous. People begin to practice sexual magic and then grow weary; they fail for lack of tenacity and constancy. One cannot have tenacity without conscious awareness of what one is doing. One cannot have conscious awareness without having suffered.

This humanity still needs much pain. People want to attain everything in a single day; rare is the one who perseveres throughout life. People still have no moral responsibility.

People live flitting from school to school, and that is why they fail. The Gnostic who withdraws from the Gnostic movement is a complete "irresponsible" — an embryo, a fetus without any

maturity. The mature Gnostic would prefer death rather than withdraw from Gnosis.

To attain perfect balance between Light and darkness is to attain the practical Adept-ship.

No fanatic could attain that perfect balance.

From the great wicked ones the great saints are born. The saints can easily become demons. He who has already seen the Light is closer to the abyss than he who has not yet seen it.

In the world of the mind there exist splendid halls full of Light and beauty; there we find black magicians who appear to be masters of ineffable Light. Those tenebrous ones speak only of divine things, but within their most subtle philosophies they counsel us to spill the semen.

Many initiates do not know how to resist those luminous temptations and fall into the abyss.

Moses, the great initiate, condemns the spilling of the semen, saying: "And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the evening," "and every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the evening."

"The woman also with whom man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the evening" (LEVITICUS 15:16-18).

Thus Moses considers the spilling of the semen to be unclean.

The tenebrous Parsival Krumm Heller and the horrible black magician Cherenzi teach the spilling of the semen. How cynical! How wretched!

These tenebrous ones teach negative sexual magic. They ejaculate the semen during their cults of negative sexual magic.

This class of cults comes from the cult of the horrible goddess Kali.

The Kula order and its goddess Kali come from the black magic of the Atlanteans. Today this order of the goddess Kali exists in India. With these Tantric cults the serpent awakens negatively and descends toward the atomic infernos of the human being. Then it becomes the horrible tail of the demons. This is how the tenebrous ones deceive the naive. "Those are the deeds of the Nicolaitans, which I also hate." With these cults the Canaanites perished, and the inhabitants of Carthage, Tyre, and Sidon. With those horrible practices Atlantis sank. Those are the cults with which men become the seven-headed beast of which the Apocalypse speaks. That is the horrible

practice of the Lemuro-Atlantean monsters. Every instructor who teaches the spilling of the semen is a black magician.

Many of the people who get into Gnosis are usually so vain and foolish that they believe this to be a little school like any other. Those poor people are sadly mistaken, because from Gnosis one comes out either as Angel or as devil. That is the terrible reality of these studies. He who enters to develop powers and does not sanctify himself becomes a demon. He who wishes to turn Gnosis into a business becomes a demon.

People are accustomed to think according to their interests, vanities, and prejudices. When one enters Gnosis, one must die in order to live. Intellectuals are no good for these studies; this is very difficult for them. They want to fatten the mind, and the reality is that one must kill the mind, and then resurrect it totally transformed. This is not understood by the intellectuals; that is why they are no good for Gnosis — they do not comprehend these things. Gnosis is a very deep function of the consciousness.

This is not understood with reason nor with intellect. This is a very profound matter of the consciousness. Many Gnostic brethren are full of fickleness; one moment they are firm and resolute, the next weak and doubtful. They are in Gnosis and they are not. They are and they are not. These are the antichrists, those who hear the word and then escape. Those who

have heard the Christ and then return to the darkness because the word seems hard to them. Those are the ones who then scandalize human beings — the perverse traitors.

Those are the judases who sell the CHRIST for thirty pieces of silver. When they hear the word, they are full of faith.

Then they allow themselves to be confused again by the darkness, and they vociferate against the word of the Lord.

For such ones it would be better not to have been born, to hang a millstone around their neck and cast themselves to the bottom of the sea.

"It is the spirit that gives life; the flesh profits nothing. The words that I have given you are spirit and are life."

"But there are some of you who do not believe. For Jesus knew from the beginning who they were that did not believe, and who would betray him." "And he said, therefore I told you that no one can come to me unless it has been given to him by the Father." "From this time many of his disciples went back, and walked no more with HIM."

Those weak ones who are and are not, those who withdraw, are the tenebrous ones, the judases, the perverse antichrists.

Our disciples must carefully avoid reading so many newspapers. At a great meeting of journalists in the United States, a

young journalist said textually the following: "We journalists are the prostitutes of the intelligence." So it is not advisable to read so many newspapers; that is to prostitute the mind. We need to have a simple and pure mind. The mind of a child. Only thus can we enter the great mysteries. Intellectuals are so dim that, for lack of a period or a comma, they lose the whole sense of a sentence. The intuitive Gnostic understands with a single letter.

All those masters of the language, all that pleiade of modern academics. All those complicated intellectuals of our time are nothing but the masturbators of intelligence. The prostitutes of the mind.

We need to free ourselves from every kind of sects, religions, schools, political parties, concepts of fatherland and flag, theories, and so on.

All those are the filth of the Great Harlot whose number is 666.

Our Gnostic disciples must be very careful with the impostors. In the Republic of Colombia, Mr. Israel Rojas R., chief of the Ancient Rosicrucian order, swore that a certain Bhekpatisinha was a great master from India, a disciple of Gandhi, and thousands of other things of that sort. In Cali, a fanatic ate even the leftovers of the meals of this gentleman. All the spiri-

tualists of Colombia knelt before the adorable impostor. Fortunately, intelligent men are not lacking. It occurred to a disciple of ours to ask the adorable impostor for his address in India. The impostor gave the address of the yogi Sivananda. There is a common saying: a liar is caught sooner than a cripple.

Very soon came the reply from The Divine Life Society, whose original in English is in my possession; that letter says the following textually upon translation:

Dr. Kattan Umaña Tamines.

Cali, Colombia, S.A.

Adorable and immortal Being.

Greetings and adorations.

Regarding your kind letter and attachments. This is to inform your good selves that the Mr. Bhekpati Sinha mentioned in your letter has no connection with the activities of the Divine Life Society and is completely unknown to me. The world is wide enough to contain all men. The wise or the prudent must discriminate within himself, and on his own advance toward his own goal, also seeking the emancipation of others.

The spiritual path is called precisely the "path of the razor's edge"; it is full of obstacles, both within and without. Enter

into the silence of your own heart. Incarnate the Silent One, or Innermost.

May the Almighty bless you all with peace, beatitude, and supreme felicity. With my regards and meditation on OM.

Yours, Sivananda.

Where, then, were the marvelous faculties of the Rosicrucian chief? Can such a class of blind men be safe guides?

We counsel disciples not to follow anyone. To follow themselves. Each one must follow his resplendent and luminous Inner Being. Each one must worship his I AM.

We beg, we beseech, our disciples not to follow us. We do not want followers or partisans. We have written this book so that you, our friends, may listen to your own inner master, to your resplendent I AM. He is your master; follow HIM.

Beware of so many false Avatars who appear in these times.

Beware of the impostors. Beware of the sexual temptations.

Never attend spiritist centers, as the mediums can easily lead you astray from the path. Many disciples have fallen horribly due to these three dangerous causes. Flee from these three grave dangers, so as not to lose your initiations and degrees.

Esoteric discipline is very demanding. We must not confuse holiness with sanctimony. The human type of the sanctimonious one has filled the world with tears. The fanatical sanctimonious one is horrified by everything. A tenebrous sanctimonious one, when he saw the Mexican sculpture of the God Bat, said that was black magic. To the sanctimonious one, even the most divine things are black magic. The master Litelantes was criticized by the spiritualist sisters because she did not partake of their sanctimony. The sanctimonious women hated her because she did not share their parrot-like chatter, who say and do not do, and who speak what they do not know. The sanctimonious one only lives visiting, flitting from school to school, and always sitting in comfortable armchairs. The sanctimonious one hates sexual magic and always lives full of fear.

The sanctimonious one rejoices in theories and believes himself to be in the kingdom of supermen. The sanctimonious one is so imbecilic that he would dare to excommunicate a Gandhi or a Jesus Christ if they were caught eating a piece of meat. This is the type of the sanctimonious one — always fanatical, always fearful, always a fornicator.

The sanctimonious ones always believe that Jesus Christ was a halfwit full of sanctimony. Those parrots of Aquarius, of Theosophism, of Spiritism, of the Rosicrucians, and so on, are mistaken.

Christ Jesus was a terrible revolutionary, a very severe and solemnly sweet Master. Such is holiness — severe and sweet.

The true saint is a perfect gentleman who fulfills completely the ten commandments of the law of God, and who knows how to handle his sword when needed, to defend good, truth, and justice. The true saint never goes around saying so, and is always known by his deeds. "By their fruits you shall know them."

The arrogant and proud clairvoyants slander their neighbor and fill the world with tears. The clairvoyant must be as serene as a lake of Nirvana. Then upon that very pure lake the whole panorama of the universe is reflected. Upon the turbid waters of a mind full of reasonings, prides, preconceptions, social prejudices and spiritual prides, anger, egoism, and so on, only the tenebrous images of the abyss are reflected.

Upon the surface of the waters, the silhouettes of the trees are reflected upside down. Every master of glory also has his shadow in the abyss. When the clairvoyant is full of prejudices, he takes the shadow for the reality. This is how the great masters of the White Lodge have always been slandered by the clairvoyants.

The clairvoyant full of preconceptions and prejudices rejects the leafy trees of life, and remains enchanted by their tene-

brous shadows that are silhouetted upside down like abysmal demons in the deep bottom of the waters. In the past, many clairvoyants who praised us, later, when for some reason or other they changed their ideas, then stoned, slandered, and crucified us.

Truly, when the imagination is stirred by the tempests of reasonings, the starry sky of the spirit clouds over. Then the clairvoyant takes the shadows for reality itself.

The clairvoyant Bodhisattvas, when they fall, turn out worse than the demons. The fallen clairvoyant Bodhisattva believes himself omnipotent and powerful; he becomes vain. He confuses things, takes the shadows for reality itself. He slanders the great masters.

He destroys homes, says what he does not know, explains with authority what he does not understand, never accepts his position of fallen Bodhisattva, and comes to believe himself superior to his master.

Esoteric discipline is very severe. The clairvoyant must not go around telling others his visions, because he loses his powers.

The clairvoyant must be humble, serene, obedient, meek, chaste, respectful, and moderate in speech. Pure in thought, word, and deed. The clairvoyant must be as a child.

Truly what is needed is to know how to live. Many little Rosicrucian brethren, Theosophists, and so on, do not know how to live. Goethe said: "All theory is gray, and only the tree of golden fruits — life — is green."

The White Lodge has informed us that many Gnostics, who consciously or unconsciously are in black magic, will withdraw from GNOSIS with this book; the word will seem very hard to them; those deserters will react by slandering us. They will spread against us their defamatory species.

We warn the curious that Gnosticism is not just one little school more like so many others they have known. Many become Theosophists and then withdraw, then pass to the Rosicrucians and also withdraw, without anything happening to them; they live flitting from school to school, walking in contumely with all the wicked of the spiritists, theosophists, Rosicrucians, Aquarians, and so on, and nothing happens to them when they change schools. They think that with Gnosis they can do the same; we warn them that he who enters Gnosis is subjected internally to the terrible test of the guardian of the threshold.

If he comes out victorious, he enters the narrow, strait, and difficult path that leads us to Nirvana. Then come the degrees, the initiations, the tests, and so on. The higher a disciple stands, the more terrible his fall. Those who have not seen the

LIGHT are ignorant of much, and therefore much is forgiven them. But the greater the degree of consciousness, the greater the degree of responsibility. He who saw the LIGHT and then withdraws becomes a demon. To many Bodhisattvas horns have come out on the forehead of the astral body, and they have become demons. So, from Gnosis one comes out either as Angel or as devil. Many, after a misstep, continue rolling into the abyss. At last horns come out, and they become demons.

That is the terrible reality of Gnosis.

"He who adds wisdom adds pain." Back, the curious!

Back, the profaners! Gnosis is a two-edged sword.

To the humble and virtuous it defends and gives life; the curious and impure it wounds and destroys.

Esoteric discipline is truly terrible. There are fanatical Aquarianists, Theosophists, and so on, who commit with the mind the most horrible crimes. If they suspect ill of someone, they cynically pin the blame on the Innermost. They slander people and say: the Innermost tells me everything. They feel anger, and then exclaim, "I have no anger! What I feel are intuitive impulses of the Innermost." Every bad idea, every bad thought, they attribute to their inner God. Those people confuse intuition with malice, the voice of the Silence with the voice of Satan. We say: the voice of the Silence never says

atrocities. It is perfect. The voice of Satan only says perversities. In the abyss, the black magicians take on the figure of our friends, and say and do horrible things in front of the initiate. If the initiate allows himself to be deceived by those tenebrous ones, then he becomes a slanderer of others. Slander is worse than theft.

The slanderous initiates sink into the abyss. The slanderous initiates lose their degrees and their initiations — that is, they fall.

The initiates who in remote ages were demons of the abyss turn out now marvelously; they no longer allow themselves to be deceived by the tenebrous ones, they know the demons marvelously. That class of initiates cannot be deceived by any tenebrous one; they know what the abyss is. They are profound experts in that branch. They know very well the tree of the knowledge of good and evil. The Initiates who did not know the abyss in ancient times turn out now to be naive victims of the tenebrous ones. That class of initiates is easily deceived by the tenebrous ones. Those initiates become slanderers of their neighbor. Those initiates vociferate against others and fall into the abyss. To be GODS, one must know totally the Tree of the Knowledge of Good and Evil.

In the chair of the CHRIST the hypocritical Pharisees have seated themselves.

Blind guides of the blind, all will fall into the abyss.

We knew a hypocritical Pharisee who rejected the sacred wine because the grape had fermented. Someone hosted him in his house, and he fled from there indignant because the masters of the house ate meat. That perverse Pharisee was a follower of the impostor, of Laferrière, a horrible black magician. Hypocritical Pharisees! "Do you not understand that whatever enters the mouth goes into the belly and is cast into the latrine? But what comes out of the mouth comes from the heart, and that defiles the man." "For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies" (MATTHEW 15:17-19). "You Pharisees cleanse the outside of the cup and of the plate; but your inward part is full of ravening and wickedness." The venerable Master Litelantes was criticized by the Pharisees because she ate meat. She would answer: "First I am going to correct my defects, and after I have corrected them, then I will stop eating meat." The Pharisees would then turn furibund against this great Guru of the Law.

Many hypocritical Pharisees hate us because we condemn the crime. They say that we hate; thus they erroneously judge, because we are not complacent like the harlots.

All those hypocritical Pharisees of spiritism, Theosophism, Rosicrucianism, Aquarianism, and so on, want a sanctimo-

nious master — a master complacent with crime, a harlot of the spirit who goes around complacently from lodge to lodge, from school to school, from sect to sect. Those of us who truly love humanity are hated by the hypocritical Pharisees. We knew a hypocritical Pharisee who let his hair and beard grow in order to deceive the imbeciles. That Pharisee said he had taken the vow of a Nazarene. Do his followers not know that, with the coming of the CHRIST, the ritual law was abolished? His alleged vow served him as pretext for deceiving souls. A married woman then resolved to abandon her sacred duties as wife in order to go off, supposedly, as a Magdalene, following the adorable impostor. Hypocritical Pharisees, whitewashed sepulchres. Perverse generation of vipers. To the abyss!

It is shameful, the state of the theosophists, Rosicrucians, Aquarians, and so on. It pains us to see them arguing and reasoning about things of which they have no consciousness. They speak about karma, and have never spoken with a master of karma. They discuss intellectually about the Cosmos, and do not know how to go out in the astral body. They have never spoken personally with an Angel. They only argue because they have read — that is all. The most serious thing about the case is that they believe they know.

Poor people... and that pride they have... they are worthy of pity.

We have known powerful Illuminated Masters who have never read a book. We have also known great spiritualist intellectuals, totally ignorant, but, oh yes, full of pride. The little spiritualist sisters who have read much are still worse — they are full of frightful vanity. It is shameful to see them, how they speak, how they discuss, on things they have never seen. They speak about reincarnation and do not remember their past lives. They speak about karma and have never visited consciously a tribunal of karma. They discuss cosmogenesis and have never attended consciously, in the astral body, the dawn of a world in formation. They speak with authority about what they have not seen, and then settle themselves, full of pride, in their comfortable parlor armchairs.

Usually those little sisters end up worshiping sublime impostors with long beard and long hair. Other times they become spiritists, and then turn out to be famous reincarnations; all of them become Marie Antoinettes, or Joans of Arc, or Marys Magdalene. None wants to be small; all are "great."

True Illuminated mistresses never go around saying so.

True disciples and masters are those who know how to travel in the astral body consciously. The brothers and sisters who remember their past lives, and who can attend in the astral the temples of mysteries, are true illuminated ones. They never go around saying so; they truly know.

Those who know how to go out in the astral, those who know how to settle their accounts in the tribunals of karma, those who receive the teachings directly in the temples of mysteries, those who remember their past reincarnations — those do know, even if they have never read a single book of occultism. Even if they are nothing in the world but poor illiterates, even if they are nothing more than sad cooks, or savage Indians, those are the people who truly know.

We knew two powerful illuminated ones, absolutely illiterate. The one was a savage Indian of the Sierra Nevada de Santa Marta (Colombia). The other was the powerful Guru Litelantes, great master of Karmic justice. These two powerful initiates enjoy the privilege of possessing continuous consciousness. In such privileged conditions, these two initiates possess knowledge that could never be written down, because if it were written it would be profaned.

The great Intellectuals who knew these two Gurus looked at them with disdain, because these initiates did not speak like parrots. Because they were not full of sanctimony. Because they were not intellectuals. Because they did not go around telling about their esoteric matters.

We have known others who only awaken consciousness sporadically, from time to time; those are nothing but mere beginners in these things. What matters is to possess continuous

consciousness in the astral plane; for that we have given practices and keys in this book.

He who does not know how to go out in the astral body consciously knows no occultism, even if he holds the 33rd degree in the "Masonic Club," even if he is an Aquarianist, even if he calls himself a Theosophist, or self-styles himself a Rosicrucian Knight.

To read books of occultism, or to theorize nicely, anyone can do.

To have conscious awareness of occult wisdom is another thing.

True occult wisdom is studied in the internal worlds.

He who does not know how to go out in the astral knows no occultism.

Chapter 22

We say: master is only one — the Inner Christ of every human being who comes into the world.

Chapter 22: THE TWO WITNESSES

"And there was given me a reed like unto a rod, and it was said to me: Rise and measure the temple of God, and the altar, and

those who worship therein" (REVELATION 11:1).

That reed is our spinal column. Along that reed there exists a channel, and through it the fire of the Holy Spirit rises from our sexual organs. That fire of Pentecost resembles a burning, terribly divine serpent. The important thing is to know how to love the woman. The important thing is to withdraw from the sexual act WITHOUT SPILLING the semen. Thus is awakened the fire of the Holy Spirit. Thus the burning serpent rises from our creative organs. There is nothing more sublime than love, the kiss, and the sexual act. When we do not spill the semen, it is then transmuted into seminal vapors. The seminal vapors are transmuted into energies. The sexual energies bipolarize into positive and negative; the positive are solar and the negative are lunar.

These solar and lunar currents rise up to the brain.

The solar currents are related to the right nostril, and the lunar currents to the left nostril. From our sexual organs two sympathetic nerve cords rise, which are two channels that coil around the spinal medulla and reach the brain. Through this pair of conduits the solar and lunar currents rise to the sacred chalice that is the brain. Fill your chalice, brother, with the sacred wine of the Light. "And I will grant power unto my two witnesses, and they shall prophesy a thousand two hundred

and threescore days, clothed in sackcloth." These two sympathetic nerves are the two witnesses.

These are the two sacred cords that hang on the back of Xilonen, the symbolic Aztec sculpture. "These are the two olive trees and the two candlesticks standing before the God of the earth." "And if anyone wishes to harm them, fire issues from their mouth and devours their enemies. And if anyone wishes to harm them, he must be killed in this manner."

Our two sympathetic cords are terribly divine. When the solar and lunar atoms unite in the coccygeal bone, then the serpent of burning fire awakens. That is why these two witnesses have such terrible power.

"These have power to shut up the sky, that no rain falls in the days of their prophecy: and have power over the waters to turn them to blood, and to smite the earth with every plague, as often as they will."

How beautiful they appear on the back of the Aztec Xilonen!

They awaken the serpent of fire, which is called by the Hindus Kundalini. The Aztecs call this serpent Quetzalcóatl, and represent it with the rattlesnake. That is the fire of the Holy Spirit. When the serpent awakens, it hisses as the serpents of flesh and blood hiss. Its sweet and gentle hissing is like a divine sound, similar to that produced by the rattles of the ser-

pent, or like the subtle voice of the cricket. This sexual serpent awakens with the ardent kiss and with sexual magic. This serpent is sevenfold in its internal constitution. This serpent has the power to open all the seven Churches of our spinal column, and to convert us into Gods. Only the two witnesses have the power to awaken it, and to open heaven. The formula for awakening the serpent is the following: "Insert the virile member into the vagina of the woman, and withdraw without spilling the semen."

As the student practices sexual magic, as he gradually purifies himself, he inevitably receives in his consciousness the nine initiations of minor mysteries; those nine initiations are nothing but the esoteric probationary path. The student may not, in the physical world, become aware of the secret things of the nine initiations of minor mysteries. Those things occur in the consciousness, and if the student does not know how to bring his memories to the physical brain, it is most logical that he be ignorant in the physical world of those intimate things of the consciousness.

The two witnesses have the power to awaken in us the fire of the Holy Spirit. The serpent rises little by little as we purify ourselves. Thus we prepare ourselves for the nine initiations of major mysteries. The minor mysteries are only the path of preparation for the great mysteries.

The minor mysteries are also a chain that we must break, and we break it only when we arrive at the major mysteries.

The two witnesses have the power to raise the serpent up to the atom of the father, which resides at the root of the nose; then we receive the first initiation of major mysteries. Transmute your sexual energies, and withdraw from the spiritualist schools.

Those are dens of fornications, sodomies, homosexuality, and mystical masturbations.

We knew in Barranquilla (Colombia) a man who called himself a master; that man always lived surrounded by children, until the police discovered that he was a corrupter of minors, a homosexual, an invert. That black magician called himself a free Buddhist. The imbeciles thought to themselves: He is a great master, and that is why he always lives surrounded by children. All bowed before the venerable master Cardonal — so that "sublime homosexual" was called.

There still lives in Barranquilla a poor old spiritist who venerates the master Cardonal. That poor grandmother plays chess with Jesus Christ himself, rubs shoulders with God, and runs an association of fornicators called "Universal Brotherhood Society."

We knew a disciple of Cherenzi who spent 25 years masturbating; that gentleman is a mystic who venerates Cherenzi, "the cantor of the agreeable vices." That is the spiritualism of the 20th century — a horrible and revolting mixture of mysticisms with fornications, lasciviousness, homosexuality, adulteries, swindles, mystical thefts, exploitations, sexual corruption, and so on.

All those perverse fornicators, dirty and wretched, pass themselves off as "sublime masters," Gurus, Avatars, great reformers, and so on.

None now wishes to be small; all of them believe themselves to be great and powerful.

We say to you: practice sexual magic and withdraw forever from those dens of evil. Seek your internal I AM. He is the only one who can save you. "I AM Alpha and Omega, the beginning and the end, the first and the last." "Blessed are they that do his commandments, that they may have right to the TREE of LIFE, and may enter in through the gates into the city." "But the dogs (theosophists, Rosicrucians, Aquarianists, spiritists, Catholics, and so on) shall be outside, and the sorcerers, and the dissolute, and the murderers, and the idolaters, and whosoever loves and makes a lie" (REVELATION 22:13-15). The two witnesses close the doors of Eden to all those perverse spiritualists. The two witnesses are terribly divine. These have

power to shut up the sky, that no rain falls in the days of their prophecy, and have power over the waters to turn them to blood, and to smite the earth with every plague, as often as they will. "These are the two olive trees, and the two candlesticks standing before the God of the earth." In India they are known as Ida and Pingala; those are their Hindu names.

One must practice sexual magic and withdraw from the houses of tolerance, which are the spiritualist schools.

We knew a good home in which the wife, unfortunately, had the absurd complex of associating schools; the husband would come home tired from work, and instead of finding peace, caresses, and repose, what he found were Theosophists, Rosicrucians, Aquarians, Spiritists, Masons, and so on. All those people formed unbearable parrot-chatter that left no peace for the poor man, to such an extent that the home finally fell apart. The husband got himself another wife, and she was left with her cage of parrots.

The spiritualism of this century only causes nausea; all those parrot cages are full of mystical thieves, sublime harlots, divine impostors, ineffable gossip-mongering, assassins of souls, and so on. He who employs a spiritualist exposes himself to being robbed.

He who hosts a spiritist in his house may be sure that he will lose his wife, or his daughter, or his goods. The spiritualist brethren are most dangerous, and naturally they always find a way out to evade the very grave problem we present to them; that escape door is the word "hate." They say we hate, supposedly; then they present to us a christ invented by them — a weak, effeminate christ, tolerant of crime, accomplice of harlots and Pharisees, a cowardly christ who did not drive the merchants from the temple, a christ who could not call the "most holy Pharisees" hypocrites, a christ who did not condemn the Doctors of the Law, a christ who did not call the tenebrous ones perverse generation of vipers, and so on.

This is the horrible sacrilege of the little brethren. These are the ones who daily scourge the LORD.

We cannot be accomplices of delinquency; that is why we denounce the crime — we do not like to hide crimes.

We work for a decent Gnosticism, pulchritudinous, clean, gentlemanly, and honest. Less verbiage and more deeds.

We want a practical Gnosticism, without mystical masturbations, without "parrots," without filth. We must bathe and cleanse ourselves morally.

We must learn to travel consciously in the astral body. We must resurrect our two witnesses with sexual magic; thus the

fire of Pentecost is awakened.

The fire burns the dross, the larvae, the filth. Then we enter the mysteries of fire; thus we Christify ourselves. To want to unite and associate schools of fornicators and harlots is the height of absurdity. The new era will begin with blood and fire. The new era means "death" for the spiritualist schools of this century.

We shall end this chapter by clarifying that within the term "Spiritualism" are included those cages of useless parrots called Theosophism, Rosicrucianism, Spiritualism, Aquarianism, Martinism, Masonry, Mazdaznan, Circles of Thought Communion, Anthroposophism, various independent groups, Little Brethren of the Dharma, Krishnamurtianism, and thousands of sects full of mystical fornications, useless intellectualisms, and absurd fanaticisms. When we refer to the little spiritualist brethren, we include in this term all those fornicating people of the various schools, lodges, orders, halls, centers, and so on.

Chapter 23

We knew in Barranquilla (Colombia) a man who called himself a master; that man always lived surrounded by children, until the police discov-

ered that he was a corrupter of minors, a homosexual, an invert.

Chapter 23: GAIUS

Listen, men and Women who adore each other: when you are united sexually, vocalize the mantrams: DIS, DAS, DOS. Prolong the sound of each letter, prolong the sound as much as possible — thus, my children, you will awaken your sacred serpent. As the kisses and caresses increase during the sexual trance, you charge yourselves with the elemental fire and the electricity that seethes and pulses in all that is created. Women, restrain your sexual act, and thus you will awaken the Kundalini.

Men, restrain the sexual impulse, and thus you will awaken your plumed serpent Quetzalcóatl. If you withdraw before the spasm, if you do not spill your semen, the sacred fire will awaken in you, and you will become Gods. Narrow is the gate and strait the way that leads to the LIGHT, and very few are those who find it. The tenebrous ones say that by many paths one arrives at God; our Lord the CHRIST told us only that there was a strait gate and a narrow way. "Enter ye in by the strait gate: for wide is the gate, and broad is the way that leadeth to destruction, and many there be that enter in thereat." "Because strait is the gate, and narrow is the way that leadeth

unto life, and few there be that find it." Through that strait gate we went out of Eden, and through that gate we must enter Eden. That strait gate is sex; through where we left, we must enter. Eden is sex itself; we cannot enter Eden by false doors. But, my brethren, "Beware of the false prophets, who come to you in sheep's clothing, but inwardly they are ravening wolves." "By their fruits you shall know them. Do men gather grapes of thorns, or figs of thistles?" Can the fruits be good of him who neither enters Eden nor allows others to enter?

The tenebrous ones counsel seminal ejaculation, say that sexual magic is dangerous, and demand a thousand conditions to have the right to practice sexual magic. The tenebrous ones close the doors of sex to poor suffering humanity, and then with thousands of arguments put the poor souls into the cages of their intellectual systems — that is the crime of the luciferians. "Every tree that bears not good fruit is cut down and cast into the fire." So by their fruits you shall know them. Woe unto you, scribes and Pharisees, hypocrites! For you shut up the kingdom of Heaven against men; for you neither go in yourselves, nor allow those who are entering to enter. "Woe unto you, scribes and Pharisees, hypocrites, for you compass sea and land to make one proselyte; and when he is made, you make him twofold more the child of hell than yourselves." Beware, brethren of my soul, "for many shall come in my name, saying: I am the christ; and shall deceive many." Those

tenebrous ones let their hair and beard grow, found spiritualist societies, and say: I am the Christ. So, my brethren, "Many false prophets shall rise and shall deceive many." The tenebrous ones will close the door of sex to you with theories and more theories.

We, the brethren of the White Lodge, counsel the study of the 7 Churches of the Apocalypse of Saint John; there you will find the only conditions needed to open the 7 Churches of our spinal column with the blessed fire of sex.

All is written in the Bible; do not allow yourselves to be deceived by the sparkling Intellectualities of the luciferians. We have delivered in this book the terrible secret of Sexual Magic, that you may transform yourselves into Gods. Truly, we have delivered this book with immense sacrifice; nevertheless, we are absolutely sure that humanity's recompense will be ingratitude. The scoundrels will study this book not to learn but to criticize us, slander us, persecute us, dim us, and discredit us.

The viper tongues of the devotees will propagate against all the true elder brethren various gossips and defamatory species; this is the payment we receive from poor suffering humanity. All of us swear in the name of the eternal living God that there is no other path of redemption. Anyone who says there are other paths that lead to liberation lies; such a one is luciferian and demonic, or at least a sincere mistaken one.

I AM the way, the truth, and the life. I AM the sacred verb of Eden. Eden is sex itself; through that door we left, and through that door we must enter — that is the Law.

Chapter 24

Prolong the sound of each letter, prolong the sound as much as possible — thus, my children, you will awaken your sacred serpent.

Chapter 24: THE SEXUAL PROBLEM

Those who scorn sex reject Eden. Eden is sex itself. The black magicians say that no importance is to be given to sex; thus they close the doors of Eden to the weak souls. We knew the case of a tenebrous one who went so far as to say to another man: "There I leave you my wife; if you wish, you may use her." This black magician abandoned his wife and his children, and went all over the world preaching a doctrine of black magic. "Woe unto you, scribes and Pharisees, hypocrites, for you compass sea and land to make one proselyte, and when he is made, you make him twofold more the child of hell than yourselves." To say that sex has no importance is to renounce Eden, because Eden is sex itself. There are many who look at sex with disgust; these poor souls are unaware that this is the gate of Eden.

Those poor souls do not wish to enter through the strait gate; those souls renounce paradise and sink into the abyss. Into Eden one cannot enter except by the door through which we left — sex; he who scorns that strait and difficult door will not enter through it and will sink into the abyss.

The luciferians make terrible efforts to draw us away from that gate.

With just reason the CHRIST said: "Of a thousand who seek me, one finds me; of a thousand who find me, one follows me; of a thousand who follow me, one is mine."

The intellect is the weapon the black magicians use to lead us away from the gates of Eden. The luciferians have sparkling intellects. The luciferians scorn sex and are fornicators, terribly wicked and hypocritical. The most serious thing is the appearance of holiness with which the tenebrous ones clothe themselves. They speak in the light of the gospels, of love and of charity. They present themselves full of apparent humility, and then say that sex has no importance, that sex is base and gross, that they seek the purest spirituality. Thus they close the doors of Eden to poor humanity. "Woe unto you, scribes and Pharisees, hypocrites, for you shut up the kingdom of heaven against men; for you neither enter in yourselves, nor allow those who are entering to enter."

Chapter 25

Chapter 25: THE SEVEN CHURCHES

The Kundalini enters through the lower orifice of the spinal medulla, which in ordinary people is closed. The seminal vapors uncover this medullary orifice so that the Igneous serpent may enter through it. Along the medulla exists the "canalis centralis," and within this channel exists another even finer one called in the East the Brahma-nadi; within this exists a third channel still finer. That third channel is the Nadi chitra, and in this Nadi exist seven lotus flowers; those are the seven chakras. Those are the seven Churches of which the Apocalypse of Saint John speaks.

As the Kundalini ascends through the spinal medulla, it opens each of the seven Churches. These seven chakras appear as seven lotus flowers springing from our spinal column. These lotus flowers hang from the medulla when the sacred serpent is enclosed in the Church of Ephesus. But when the serpent rises up to the brain, these lotus flowers turn upward, shining with the sexual fire of the Kundalini.

There are spiritualist schools that frighten the disciples and place thousands of obstacles and most complicated theories upon them, supposedly so that they may have the right to awaken the Kundalini.

In this way the tenebrous ones close the doors of Eden to poor suffering humanity.

The disciples fall fainting before so many theories so complicated and difficult.

Truly, truly I say to you, my brethren, that to awaken the Kundalini and open the first Church, which is in the coccyx, the only thing needed is to PRACTICE SEXUAL MAGIC. "He that hath an ear, let him hear what the Spirit saith unto the Churches. To him that overcometh (that is, to him who ends fornication) I will give to eat of the Tree of Life, which is in the midst of the Paradise of God." In other words, by practicing sexual magic you will enter paradise to eat of the "Tree of Life." Patience, suffering, and work are needed to awaken the Kundalini and open the Church of Ephesus, related to the sexual organs.

The conditions to open the second Church are: filial love for the Father, and knowing how to bear with heroism the great tribulations and poverty. This is the prostatic Church, or of Smyrna.

The third Church is Pergamus, and it awakens with total chastity.

He who wishes to awaken the third Church must not eat foods offered to idols — theories, intellectualisms, modern scien-

tisms, pleasures, banqueting, drunkenness, and so on. This Church is at the height of the solar plexus (stomach).

The fourth Church is Thyatira, this is that of the heart. The conditions of holiness needed to open this Church are the following: chastity, charity, service, faith, patience, and much love.

These are the four lower Churches of our Temple. The three superior Churches are in the tower of the Temple; that tower is the head of the human being. The Kundalini opens the seven Churches of our spinal column. The only conditions needed for the development, evolution, and progress of the Kundalini are written in (REVELATION 1-3). Thus all the obstacles and intellectual complications that the tenebrous ones put up, supposedly so as to have the right to awaken the Kundalini, are superfluous.

The Bible is the word of God. Let us continue now with the tower of the temple.

The fifth Church is Sardis, and it is related to the thyroid chakra; this is the Church of the larynx. When the sacred serpent opens the Church of Sardis, then we can hear in the internal worlds. The occult ear is opened, and we speak internally the verb of Light, and we can create with the word. The larynx is a uterus where the word is gestated. The creative organ of

the Angels is the larynx. The qualities needed to open this Church are: vigilance, repentance, and good works.

When the fire opens the sixth Church, called Philadelphia, then clairvoyance awakens. This Church is related to the chakra of the eyebrows, which appears to spring like a lotus flower from the pituitary gland. Clairvoyance allows us to see the ultra of all things; with it we see the internal worlds and the great mysteries of life and of death. The moral conditions needed to open this Church are: sexual potency, truthfulness, fidelity to the father. This chakra is a marvelous door, and when it opens, the white dove of the Holy Spirit flies.

When the fire opens the seventh Church, called Laodicea, situated upon the pineal gland, then the crown of the saints shines on our head. This is the Diamond eye, that of Poly-vision.

The eye of omniscience. When the sacred serpent has passed from the pineal gland to the eyebrows, then the high initiation comes.

This is the first initiation of major mysteries; in this initiation the soul unites with the Innermost, and we become masters of major mysteries of the white brotherhood. Much humility is needed to attain union with the Innermost. The Apocalypse tells us: "To him that overcometh will I grant to sit with me in

my throne, even as I also overcame, and am set down with my Father in his Throne."

When the soul unites with the Innermost, we are clothed in the White tunic of masters of major mysteries. The white five-pointed star, which casts Light, shines over our eyebrows, and our seven Churches shine with glory. We attend this great initiation without material vehicles of any kind. This great initiation is received outside the body in the Superior worlds, and the new master receives a throne and a temple.

The CHRIST came to make us Kings and Priests of nature according to the order of Melchizedek. The new master arises from the depths of our consciousness and expresses himself through the creative larynx; the new master is a terribly Divine power. "And he cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices." These seven thunders are the seven key notes of the seven churches that resound in our spinal column. "And the Angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven." "And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer."

Chapter 26

This is the first initiation of major mysteries; in this initiation the soul unites with the Innermost, and we become masters of major mysteries of the white brotherhood.

Chapter 26: PERSONAGES WHO CAUSE HARM

Yoga has been misunderstood in the Western world.

The Master Helena Petrovna Blavatsky, author of the Secret Doctrine, was a Yogini, and nevertheless, after having been widowed of Count Blavatsky, had to marry. Everyone knows that she did not live with the count, but nevertheless she had to remarry.

A great Yogini like her could not marry out of simple carnal passion, and besides, she married a venerable elderly man. So the reason is deeper, more esoteric. Truly the master needed marriage for her Cosmic realization. With yoga she attained something, but not everything. A yogi without sexual magic is like a garden without water. She achieved the total development of the seven serpents with sexual magic. In the schools of oriental yoga, sexual magic is taught secretly. Unfortunately, in the Western world false Yogis have appeared who have harmed many homes.

These false prophets teach that sex is vulgar and perverse, and they believe they can leap over the walls of Eden.

These false Yogis have destroyed the happiness of many homes; they believe they can enter Eden by false doors; they have caused many virtuous wives to develop disgust and repugnance for sex; this is how these personages have destroyed the happiness of many homes, thereby insulting the Holy Spirit.

We knew the case of a female disciple of the black magician Estrada who separated sexually from her husband to follow the theories of that cynical demon; naturally this home was destroyed.

Chapter 27

Chapter 27: THE FEAR-MONGERS

There are many people who customarily instill fear in brethren who begin to practice sexual magic. There exist innumerable fear-mongers. There exist the fear-mongers that sexual magic is harmful, that the spouse will become angry, that the Kundalini will go off other paths — all this has been invented by the black lodge in order to close the door of Eden to suffering humanity.

Sexual magic is the normal sexual act of the human being; therefore it cannot be harmful. Seminal ejaculation is a vice that the luciferians taught us, and every vice is harmful. Where there is understanding, there is no anger, and the uncomprehending spouse is a problem for the initiate; that problem is solved with silence, art, and intelligence. Before the uncomprehending spouse it is best to remain silent; in these cases everything is done without saying it; one practices in silence, one vocalizes in silence, one does and does not say; art and love fill the void; he who has intelligence, let him understand what we are saying between the lines. That other fear-monger, that the Kundalini will go off other paths, is false, because when the disciple begins to raise his first serpent, he is assisted by a specialist master, who must conduct the Kundalini of the disciple through the medullary canal; when the work is finished, the specialist receives his pay.

When the initiate begins to work with the second serpent, he is assisted by another specialist, and so on successively. No disciple is alone. The fear-mongerings are invented by the black lodge to close the doors of Eden to suffering humanity.

Chapter 28

Chapter 28: THE CHURCH OF THE HOLY SPIRIT

The Church of the Holy Spirit is the Church of Thyatira; this is the Church of the Heart. The priest who charges for the marriage commits a tremendous sacrilege. Marriage is of the Holy Spirit; marriage is a mystery of the heart; to do commerce with the heart is to do commerce with the Holy Spirit.

To do commerce with the sacrament of marriage is to horribly profane the mysteries of the Holy Spirit.

Love cannot be bought or sold, because then a grave sin against the Holy Spirit is committed.

"Every kind of sin shall be forgiven, except the sin against the Holy Spirit."

He who commits suicide sins against the Holy Spirit.

The Holy Spirit gave us life through love and sex.

He who takes his life will in a new reincarnation have to die against his will; that is his punishment. The Judas who betrays the master sins against the Holy Spirit in his ingratitude. The love of the master is in the Church of the heart. The fires of the heart control the Kundalini. The Kundalini develops, evolves, and progresses according to the merits of the heart. With a

single seminal ejaculation, it is enough for the Kundalini to descend several vertebrae. It is very difficult to reconquer the lost channels; that is the punishment for the weak. The ascent of the Kundalini is very slow and difficult. Each vertebra demands certain conditions of holiness; this is the terror of Love and Law.

Man is a column, woman is the other column of the temple of the living God. The two columns of the temple of the Holy Spirit are terribly divine. Man is the expansive principle, woman is the attractive principle; in the sexual union of both lies the key of redemption. Love is fed with love, and the kiss is the mystical consecration of two souls that adore each other. In a supreme trance of love we forget the theories of human beings.

The sexual act comes to be the consubstantialization of love in the human psycho-sexual realism. Man is force, woman is sweetness.

Peter has the keys of heaven. Peter means stone; that stone is sex, and sexual magic is the key of Heaven. Upon the stone (sex) we must build the Church for the I AM.

Realization without the enchantment of love is impossible. He who learns to love becomes a God. Sex is the philosopher's

stone, the cubic stone of Yesod. Man and woman united sexually become Gods. It is better to love than to theorize.

Goethe said: "All theory is gray, and only the tree of golden fruits — life — is green."

A home with playful children, a good garden, and a good wife is worth more than all the theories of the spiritualist schools of the world put together. A pure and noble man, strong and loving, is worth more to a woman than all the libraries of the world.

With the sacred fire of the Holy Spirit we become Gods. With intellectual theories we become scoundrels.

Blessed be love; blessed be the beings who adore each other.

Chapter 29

The Church of the Holy Spirit is the Church of Thyatira; this is the Church of the Heart.

Chapter 29: THE SEVEN TEMPLES

The seven Churches of our spinal column are intimately related to seven Temples of major mysteries; these Temples have their exponent in the seven chakras of our spinal medulla. Thus, those seven Churches are seven Temples in which the

terror of love and Law reigns. These seven Churches exist in the human being and in the Universe, in the microcosm and in the macrocosm.

As we open our seven Churches in the spinal medulla, we penetrate into each of the seven internal Temples where only the terror of the great mysteries reigns. For example, we fill ourselves with divine terror when we contemplate the cathedral of Sardis amid lightning, thunders, and tempests; there we can only enter when we have opened the laryngeal chakra (the Church of Sardis) in our spinal medulla.

When the initiate has raised the serpent upon the staff, he receives the staff of the Patriarchs, the rod of Aaron, the cane of seven knots, the cane of gold, and so on. Then we enter the Church of Laodicea; that cathedral is of pure gold. The initiate receives different rods as he works with the spinal fires. The cane of seven knots of the eastern Yogis symbolizes the spinal medulla with its seven Churches.

Chapter 30

Chapter 30: THE SEVEN SERPENTS

Mexico always offers new surprises. In the museum of Aztec culture in Mexico there is a strange stone upon which is chiseled the figure of a beheaded man; the head of this strange

personage has been replaced by seven serpents. We find there the virile Phallus of this mysterious personage in a state of erection. The Phallus is modestly symbolized by a palm (symbol of victory). Phallic symbols abound greatly in Aztec and Mayan culture. In the temple of Quetzalcóatl at Teotihuacan, a very special cult was rendered to the serpent; on the unconquered walls of that mysterious sanctuary we see the rattlesnake sculpted.

The Hindus speak to us of the Kundalini, the igneous serpent of our magical powers. The Aztecs teach us two things in their strange stone. First, the Kundalini has seven degrees of power; Second, the Kundalini is totally sexual.

The Kundalini is the total sum of seven serpents, two groups of three with the sublime crowning of the seventh tongue of fire that unites us with the One, with the Law, with the Father.

The theosophists speak to us of the septenary constitution of the human being.

Considering these things in the Light of the theosophical truths, we hold that each organ is sevenfold in its internal, metaphysical constitution. Our spinal medulla is not an exception; it too is sevenfold. Along the medullary canal exist seven nerve centers, which are the seven Churches of which the Apocalypse of Saint John speaks. These seven Churches enter

into activity with the sexual fire of the Kundalini; thus the seven serpents open the 7 Churches in the 7 bodies.

The sexual fire of the Kundalini awakens with sexual magic. In the union of the Phallus and the uterus lies the key of power, provided that one never spills even a single drop of the sacred wine. Among the Aztecs, sexual magic was practiced to awaken the Kundalini in the sacred courtyards of the temples; there men and women remained for entire months caressing and loving each other, and even in sexual connection. But they knew how to restrain the animal ego in order to avoid seminal ejaculation; thus the pure waters of life were transmuted into seminal vapors, and these vapors were transmuted into Christic energies. The Christic energies bipolarized into solar and lunar currents that rose through Ida and Pingala.

When the solar and lunar atoms make contact in the coccygeal bone, the Kundalini then awakens, or plumed serpent Quetzalcóatl. These seven serpents are represented in the figure of the beheaded one.

The first serpent pertains to the physical body; the second to the Etheric body; the third to the astral body; the fourth to the mental body; the fifth to the body of the will; the sixth to the body of the consciousness; the seventh to the Innermost, our real Inner Being. These are the seven portals of initiation. The serpents are raised in successive order; these are the first 7

great initiations of major mysteries. We left Eden through the door of sex, and only through that door can we return to enter; there are no false doors. Eden is sex itself.

The 7 serpents give us power over the earth, over water, over the universal fire of life, over the air, over the Tattvas of the ether.

The 7 serpents awaken in us telepathy, intuition, the occult ear, clairvoyance, intuitive sight, and omniscience. The 7 serpents convert us into Gods. The figure of the beheaded one found in the museum of Mexico is a grand treasure of ancient wisdom. Love is the foundation of practical magic.

In the Aztec temples, men and women, adoring one another, awakened Quetzalcóatl, the sacred serpent, the terrible Igneous serpent of our magical powers.

Our destiny is to love; our destiny is to love. There is nothing in the world that can prevail against the force of love. When two beings adore each other, the intellectual theories are forgotten. It is better to love than to read. The ardent kiss of two beings who adore each other has more force than the theories of the spiritualist schools. Two beings united sexually in a trance of love have the power to awaken the Kundalini and open the seven Churches of the spinal medulla; even the Gods are children of the sexual trance. Blessed be love. He who has

never loved does not know what life is. We must kindle the flame of the spirit with the force of love. We must kill the animal ego.

First we must be intensely sexual, then we must renounce sex. First we must develop the powers, then we must renounce them. People do not understand this and want to mount before bringing the horse. Poor people... they understand everything backwards, they want to begin at the tail and not at the head. Some want to renounce sex without having awakened the sacred fire. They want to renounce the powers without having attained them; how foolish to renounce what they do not have, and to be incapable of renouncing what they do have. This path is very difficult; this is the path of the razor's edge. Only he who has already Christified himself can renounce sex. Only he who is already prepared to enter the Absolute can renounce the powers. This is not understood by the Aquarians, theosophists, Rosicrucians, and so on. Jesus the Christ said: "I AM the way, the truth, and the life," and people do not understand that.

People are not interested in their resplendent I AM. Instead of seeking within themselves, they prefer to walk behind impostors; instead of seeking within themselves their resplendent I AM, they become followers of mystical thieves, like that certain Reynaud de Laferrière; bandits disguised as saints;

wicked ones who exploit them and lead them to the abyss — that is what people like. How foolish! "They abandon their I AM, the way, the truth, and the life." How foolish! They abandon their I AM to walk behind the wicked ones; and yet they supposedly go around seeking the truth.

Jesus told them: "I AM the way, the truth, and the life." When he said I AM, he was not referring to his person; that of self-naming is more than ridiculous, that is foolish. It would be stupid to think this of Jesus. The Master taught us the only path. He did not speak to us of many paths to arrive at the truth; in none of the four gospels do we find that He has shown us many paths. He only told us: "I AM the way, the truth, and the life."

Let us enter through the narrow and strait gate that leads to the Light; that gate is sex.

We knew a poor elderly woman terribly mystical; She looked at sex with repugnance, as something vulgar, dirty, and gross; she considered herself totally chaste and pure. When we studied her Satan (guardian of the threshold) to know her purifications, we were surprised, and had to defend ourselves; that Satan attacked us horribly. The sexual cravings of that poor soul were terrible — only that the body of the sick old woman did not serve her for passional satisfactions, that was all.

Many say: sex is vulgar, I am chaste and pure, I am very spiritual, those filthy things of sex no longer attract me, and so on.

When we examine the Satan of those Super-transcended mystics, we verify that those souls are full of sexual cravings terribly repressed; the satan is robust and strong in the fornicators.

Only those who manage to mount the donkey, those who learn to tame the beast, transform their Satan into a beautiful child full of beauty. But one must mount the donkey, practice sexual magic, truly face the beast in order to tame and overcome it — that is the only way to attain chastity.

Those poor souls who look at sex as something disgusting really do nothing but defend Satan, keeping him fat, robust, and strong. In new reincarnations, that class of mystics, male and female, are carried away by the most horrible carnal passions.

What use is it to be an ineffable mystic if Satan is within, great, robust, and strong, awaiting opportunities to satisfy his passions? That is the devil saying Mass. Let us work with our seven serpents; let us Christify ourselves. Only when we are already Gods shall we pass beyond the sexual act. Then we shall enter the Heavenly Jerusalem mounted on the donkey; then we shall truly be chaste, because we shall have killed the beast.

Chastity is the foundation of holiness. The most holy sanctimonious Estrada, master of the Aquarian order, was found in

a bed of pleasure committing adultery with another's wife. Mr. X had to expel the saint Estrada, and naturally that home was destroyed. This event happened in Mexico. The tenebrous ones of Aquarius keep silent about it. Why do they keep silent? Certainly no one ought to meddle in another's life, no one ought to judge anyone, but the Estrada case is different. That gentleman preaches a doctrine and exhibits his works, which must be examined publicly. We do not hide crimes because we would become accomplices of the crime. Let us examine the fruits of the preachers. This case became known publicly; it is a fruit we must examine, "for there is nothing covered that shall not be revealed; neither hid that shall not be known."

"Therefore the things which you have said in darkness shall be heard in the Light; and what you have spoken in the ear in the chambers shall be proclaimed upon the housetops" (LUKE 12:2-3). "Verily, verily I say unto you, that whosoever commits sin is the servant of sin" (JOHN 8:34). The Christ said: "By their fruits you shall know them." These fruits of Estrada are tenebrous. Estrada, the man who abandoned his wife and his children, the man who said to Laferrière, "there I leave you my wife, use her if you wish" — can such a man be an initiate? Estrada, the man who took communion in the Cathedral of Mexico D.F. — can he be an Initiate? Can the school of that sanctimonious one be a white order?

Estrada and his Aquarian followers are sought by the authorities of Guatemala; why might it be? Could it be for being a saint? Mr. Ferri, representative of Aquarius in Panama, abandoned his wife and five children; nevertheless, he resolved to set himself up as an Aquarius saint. With what moral authority do the Aquarians pass themselves off as initiates?

Part Two

Chapter 31

Among the Aztecs, sexual magic was practiced to awaken the Kundalini in the sacred courtyards of the temples; there men and women remained for entire months caressing and loving each other, and even in sexual connection.

Chapter 31: THE BIRTH OF JESUS

The master Jesus was a fallen Bodhisattva, and he had to rise with supreme sacrifices. As many spiritualist brethren do not know what a Bodhisattva is, we shall give an explanation.

The Innermost has two twin souls, the Divine and the human. The Bodhisattva is the human soul. When a master wishes to incarnate, he sends ahead his human soul (Bodhisattva) to be incarnated; this soul enters the maternal womb and is

born like any ordinary child. Then we say: this child is the Bodhisattva of a master. These Bodhisattvas must prepare themselves in order to incarnate their Innermost in themselves.

The inner master is a perfect compound — he is an Innermost and a divine soul, already integrally fused. The Innermost is masculine, and his divine soul (the consciousness) is feminine. The result is that from this mixture there results a perfect divine hermaphrodite; that perfect hermaphrodite-spirit is an inner master. This master sends his human soul to reincarnate and prepare.

When the Bodhisattva is prepared, the master enters into him; then it is said that the master has been born. When we say that Jesus was born in a manger, we are affirming esoterically the spiritual birth of Jesus. The manger is only a symbol.

The spirit of wisdom always reincarnates in this manger of the world to save poor suffering humanity. The animals of the manger are the human passions. It often happens that the Bodhisattva of some master falls, and then the master cannot reincarnate. The master does not fall; the Bodhisattva is human and can fall. When a Bodhisattva allows himself to fall, in the new reincarnation he is sent to pay his debts; and if he does not manage to rise, he is made to reincarnate under increasingly difficult conditions; and when at last he rises, the

master enters into him to perform some great work. Jesus is the Bodhisattva of a master, and he was born in a temple. Jesus was fallen, and rose with supreme efforts and sacrifices. The birth of Jesus is spiritual.

"The sons of God are not begotten of blood, nor of the will of the flesh, nor of the will of man, but of God."

Chapter 32

The inner master is a perfect compound — he is an Innermost and a divine soul, already integrally fused.

Chapter 32: THE SPIRITUAL BIRTH

We must end the process of the human I so that the Being may be born. Let us not make the error of dividing ourselves into a higher I and a lower I. That which the spiritualist students call the higher I is not the Being, but a refined form of the human I — a subtle modality of self-defense that the human I uses to sustain itself and remain; a refined concept of Satan; a subtle escape that the human I uses. One must die in order to live. One must lose everything in order to gain everything. We must die the death of the cross to have the right to live. Upon the corpse of the human I, the Being is born full of glory and power. The I-man wants to figure everywhere; he wants everyone

to applaud and admire him; he lets his hair and beard grow, dresses in strange garments to walk publicly through the streets, so that the unwary may call him master, elder brother, and so on.

The I-man strips himself like the harlot to show his powers, his qualities, his origin.

The I-man wants to occupy the first seats in the synagogues and in the public squares. The I-man has no modesty; he speaks of everything, tells everything, recounts everything without any reserve. The I-man, like the artist, works so that others may applaud and admire him.

"Vanity of vanities, and all is vanity."

The I-man is full of jealousy. The I-man disguises himself with the tunic of Aristippus. Tradition recounts that Aristippus, the great Greek philosopher, wishing to demonstrate his wisdom and his humility, dressed himself in an old tunic full of patches and holes. Aristippus took up the staff of philosophy, and full of great humility went through the streets of Athens. Thus Aristippus arrived at the house of Socrates.

When Socrates saw him coming, he exclaimed, saying: "Oh Aristippus, your vanity is seen through the holes of your garment."

The I-man knows how to hide anger in vessels of ice.

Fire of wrath in frozen vessels full of beauty and ineffable perfume. Jealousy he calls prudence; anger, confusion, nervousness, and so on. Truly, within the incense of prayer crime is hidden. The true master never says he is a master.

The true master is not known; he dresses like any countryman and goes everywhere anonymous and unknown.

The I must die totally so that the Being may be born. The Being is what IS, what always Has Been and what always Will Be. The Being is the life that throbs in every atom; it is the Most High within us. The Being is impersonal — it is the Innermost, the Most High within us. The Being is beyond desire, beyond the mind, beyond the will, beyond the consciousness. The Being is beyond intelligence. The reason for being of the Being is the Being itself; the Being is life. I AM the Being.

Chapter 33

The Being is beyond desire, beyond the mind, beyond the will, beyond the consciousness.

Chapter 33: ORIGINS OF THE HUMAN I

The human I is a monstrous larva that began to form when we went out of Eden. First, the I becomes the vulgar man of the

earth; then the I manifests as a cultured and intellectual man; and then the last effort the I makes to subsist is by declaring itself master, and rejoicing when it is told so. The I rejoices in stripping itself like a harlot to show its forms, its qualities, and its Divine powers to others. Then it becomes a prophet and exhibits its powers and virtues so that others may venerate it.

The I clothes itself with the tunic of Aristippus; it is humble as long as you do not touch its sore; when you touch it, it reacts full of sublime wrath. The I rejoices in speaking of its books and of its marvelous works — that is its ineffable pride. Besides, it disguises itself as saint and martyr, declares itself master, and even Angel.

In the night of the centuries the I was simple, but through the centuries it became more and more complicated and difficult; this process of complication some call evolution and progress. In reality, this is not evolution but complication and strengthening of that horrible larva called the I. The I undergoes innumerable and subtle transformations; sometimes it appears as a demon, sometimes as a child God.

In synthesis, we may assert that the I passes through three successive stages of complication: the first is the common man of the earth; the second is the cultured or educated man who develops the intellect; and the third, the select or chosen, who dwell at the highest level. This third phase is the most danger-

ous. Upon reaching this third phase, the I becomes very subtle and dangerous; it transforms itself then into an Angelic and divine I; it takes the attitude of an Angel and wants everyone to recognize its merits. The I-Angel is more subtly dangerous than the I-man. When the I enters the house of the dead, it disintegrates. The Gods who wish to enter the Absolute must kill the I; they must enter the house of the dead. So let us not make ourselves into many masters; the only master is the inner Christ.

An authentic Guru does not go around saying so. The true Guru is the inner Christ. A true master passes anonymous and unknown everywhere; he does not exhibit his works or his powers, and is full of modesty. A true master is, above all, a proper citizen. The true master is never an intellectual; the intellect is an animal function of the I-man. The true master is like a child — pure, holy, simple, and unaffected. The true master is the inner Christ who illuminates every human being who comes into the world.

After death, the soul divests itself of the astral and mental bodies through successive periods of internal evolution. Then the soul submerges itself in the ineffable bliss of the infinite, where the marvelous harmonies of fire resound. Unfortunately, at the threshold of the mystery, the I remains

awaiting us for a new reincarnation. In the I are the roots of evil and of pain.

When at last the I is dying, the Being is born full of glory and majesty.

In each initiation something dies in us, and something is born in us.

Thus the I dies little by little; thus the Being is born little by little — that is why initiation is called birth. Nature does not make leaps. It is necessary that the I-man die so that the Being may be born in us. It is urgent that the Being receive his crown, which is the resplendent and luminous I AM.

"Be faithful unto death, and I will give thee the crown of life."

After receiving the Crown of Life, the I metamorphoses into Deity; then this divine and dangerous I enters internally into the house of the dead, and little by little is definitively disintegrating; "the house of the dead" is an internal school where the I is dying little by little.

Chapter 34

The true master is the inner Christ who illuminates every human being who comes into the world.

Chapter 34: THE GUARDIAN OF THE THRESHOLD

The guardian of the threshold is the human I, which later metamorphoses into a divine Angelic I. After death, the Being abandons the astral and mental bodies, following the course of his internal evolution; thus the Being submerges himself blissfully in the starry infinite. Unfortunately, at the threshold of the mystery, the guardian of the threshold remains — that is the I. When the Being returns to enter a new womb, the I then comes to constitute our lunar body, or lower astral.

Upon reincarnating, the Being is wrapped in a new mental body, in a new astral, in a new etheric, and in a new physical body; these four bodies form a new innocent personality. Unfortunately, the I gradually takes hold of this new personality, until controlling it totally.

The BEING is pure; the I is a horrible larva; the BEING is transparent as crystal, the I is monstrous as Satan; the BEING is offended by nothing. The I is offended by everything. The BEING is indifferent before pleasure and pain, before praise and reproach. Before triumph and defeat. The I is offended by everything; it suffers and weeps, rejoices and seeks pleasures. The I always seeks security; the Being never has fear and therefore does not seek securities. The I fears life, fears death,

fears hunger, fears misery, and so on. Human beings exploit each other out of fear, go to war out of fear, steal and accumulate out of fear, kill out of fear, arm themselves out of fear.

The Being is beyond desires, beyond attachments, beyond cravings and fears, beyond death and intellect, beyond human will, beyond intelligence; the Being is the Tree of Life.

The I becomes intellectual and suffers because of its attachments and fears, because of its jealousies and passions, because of its egoisms and hatreds. (Let us not confuse the I with the I AM of which Jesus speaks. The I is the larva of the threshold; the I AM is the Crown of Life, the resplendent Crown of the Being.) The I speaks of honors, seeks satisfactions, is subject to liking and disliking; every imperfection in us is of the horrible I. The Being is beyond liking, disliking, pleasure, pain, intellect, and reason. The I must be killed so that the Being may be born. The I rejoices in exhibiting powers. Wretched is the initiate who undertakes to prophesy to people; they will die assassinated for not knowing how to keep silent. The clairvoyant must not meddle in others' lives, because he may be assassinated. As the Kundalini ascends through the spinal medulla, the I dies and the Being is born.

Each of the 33 spinal vertebrae demands certain virtues; this means the death of specific defects at each vertebra; thus the Being is born at each vertebra. Thus the I dies at each verte-

bra, little by little. In each initiation something is born in us, in each initiation something dies in us.

Initiation is called birth. One cannot be born without dying; one cannot be born without sex. He who wishes to be born must enter the womb of a woman, and only thus does one have the right to be born.

Mere knowledge of the process of the I does not serve to end the I. The Being cannot be born without fire, and the fire cannot awaken without sex. The I dies only beneath the edge of the flaming sword; that sword is the Kundalini, and it awakens only by practicing sexual magic with the woman.

We must kill the I with the terrible sword of cosmic justice. Only thus, the I dying, can the majesty of God express Himself through us. The sword of justice is the Kundalini. Let us awaken the Kundalini with the woman.

Chapter 35

Chapter 35: THE FIRST GREAT BIRTH OF CHRIST JESUS

The first great initiation of Jesus was as natural and simple as the humble and innocent birth of a lotus flower. The Bodhisattva Jesus did not covet initiations, nor powers, nor ti-

titles, nor degrees, nor hierarchies, nor masterships, nor social positions, nor divine ones, nor kingdoms, nor gold, nor silver. Being more than all the Angels, Archangels, Seraphim, Powers, and so on, he preferred to be only a good man.

Someone said: "It is better to be a good man than a bad Angel."

In its more complicated forms the I becomes subtly covetous; it no longer covets titles of nobility, but covets divine titles; it wants everyone to call it master, it wants hierarchical and esoteric titles, and loses very long infinite eternities entangled in the karma of the worlds. It no longer covets gold or silver, but covets occult powers. It no longer covets honors and greatness, but indeed initiations and degrees. It no longer covets earthly lordships and kingdoms, but covets internal kingdoms, lordships, and majesties in the superior worlds; it rejoices in governing paradises and, though it may seem incredible to you, comes even to feel jealous of its own divine hierarchy and becomes an ineffable tempter. It rejoices in governing worlds and suns, and offers its Edens to the Bodhisattvas of compassion. It no longer wishes to rest on soft beds and in comfortable earthly mansions, but indeed longs to rest in the ineffable bliss of nirvana. To these beings the narrow, hard, and difficult path is not pleasing. They rejoice in nirvanic, heavenly rests,

while poor humanity suffers and weeps; and they offer us their seductive paradises to prevent our entrance into the Absolute.

Truly I say to you, beloved disciples, that it is better to renounce the bliss of nirvana to follow the path of long and bitter duty.

Duty carries us directly to the Absolute; this is better than the bliss of nirvana. Let us not allow ourselves to fall into those divine nirvanic temptations.

The Bodhisattva who renounces the nirvanic temptations, the planetary kingdoms offered to him by the tempting Gods, and renounces nirvana (heavenly bliss) out of love for humanity, is confirmed three times honored, and after eternities earns the right to enter the Absolute. The Absolute is free life in its movement, the supreme reality, abstract space that only expresses itself as absolute abstract movement, happiness without limits, total omniscience. The Absolute is uncreated Light and perfect plenitude, absolute happiness, free life in its movement, life without conditions, without limits.

We must end the process of the I to have the right to BE absolutely. In its most subtly refined form, the I transforms into a dangerous child. The I of many nirvanic masters tempts us, saying: "Abandon the hard path and come to nirvana — we are happy." Pitying our pain, they tempt us with nirvanic bliss.

The I of the Angels, Archangels, Seraphim, Powers, Virtues, Thrones, and hierarchies of different splendors always has the innocent appearance of children full of beauty; that divine I covets degrees, initiations, powers, divine titles, nirvanic majesties, and divine lordships. The divine I is the same I-man, totally refined. Hear me! Human beings and Gods. Hear me! Oh, Angels of nirvana. Hear me! Planetary Gods, blissful beings, divine Nirvanis — hear me! We say: The long and bitter path of duty, which leads us directly to the Absolute, is better than nirvanic bliss. Those of us who follow the path of duty do not wish to depart from that path. Woe to those who depart from the hard path; they will remain entangled in the karma of the worlds. We who love humanity greatly say: while there is a single tear in human eyes, while there is a single suffering heart, we refuse to accept happiness. Instead of coveting degrees, powers, initiations, and divine lordships, we must strive to be men useful to suffering humanity.

We must strive in the law of great service. We must seek fruitful work in the Great Work of the FATHER. We must seek the means to be ever more and more useful to poor suffering humanity. This is better than coveting internal titles, initiations, esoteric degrees, and planetary kingdoms.

The personality, the individuality, and the I are the hard chains that bind us to the hard rock of pain and bitterness.

Gods and human beings are subject to the pain of conditioned life.

In the Absolute we pass beyond karma and the Gods, beyond the law. The mind and the individual consciousness only serve to mortify life. In the Absolute we have no mind nor individual consciousness. There we are the Being unconditioned, free, and absolutely happy. The Absolute is free life in its movement, without conditions, without limitations, without the mortifying fear of the law, life beyond spirit and matter, beyond karma and pain, beyond thought, word, and act, beyond silence and sound, beyond forms.

The Absolute is abstract absolute space, abstract absolute movement; absolute liberty, without conditions, without reserves. Absolute omniscience and absolute happiness.

We must end the process of the I in order to enter the Absolute. The human I must enter the house of the dead. It must go to the common grave of astral remains. It must disintegrate in the abyss, so that the Being may be born full of majesty and power.

The I of many masters rejoices in its powers and lordships; it self-declares divine and clothes itself with ineffable majesty and beauty. The I of many masters strips itself like the harlot to show its forms and its powers to others; it rejoices in telling

of its visions so that others may admire and venerate it; it speaks of its initiations and recounts its secret things; it is like the miser who lives counting his money; it is like the scoundrel who lives full of pride speaking constantly of his blue lineage and his great capital.

Hear me! Human beings and Gods. The initiations are awakenings of the consciousness, intimate matters of the consciousness. Let us learn to be silent, to be humble, to be modest. The authentic evolution is in the consciousness, not in the I. The I does not evolve; it complicates itself — that is all. The mineral consciousness evolves when it awakens as vegetable consciousness. Each mineral atom is the physical body of an elemental creature full of beauty; these mineral elementals have language, their consciousness, and group themselves in tribes or families; they look like innocent children.

Above the mineral scale is the sublime kingdom of the vegetables. The vegetable consciousness also evolves until awakening as animal consciousness. Each plant is the body of an elemental child that aspires to enter the animal kingdom. The animal consciousness also evolves until awakening as human consciousness. Much later the human being awakens as Angel, Archangel, and so on.

The I is only a larva; it is the same larva of the threshold, which becomes more and more complicated; the I is the inner

beast that controls the four bodies (physical, Etheric, astral, and mental); thus is constituted that monster called "Personality."

The I of many masters no longer wants political positions, but wants spiritual positions; it rejoices as a leader and fights for high hierarchical positions within spiritual schools, lodges, and movements. We must end the process of the I and the personality in order to have the right to Be. We must end the individuality in order to have the right to receive the Crown of Justice.

Only the impersonal life and the Being can give us the legitimate happiness of the great free life in its movement.

Chapter 36

The Bodhisattva Jesus did not covet initiations, nor powers, nor titles, nor degrees, nor hierarchies, nor masterships, nor social positions, nor divine ones, nor kingdoms, nor gold, nor silver.

Chapter 36: THE CEREMONY OF THE TEMPLE

The temple is in festival; upon the altar a precious lamp burns.

A tricolor banner waves victorious in the sacred precinct; on that banner shine the blue of the Father, the yellow of the Son, and the red of the Holy Spirit. Within the chamber of reflection await the three magi kings, who came to the temple guided by the mystical sun, the star of Bethlehem. Jesus the sublime Bodhisattva has seated himself before the altar and is clothed in a tunic of white linen, and covers his head with a white mantle. The sky is full of dense clouds, and rain falls in abundance. Thus is it written by the prophet: "And thou Bethlehem of the land of Judah, art not the least among the princes of Judah; for out of thee shall come a Governor who shall rule my people Israel." Here is that shepherd attending his spiritual birth; this is the Christmas of the heart. Now the good shepherd rises and passes into a sacred precinct of the temple; a terrible lightning bolt blazes in the darkness; this is a terribly divine ray. In these terrible moments, the inner master entered into his Bodhisattva, who had already raised his first serpent upon the staff; the Bodhisattva Jesus was prepared.

The three magi kings came to worship the child man, whose name is Jesus the Christ; this is the birth of the master. This is the Christmas of the heart. "The sons of God are not begotten of blood, nor of the will of the flesh, nor of the will of man, but of God."

The three magi kings worshiped Jesus in the temple; Jesus then spoke sublime things. O Jehovah! My God, how terrible was that ray that fell from heaven. Jesus had risen to a mysterious precinct of the temple; that precious precinct was surrounded by beautiful balustrades.

The master took off his mantle and seated himself in a chair; in those moments the ray fell from heaven, and his inner being entered into him.

That which is born of flesh is flesh; that which is born of spirit is spirit. Jesus was born in spirit and in truth. A choir of Angels sang full of joy, and the three magi kings worshiped the good shepherd.

"Glory to God in the highest, and on earth peace, goodwill toward men."

Jesus is a man of medium stature, with a wheat-brown face tanned by the sun. Jesus had black hair and little beard, also black. The eyes of Jesus were black and penetrating; he had a broad forehead, an aquiline nose, and fine, strong lips. The mystical birth of Jesus is the first initiation of major mysteries.

Chapter 37

The three magi kings came to worship the child man, whose name is Jesus the Christ; this is the

| *birth of the master.*

Chapter 37: THE HOLY FAMILY FLEES TO EGYPT

Jesus having been born in Bethlehem of Judah, just as the prophets had said, the college of initiates gathered in the palace of Herod, in a great hall of the palace, with the object of communicating to the monarch the spiritual birth of the Savior of the world.

Herod was a man of medium stature, with a slim and slender body, a rosy and youthful face. He wore a tunic in the fashion of the time, and covered his head with a brilliant warrior's helmet.

Herod, seated at his work table, listened to the report of the initiates of the temple, but did not believe it; he did not admit that Jesus was the promised Messiah, and, full of arguments, indignantly rejected the report of the initiates.

Jesus said to Herod: "Thou art Justinian; thou art just; what happens is that thou hast never been pleased with me." Then Herod, full of wrath, spoke to the congress, saying: "Do not eat the Moon." By this Herod meant that the lunar cult should not be abandoned.

All religions of race are lunar; the Jewish religion is lunar.

Herod was totally conservative, and as such defended the conservative Jewish tradition. Herod defended the old priestly caste of the people of Judah. Herod rejected the savior of the world.

This meeting in the palace of Herod was transcendental; in that initiatic congress, the new period of Solar Christic unfolding of the world was announced. Herod, being manifestly conservative, clung to the lunar past and to the prejudices of race, and would not accept that Jesus was the Savior of the world. This congress of initiators was a failure. Then Herod ordered the initiates killed; he commanded his soldiers to kill the children. The initiates are esoterically called children; thus, the children are the initiates whom Herod ordered killed. The soldiers went through the streets of Bethlehem killing the initiates; thus was fulfilled the prophecy of Jeremiah, who said: "In Rama was there a voice heard, lamentation, weeping and great mourning; Rachel weeping for her children, and would not be comforted, because they perished." Jesus managed to save himself, and then fled to the land of Egypt. This was in winter, and there was much rain; Jesus had to bear heroically the inclemency of the weather. When this happened, Joseph and Mary were already elderly; they suffered much for their

son Jesus. The Holy Family traveled by land and water to reach Egypt.

Chapter 38

This meeting in the palace of Herod was transcendental; in that initiatic congress, the new period of Solar Christic unfolding of the world was announced.

Chapter 38: JESUS IN EGYPT

In the land of Egypt, Jesus entered as a student of mysteries in a pyramid, and a vestal in white tunic delivered to him the first papyri so that he might study.

The trees of Eden are two: The tree of the knowledge of good and evil, and the tree of life. The tree of the knowledge of good and evil is sex; the tree of life is the Being. Every true cultural doctrine must study these two trees carefully, because the study of one tree forgetting the other gives an incomplete and useless knowledge. What is the use of studying the Being if we do not know sex? What is the use of studying sex if we do not know the Being? Both trees are of Eden, and even share their roots.

These are the two great main columns of the White Lodge: Wisdom and Love. Wisdom is the tree of the knowledge of good and evil, and love is the tree of life. In Egypt the doctrine of the two trees was studied in depth. The fatal shadow of the tree of life is the I. The fatal shadow of the tree of knowledge is fornication. People take the shadows for reality.

He who ends the process of the I realizes the Being in himself.

He who ends fornication becomes a Christ. Jesus passed through terrible purifications in the temple, and a master instructed him daily. One day, while descending a stairway, he was tempted by a woman; Jesus came out victorious because he conquered the temptation. The master was tested many times; the struggle with the I was terrible. The Bodhisattva had fallen in past reincarnations; Jesus had to raise his 5 fallen serpents. The sixth and seventh serpents are of the master.

No master falls; the one who falls is the Bodhisattva.

The Bodhisattva is the soul-will (human soul). The human soul is clothed in the four bodies of sin, which are physical, Etheric, astral, and mental. The serpent of each of these four bodies of sin was fallen, and Jesus had to raise them.

The fifth serpent is of the human soul; it too was fallen, and he had to raise it. He had reincarnated thousands of times on our earth, and had fallen. The son of God was full of glory, but the

son of man was fallen and rose. The son of God is the inner Christ of every human being who comes into the world.

Jesus studied in the college of initiates. A tenebrous personage of the shadow was making war on the initiates of Egypt in those times, but the initiates remained firm in the LIGHT.

An instructor taught Jesus the great mysteries of sex.

Within the pyramid there was a regal nuptial chamber; in that chamber of the temple Jesus practiced sexual magic with his woman. That priestess woman was a white woman, with blond hair and a beautiful soul, who was a most high initiate of the temple. Jesus was a man and a God; as a man he was complete, and he had his woman.

During the trance of sexual magic, Jesus vocalized the sacred syllables in the following order: In... rrrriiii; En... rrrreeee; On... rrrrooooo; Un... rrrruuuuu; An... rrrraaaaa.

The master vocalized these syllables, holding the sound long on each of the letters of the syllables In-ri, En-re, On-ro, Un-ru, An-ra, prolonging the sound of each letter. The mantram INRI awakens the sixth sense, situated between the eyebrows; then a man can read another's thoughts, and see all the things of the internal worlds. The mantram ENRE awakens the magic ear; then a man can hear at thousands of leagues' distance, and can hear the voices of the internal worlds. The mantram

ONRO has the power to open intuition, situated in the heart. Intuition is the seventh sense, and resides in the heart and in the pineal gland. This is the voice of the silence in the heart; in the pineal gland it is Poly-vision, or intuitive vision. The intuitive one sees everything and knows everything; he is omniscient; he is powerful. The mantram UNRU awakens in us the sense of telepathy, and then we can perceive the thoughts of people at a distance; it is situated above the navel in the solar plexus. The mantram ANRA awakens in us the pulmonary chakras, with which we remember our past reincarnations. These senses appear as lotus flowers in the astral body.

Jesus made these lotus flowers spin during sexual magic.

In those instants the man and the woman sexually united are full of electricity and cosmic fire; that is the precise instant to awaken the Kundalini and make the chakras, discs, or magnetic wheels of the astral body spin. With the sexual force we can awaken all the powers of the astral body.

With the sexual force we become Angels. The master also vocalized the great mantram AUM; this mantram is vocalized esoterically AOM. The mouth is opened well with the A, rounded with the O, and closed with the M. All is engendered with the A, gestated with the O, and born with the M. He who wishes to be born must enter the womb of a woman to have the right to be born.

Each letter of the AOM must be prolonged in sustained fashion. The mantram IAO was also vocalized by the master Jesus during the trance of sexual magic. Jesus knew how to withdraw in time to avoid seminal ejaculation; thus he awakened all the occult powers.

The mantram IAO is vocalized, articulating each of the vowels at length, separately, without joining them. IAO has the power to awaken the sacred serpent. Jesus knew how to love the woman, and thus awakened the sacred fire of the Spirit, and traversed the 33 sacred chambers of the temple. God shines upon the perfect couple. There is nothing more beautiful than woman; the joys of love convert us into Gods. When the woman knows how to love, she becomes a Goddess. When the man knows how to adore, he becomes a God.

Carnal passion tints the aura a color of dirty blood, and when we master passion, then that color is transmuted into a flesh-rose color.

It is better to love than to theorize; it is much better to adore, to love, and to kiss than to read complicated theories. But kill the "Satan."

Goethe said: "All theory is gray, and only the tree of golden fruits — life — is green."

Chapter 39

The mantram INRI awakens the sixth sense, situated between the eyebrows; then a man can read another's thoughts, and see all the things of the internal worlds.

Chapter 39: THE 33 CHAMBERS OF THE TEMPLE

In Egypt there existed a certain subterranean passageway that had 33 chambers. Each of our spinal vertebrae is related to its corresponding chamber of the temple. In the internal worlds these vertebrae are called "channels." The serpent rises through the spinal canal from channel to channel. With a single ejaculation of the semen, the serpent descends one or more channels, according to the gravity of the fault; the reconquest of those lost channels is extremely difficult.

Our Lord the Christ told us: "The disciple must not let himself fall, because the one who falls then has to struggle a great deal to recover what was lost."

Sexual magic can only be practiced between husband and wife in already constituted homes. He who practices sexual magic with different women commits adultery, and no adulterer or adulteress attains anything.

There are women and men who commit adultery under the pretext of practicing sexual magic to help others; to use this knowledge to justify adultery is a horrible crime against the Holy Spirit; the adulterer sinks into the outer darkness, where only weeping and the gnashing of teeth are heard.

Sexual magic can only be practiced within duly constituted and organized homes; wretched is the one who uses sexual magic to justify adultery.

In Bethlehem, Jesus was able to be born mystically because he raised the first serpent (that of the physical body); in Egypt he began his work with the second serpent (that of the etheric body). Thanks to the priestess, he was able to work with the second serpent; as this serpent rose through the medulla of the etheric body, the master passed from chamber to chamber through the subterranean passageway.

Each vertebra has its special conditions, its virtues, and its tests, temptations, and dangers. The tenebrous ones attack us at each vertebra. In each of the 33 chambers of the temple, Jesus studied the terrible mysteries and received secret powers. When the serpent of the etheric body reached the eyebrows, the sun of the Father shone amid the rain of the night, and the star of initiation with an eye in the center alighted on the head of Jesus of Nazareth. The Church of Philadelphia between the eyebrows became resplendent like the sun in all its

beauty. He was clothed in a tunic of white linen, and the initiates placed on his head a mantle of Immaculate whiteness.

An ineffable cosmic festival made the glory of the temple shine, and delightful symphonies filled the starry heavens of the spirit with cosmic joy. Thus the Bodhisattva Jesus ended the recapitulation of the second initiation of major mysteries; thus he received his second birth; the second serpent opened its 7 churches in the etheric body totally, and that marvelous vehicle shone with glory.

With love and the woman, all this is attained. Blessed be the woman; blessed be the man who knows how to love with wisdom.

"All of you shall be Gods if you come out of Egypt and cross the red sea." When a man Christifies his etheric body, he enters Eden and becomes an inhabitant of Eden. The Christified etheric body is the wedding garment of the soul, the body of gold. The second serpent opens for us the powers of the etheric body, and confers on us the power to travel in the etheric body. The woman attains all this by restraining the sexual impulse and avoiding the spilling of the semen. The man attains all this by knowing how to withdraw in time to avoid seminal ejaculation. This is how the Kundalini is developed, evolves, and progresses within the aura of the Solar Logos. The etheric body of Jesus was crucified, and he received his five stigmata.

In each great initiation we must live the whole drama of Calvary; the etheric body of Jesus became a Christ. The 7 Churches of the etheric body of Jesus shone full of glory.

Chapter 40

The Christified etheric body is the wedding garment of the soul, the body of gold.

Chapter 40: THE THIRD SERPENT

Having finished his work with the second serpent, the master began his work with the third serpent of fire, which pertains to the astral body. The work with each of these serpents is very long and difficult. The Kundalini must rise slowly through the central canal of the spinal medulla; this work is slow and laborious.

Each of the 33 vertebrae is full of conditions and moral requisites of sanctification; this is the terror of love and law. The ascent of each serpent means whole years of work and sanctification.

To earn a single vertebra is a thing of heroes. The third serpent opens the chakras of the astral body, and rises through the central canal of the spinal medulla in the astral body; this serpent of fire opens the 7 Churches in the astral body; thus the

master's astral body was totally transformed. The third serpent reaches the heart, following a secret path from the eyebrows to the third sacred center of the heart; the heart has seven centers. On this secret path from the eyebrows to the heart there are seven terrible chambers; all this is the terror of love and law. When the third serpent opens the Church of Thyatira in the astral body, then the initiate is endowed with two small Igneous wings; these wings confer on us the power to instantly penetrate into any plane of cosmic consciousness.

The spirits of movement teach us to handle the astral body and teach us the laws of cosmic movement.

When the third serpent reached the heart, the master Jesus entered a great luminous hall of the temple, and walked through it full of glory; the master shone full of majesty and power; his astral body sparkled full of divinity. In his astral body, the master Jesus passed through the initiatic process of death, resurrection, and ascension.

From the astral we extract, by means of fire, an animic extract which is the conscious soul (the conscious or Sephirotic values of the astral) that looks like a beautiful child. For 3 days this beautiful child remains in his holy sepulcher; on the third day he resurrects and fuses with the Innermost, or inner Being. After this esoteric resurrection, Jesus descended into the atomic infernos of nature.

Within the abyss we must recapitulate all the evils of our past reincarnations. The master Jesus spent forty days in the abyss. Before the ascension, the door of the abyss situated in the lower abdomen is opened; before the ascension we are examined with fire, and the internal zodiac is shown to us. Our evolution began in the constellation of Leo and ends in Leo.

During these forty days, within a closed temple the masters chant in sacred tongue to help us detach ourselves from the abyss; the power of the verb is terribly divine.

In the abyss we give the last farewell to the darkness. During these forty days the initiate abstains from the sexual act; after them he returns to his rites of sexual magic. Since we left Eden, all human beings have sunk into the abyss, and we do not realize that we dwell there until we are about to come out of it. All the modern religions and spiritualist organizations are of the abyss. Theosophism, Rosicrucianism, Spiritism, Aquarianism, and so on — all that is of the abyss; this is painful to say, but it is the truth.

After the 40 days came the ascension of the master; he ascended to the Father and received the Holy Spirit. In the temple, 4 Angels sound their trumpets, announcing the ascension of the initiate. The white dove of the Holy Spirit, with its majestic head of an ancient, awaits us; then we enter the temple full of glory and happiness; the Holy Spirit fills us with powers, wis-

dom, and majesty. Jesus entered the temple and received the third initiation of major mysteries. The altar was adorned with every kind of flowers. The masters attended clothed in their tunics of white linen, and covered their heads with mantles of immaculate whiteness that reached to the feet. The cosmic music resounded majestic within the sacred precincts of the temple; the Initiatic ceremony was majestic. Thus Jesus ended the recapitulation of the third great initiation of major mysteries. In most ancient ages and in worlds that disappeared eternities ago, the Christ-Jesus had passed through all the nine great initiations of major mysteries; nevertheless, he had to recapitulate it all; the Bodhisattva had fallen in past reincarnations and had to reconquer what was lost. These great initiations are received in the internal worlds. Listen, men and brethren — how many things are attained with love; behold, women, the ineffable things of love.

The third great mystical birth of Jesus was attained thanks to the Priestess of the temple. The 7 words are received in the third Initiation. Sexual magic is the great arcanum, the arcanum of love.

Do not allow yourselves to be convinced by the laggards, nor hindered by the fearful. By reading theories you will attain nothing; the spiritualist schools are full of fearful theorizers;

do not let yourselves be convinced by them, flee from them — they are dangerous.

Practice sexual magic and you will become Gods; this is the doctrine of the Aquarian era. This is Gnosticism, this is the Fifth Truth, this is the doctrine that Jesus taught in secret to his 70 disciples.

The secret of all secrets is in the stone Shema Hamphoraseh. That is the cubic stone of Yesod. That is the philosopher's stone; that is sex.

That is sexual magic; love; blessed be love.

The Bible tells us that when Jacob awoke from his dream, he consecrated the Stone, anointed it with oil, and blessed it. Truly, from that moment Jacob began to practice sexual magic; later he incarnated his inner master, his real Being. Jacob is the Angel Israel. Jesus became powerful with the stone "Shema Hamphoraseh."

Chapter 41

During these forty days, within a closed temple the masters chant in sacred tongue to help us detach ourselves from the abyss; the power of the verb is terribly divine.

Chapter 41: THE FOURTH SERPENT

When the master awakened his fourth serpent, he knocked three times on a door and entered a luminous hall full of ineffable music and delightful flowers. Four masters distributed in two groups received him; those masters shone full of majesty, and each had in his right hand the sword of cosmic justice; they rested the hilt of the sword upon the heart; their bare backs rose full of terrible power. The master Jesus placed himself between two of the masters, while ineffable music resounded in space. The serpent of the mental body of Jesus awakened by practicing sexual magic intensely with the beautiful priestess of the temple. Without the woman, nothing is attained, and the woman without the man attains nothing; with sexual magic everything is attained; there is nothing like the bliss of love. Then the master entered a study hall; all the disciples were seated on their school benches; there the wisdom of the cosmic mind was studied; Jesus, full of humility, entered that hall as one more student.

The mental body is the donkey upon which we must mount in order to enter the heavenly Jerusalem (superior worlds) victorious; there we are received with palms, praises, and feasts. The mental body is a material, dense body. The 4 bodies of sin — physical, etheric, astral, and mental — are material. The mind is the most rebellious animal we have within, and we

must crucify that mind upon the altar of sacrifice. The mind is the den of desire and of evil.

If we cast a stone upon a lake, we see waves go out from the center to the periphery; those waves are the reaction of the water to the impact of the stone. So is the mind: it lives reacting incessantly against the impacts that come from the external world. If they insult us, we want to strike; if they tempt us, we react full of carnal passion; if they praise us, we distribute smiles; if they revile us, we reply with evils. The mind is like the donkey that, if struck, walks faster, and if not, slower. Krishnamurti, who speaks so much of the mind, has not managed to Christify it; the 33 spinal chambers of Krishnamurti's mental body are full of darkness because he has not raised the fourth serpent; he lacks sexual magic. All desires, egoisms, crimes, and perversities live in the mind of man; only Fire burns those dregs.

Reasoning is a crime of high treason against the "Innermost." Many times the Innermost, the Being, gives an order and the mind rebels with its reasonings. The Innermost speaks in the form of intuitive promptings or thoughts; the mind rebels by reasoning and comparing.

Reasoning is based on opinion, on the struggle of antithetical concepts, on the process of conceptual choice, and so on. A

mind divided by the battle of reasonings is a useless instrument for the Being, for the Innermost.

The voice of the heart is the voice of the Innermost; the voice of the Innermost is intuition. Action without reasonings is right action. Intuitive action is just, right, and perfect. The humanity of Aquarius will be intuitive. Intellectual culture is a purely animal function of the I. Intellectuals are full of pride, arrogance, and sexual passion. The intellect is based on reason, and reason is luciferian and demonic; some believe that by means of it they can know God; we say that only God knows Himself.

It is better to practice internal meditation than to waste time reasoning; with internal meditation we can speak with God, the Innermost, the Being, the Most High. Thus we can learn from the inner master; thus we can study divine wisdom at the feet of the master.

The intellect feeds itself on external perceptions, for the source of information is the external senses; that source of information is no good, because the external senses are totally deficient. With a deficient microscope one cannot study microbes, and with a deficient telescope one cannot study stars; we must awaken all the 12 senses we have.

Thought must flow silently and integrally, without the battle of antitheses that divide the mind between opposing concepts; a fragmented mind cannot serve as an instrument for the Innermost.

We must end reasonings and awaken intuition; only thus can we learn the True wisdom of God; only thus does the mind remain in the hands of the Innermost. The true positive function of the mind is art, beauty, love, music. The mystical art of loving; of divine architecture, of painting, of song, of sculpture, of technology placed at the service of the human being, but without egoism, without evils, without hatreds, and so on. The intellect is the negative function of the mind; it is demonic.

The fourth serpent transmutes mind-matter into mind-Christ; this serpent rises through the spinal medulla of the mental body. Jesus entered each of the 33 chambers of the mental world. As his fourth serpent rose from vertebra to vertebra, he thus transmuted his mind-matter into mind-Christ. Without fire it is impossible to Christify the mind, and the fire awakens only with sexual magic and love.

The human mind is controlled by the guardian of the threshold of the mental body; this demonic creature is the mental I. In the test of this guardian, we must dislodge him and cast him out of the mental body; that is the Satan in the mind, and he is intellectual and arrogant, and intensely reasoning and a

fornicator. Now we must understand why the human mind is perverse. The most dangerous demons have the mind of sanctimonious ones and pass themselves off as saints.

Jesus triumphed in all the tests and conquered the Satan of the Mind.

Jesus illuminated his 33 spinal chambers with the fire of the Holy Spirit, and in each of them studied the terrible divine wisdom.

In the mental world dwell the most dangerous black magicians of the cosmos; they have sublime appearances, speak ineffable, beautiful things, and then in a very subtle form counsel the ejaculation of the semen; this is how they cause the great initiates to fall. In the mental world are the evils of humanity. We must not divide the mind between higher and lower. The mental body is an organism similar to the physical; if we place it in the hands of the Innermost, we become Gods, and in the hands of Satan we become demons.

The mind must be dominated with the whip of the will; we must mount that donkey in order to enter the heavenly Jerusalem; only thus do we become worthy to receive the body of liberation, elaborated with the purest atoms. The body of liberation has a Christic appearance and is the aroma of perfection; this body replaces the physical; It is made of flesh, but

flesh that does not come from Adam. That is the body of the paradisiacal men; this body is subject neither to illness nor to death.

When Jesus's fourth serpent reached the fourth center of the heart, there was a festival in the temple; all the masters, clothed in their white tunics and mantles, took their seats and conferred upon him the title of Buddha. Before entering the temple, Jesus was in a beautiful sanctuary, clothed in white tunic and mantle.

Thus, thanks to love and sexual magic, Jesus was able to liberate himself from the four bodies of sin; thanks to the sexual enchantment, he became a dragon of the 4 truths, a Buddha. The fourth serpent opened its 7 Churches totally in the world of the cosmic mind. The cosmic festival of this event was grandiose: upon the pyramid burned a precious lamp. There was a great procession through the streets of the city with banners of victory. The Egyptian multitudes, inflamed with mystical enthusiasm, hailed the master. The guards of the city formed an honor lane for the parade, and had to struggle much to maintain order in all the movements and stops of the inflamed multitudes.

Today in our times when the disciples receive the degree of Buddha, the blessed Divine Mother of the world presents them in the temple of the mind, saying: "Behold my most beloved

son, behold a new Buddha"; she then places upon her son the diadem of Shiva and the mantle of the Buddhas. Sanat Kumara then exclaims: "You have liberated yourself from the 4 bodies of sin and have penetrated into the world of the Gods; you are a Buddha; when man liberates himself from the 4 bodies of sin he is a Buddha; you are a Buddha"; and he hands him the globe of the Emperor with its cross atop.

The festival is then solemn in the superior worlds; in Egypt these Initiatic ceremonies were performed in flesh and blood — the Initiatic colleges had not yet been closed. The festival of Jesus, the new Buddha, was solemn; the sacred land of the old pharaohs shook with glory; the solemn procession was apotheotic.

Jesus led the parade, bearing on his shoulders a great cross; truly, the cross pertains to the great mysteries.

The whole drama of the passion of the Lord was performed before Christ within the temples of mysteries. Jesus performed that drama in the temples. Later he lived it painfully in the beloved city of the prophets.

The first master of Jesus was Elchanan, the second was the rabbi Jehoshua Ben Perachiah; these were his teachers in Palestine. Now the victorious Buddha bore his cross in Egypt;

he had surpassed his ancient Instructors, he had become a Buddha.

From the mental body an animic extract is drawn, which fuses with the Innermost; this is performed in the temple. Thus Jesus victoriously ended his fourth initiation of major Mysteries. The sexual fire burns terribly in the temple of the mind.

Chapter 42

Thus we can learn from the inner master; thus we can study divine wisdom at the feet of the master.

Chapter 42: THE FIFTH SERPENT

The master Jesus went into the desert; it was winter, and it was cold in Egypt; there was an old temple of mysteries, solitary and ruined. The master entered a hall, and putting himself on his knees before the great hierophants, asked with all humility for entrance to the terrible mysteries of the fifth serpent of burning fire.

The great Egyptian sages accepted him; the master left the hall and entered a small sanctuary of the solitary temple. It was winter, and the masters protected themselves from the cold by

wrapping themselves in religious mantles of white and celestial blue. Thus the master entered into the mysteries of the fifth serpent, which rises through the central canal of the spinal medulla of the soul-will. We have already said that the Innermost has two souls, the soul-will and the soul-consciousness. The sixth serpent is of the soul-consciousness; the seventh is of the Innermost himself. They are 7 serpents, two groups of three with the sublime crowning of the seventh tongue of fire that unites us with the One, with the Law, with the Father. So, the Innermost with his two twin souls is pure, ineffable spirit. The 4 material bodies are the temple of the Triune eternal spirit. Paul of Tarsus said: "Remember that your bodies are the temple of the living God, and that the most high dwells in you"; the Most High is the Innermost in us. The testament of wisdom says: "Before the false dawn appeared upon the earth, those who survived the hurricane and the storm praised the Innermost, and to them appeared the heralds of the dawn."

The human personality is the carriage; the mind is the animal that pulls the carriage; the Innermost is the coachman; the reins are the consciousness; and the whip is the will. Woe to the coachman who does not know how to handle his reins! Woe to the coachman who does not know how to handle the whip — for he will be left with whip and reins in his hand, unable to use them; the beast without control will drag the car-

riage into the abyss, and then the Innermost will lose his carriage. At present there are many perverse persons separated from the Innermost; they are multitudes that follow a terribly tenebrous evolution in the abyss; all those persons have horns on their forehead — those are the demons; many of them declare themselves prophets and Avatars, found spiritualist schools, and are endowed with sparkling intellectualities; some of them have fine manners and exquisite culture. Among the high social classes of the aristocracy there are thousands of select, cultured, intellectual, and even mystical-customed persons, totally separated from the Innermost; those souls have horns on their forehead, they are tenebrous demons. These people only possess the 4 bodies of sin (physical, Etheric, astral, and mental). The Triune immortal spirit, unfortunately, no longer dwells in them, and though they live in the physical world, they dwell internally in the "abyss."

The mind must be whipped with the whip of the will; we must learn to handle the whip. We must Christify the soul-will, transmuting the human will into Christ-will; those are the mysteries of the fifth serpent.

The Christ-will only knows how to do the will of the Father, on earth as it is in heaven, and has all the majesty of the nine symphonies of Beethoven; the Christ-will is ineffable music and reflects the majesty of the Verb.

Human beings place their will at the service of the beast, and that is why they fail. The Divine master said: "Father, if it is possible, let this cup pass from me, but let not my will be done, but Thine." Thanks to his priestess, the Divine master was able to raise his fifth serpent upon the staff. The initiate enters the temple when the fifth serpent awakens; then the altar is adorned with the sacred cloth of Veronica. The Divine face with the crown of thorns is the living symbol of the Christ-will, which is total sacrifice on behalf of poor suffering humanity.

In the world of the Will, all the Initiates bear their Cross.

The Christ-will only knows how to obey superior orders, respects the free will of others, exercises no coercion upon others — not even in play, because that is black magic. In the world of the will, the soul is crucified to save humanity.

The ascent of the fifth serpent through the spinal medulla of the soul-will is very slow and difficult. When the fifth serpent reached the fifth sacred center of the heart, the Buddha Jesus of Nazareth entered a sacred precinct; a great Egyptian initiate said: "The master is much fought over." Truly, my brethren, all the sects, religions, and schools fight much over him.

Then the master Jesus entered a great hall of the temple; there were several aged masters practicing sexual magic with their wives, struggling heroically, striving to raise their fifth ser-

pent; a great hierophant smiled as he contemplated the venerable elders. Sexual magic is the unspeakable secret of the great arcanum.

In Egypt those who dared to divulge the great arcanum were condemned to death; their heads were cut off, their hearts torn out, and their ashes scattered to the 4 winds.

In the Middle Ages those who divulged the great arcanum were killed, whether by the shirts of nessus, the dagger, poison, or the scaffold. We deliver the great arcanum publicly to initiate the new Aquarian era; the great arcanum is sexual magic.

Upon totally raising the fifth serpent, Jesus rose, for he was fallen.

The Initiatic festival of the Buddha Jesus was grandiose; the sacred dancers danced joyously in the temple. Sacred music and dances enclose keys of immense occult power.

Adoring the woman, loving her, and practicing sexual magic with her — that is how the soul-Jesus rose in Egypt. He did not need to raise the sixth and seventh serpents, because those are of the inner master, and he never falls; the one who falls is the human soul, or Bodhisattva of the master. In this dark age there are many fallen Bodhisattvas; one of them is Andramelek, converted into a horrible demon, who today is

incarnated in China. Those Bodhisattvas are ordinary, common men; many of them are now full of vices and evils. Yahweh, the genius of evil, is a fallen Angel. The Bodhisattvas reincarnate incessantly, paying karmas; they suffer and rejoice — they are men like all others; naturally in them the inner master cannot enter until they rise from the clay of the earth. Daniel, Solomon, and many others are fallen.

This age of the Kali-Yuga was fatal for the Bodhisattvas, who fallen are worse than demons; an Archangel, taking pity on a harlot, wished to help her, and the weak Bodhisattva fell with her, lost his sword, and sank into the clay of the earth; naturally that Bodhisattva remained separated from the Innermost, and only after many painful reincarnations did he rise again and at last manage to fuse again with his God.

Chapter 43

The initiate enters the temple when the fifth serpent awakens; then the altar is adorned with the sacred cloth of Veronica.

Chapter 43: LAST MOMENTS OF JESUS IN EGYPT

After having raised his 5 fallen serpents, the Buddha Jesus shone full of glory; only the coronation was lacking. The crown

of Jesus has a history more ancient than the world; with truth he said: "Before Abraham was, I AM."

The Apocalypse says: "Be faithful unto death, and I will give thee the crown of life"; the crown of life is the Being of our being; it is the authentic and legitimate "I AM." The I must die so that the Being may be born in us; later the Being receives the Crown of life, which is the resplendent and divine I AM. The I AM is as different from the I as day from night, as winter from summer, as God and the demon. Those who speak of a lower I and a higher I are seeking escapes to evade the process of the I. We Gnostics do not seek escapes, because we know that the I is the horrible larva of the threshold, and we wish to end this larva in order to Be; only thus can we receive the Crown of life, incarnating in us the resplendent I AM.

In Egypt the master learned to go out in the astral body by vocalizing FARAON; thus he went out at will in the astral body; the master lay on his bed in exactly the same form in which the Aztecs represented Chac Mool, the god of rain. He rested his head on a pillow and fell asleep vocalizing the mantram FARAON. In vocalizing this mantram, it is divided into three syllables; the first is FA, which resounds in all of nature. The second is the Egyptian RA. The third is ON, which reminds us of the famous mantram OM of the Hindus.

The master fell asleep vocalizing the mantram; thus he went out in the astral body at will. It is important to prolong the sound of each of the letters that form the mantram FARAON.

The physical body falls asleep, and the soul goes off to the internal planes with consciousness awake. Thus we travel in the astral body at will. The Pharaoh of Egypt delivered to Jesus a sacred esoteric decoration that consisted of small wings that symbolize the Igneous wings; this decoration was placed over his heart.

In those times there was in Egypt an initiate who was going astray; he tried to lead Jesus astray, but failed in his attempt; Jesus admonished that man, but it was useless — he was already on a very bad path.

This is the occult wisdom that we Gnostics are spreading to initiate the Aquarian Era; we are the initiators of this new Era. "But we speak the wisdom of God in mystery, the hidden wisdom, which God ordained before the ages unto our glory." "Which none of the princes of this world knew; for had they known it, they would not have crucified the Lord of Glory." "But God hath revealed it unto us (the Gnostics) by His Spirit; for the Spirit searches all things, even the deep things of God" (CORINTHIANS 2:6-8, 10).

All the religions and schools of this century worship and exploit the human person of Jesus, and reject the secret doctrine of the I AM; no one wishes to seek internally his resplendent and luminous I AM. That was the doctrine that He taught us, but people reject these teachings because: "The animal man does not perceive the things of the spirit of God, because they are foolishness to him; and he cannot understand them, because they are spiritually discerned" (CORINTHIANS 2:14). "But we speak wisdom among the perfect, and wisdom not of this century, nor of the princes of this century, who come to nothing" (CORINTHIANS 2:6).

These things having passed, the master Jesus mounted his camel and departed from the pyramids; later he was in the sacred land of Hindustan; in eastern Tibet, and entered the schools of mysteries.

The master made great prophecies in India and in Tibet.

In the snowy Tibetan peaks, the master entered a great temple of mysteries where there were great meetings of masters.

Jesus is a true hierophant of the great mysteries. After this visit he returned to the holy land; by that time Herod had already died.

Chapter 44

This is the occult wisdom that we Gnostics are spreading to initiate the Aquarian Era; we are the initiators of this new Era.

Chapter 44: IN THE HOLY LAND

The great Buddha Jesus of Nazareth returned to his land to fulfill the most grandiose mission of all the ages. Nevertheless, it is very true and most certain that no prophet has honor in his own land.

Even the carnal birth of Jesus encloses a very painful moral tragedy. The Sepher Toldos Jeshu says that a man named Joseph Panther forced and violated a virgin called Mary, and that thus the body of Jesus was engendered. When this happened, Mary loved a young man called Jochanan, who, full of deep pain, went to dwell in Babylon. The painful tragedy of Jesus begins from his very conception. The Angels who attended this conception suffered terribly. Who can redeem us from sin but he who knew sin?

He rose from the darkness to the Light. He passed through all human pains, and for that very reason He is the only one who can redeem us from human pains.

The people of Israel were chosen to surround the master and redeem the world; thus is understood why that people had so

many prophets and so many saints. Upon the unconquered walls of Zion shone the glory of Solomon, son of David, king of Zion. Upon the walls of Jerusalem shone the face of Jehovah. Upon the streets of Jerusalem shone, full of Light, Isaiah, Samuel, Jeremiah, Ezekiel, and many others; that was the people chosen to accompany the Lord.

Unfortunately, in the supreme hour of the final test, it freed Barabbas and crucified the Christ, its promised Messiah. When the people had to choose between the Christ and Yahweh, they crucified the Christ and worshiped Yahweh, who is the chief of the black lodge. Yahweh is a fallen Angel, the genius of evil, a terribly perverse demon.

Thus the people of Judah crucified their promised Christ; thus the people of Israel failed; thus sank into the abyss the people that had been chosen to spread the Christic wisdom over all the face of the earth; now that people follows Yahweh and is totally failed; that is the people that betrayed its master and crucified him. If the Lord had not been crucified, the fate of the Western world would have been otherwise; we would now have sublime illuminated rabbis everywhere preaching Christic esotericism.

Christic esotericism, the secret Jewish Kabbalah, and holy alchemy united would have illuminated and transformed the world totally.

The mysteries of Levi would have shone with the Light of the Christ. Gnosis would have shone splendidly everywhere.

The world would not have fallen then into the dead Christianity of Roman Catholicism. We would have been saved from the horrible darkness of the dark age. Unfortunately, the chosen people failed, and all humanity sank into the abyss.

The earth trembled terribly, and the veil of the Sanctum Sanctorum was torn into two pieces. Then the ark of the covenant remained visible to all as the sole hope of salvation; that ark represents the sexual organs within which is the great Arcanum. Sexual Magic; the supreme key of redemption.

Chapter 45

If the Lord had not been crucified, the fate of the Western world would have been otherwise; we would now have sublime illuminated rabbis everywhere preaching Christic esotericism.

Chapter 45: THE BAPTISM OF JESUS

The Buddha Jesus was full of majesty; the only thing lacking was the coronation. Jesus went to the Jordan; there dwelt John; he had his temple and in it he officiated. John is a great master of the White Lodge. At the door of the temple, John

placed an inscription that said: "Profane dances are forbidden." John was a man of medium stature, a venerable elder with a white beard; when he officiated, he was clothed within the temple with his regal sacerdotal tunic.

Outside the temple he dressed simply, wrapping his body in a camel skin, and thus, half-naked, this venerable elder was full of majesty and all respected him. His body, full of strong muscles, and his broad forehead reflected the majesty of his resplendent Being. John had to live until the arrival of the Messiah. John had to be the great initiator of the Buddha Jesus; thus was it written in the books of destiny. Jesus entered the temple, and John ordered him to remove his garments; John was clothed in his sacerdotal tunic; Jesus, naked, covered only his sexual organs with a white cloth, then left the vestibule and entered the sanctuary. John anointed the Lord with pure oil, and poured water over his head. In those instants three stars shone internally in the sky of the Spirit; the third star was red as living fire; then the Spirit of wisdom descended from heaven.

That was the supreme instant; the Spirit of Wisdom entered into Jesus through the pineal gland. The Father did not in those instants enter into the body of Jesus; he only attended in his regal chariot of fire, visible only to the eyes of the Spirit; thus was the coronation of the Buddha Jesus. The Apocalypse

says: "Be faithful unto death, and I will give thee the Crown of life." Jesus was faithful, and thus received the Crown of Life, which is the eternal breath, unknown to itself, a breath of the absolute in us, that pure ray of every human being from which the Innermost itself emanated; the Atmic thread of the Hindus; our I AM. "To him who knows, the word gives power; no one pronounced it, no one will pronounce it, except him who has it incarnated." He incarnated it in the baptism.

"In the beginning was the Word, and the Word was God, and the Word was with God." "This was in the beginning with God." "All things were made by him; and without him was not anything made that was made." "And the Light shines in the darkness, and the darkness did not comprehend it."

The Orientals call the Cosmic Christ the Christos; the Egyptians called him Osiris; the Hindus, Vishnu; the Tibetans, Kuan Yin, the Melodious Voice, the army of the Voice; the great breath; the central Sun; the solar Logos; the Verb of God.

After the Gnostic baptism, the Christ shone in Jesus full of glory, with immaculate white, divine Light, radiant as the sun.

Thus Jesus incarnated his resplendent and luminous I AM. From that instant the Buddha-Jesus was called Jesus Christ.

"And that Word became flesh and dwelt among us, full of grace and of truth." "That was the true Light, which lights

every man that comes into this world."

In him there are no hierarchical differences; in Him we are all One. John bore witness of Him, and cried, saying: "This is he of whom I said, He that comes after me is preferred before me, for he was before me."

"For of his fulness we have all received, and grace for grace."

All who incarnate their inner Christ will also be HIM.

In the past several incarnated him; in the future many will incarnate him. No one can receive the Crown of Life without having raised his 7 serpents upon the staff. Anyone who says: I received the Crown of Life, lies; he who receives it does not say so; he is known only by his works; the Crown of Life is a terrible secret.

We must become dwelling places of the Lord, "and as Moses lifted up the serpent upon the staff in the wilderness, so must the son of man be lifted up." We must incarnate Christ in us to ascend to the Father. Christ is not an individual; he is the army of the voice. The Verb of God. No one comes to the Father but through the Son; in the Christ we are all ONE. In the Lord there are no differences between man and man, because in Him we are all ONE. In Him there is no individuality; he who incarnates him is then HIM. HIM. HIM. "Variety is unity."

We must end the personality and the I so that the Being may be born in us; we must end individuality.

If a mystic in ecstasy abandons all his 7 bodies to investigate the life of the Christ, then he will see himself represented in the drama of the passion of the Lord, performing miracles and marvels; he will see himself dead and resurrected on the third day; that mystic will occupy the place of Christ, and in those instants he will be HIM. HIM. HIM. Because in the world of the Christ there are no individuals; in the Christ there is only one Being, which expresses itself as many. Upon ending with the I and with individuality, only the values of the consciousness remain, which are the attributes of the eternal absolute abstract space. Only He can say "I AM the way, the truth, and the life." I AM the light. I AM the life. I AM the good shepherd. I AM the door. I AM the bread. I AM the resurrection. The Being receives the Being of his Being, the I AM, that breath of the great Breath in each one of us, our particular ray. HIM. HIM. HIM. The I AM is the inner Christ of every human being, our divine "AUGOIDES," the Logos. He who receives the Crown of Life has the right to say, I AM HIM, I AM HIM, I AM HIM.

To the theosophists we say that HE is not the Monad, but from HIM the Monad comes forth; HE is our particular ray; that ray

is a perfect triad. Only He frees us from the law of karma. HE is the Logos ray of every man. The end of the Law is Christ.

The law of karma is only the stepmother, the healer who cures us — that is all. In Christ we are free; Christ is the Logos, the Verb; He makes us kings and priests, free and powerful. He who receives the Crown of Life is freed from the law of karma.

HE is the army of the voice, our resplendent Dragon of wisdom. He is the Crown of Life, FAITH, the Verb, the Crown of Justice, the Christ. In the law we are slaves; in the Christ we are all free, because the end of the law of karma is the Christ.

"Be faithful unto death, and I will give thee the Crown of Life." The attributes of the eternal I AM are the Army of the Voice. Abandon all your idolatries, religions, schools, sects, orders, and lodges; seek your resplendent and luminous I AM that dwells in the depths of your Being. He is your only Savior.

Christ is the Army of the Voice, which is the unique Being; the Being of all Beings; the total sum of all the attributes of the eternal abstract absolute space; the total, impersonal, universal, infinite cosmic Christ... Christ is a multiple unity. The Light came into the darkness, but the darkness did not comprehend it.

Christ is the Solar Logos. The Army of the Voice is a multiple, eternal, unconditioned, and perfect unity; He is the creator

Logos; He is the Verb of the first instant; He is the great breath emanated from within the entrails of the eternal abstract absolute space, He is the army of the word. The eternal abstract absolute space is the Being of the Being of all Beings, the Absolute, the Unnameable, the boundless space. Everyone who incarnates his Christ Christifies himself and enters the ranks of the Army of the Voice. In Egypt the Christ was called Osiris, and he who incarnated him was an Osirified; among the Aztecs, the I AM is Quetzalcóatl.

Chapter 46

After the Gnostic baptism, the Christ shone in Jesus full of glory, with immaculate white, divine Light, radiant as the sun.

Chapter 46: THE THREE ASPECTS OF THE CROWN

The Crown of life has three aspects: first, the Ancient of Days, the Father; second, the most beloved Son of the Father; and third, the most wise Holy Spirit. Father, Son, and Holy Spirit — the perfect triad within the unity of life; this triad, plus the unity of life, is the holy four; the four eternal carpenters, the four horns of the altar, the 4 winds of the sea; the holy and

mysterious Tetragrammaton, whose mantric word is: IOD HE VAU HE, the terrible name of the Eternal.

Each man has his own original crown, which is the ray that connects us to the Absolute; the Innermost is the most beloved son of the Crown of Life. From our original Crown emanated the whole theosophical septenary; she is the I AM whom the theosophists do not know.

Chapter 47

Chapter 47: THE ANCIENT OF DAYS

The Ancient of Days is original in every man, and is the Father; there are as many Fathers in Heaven as there are men on earth. The Ancient of Days is the hidden of the hidden; the mercy of mercies; the goodness of goodnesses; the root of our being; "the great wind." The hair of the Ancient of Days has 13 ringlets; the beard, 13 locks.

Only by conquering death can we incarnate the Ancient of Days. The funereal trials of arcanum 13 are more dreadful and terrible than the abyss. Arcanum 13 is of the Ancient of Days.

We need a supreme death to have the right to incarnate the Ancient of Days; only he who incarnates Him has the right to internally wear the hair and beard of the venerable Ancient.

Only in the presence of the Angels of death, after coming out victorious from the funereal trials, can we incarnate the Ancient of Days. He who incarnates Him is one more little old man in eternity. The Ancient of Days is the first, terribly divine emanation of the Abstract Absolute Space.

Chapter 48

Chapter 48: THE FIRST DIVINE COUPLE

From the Ancient of Days emanates the divine couple, which is the Christ and his virgin wife, the Holy Spirit, who appears as an ineffable woman in every man; this divine mother wears a white tunic and a blue mantle; the blessed Divine Mother of the world bears in her hand a precious lamp. The divine male appears as a complete Christ, and is symbolized by the Phallus in erection, by the scepter of power held high, by the tower, by every sharp stone, and by the tunic of glory; he is the Divine origin.

"The divine woman is an ineffable virgin. This divine mother is symbolized among the Aztecs by a mysterious virgin; observing the illustrative figure, one sees on her throat a mysterious mouth: it is that truly the throat is the uterus where the word is gestated; the Gods create with the larynx. In the beginning was the Word, and the Word was with God, and the Word was God."

The Holy Spirit is the maker of Light: "And God said, let there be Light, and there was Light." The esoteric sense is: "Because He said it, it was."

The Aztec virgin has 4 hands; their meaning is: she receives life from the Father and gives life with the Verb to all things. She is the mother of the world. Two strange coiled serpents form a curious head; those two serpents are the two sympathetic cords of the spinal medulla. Through these two channels our sexual energy rises to the brain; those are the two witnesses of the Apocalypse, the two candlesticks that stand before the God of the earth, the two olive trees that pour out of themselves oil like pure gold, the two serpents that coil around the caduceus of mercury.

The arms of the Goddess are the two serpents: the tempter of Eden and the bronze serpent that sounded for the Israelites in the desert.

The skirt of the Aztec virgin is formed of serpents: on her breast there is one that signifies death; one must die in order to live; one must lose everything to gain everything. In the temple of the serpents, called of Quetzalcóatl, the Holy Spirit was worshiped. Before sunrise, a priest in a tunic and mantle of white, black, and red colors threw, into embers of fire, powdered shells; for this he used white, black, and red marine shells. White is the pure Spirit; black symbolizes the fall of the

Spirit into matter; and red is the fire of the Holy Spirit, with which we return to the whiteness of the pure Spirit. This incense rose to Heaven; the priest prayed for life, and the plants flowered, because the Holy Spirit is the sexual fire of the Universe. The rite was performed in the temple of Quetzalcóatl before sunrise, because the Holy Spirit is the maker of Light; the priest vocalized the mantrams IN EN.

Jonah the prophet also performed the rite of the Holy Spirit exactly as the Aztecs did, and used for it the same garments and incenses.

They also vocalized the mantrams IN EN when they cast the incense into the fire. This rite should be established in all the Gnostic sanctuaries. The shells are related to sea water, and water is the habitat of the fire of the Holy Spirit. So, marine shells are the perfect incense of the Holy Spirit. The mother, or Holy Spirit, gives us powers and wisdom.

The symbols of the virgin mother are: the Yoni, the Chalice, the tunic of occultation. By not ejaculating the semen, the total sexual force of the divine couple returns toward its origin, opening centers and awakening Igneous, terribly divine powers. Moses on Mount Horeb managed to incarnate the mother and became illuminated. Others incarnate the divine couple; very few attain to incarnate the Ancient of Days. These are the

3 aspects of the Crown: Father, Son, and Holy Spirit, the trinity within the unity of life.

Before Jesus, many Buddhas received the Crown of Life and died crucified; after Jesus, some of us have received it, and many will receive it in the future. The spirit of wisdom lives always crucifying itself in matter to save the world.

The holy 4, the Tetragrammaton, is symbolized by the 4 fangs of the Aztec virgin, the IOD HE VAU HE. The divine I AM. In Kabbalah, Kether is the Father, Chokmah the Son, and Binah the Holy Spirit; this is the Sephirotic Crown, the Crown of Life. This triad, plus the unity, is the holy 4, the holy and mysterious Tetragrammaton, the IOD HE VAU HE.

Chapter 49

The divine male appears as a complete Christ, and is symbolized by the Phallus in erection, by the scepter of power held high, by the tower, by every sharp stone, and by the tunic of glory; he is the Divine origin.

Chapter 49: THE 7 DOUBLE COLUMNS OF THE TEMPLE

The 7 columns of the temple of wisdom are double and are burning fire. Those are the 7 degrees of power of fire, the 7 serpents. After receiving the Crown, we must raise the double of each column, which are the 7 serpents of Light of the I AM.

We need to become dwelling places of the Lord, lighting our seven-branched candlestick. Christ is born in our heart as a child of Bethlehem, that child God. It will be useless for Christ to have been born in Bethlehem if he is not born in our heart also. It will be useless for him to have been crucified, died, and risen on the third day from the dead, if he is not crucified, dead, and risen in each of us. The I AM is born in us as a small child and must grow little by little, because nature does not make leaps.

The birth of Christ in us is the Christmas of the heart.

Before Jesus, many initiates incarnated him; after Him, some of us have incarnated him, and many will incarnate him in the future.

The spirit of wisdom is constantly born in the manger of the world to save humanity.

Jesus the Christ had to patiently raise each of his 7 serpents of Light; there exist 7 serpents of fire and 7 of Light.

The ascent of each of the serpents of Light is very arduous and difficult; truly it is the terror of holiness, of love, and of Law.

Jesus began by raising the first serpent of Light, that is, that of the physical body; each vertebra demands difficult virtues and dreadful holiness; this serpent makes us kings of the abyss, which is one of the 7 Unspeakable secrets.

As the first serpent of Light reaches each vertebra, we enter each of the 33 sacred chambers of the temple. Once the ascent of this serpent is finished, the first initiation comes — into the mysteries of Faith and of nature. To these mysteries pertain the 7 serpents of Light. These are the 7 eternal calvaries.

When the initiate awakens the second serpent of Light, he may only practice sexual magic once a week; much later the initiate becomes sexual — that is, he enjoys the delights of love without sexual contact, then we are already omnipotent Gods; these are inviolable laws. Friday is the day of sexual magic. With this second serpent the etheric body is absolutely Christified, and we return to Eden, where the Lord Jehovah receives us, and thus we become inhabitants of Eden.

The Christified etheric body is the body of gold, the wedding garment of the soul; with this garment we can enter any de-

partment of nature and can travel to serve in the Great Work.

The wedding garment of the soul is crystalline as water; this is the Soma Puchicon; it appears made of pure glass and confers on us continuous consciousness; it is governed by the rays of the moon and appears as an ineffable child.

The third serpent transfigured the astral body of Jesus, and shone like the sun on the mountain of transfiguration with the majesty of the I AM.

The fourth serpent of Light absolutely Christifies the mind; then we have the mind of the Lord, and when He expresses himself through this mind, we are ineffable Gods, we shine as the Christ.

The fifth serpent converts the soul-will into an ineffable Christ; then we have the will of the Lord.

The sixth serpent of Light Christifies the consciousness; then we have the consciousness of the Lord. The seventh serpent of Light absolutely Christifies the Innermost; then we say: My Father, into thy hands I commend my Spirit; that is the seventh word; then we are the Christ, ineffable, powerful, and divine. These are the 7 terribly Divine Golgothas. To these summits one arrives by loving the woman, by adoring her.

Men and women have the same rights.

These 7 serpents of Light are the 7 seals of the Apocalypse, which only the Lamb, the I AM, can loose. Love is the greatest bliss of the Universe; love converts us into the Christ. The Gnostic homes are full of chastity, love, and beauty.

In the courtyards of the Aztec temples, men and women remained for entire months loving each other and joining sexually without spilling the semen; this is how men and women realized themselves. This is the doctrine that Christ taught in secret to his 70 disciples. This is the holy doctrine of the I AM. "I AM the bread of life. I AM the living bread"; "He who eats my flesh and drinks my blood dwells in me, and I in him"; "He who eats my flesh and drinks my blood shall have eternal life, and I will resurrect him."

We must eat the flesh and drink the blood of the I AM to become Gods.

We know all those Super-transcended ones of Spiritism, Theosophism, Rosicrucianism, and so on; we know that all those people have much pride and believe that everything in life is as easy as blowing bottles. It does not surprise us that this book will become profaned, because now those Super-transcended ones will turn out, supposedly, to be receiving the crown of life; now the abusers will multiply everywhere and Christs will appear by the bucketful and harvests of Super-crowned ones. Beware, "for there shall arise false Christs and

false prophets, and shall show signs and wonders to deceive, if it were possible, even the chosen" (MARK 13:22).

Be vigilant. "For many shall come in my name, saying: I am the Christ, and shall deceive many" (MARK 13:6).

Even within the Gnostic movement, false Christs will appear.

There will be no spiritist medium who will not get the mania of having received the crown of life.

We, the inhabitants of the Sacred Island, give you these warnings so that you do not allow yourselves to be deceived by the antichrists. "Then if anyone says to you, behold here is the Christ, or there, believe it not" (MATTHEW 24:23).

With this book we initiate the era of Aquarius, but we know that humanity is not yet prepared to understand this book; therefore we warn of the danger so that you do not fall into the abyss of perdition. With this book they will abuse worse than with the Bible. Seek your resplendent and luminous I AM; practice sexual magic and sanctify yourselves totally.

"Heaven and earth shall pass away, but my words shall not pass away."

Now the two witnesses are dead because of fornication, and you must resurrect them; the bodies of the two witnesses are cast in the streets of this Sodom. When your two witnesses

resurrect with sexual magic, the tenebrous ones will be terrified, "And if any man wishes to harm them, fire issues from their mouth and devours their enemies."

Be careful now, because as the two witnesses are dead, you do not yet have your Christic powers, and therefore the tenebrous ones can easily deceive you. Beware of the false christs. Beware of the theosophists, Rosicrucians, Aquarianists, spiritists, and so on. Those people say they follow the Christ, but in reality they follow the "divine" impostors; they do not even know what the Christ is; none of those tenebrous ones knows what the I AM is.

The divine master said: "I AM the way, the truth, and the life," but those people do not understand that, and instead of seeking within themselves their resplendent and luminous I AM, they prefer to walk behind their sublime impostors, and they supposedly follow the Christ — how cynical! How filthy! My God.

They abandon their resplendent I AM, and then come out with the sophism that there are many paths, and that any path leads there. How cynical! The Master did not speak to us of many paths; He only told us: "I AM the way, the truth, and the life."

Chapter 50

The seventh serpent of Light absolutely Christifies the Innermost; then we say: My Father, into thy hands I commend my Spirit; that is the seventh word; then we are the Christ, ineffable, powerful, and divine.

Chapter 50: THE WEDDING AT CANA

The first miracle that Jesus performed was transmuting water into wine; this is the first miracle our disciples must perform; this is how one enters initiation. Jesus performed this miracle at a wedding.

It is also very true that, within marriage, through sexual contact, we must transmute water into wine; we must transmute the water (semen) into the wine of Light of the Alchemist; sexual magic is the way. Christ Jesus, on opening the path of initiation publicly for all suffering humanity, began by teaching us sexual transmutation, sexual magic. Christ Jesus represented in flesh and blood the whole drama of initiation, which begins with sexual transmutation; with sexual magic we become Gods. When the spouses rise to the state of Gods, only then can they enjoy the delights of love without sexual contact; that is now a thing of Gods.

When we study the Akashic records of nature, we see a great wooden palace. The wedding at Cana was sumptuous; the

bride was a young aristocrat of that old palace, with a wheat-brown face, snub nose, prominent upper lip, body of medium stature; she wore the white nuptial dress, and on her head a crown of flowers; the festival was solemn, and Jesus attended it. Suddenly the wine ran out, and all looked at each other as if to say: this is over. Jesus crossed the hall and went to a corner of the sumptuous palace; there was a barrel full of pure water; it was square, and upon the water floated some olive leaves; the Christ Jesus extended his right hand over that pure water of life and then transmuted the water into wine; all rejoiced, and the festival continued.

With this miracle he publicly taught sexual magic; we must transmute the water of life (semen) into wine of Light of the Alchemist. Thus the sacred fire awakens, thus our spinal fires develop.

Let us not forget that, within every vegetable, animal, and human seed, dwells the Cosmic Christ.

Chapter 51

Christ Jesus, on opening the path of initiation publicly for all suffering humanity, began by teaching us sexual transmutation, sexual magic.

Chapter 51: THE GREATEST IN THE KINGDOM OF HEAVEN

"At that time the disciples came to Jesus, saying: Who is greatest in the kingdom of heaven? And Jesus, calling a child, set him in the midst of them and said: Truly I say to you, except you turn and become as children, you shall not enter into the kingdom of heaven."

"Whosoever therefore shall humble himself as this child, the same is the greatest in the kingdom of heaven" (MATTHEW 18:1-4).

Those who say they are his followers do not wish to follow his example; no one wishes to become a child now.

The Popes, cardinals, archbishops, bishops, and priests of the tenebrous Church of Rome travel in luxurious cars, full of pride and arrogance; not even remotely do they wish to become children; they are full of intellectualisms, titles of high rank, they have enormous riches. The pastors of the various religious sects of this barbarous age rejoice in the title of pastors, and full of arrogance and pride they feel themselves happy with the homage and reverence of their ignorant sheep; nor do they wish to be children.

In these times everyone wants to be a great lord and sit in the first seats of the synagogues; all wish to be great Avatars and great masters; no one wishes to be a child. All know too much; they preach those teachings but do not apply them; no one wants to have the mind of a child — it is not pleasing to them. The brethren of the various schools, orders, lodges, and so on, are library mice: they believe they know much, and to become children seems to them even ridiculous; but they do self-declare themselves so only out of pride. That is present-day humanity; all of them say they are famous reincarnations, none wants to be small, none wants to be last of all.

To receive the Crown of Life one must have the mind of a child.

We must free ourselves from intellectual pride, end the theosophist fear and the Rosicrucian intellectualism, free ourselves from spiritist aberrations, cleanse the understanding of every kind of intellectualisms and theories, of political parties, concepts of country and flag, schools, and so on.

We must practice sexual magic and kill not only desire but even the knowledge itself of desire.

We must end reasonings to have the mind of a child. The child does not reason; he intuits, knows instinctively; he does not

covet money, does not fornicate, does not commit adultery, is not a murderer.

In the Republic of Colombia, during the political violence, the priests paid assassins to kill the citizens; those clerics cannot remotely be children; they may be assassins, but not children — that is the truth. How can he be a child who kills? How can he be a child who steals? How can he be a child who fornicates? Through three doors one enters the abyss: wrath, greed, and lust.

Chapter 52

Chapter 52: THE ELIXIR OF LONG LIFE

In the fourth initiation of major mysteries, the initiate earns nirvana, enters the world of the Gods, where only boundless happiness reigns. Upon reaching the fifth initiation of major mysteries, one arrives at the mountain of the Gods, which has two paths that lead us to the summit. One is the spiral path that, winding around the mountain, leads us to the summit; another is the path of duty, long, bitter, narrow, and difficult, that leads us directly to the Absolute.

Max Heindel speaks to us of the mountain of human beings, but does not know the mountain of the Gods; the mountain of human beings also has two paths — the spiral one by which all

humanity ascends, and the straight, narrow, strait, and difficult one trodden by initiates. The summit of this mountain is Nirvana, and to arrive there one must pass through nine initiations of minor mysteries and five of major.

When the initiate reaches the summit of the mountain of human beings, he finds himself before the two paths of the mountain of the Gods; there a terrible guardian appears before the initiate, who shows him the Nirvanic spiral path, and says to him: this is a good work. The initiate sees the infinite worlds of space, the suns that roll through eternity, the Gods of Nirvana full of happiness, dwelling blissfully in their ineffable paradises. Then he shows him the narrow and difficult path of long and bitter duty that leads us directly to the Absolute and says: This is a superior work; you must resolve right now by which of the two paths you will continue. If the initiate tries to think about this, the guardian tells him: do not think it, say it right now.

This is a terrible moment, for upon it depends the destiny of many eternities; this is the most terrible moment of our cosmic evolution. The initiate who renounces Nirvana out of love for humanity is confirmed three times honored, and after many eternities — of Nirvanas earned and lost out of love for humanity — at last earns the right to enter the Absolute. Those of the spiral path of Nirvana have epochs of activity and

epochs of profound repose in Nirvanic happiness; they reincarnate in the worlds only through very long intervals, and submerge themselves again for eternities in the infinite happiness of the spheres.

Since they do not use the 4 bodies of sin, they enjoy boundless happiness amid the music of the stars; thus through boundless eternities, slowly, very slowly, they arrive at the Absolute; this path is extremely long. On February 19, 1919, at 3:40 in the afternoon, Nirvana entered into activity, and now the nirvanic hierarchies are struggling for the return of evolution toward the superior worlds.

There are Nirvanis loaded with karmic debts; they pay them during their cycles of cosmic manifestation. The great danger in reincarnation for the masters is the fall of their Bodhisattvas; at present there exist in the world thousands of fallen Bodhisattvas, in whom the masters cannot incarnate. The falls are due to the fact that the soul-will is not well developed, and it does not grow while desire exists in the astral body; we must kill desire.

A master can be very resplendent in the "glorian," but with the fallen Bodhisattva he cannot serve suffering humanity; this means horrible suffering for the master.

The master and his Bodhisattva are a mysterious double individuality; the Bodhisattva who renounces Nirvana out of love for humanity has the right to request the elixir of long life; with it he can preserve the physical body for long eternities — all the time he wishes.

The Count of Saint Germain lives currently with the same physical body he had during the 17th and 18th centuries in Europe.

Zanoni lived thousands of years with the same physical body.

Mejnour sustained himself thousands of years with the same physical body.

Sanat Kumara lives currently with the same body he had in Lemuria, 18,000,000 years ago; the great masters of the guardian wall who protect humanity live with the same bodies they had millions of years ago; the masters Kuthumi, Morya, and many others preserve their bodies of thousands of years ago — death has not been able to overcome them, and thus they have avoided the danger of reincarnations, of the falling of Bodhisattvas exposed to the environment, to temptations, to inheritance, and so on. Only those of steel will never fall.

Chapter 53

Chapter 53: THE BAT GOD

In the building of fine arts in Mexico D.F., we find an Aztec sculpture of the Bat God (see plate); we are going to speak of him, even though the tenebrous ones may slander us and call us black magicians. This sculpture is a precious Aztec symbol of one of the principal hierarchs of death. The Angels of death work under the influence of Saturn and disincarnate souls according to the law of Karma; they have as symbols the bat, the owl, and the scythe; they draw the soul from the body and break the silver cord that unites the soul to the body.

Souls during sleep can travel anywhere and return to the body thanks to the silver cord. The Angels of death, when officiating, assume a skeletal appearance; after their work they assume a beautiful presence — truly they are Angels.

The Bat God dwells in the center of Eden. He is an Angel of death; just as he has the power to kill, he also has the power to heal.

The Aztecs formed a chain in the shape of a horseshoe to invoke him; the links of that chain were separate — no one touched another's hands or body — and they opened on the sides of the altar; those attending the rite remained full of respect, squatting, crouched.

The mantram ISIS was vocalized by all in two syllables, and prolonging the sound of each letter thus: Iiiii Ssssss Iiiii Sssss, sustaining the sound of each letter as long as possible; the S sounds like the cricket (chapulín), or like the rattles of the serpent, so sacred among the Aztecs. That is the subtle voice with which marvels and prodigies can be performed; the mantram was vocalized many times in succession. The priest cast into a brazier an incense of marine shells reduced to white powder; the shells and the sacred fire were internally associated. The little braziers were placed upon a table; upon the altar burned two flames — symbols of life and of death; the priest, with face turned toward those attending, blessed with a sharp knife, and with his heart called the Bat God; thus came the terrible Hierarch of death. This rite may be practiced today in the Gnostic sanctuaries.

The Bat God can heal the sick if the law of Karma permits; any group of persons may practice this rite to heal seriously ill people. This rite was practiced by the Aztecs in a temple of solid gold, which still exists in Jinas.

At the funereal trials of arcanum 13, the Bat God attends; when Jesus reached arcanum 13, he wandered among the sepulchres of the dead; the terrible specters of death assailed him amid the terrors of the horrible night; the cadaverous phantoms of death reminded him of horrible things of the

past. Jesus had to overcome the supreme council of the Angels of death; the struggle was terrible, but He conquered, he had no fear. Then the Ancient of Days, as a terrible breath, entered into Him; thus the Son and the Father are one. This is realized in arcanum 13; this process is always the same in everyone who receives the Crown; this pertains to the second initiation of the mysteries of Faith and of nature.

"I praise thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and prudent, and hast revealed them unto children." "So, Father, for so it seemed good in thy sight."

"All things are delivered unto me of my Father; and no one knew the Son but the Father; nor did any know the Father but the Son, and he to whom the Son will reveal him."

Chapter 54

Chapter 54: THE SUPPER AT BETHANY

Truly the elixir of long life is a most white gas, powerful electropositive and electronegative. When the initiate requests the elixir of long life, he enters the temple of Sanat Kumara, who reads to the initiate all the sacred conditions and requisites; Sanat Kumara is the founder of the college of initiates of the White Lodge, lives in an oasis of the Gobi desert with other

Lemurian initiates; all preserve the same body for more than 18,000,000 years; Sanat Kumara congratulates the initiate, saying: you are one more immolated upon the altar of the great sacrifice; then he blesses the initiate.

After this one enters another temple of the internal worlds, on whose portal there is an inscription that says: Gnostic temple of those who lengthen life; the initiate attends these temples in the astral body; there he receives, during a ceremony, the elixir of long life.

That gas remains deposited in the vital depth; later he must overcome death in the trials of arcanum 13, which are truly horrible; very few human beings have enough courage to confront them successfully; the one who comes out victorious is warned that he must always die; truly he dies, but does not die. On the third day after death, the Initiate in the astral body approaches his tomb to invoke his body; in that work the spirits of movement, the angels of death, and other hierarchies help him.

The body obeys, and upon rising from the sepulcher, it penetrates totally into the suprasensible worlds; then the holy women treat it with certain drugs, and the divine hierarchies infuse life and movement into it. Then obeying supreme orders, the body enters the initiate through the pineal gland; this gland is the lotus flower of a thousand petals in the astral

body, the crown of the saints, the diamond eye. This is how one resurrects from among the dead.

All the masters who have resurrected live with their physical bodies through millions of years; Zanon made the mistake of taking a wife after having resurrected from among the dead; for this reason, he lost his head on the guillotine during the French revolution.

At such summits the initiate only lives to direct the current of life of the centuries, and no longer needs a wife — this is the gift of Cupid; the body of the initiate remains in the state of Jinas. However, he becomes visible and tangible wherever he wishes, and works in the physical world in accordance with the White Lodge; from that moment he handles the Great Life; he has power over Fire, Air, Water, and Earth; all nature kneels before him and obeys him; he can live among human beings and is a man-God. Naturally it is indispensable to pass the trials of arcanum 13 to arrive at these summits.

The body is embalmed for death; the supper at Bethany corresponds to this event of arcanum 13. After the body is embalmed for death, it is subjected to a special evolution for the tomb, which is developed within the numbers 30 and 35, which added give arcanum 11: "The tamed lion"; one must tame nature and conquer it. When the body is ready for the sepulcher, the processes of death and resurrection come; the

Angels of death in this case do not break the silver cord, thus he dies but does not Die. The physical brain of the initiate is subjected to a special transformation, becoming more subtle, delicate, and radiant.

The supper at Bethany corresponds to these processes in Jesus the Christ. "And while Jesus was in Bethany in the house of Simon the leper, there came to him a woman, having an alabaster vessel of ointment of great price, and she poured it upon his head as he sat at the table"; "His disciples, seeing this, were angry, saying: Why this waste? For this could be sold for a great price and given to the poor"; "And Jesus, understanding it, said to them: Why do you trouble this woman? For she has done a good work upon me. For you have the poor with you always, but me you have not always. For in pouring this ointment upon my body, she did it to bury me. Truly I say to you, wherever this gospel is preached in the whole world, there shall also be told for a memorial of her what she has done" (MATTHEW 26:6-13).

The mysteries of death are grandiose; Jesus knew the adorable Goddess of death after having come up from the Jordan, in the solitude of the desert. The Mother Goddess of death is known among the Aztecs by the name of Mictecacihuatl; She is the supreme chief of the Angels of death.

She is the only one who frees us from pain and bitterness.

She takes us out of this valley of tears millions of times, always full of immense maternal love, full of charity, adorable and good.

The three keys of pain are: the Moon, the fornicating woman, and the turbid waters; all that is of the horrible kingdom of holy mary, the abyss.

The blessed Goddess of death is love and charity; the Aztecs represent her with a diadem of 9 skulls; 9 is initiation.

He who realizes arcanum 13 is totally liberated; she receives and gives, for that reason she was represented with 4 hands.

Chapter 55

On the third day after death, the Initiate in the astral body approaches his tomb to invoke his body; in that work the spirits of movement, the angels of death, and other hierarchies help him.

Chapter 55: EHECATL, GOD OF THE WIND

Ehecatl, God of the wind among the Aztecs, intervened in the resurrection of Christ Jesus; on the third day he entered the tomb of Jesus and cried out with a great voice: Jesus, rise from your tomb, with your body.

Ehecatl induced activity and movement in the body of Jesus.

Ehecatl is a precious Angel and spirit of movement; the lords of movement regulate all the activities of cosmic movement; the Aztecs rendered worship to Ehecatl (see plate). "And the first day of the week, very early in the morning, the holy women came to the sepulcher (in the astral body) bearing the aromatic drugs they had prepared, and some other women with them."

The physical body of Jesus was submerged within the internal worlds, remained in the state of Jinas; the tomb was empty. "Peter ran to the sepulcher, and, looking in, he saw only the linen clothes laid, and went away marveling at what had happened." The body of Jesus was treated with the aromatic drugs and the sacred ointments; then it penetrated through the astral pineal gland of the master, thus he was resurrected with his body, which, in the state of Jinas, could become visible and tangible to the disciples at Emmaus. "And it came to pass, as he sat at the table with them, he took bread, blessed it, broke it, and gave it to them." "And their eyes were opened, and they knew him; and he vanished out of their sight." "To the eleven, it seemed impossible that Jesus had risen, and when he stood in the midst of them and said to them: Peace be unto you. Then they, terrified and afraid, thought they saw a spirit"; simply because it seemed impossible to them that a corpse could

have life. "But he said to them: Why are you troubled, and why do thoughts arise in your hearts?" "Behold my hands and my feet, that it is I myself; handle me and see; for a spirit has neither flesh nor bones, as you see I have"; "and to finish proving to them that he had a body of flesh and bone, he ate with them at the table."

Later the master went off to eastern Tibet.

He taught and demonstrated to humanity the doctrine of the resurrection of the dead. By practicing sexual magic, adoring the woman, knowing how to love, every human being can arrive at the most elevated summits of resurrection.

Chapter 56

Then they, terrified and afraid, thought they saw a spirit"; simply because it seemed impossible to them that a corpse could have life.

Chapter 56: SCHAMBALA

Schambala is a secret country of eastern Tibet; there currently lives Jesus the Christ with his very same physical body, resurrected; there too he has his temple of mysteries; that country is in the state of Jinas. There exist the principal monasteries of the White Lodge.

There live many masters whose bodies date from most ancient ages, and are in the state of Jinas. When Jesus walked upon the waters, he carried the body in the state of Jinas; any disciple can travel in the same way. The disciple falls asleep slightly, and then, full of faith, rises from his bed like a sleepwalker, preserving sleep; then he gives a little jump with the intention of submerging himself in the suprasensible worlds. Upon jumping he will float in the surroundings; that is called the state of Jinas. Thus one floats in space and walks upon the waters; some triumph immediately, others take months and even years.

In every corner of the world there are monasteries of the White Lodge in the state of Jinas. In the astral body or in Jinas, our disciples can visit Schambala and speak with the Christ. A northeast road leaves the city of Gandhara, reaching the rivers Sita and Bhastani; beyond these two rivers are the 2 sacred columns; then there is a lake where an aged initiate guides the wayfarer up to the secret country, Schambala. The profane shall never find this country, for it is much hidden.

Jesus the Christ will return at the zenith of Aquarius with the same body that he resurrected and still preserves in the state of Jinas.

Later the master will return in the Antarctic continent to illuminate the sixth race of Koradhi.

Much later he will return to instruct the seventh race.

He is the Savior of the world, truly the only one who can save us — the resplendent and luminous I AM. Jesus the Christ brought the doctrine of the I AM, and for this reason He is the Savior. The Roman priests stole the secret doctrine of the Lord.

Any mystic in a state of ecstasy can see, within every spiritualist school, religion, or sect, the Christ tied to the column where they gave him 5,000 and more lashes.

All those schools and religions are scourging the Lord daily.

The theosophists still believe that above Jesus the Christ there are higher beings.

Those poor strayed ones are mistaken, because Jesus the Christ is a Paramarthasatya who renounced the Absolute to come to this valley of tears.

Jesus the Christ is the chief of all souls, an inhabitant of the Absolute.

The Aquarianists have made the error of affiliating themselves with a perverse French engineer who passes himself off as Jesus Christ — a certain Laferrière, a wicked one; this horrible larva is already separated from the Innermost, he is a perverse demon of the abyss.

That impostor monster will receive his punishment; those are the dogs that will not enter the Heavenly Jerusalem; in war, traitors are shot from behind.

What punishment do those deserve who betray the Chief of souls — those who exchange the Christ for an impostor? "My Father, forgive them, for they know not what they do."

All of us say thus: he who becomes a disciple of a demon shall go to the abyss to keep company with his adorable Guru demon.

Part Three

Chapter 57

Later the master will return in the Antarctic continent to illuminate the sixth race of Koradhi.

Chapter 57: THE GNOSTIC MOVEMENT

The powerful Universal Gnostic Revolutionary movement advances victorious on all the battlefronts, and now nothing and no one can stop us in this luminous and triumphal march; our Chief is our Lord, the Christ Jesus, who dwells in the Schambala of Tibet with the same body resurrected from among the dead; with him dwell many other masters whose bodies are children of the resurrection.

We are the initiators of the new Aquarian era.

In the new era we will establish Gnostic governments upon the earth, and then frontiers, customs, wars, hatreds, and so on, will disappear.

We the masters of the White Lodge have not authorized Mr. Laferrière, nor Estrada, to open Initiatic colleges; those tenebrous wicked ones are dangerous Impostors; in their presence one must guard the purses well.

The central headquarters of the Gnostic movement in the West of the world is the Summum Supremum Sanctuarium Gnosticum of the Sierra Nevada de Santa Marta, Republic of Colombia, South America.

Among the mountains of the Sierra Nevada we have our subterranean temple; all the temples of the White Lodge are subterranean, and are hidden in the jungles and mountains of the whole world.

The general director of the Gnostic movement is Julio Medina V., sovereign Gnostic commander for Latin America.

The supreme headquarters of our Gnostic movement is the Schambala of eastern Tibet; throughout all the Americas live thousands of Gnostics.

The Gnostic flag has two stripes: the upper red and the lower white; between these two horizontal stripes it bears a great golden cross; on the staff it bears an iron Cross. We are the followers of the I AM. I AM the authentic Avatar of Aquarius.

Allow us to affirm that the Gnostic movement is not a school, but an international universal revolutionary movement, enemy of schools. Allow me, poor servant of the Lord, miserable sinner, to affirm the majesty of my Luminous I AM, before whom I kneel for feeling myself weak in virtue and fat in sin.

"I AM" the Avatar of Aquarius. "I AM the living bread that has come down from Heaven; if anyone eats of this bread, he will live forever; and the bread that I will give is my flesh, which I will give for the life of the world." I AM the initiator of the new era; "I AM Alpha and Omega, the beginning and the end, the first and the last." "I AM the force that throbs in every atom and in every sun; I AM the Light of the world; he who follows me shall not walk in darkness, but shall have the light of life." "I AM the strong force of every force, and in me every force is reflected." I AM that I AM. The greatest force in all the world is the force of love. I AM the force of love.

Abandon the spiritualist schools and the perverse religions; kneel humbly before the resplendent and luminous I AM.

He, He, He is your "only" savior.

Chapter 58

Chapter 58: GNOSTIC TRADITION

We were cast to the lions in the circuses of Rome, and celebrated our rituals in the catacombs; we were burned alive in the bonfires of the Roman Catholic Inquisition. We accompanied Christ Jesus in the holy land; we were the mystical Essenes of Palestine; we are not improvising opportunistic doctrines of the Ferrierist or Estradist type. We were hidden for 20 centuries, and now we return again to the street, bearing on our shoulders the old rough and heavy Cross.

Paul carried our doctrine to Rome and was a Nazarene Gnostic.

Christ taught our doctrine in secret to the 70 disciples. The Sethians, Peratae, Carpocratians, Nazarenes, and Essenes are Gnostics. The Egyptian, Aztec, Roman, Trojan, and Carthaginian mysteries, those of Eleusis, of India, the Druids, Pythagoreans, Cabiri, of Mithras and of Persia, and so on, are altogether what we call Gnosis, or Gnosticism.

Now we return to open the ancient Gnostic sanctuaries that were closed upon the arrival of the dark age.

We are now opening the authentic Initiatic colleges.

Chapter 59

Chapter 59: PRACTICES AND NOT THEORIES

Now people are tired of studying, and want at last to know; to see, hear, touch, and feel for themselves. The new Aquarian era is for practical occultists; it is necessary that they learn to go out at will in the astral body and travel with the physical body in the state of Jinas; to fly with the body of flesh and blood, to enter within the internal worlds, to visit the souls of the dead, to enter the world of the Angels with the physical body — all this is indeed a gigantic victory of the Spirit.

Thus we can transport ourselves to all the temples of the White Lodge, study at the feet of the great masters, know the great mysteries of life and of death; thus we shall liberate ourselves from so many theories and so many absurd intellectualisms. We counsel our disciples to carefully avoid contact with tenebrous people of the kingdom of "Holy Mary" (the abyss).

The tenebrous Aquarianists will tell you that to go out in the astral body is dangerous; thus they have learned it from the dangerous impostor who passes himself off as Jesus Christ. The theosophists will fill you with fear and confusion with

their most complicated theories. The spiritists will try to confuse your minds, to convince you that spiritist sessions are the best of the best; in all the spiritist centers, repugnant and horrible demons of the abyss usually present themselves as ineffable saints, or as Jesus Christ in person; those poor people are victims of the repugnant larvae and demons of the abyss, and the most serious thing is that they are convinced of being in the light. No tenebrous one believes that he is going wrong. The Rosicrucians will tell you that to go out in the astral is dangerous, and that it is not yet time; they are firmly convinced of their superiority over the profane. All those people are of the abyss; they have terrible and frightful pride, and full of fear and fornications; they spill the semen miserably, that is why they are black magicians, nevertheless they never accept that they are; they defend their adorable fornication with fine arguments and subtle philosophies accompanied by sweet smiles and apparent sweetness. Every association of fornicators is a black lodge. Each of those schools is a business, and has its boss or chief whom they venerate as saint and master; these bosses live off their school — that is their business, and they defend it with sweetest and hypocritical words. To those who pass themselves off as masters, gurus, Avatars, elder brothers, great reformers, princes of India, and so on, it is not convenient that their disciples learn to go out in the astral body; they fear being discovered by their own disciples.

Besides, they too do not know how to go out in the astral, much less can they teach it to others; naturally they try to hinder their poor followers with their theories and fear-mongering. There are others who, under the pretext of organizing the great universal brotherhood without distinction of races, creed, caste, or color, let their beards and hair grow and try to monopolize all the schools. The poor victims of infamy end up becoming flocks of little goats, intolerant and harmful fanatics. That is the reality of these times; that is why we counsel our disciples to carefully avoid contact with those schools of the abyss. Truly, as things stand, it is best not to follow anyone; it is extremely dangerous. Let us adore our I AM.

Chapter 60

Chapter 60: JINAS STATE

In these practices of Jinas, the first thing the disciple needs is to have much faith; he whose mind is full of doubts had better not get into these studies, because he could go mad.

The second thing needed is to have more tenacity and patience than that of holy Job; the lack of tenacity in these practices makes one fail inevitably; those who begin to practice, and tired soon suspend, are not suited for these studies — let them withdraw.

The third is to have method and order in the practices. The disciple can use the forces of the God Harpocrates to learn to travel with the physical body in the state of Jinas.

Practice

Make a small hole in the sharper end of a hen's egg, with a sharp instrument remove the yolk and the white; before this, the egg must be warmed in water; the shell of the egg contains the forces of the God Harpocrates, which are a variant of the Christic forces; the student will place the shell or husk by his head or near the bed, then he will fall asleep invoking the God Harpocrates; only a little sleep is needed, and very much faith; he must fall asleep praying full of faith the prayer of the God Harpocrates, thus: "I believe in God, I believe in Christ, and I believe in Har-po-crat-ist; take me with my body to the Gnostic church." He will pray this prayer mentally many times in succession, then drowsy like a sleepwalker, he will rise from his bed, take the egg, and then walk saying: "Har-po-crat-ist, help me, for I go with my body."

Before leaving the house, he will jump as far as possible and mark the exact place where he falls upon jumping; on the next night he will repeat the experiment in the same place, trying to surpass the previous mark. Sleep must be preserved as a treasure; the power is in the sleep and in the most intense faith. Daily the new advances will be marked. Thus he must perse-

vere days, months, or years until triumphing. The progressive increase in the distance covered is an evident sign of grand progress; that shows that little by little he is entering the state of Jinas. Later the disciple will manage to take jumps of 3, 4, or more meters; tenacity is extremely important; only thus does one triumph. At last the disciple really manages to sustain himself in space beyond all normal limits; then his body is in the state of Jinas; people will not be able to see him, he has become invisible. In that state the body has submerged itself within the internal worlds; it is then subject to the laws of the suprasensible worlds — Levitation, Elasticity, Plasticity, Porosity, and so on — without losing its physiological characteristics; this is a modification of sleepwalking, a voluntary and conscious sleepwalking.

The forces of sleep and of faith are terrible; thus we can receive the teachings directly in the internal temples.

In India the Yogis, practicing a "Samyasi" upon the physical body, enter the state of Jinas; the "Samyasi" consists of an instantaneous, simultaneous concentration, meditation, and ecstasy. We enter Jinas with the practice of Harpocrates. When the Yogi practices his Samyasi, he flies, walks on water, passes through fire without burning, and through rocks and caverns of the earth; he who reaches these heights of meditation is already a Samyasin of thought. In the West we use the Western

Yoga, of which the practice of Harpocrates is a part; the conditions for realizing it are: Faith, Tenacity, and Silence; he who goes around telling his victories to others loses his powers and becomes a scoundrel; that class of imbecile loudmouthed subjects must be expelled from the Gnostic movement. In flesh and blood (Jinas) we can visit Tibet and speak with the masters and Christ Jesus. Madame Neel speaks to us in her book "The Semi-flying Ascetics of Tibet" about Tibetan Lamas who travel great distances in a sleepwalking state without tiring. Let us imitate these ascetics; we are totally practical, we do not like to waste time in intellectual vagabondings; thus we Gnostics speak, in macho style.

Now people want practical things, no more theories, no more intellectual vagabondings, no more exploitation; let us go to practical deeds, let us go to the point.

Wretched is he who uses these powers for his fornications and evils. Those who acquire these powers must only use them to visit the monasteries of the White Lodge, or to study the marvels of nature. After each practice of Harpocrates, we accumulate within our internal bodies enormous quantities of energy with which, little by little, we attain the power to place the body in the state of Jinas; much patience is needed.

He who misuses these powers will sink into the outer darkness, where only weeping and the gnashing of teeth are heard.

For such ones it would be better not to have been born, or to hang a stone around the neck and cast oneself into the sea. This is a divine science; unfortunately humanity only wants: money, coitus, and crime.

The spiritualist brethren are vipers among bouquets of flowers — they are worse than the profane.

Warning: with much sleep one goes out in the astral body; with little sleep and ardent faith one travels with the body in the state of Jinas; learn, then, to grade the sleep.

Chapter 61

When the Yogi practices his Samyasi, he flies, walks on water, passes through fire without burning, and through rocks and caverns of the earth; he who reaches these heights of meditation is already a Samyasin of thought.

Chapter 61: IMAGINATION, INSPIRATION, INTUITION

Imagination is the same as clairvoyance; to imagine is to see.

The inventor who imagines his invention is really seeing it clairvoyantly; every invention exists in the internal worlds before appearing in the physical world; all inventions already ex-

isted in the internal worlds — the inventor imagines them and then concretizes them in the physical world; the painter imagines the picture he is to paint, that picture already exists in the internal worlds.

To develop clairvoyance, it is necessary to know how to be silent; the visionary who recounts his visions is no good; he must be expelled from the Gnostic sanctuaries as a sacrilegious one. When we make the frontal chakra spin, the images are reflected full of light, color, and sound; that is clairvoyance exercised. The clairvoyant must know how to suffer, know how to be silent, know how to abstain, and know how to die.

Inspiration: When we learn to interpret the symbolic images of the internal worlds, then we have arrived at inspired knowledge. The internal images are interpreted basing ourselves on the law of philosophical analogies; on the law of analogies of opposites; on the law of correspondences and of numerology.

What resembles an enemy? A furious bull. What resembles the rain? Tears.

Intuition: When we know without the need to reason, when we see a symbolic image in the superior worlds and instantly know its meaning, we have arrived at intuitive knowledge; the intuitive one knows everything without the need to reason; the new Aquarian era is the era of intuition.

The mantram OM has the power to awaken the frontal and cardiac chakras, clairvoyance and intuition; meditating on OM, we arrive at illumination. Imagination, Inspiration, and Intuition are the three obligatory paths of initiation. We warn that the illuminated ones who go around telling their esoteric things to others become profaners of the temple; that class of Gnostics must be severely admonished by the instructors.

Chapter 62

The mantram OM has the power to awaken the frontal and cardiac chakras, clairvoyance and intuition; meditating on OM, we arrive at illumination.

Chapter 62: GNOSTIC SANCTUARIES

Every Gnostic can form his Sanctuary in his home; a table, bread, and grape wine; three flames are lit upon the altar.

A gentleman will perform the office of priest, and another the office of acolyte; at the end of the ceremony the magical chain is made thus: those attending, in the form of a wheel, take each other by the hands; the palms of the left hand will be upward, receiving; and the palms of the right hands downward in the attitude of giving force to the brother; the left receives, the right gives. The occult forces will circulate through this chain

and then be radiated saying: "May all beings be happy, may all beings be joyous, may all beings be in peace"; then the mantram AOM is intoned, opening the mouth with the A, rounding it with the O, and closing it with the M; one must prolong the sound of each letter. This Gnostic ritual was celebrated by the apostles of Jesus; this ritual is a work of high ceremonial magic; in performing it, it is simultaneously verified in all the seven planes of cosmic consciousness; the forces of the cosmic Christ descend and accumulate in the bread and the wine. When the devotees eat the bread and the wine, they carry to their organism and to their internal bodies the Christic atoms with which our magical powers are awakened; this rite was verified by Jesus in the last supper at the house of Joseph of Arimathea.

This rite was verified by the Gnostics in the catacombs of Rome in the times of Nero; this is the true and legitimate mass of Christ Jesus, which was hidden for 20 centuries. "And while they were eating, Jesus took bread, and blessing it, broke it and gave it to them, and said: take, this is my body"; "and taking the cup, having given thanks, he gave it to them; and they all drank of it." "And he says to them: this is my blood, of the new covenant, which shall be shed for many" (MARK 14:22-24).

Chapter 63

This rite was verified by the Gnostics in the catacombs of Rome in the times of Nero; this is the true and legitimate mass of Christ Jesus, which was hidden for 20 centuries.

Chapter 63: GNOSTIC MASS

I approach the altar of God, which edifies the mind and ignites the splendor of an eternal Youth.

The priest at the altar, turned toward the faithful, says:

Chrestos be with you.

Acolyte: May He illuminate your spirit.

The priest, turned toward the altar:

Come, O holy word... Come, O sacred name of the Chrestos force... Come, O sublime energy... Come, O divine mercy... Come, O supreme Deity of the Most High.

The priest, facing the faithful, describes a cross upon the forehead, another upon the chest, and finally a circle from left to right beginning at the center of the forehead, going by the left shoulder to the heart and returning by the right to be closed at the same place of the beginning. He exclaims:

Chrestos be with you.

Acolyte: May He illuminate your spirit.

Priest facing the altar:

Come, thou who uncoverest the veil of the mystery.

Come, thou, mother of the 7 centers who restest in the harmony of the octave.

Come, thou, who wast before the five senses were. Spirit, mind, feeling, and reason, let us partake of thy holy grace, we who are born later.

Come, holy breath, immaculate breath, and purify my internal glands where the rhythm of my life exists.

Come, and direct my disoriented heart, so that my pure feelings may spring forth from that holy source.

Priest turned toward the faithful:

Chrestos be with you.

Acolyte: May He illuminate your spirit.

Priest facing the Altar:

Hear, great Deity, Father of all that is created, divine Light; Thou, our redeemer, forgive whatever errors we have committed, and those of all who hear us visibly and invisibly, so that we may all partake of the kingdom of justice and be with

thee in the immensity of the Light. Bless and give power to all those who follow us, for they fulfill the law.

Hear, O Angels...

Help me, Father of all that is created, infinite cause of all that exists, and give life to this, thy people. Assist all who follow us, and lend to all the necessary support in all the occasions of life, that they may become worthy of thy holy grace. We know thy power and I conjure thee: Come, Come, Come.

Forgive thou all our errors, alleviate all our ills. Give us a sign here in this sacrifice or in the days to come.

The priest advances a step and says:

I hear your testimony.

A pause follows during which, in a loud voice, the beneficiaries, the healed, recount their experiences in simple phrases. After having heard all, the priest places himself again at the altar and says:

Rejoice, our errors are forgiven. The supreme power is with us.

All respond: Amen, Amen, Amen.

(This practice may be inserted after the discourse, when there is a major festival.)

THE HOLY SACRIFICE.

The priest withdraws to the altar on the right and reads the following passages from the sacred scriptures:

...And Jesus, the Divine great Gnostic priest, intoned a sweet song in praise of the great name, and said to his disciples: Come unto me. And they did so. Then he turned to the 4 cardinal points, extended his calm gaze, pronounced the profoundly sacred name LEW, and breathed upon their eyes.

Look upward, he exclaimed: now you are clairvoyant. They then lifted their gaze to where Jesus pointed and saw a great Cross that no human being could describe. And the great priest said: Turn your gaze away from that great Light and look to the other side. Then they saw a great fire, water, wine, and blood.

Here the blessing of the bread and wine.

And the Great Priest continued: Truly I say to you that I have brought nothing to the world but Fire, Water, Wine, and Blood of redemption.

I have brought the Fire and Water from the place of Light, from the depository of the Light, from where the Light is found. And I have brought the wine and the blood from the dwelling place of Barbelos.

After some time had passed, the Father sent me the Holy Spirit in the form of a white dove. But hear: the Fire, the Water, and the Wine are for the purification and forgiveness of sins. The Blood was given to me only as a symbol of the human body, which I received in the dwelling of Barbelos from the great force of the universal God.

The Holy Spirit, as in me, descends to all, and shall lead all to the supreme place of Light. That is why I have told you that I have come to bring fire to the earth, which is the same as descending to redeem the sins of the world by means of Fire.

And for this Jesus repeated: if you knew the great gift of God; if you perceived who is the one who speaks to you and says: "give me to drink," you would beg me to give you of the eternal fountain which is the wellspring of sweet ambrosia, and you would become the very fountain of life.

The priest goes to the main altar, raises the chalice in the left hand, and exhibits it:

And he took the chalice, blessed it, and offered it to all, saying: This is my Blood of the covenant, which was poured out for you to redeem you from sin, and for this reason the lance was introduced into my side, that from my wound might flow blood and water.

The priest returns to the right side and places it in the right hand.

And the great priest Jesus said to his own: Bring me fire, and branches of the vine. And so they did. Then he placed the sacrifice upon the altar and a vessel of wine at his side, one on the right and another on his left; a vessel of water before the wine.

He places the chalice on the table and, raising the right hand, says:

And he set bread before those who heard him, and the great priest Jesus remained clothed in white garments, whom the apostles imitated.

He takes the chalice, goes to the main altar, and, turned toward the assembly, says:

And I tell you that in your hands is the number of the name of the Father, who is the source of Light.

All kneel; the priest raises his hands in an attitude of supplication and exclaims:

Hear, great Deity, Father of all that is created, divine Light, I. A. O.

All respond: Amen.

Priest:

Chrestos be with you.

Acolyte: May He illuminate your Spirit.

Returning to the altar:

Come, holy willing, divine volitional essence, and transform my will, making it one with thine.

Come, supreme power, and descend upon those who know the mystery.

Come, excellent courage, and give me the temperance and strength needed to penetrate it.

Come, holy silence, who speakest of the power and of the magnitude that it encloses, and reveal to me the hidden...

Come, and uncover the mystery to me... Descend, holy dove of white plumage upon us; thou art the mother of the twins. Come, mystical mother, who only manifestest thyself in our works. Draw near, holy joy of the heavens, and rest upon our heads.

Thou bearest the thread of gold that links us all. Encourage us who partake of this sacrifice of the eucharist, celebrated in this holy remembrance of thee, to purify and strengthen ourselves. Help us receive the Light, thou who hast now called us toward the faithful.

Chrestos be with you.

Acolyte: May He illuminate your spirit.

All standing, the priest says:

I believe in the unity of God, in the Father as an impersonal, ineffable, and unrevealed entity, whom no one has seen, but whose force, creative power, has been and is shaped in the perennial rhythm of creation.

I believe in Mary, Maya, Isis, or under whatever name, in the physical force symbolizing nature, whose conception and birth reveals the fertility of nature.

Acolyte: I believe in the mystery of the Baphomet and of the Demiurge (spirit between God and the creature).

Priest:

I believe in a transcendent, superior church, sustained in pure souls, in the white hierarchy, represented by the White Brotherhood, and which has its exponent in the Holy Gnostic Church, directed by Patriarchs, Apostles, Bishops, and Priests.

Acolyte: Our law is love, life, liberty, and triumph.

Priest:

Our motto-device is: THE LE MA.

I believe in the community of purified souls; thus the material bread is transformed into spiritual substance.

I believe in the baptism of wisdom, which performs the miracle of making us human.

I know and recognize the essentiality of my life, transcended as the totality without chronological end that encompasses the orbit outside time and space.

All: So be it.

The priest goes to the pulpit or to the side altar and preaches the Gnostic mysteries. After the sermon he returns to the altar and pronounces to the Cross:

*Full of jubilation and overflowing with faith, we come to thee
O cross! O holy rose, holy and divine!*

Thou who givest the balm for every wound and dost kindle the fire that lights life. Thou, who givest life, offerest me the cross which I recognize as my own. I know of thy mystery, of the sacred mystery that enfolds thee, for thou wast given to the world to make the limited things infinite.

Thy head rises majestic until it touches the sky, so that thou mayest be the symbol of the Divine Logos. So that the inter-

section of the crossed beam that forms thy two arms may preside in thy structure, as two enormous hands, that extend to drive away the sinister forces and the inferior powers. To unite in a church of holy brotherhood all the human beings of pure and noble heart.

Thy foot, like a lance, is driven into the earth so that thou mayest redeem, that thou mayest help, in thy volitional impulse, all the entities that dwell beneath the soil, in the inferior regions of the world, and that through multiple incarnations they may arrive at divinity to be reunited eternally in thee.

O thou, Cross of the marvelous destinies, placed by the Most High in the multiplicity of the Universe so that thou mayest be the redemption of the human race.

O cross! Immaculate beauty, who art the trophy of the victory of the Chrestos. Who art magnet of life. Who offerest life with thy holy tree. Who extendest thy roots like gigantic fingers through the depth of the soil to give thy fruit in the infinite heavens.

O thou! Venerated Cross, who art the holy gift of the sweet name, like a vine that flowers in the garden of the Lord.

O thou! Light, divine rose on the cross, who givest thy force and thy sacred power to those who have earned it in the hard

battle, and lead them by the mystical scale that is stretched from earth to Heaven, from matter to Spirit.

O cross! Holy and blessed, in thee redemption is latent, and under thy authority and exalted Light we all take refuge to make the offering of this holy sacrifice of the eucharistic unction.

Now an instant of meditation while the priest, deacons, and faithful are kneeling; then the priest, standing, offers to those who are to partake of the eucharist, first the bread, saying:

This is my body; receive it for thy redemption.

This is repeated with each one, while he takes the chalice with grape juice or wine without alcohol and offers it, saying to each one:

This is my blood; receive it that has been shed, to redeem the world.

The priest will place his right hand upon the head of each one and says:

May peace be with thee, that thou mayest partake of the Light.

All kneeling, the priest raises his hands in an attitude of blessing and says:

Receive the sign of the cross upon your necks and upon your lips, that you may be heirs of the Light.

All raise the right hand, and the priest intones the mantram

I.A.O I.A.O I.A.O.

Then he crosses his hands upon his chest, and those attending sing the Te Deum laudamus:

HOLY, HOLY, HOLY, LORD OF SABAOOTH.

HOLY, HOLY, HOLY, LORD OF SABAOOTH.

HOLY, HOLY, HOLY, LORD OF SABAOOTH.

The priest gives the Aaronic blessing, ending the act with the chain.

Foot-washing: On Holy Thursday of each year, the priest of each sanctuary will wash the feet of 12 disciples; the foot-washing pertains to the prostatic chakra (the Church of Smyrna); no one will be able to reach the mount of Transfiguration without having passed through the foot-washing. In the lines of the feet are written our past reincarnations.

The Christ washes our feet with the seminal waters. The prostatic chakra exercises control over the seminal vesicles; the foot-washing symbolizes washing, disintegrating the evils and scars of the past; with it we remain clean and pure. This natu-

rally represents total sanctification or Christification; later comes the transfiguration, and then the astral body shines with glory. These are the mysteries of the third initiation of the mysteries of faith.

Chapter 64

I approach the altar of God, which edifies the mind and ignites the splendor of an eternal Youth.

Chapter 64: THE APOSTLESHIP

He who wishes to have powers must sacrifice himself for humanity.

Powers are payments that the governing Logos makes to man when something is owed to him. To the one to whom nothing is owed, nothing is paid.

The governor of the solar system is called Atin; this great being always pays what he owes.

Clairvoyants must not spy on the life of others, nor judge anyone, because that is bad; each is each, and no one should care about another's life. What must be done is to work in the great work, and thus they will be paid their wage. Initiations, degrees, and powers are attained by practicing sexual magic,

ending our bad customs, and working disinterestedly in the Work of the Father.

He who desires initiations and degrees, let him study this book, then practice it, and teach the doctrine to all in every place; let him become an apostle, Gnostic leader; much is received as a grace, much as payment; you may form Gnostic sanctuaries everywhere, in any humble hall. Call your friends, gather the people, and teach them this doctrine; become leaders of the powerful Universal Gnostic Revolutionary movement.

Men of genius, teach this doctrine, but do not do business with it; neither use clairvoyance to spy on the life of others.

Form pure sanctuaries with humble people, simple and unaffected workers. Let us transform the world, to the battle for the new Aquarian era. Down with chains!... let us go to the struggle with this doctrine; let us go to plant the Gnostic flag upon the smoking ruins of the Vatican; To the battle! To the battle! To the battle! We are going to fight against all that is rotten, bad, and perverse of these times; thereabouts we shall hear those little aristocratic dandies (in dress), those little gentlemen of starched collars, and what will they say? Truly, everything is rotten in these times.

Work in the great work of the Father, and thus you will pay your debts and free yourselves from the law of Karma. Later you will be justified by faith in the Christ; then you will live under grace. When we are servants of sin, we are subject to the law of karma. When we are servants of the Lord, we will live under the action of grace, and shall receive all things by faith; powers will be conferred upon us as a grace, or blessing.

The worker receives his wage — that is the payment of the law. Those who have already Christified themselves receive gifts, powers, glory, and majesty as a grace or blessing; where the law does not exist, sin too does not exist. Sacrifice yourselves for the great work of the Father, sanctify yourselves.

There are few initiates who understand what the attributes of the great initiates are. To the Gnostic apostles there is never lacking a Judas to betray them, a Peter to deny them, a Thomas to mortify them with his doubts, and a Magdalene to weep for them. The great initiates are so simple that for this reason people underestimate and despise them; everyone would wish that they would move in daily life according to the established customs of the mistaken criterion. Judicious men err when they judge the daily life of the great initiates; extreme simplicity is not understood by judicious men. The Gnostic apostles must know how to be silent, know how to abstain, and know how to die.

Chapter 65

Chapter 65: ORDER OF THE MEETINGS

Meetings must be held with order and reverence. No one must call the instructors masters, but "friends"; only the inner Christ is master. The Gnostic movement is impersonal and of humble workers. Let us reject all personalism, let us not accept bosses; no one is more than anyone else; among us we are all workers, masons, mechanics, farmers, writers, doctors, and so on.

Idolatry for the golden calf will be abolished in the Aquarian era, and in the Gnostic movement we reject it. A God of fire tells us; "In the Aquarian era capital will be beheaded"; that great being dwells in the igneous stratum of the planet. In the new era there will be no intellectuals — they are dangerous because of their barbarity and perversity; avoid contact with them. In the new era there will be neither rich nor poor, but worthy and decent workers of the great work — that is all.

We do not accept titles of nobility, nor pompous titles of doctor, licentiate, Guru, master, elder brother, Avatar, and so on. Among us, all are friends; Aquarius is the house of friends.

Every meeting must begin with the study and commentary of some part of this doctrine. The only master is the Christ, mul-

tiple perfect unity; men are more or less imperfect.

I, the author of this book, am no one's master, and I beg the people not to follow me; I am imperfect like any other; it is a mistake to follow someone imperfect; let each one follow his I AM.

When a new sanctuary is formed, notice must be given to the general directors of the Gnostic movement; thus they will receive support, thus they will be protected. We always help everyone who asks for it.

Chapter 66

No one must call the instructors masters, but "friends"; only the inner Christ is master.

Chapter 66: SELECTION OF PERSONNEL

Currently the brothers of the Great College of Initiates of the White Lodge are making a selection of the human personnel, separating the sheep from the goats in order to initiate the new era; it would be impossible to initiate an age of Light with a personnel of murderers, prostitutes, and thieves. We say: everyone who spills the semen becomes a demon, even if he is a theosophist or Rosicrucian; the mystical thieves, the choleric murderers also become demons. There currently exist very

many millions of souls who have horns on their forehead, among them thousands of theosophists, Rosicrucians, Aquarianists, and so on, divorced from the Innermost; they are demons, though many are sincerely mistaken and have good intentions. These souls have already descended to the degree of demons and believe themselves to be so holy. How candid! The demons become inhabitants of the abyss and will not be able to reincarnate in Aquarius, which is the millennium of the Apocalypse; they will be deferred until Capricorn (age of the Holy Spirit), where they will be given the last opportunity. In that epoch, Yahweh will have a physical body and will be born in Palestine; he will be a warrior. Then the inhabitants of the abyss, after having experienced the terrors of the abyss, will be called to order and will have to define themselves in flesh and blood, for Christ or for Yahweh.

The Jews will then present Yahweh as the authentic promised Messiah, and the personalities definitely perverse will continue with Yahweh in the abyss; at last they will disintegrate through successive eternities.

The monads, the innermosts of those personalities will continue their evolution at the step of the laggards, with new personalities after eternities, will inevitably reach the goal. The current human evolution has failed; all this great Babylon will be destroyed with blood and fire; more than half of humanity has

horns on the forehead; these souls follow a slow, arduous, dreadful evolution. The Aryan race is all of present-day humanity; the great harlot will be hurled into the abyss. The Gods judged the great harlot and she was considered unworthy. To the abyss! To the abyss! To the abyss!

Before the third world war begins, they will seek peace with multiple formulas, but the intellect will fail totally.

Chapter 67

Chapter 67: WORLD KARMA

Before the new Aquarian era begins, all the nations will have to pay their great Karmic debts; there will be war between the east and the west for the good of humanity, so says the Lord Jehovah. We know that the East will win the war.

"In the Aquarian era capital will be beheaded"; "The United States will be punished," thus is it written in the law. The Vatican will be bombarded and destroyed with blood and fire; soon it will pay its horrible debts. Spain will be transformed; all Europe will become totally Sovietized. The Americas will form a great confederation during the sign Aquarius. There will be fighting on land, sea, and air, even at the poles; the East will win. In the year 2018, even flashlights or hand lamps will be atomic.

Imbeciles believe that by uniting little schools they are going to initiate the new era; poor people, the new era will begin upon the smoking ruins of this perverse civilization of vipers.

In the year 2500 there will be stations for interplanetary ships in the great cities.

On February 4, 1962, between 2 and 3 in the afternoon, the Aquarian era will begin.

There was a great meeting of masters in the superior worlds to deal with the problem of interplanetary navigation; the matter was whether or not it was advisable to deliver interplanetary ships to humanity. Each master gave his opinion. It is feared that the human beings of the earth would go to other planets of the solar system to commit the same crimes and evils they have already committed here during all their historical conquests. It is enough to remember the crimes of Hernán Cortés in Mexico, or of Pizarro in Peru, to understand what it means to deliver interplanetary ships to humanity.

The last to give his opinion, in his capacity as initiate of the new era, was your humble servant, who writes this book.

We had to make a comparative study of humanities. The inhabitants of the Earth failed. The inhabitants of Venus are much more advanced, they already know the bad of the good and the good of the bad; those of Mars are somewhat more

evolved than the earthlings, and so on. This your servant, full of pain, understanding the terrible responsibility of the verb, limited himself to saying: "My Father, if it is possible, let this cup pass from me, but let not my will be done, but thine"; my I AM then said: "Let the relation between the worlds be established." Those ships are had by any advanced humanity; those flying spheres will be delivered to the earthlings. Some scientists try to make these ships, but they will not be able to; their pride will be wounded to death; inhabitants of other worlds will come to teach their construction; thus the science of the "wicked one" will fall wounded to death; and the men of science will have to kneel before the other inhabitants of the solar system.

The scientists of this century, with the pretext of conquering Space, launch satellites; really they want to establish bases to bomb advantageously defenseless peoples and nations.

In Aquarius many inhabitants of other planets will be established on earth; they will be the instructors of Aquarius; some already live hidden in Tibet. Journeys to other planets of the solar system will be routine; that is an extra help that will be offered to our evolution. The abuse of nuclear energy awakens the volcanoes, and then for the end of the seventh sub-race of the current Aryan race there will be great earthquakes and

tidal waves that will totally transform the earth's crust; the Aryan race will perish in these cataclysms.

Later the sixth race will flower on the continent of Antarctica; that one will be smaller of body but greater of soul; they will have the 12 senses developed; the Avatar of that race will be Sachariel, the regent of Jupiter, who will take body to teach the sixth truth.

I, Samael, humble servant of the new era, have only taught you the fifth truth: hear, men! The fifth truth is sexual magic. Gabriel was Avatar of the first race; Raphael was of the second; Uriel was of the third; Michael was of the fourth; I, Samael Aun Weor, am the Avatar of the current fifth race; Sachariel will be of the sixth, and Orifiel will be of the seventh.

There exist 7 truths:

Knowledge of the pains and miseries of this world.

Knowledge of human fragility.

Knowledge of desire and of sin.

Knowledge of the human mind.

The tree of knowledge.

The human consciousness.

The tree of life.

There are 7 Avatars and 7 truths; each teaches a terrible truth. Jesus the Christ is not an Avatar; he is more than all, he is the Savior of the world, chief of all souls. He confirms the teachings of the Avatars and amplifies them. He will come at the zenith of Aquarius and will confirm those that Samael has given you; thus successively in the other races; then the kingdom of God will be consummated, as he announced to his servants, the prophets.

Each race ends with a cataclysm. The pit of the abyss is now open; the smoke that comes out of it brings wars, hunger, and misery. All the 20th century and part of the 21st will be of mortal wars; now all the souls that have the mark of the beast on their hands and on their forehead are entering the abyss. Each of the 7 has sounded his trumpet for the great cataclysm; woe to those who do not wish to accept the fifth truth, "The tree of knowledge"! Read (REVELATION 8-10). All the countries will be desolated, destroyed; the great Babylon will sink into the abyss.

Chapter 68

Chapter 68: CONSECRATION OF TALISMANS AND SANCTUARIES

Crosses, sacred objects, and rooms for Sanctuary may be consecrated. The objects are placed upon the table that serves as altar, with 3 flames; one begins by praying full of faith the conjuration of the 7, thus:

In the name of MICHAEL, may JEHOVAH command thee and send thee away from here, CHAVAJOTH.

In the name of GABRIEL, may ADONAI command thee and send thee away from here, BAEL.

In the name of RAPHAEL, disappear before ELCHIM SAMGABIEL.

By SAMAEI SABAOTH and in the name of ELOHIM GIBOR, depart, ANDRAMELEK.

By ZACHARIEL et SACHEL MELECK, obey before ELVAH SANAGABRIL.

In the divine and human name of SCHADDAI, by the sign of the pentagram which I have in my right hand, in the name of the ANGEL ANAEL, by the power of ADAM and EVA who are the JOT-CHAVAH, withdraw thyself LILITH, leave us in peace NAHEMAH.

By the holy ELOHIM and in the name of the genii CASHIEL, SECHATIEL, APHIEL, and ZARAHIEL, at the command of ORIFIEL, withdraw thyself MOLOCH; we will not give thee our children that thou mayest devour them. Amen. Amen. Amen.

Then the objects or the place to be consecrated are consecrated. Water is poured on the object and with faith we say thus: "In nomine Elohim et per spiritum aquarum viventium, sis mihi, in signus lucis et sacramentum voluntatis." Smoke of incense is poured over the object, and we say: "Per serpentum oeneum sub quo cadut serpentes igneis, sis mihi." Then one blows 7 times upon the object that is going to be consecrated, and we say thus: "Per firmamentum et spiritum vocis, sis mihi." Then, sprinkling triangularly salt or earth upon the object, we say: "In sale terrae et per virtutem vitae eternae, sis mihi." The sacred consecrated object is blessed, and becomes a potent accumulator of divine cosmic forces. These objects are talismans of light, that radiate light, force, power, and glory. In every Gnostic sanctuary, a sword is kept for the rituals, consecrated as a talisman. In the astral we receive sacred jewels which we must make and consecrate in order to use.

Invocation of Solomon:

Powers of the Kingdom, place yourselves beneath my left foot and in my right hand.

Glory and eternity, touch my shoulders and lead me through the ways of victory.

Mercy and justice, be the equilibrium and the splendor of my Life.

Intelligence and wisdom, give me the crown.

Spirits of Malchuth, lead me between the two columns upon which the whole edifice of the temple is supported:

Angels of Netzach and of Hod, sustain me upon the cubic stone of Yesod.

O Gedulael! O Geburael! O Tiphereth!; Binael, be my love; Ruach Hochmael be my light, be that which thou art and that which thou shalt be.

O Kiteriel, Ischim, assist me in the name of Saddai!

Cherubim, be my strength in the name of Adonai. Beni-Elohim, be my brother in the name of the Son, and by the virtues of Sabaath:

Elohim, fight for me in the name of the Tetragrammaton.

Malachim, protect me in the name of Iod-he-vau-he.

Seraphim, purify my love in the name of Eloah.

Hasmalim, illuminate me with the splendors of Elohim and of Schechinah.

Aralim, work; Ophanim, turn and shine;

Hajoth Ha Kadosh, cry out, speak, roar, bellow;

Kadosh, Kadosh, Kadosh Saddai, Adonai, Jotchavah, Ehiea sherie.

**HALLELU JAH, HALLELU JAH, HALLELU JAH.
Amen.**

This invocation is pronounced before the rituals, or mentally while falling asleep; thus we transport ourselves to the most elevated planes of cosmic consciousness during sleep; thus we can ask for help from the high divine Hierarchies. This is better than the mediumistic spiritist invocations; the mediums end up mad, unbalanced, looking for buried treasures, deceived by tenebrous ones who possess them and who pass themselves off as saints, geniuses, and so on.

Chapter 69

Chapter 69: CEREMONIES OF HIGH MAGIC

In the ceremonies of high magic, the 4 elements are exorcized before beginning the ceremony.

Exorcism of the air: Blowing toward each of the 4 cardinal points, we say: "Spiritus Dei ferebatur super aquas, et inspiravit in faciem hominis spiraculum vitae. Sit Michael dux meus, et Sabtabiel servus meus, in lucem et per lucem; fiat verbum halitus meus, et imperabo spiritibus caris hujus, et refrenabo equos solis voluntate cordis mei, et cogitatione mentis meae et nutu oculi dextri; exorciso igitur te, creatura aeris, per pentagrammaton, in quibus sunt voluntas firma et fides recte. Amen. Sela fiat." (Taken from Eliphas Levi.) "So be it; obey me, sylphs, by the Christ, by the Christ, by the Christ." Pray with face to the east and a feather in the hand.

Exorcism of water: Turned toward the east, one commands the creatures of water, holding in the hands a cup of water, saying: "In the name of the Christ, by the Christ, by the Christ; fiat firmamentum in medio aquarum et separet aquas ab aquis, quae superius sicut quae inferius, et quae inferius sicut quae superius, ad perpetranda miracula rei unius; sol ejus pater est, luna mater et ventus hanc gestavit in utero suo, ascendit a terra ad coelum et rursus a coelo in terram descendit.

Exorciso te, creatura aqua; ut sis mihi speculum Dei vivi in operibus ejus, et fons vitae, et ablutio peccatorum. Amen."
(From Eliphaz Levi.)

Exorcism of the earth: The gnomes are exorcized with the wand and facing north, thus: "In the name of the 12 stones of the holy city, by the hidden talismans and by the magnet nail that crosses the world, I conjure you, subterranean workers of the earth, obey me in the name of Christ, by the blood of Christ, by the love of Christ. Amen."

Exorcism of fire: The elementals of fire are commanded with the sword, with face toward the south, saying: "Michael king of the lightning bolt; Samael king of the volcanoes; Anael prince of the astral light; assist us in the name of Christ, by the Christ, by the Christ." Then incense is cast into a small brazier with lit coals.

Secret to becoming invisible: If a loved one dies, do not grieve; transmute those energies of pain into waves of peace, joy, and bliss; transmute mourning into the power to make yourselves invisible at will whenever you wish. "Change the natures and you shall find what you seek." Every power is attained with the science of transmutations; Jesus had that power. "Death is the crown of all." We must not afflict the souls who disincarnate with mourning and weeping; let us pray for the dead, offering them joy and peace.

Chapter 70

Chapter 70: INVOCATIONS

The four exorcisms of fire, air, water, and earth are prayed; then invoke the great master of karma Anubis and his 42 judges of the law; proceed thus: In the name of Christ. In the name of Christ. In the name of Christ, we invoke thee, Anubis, Anubis, Anubis. Amen.

Those attending pass one by one before the altar, where they converse mentally with Anubis, requesting what they desire; the judges of karma will remedy our needs according to the law; they cannot violate the laws; when what is asked is not granted, we must not protest — it will be for lack of merits, we must bow before the verdict.

To heal the sick, Raphael, Paracelsus, Asclepius, and so on will be evoked; the sick will pass before the altar.

The 7. Each of the 7 is a specialist in his branch. Gabriel is related to reproduction; Raphael with medicine; Uriel with love, family, children, and so on. Michael with high dignitaries. Samael with force. Sachariel with the authorities. Orifiel with earth, mines, and so on. You may call them by pronouncing 3 times their name, in the name of the Christ, thus: In the name of the Christ, by the Christ, by the Christ, we call thee glorious

(name of the invoked), for such and such a thing (here the petition). This is how one works in white ceremonial magic; the holy beings help us according to the law; they do not violate it. We must not use mental force to compel others; that is black magic; let us respect the law.

Exorcism: These exorcisms must be learned by memory, for they may be needed to give drink to a sick person, prophesy in the water, drive away a storm, conjure the sylphs of space.

Other times to stop a fire or command the salamanders, gnomes, and so on. Good sense tells us when to use these forms of knowledge; you need to develop clairvoyance to see these things. The conjuration of the 7 serves to conjure the demons of the possessed and to defend ourselves from the tenebrous ones.

Vegetable Magic: To defend ourselves from black magicians, trace a circle around a lemon tree on the ground; make a little water near the tree; drive into the ground 9 sticks distributed in three groups of three; light a bonfire; beseech the elemental to serve you; every tree has its soul, which has a terrible power. Stare fixedly at a lemon, take it, and cast it into the fire; if it bursts producing a detonation, it is that the black magicians are working; order the elemental to defend you; cast into the fire nine lemons one by one, taking them three by three; each lemon falling into the fire will burst in the astral like a bomb,

destroying the works of the black magicians; the elemental will come out of the tree, take the form of a dog, and attack the tenebrous ones.

Chapter 71

The four exorcisms of fire, air, water, and earth are prayed; then invoke the great master of karma Anubis and his 42 judges of the law; proceed thus: In the name of Christ.

Chapter 71: SEXUAL PROBLEM OF THE UNMARRIED

Pranayama is a system of sexual transmutation for the unmarried of both sexes. We already know that from the testicles in the male, and from the ovaries in the female, come two ganglionic cords that, coiling around the spinal medulla in the form of an 8, go up to the brain; these are the 2 Witnesses of which the Apocalypse speaks; the 2 olives of which Zechariah speaks; the 2 candlesticks that stand before the God of the earth. These nerves are hollow inside; they are fine channels through which the sexual energies rise up to the brain.

The student inhales the breath through the left nostril, exhaling through the right and vice versa; with the thumb and index fingers he will control the nostrils alternately; upon inhaling

through the right, let us imagine intensely the solar atoms, radiant and sublime, rising through the right cord up to the brain; retain the breath, and then let us bring it to the eyebrows, neck, and heart successively; exhale, fixing with the Imagination and the will that energy in the heart; upon inhaling through the left, let us imagine the lunar atoms like pure water of life rising through the left channel in the same path, until fixing them in the heart; then we exhale with profound faith. This is how unmarried men and women can transmute their sexual energies. The unmarried must seek a spouse if they wish to Christify themselves.

The Esoteric Gnostic will only be able to have sexual contact when married; without sexual magic the fires cannot be awakened. Without chastity, nothing is attained in these studies; kill desire, the I, and its thoughts, and you will be liberated. True marriage has nothing to do with the social or religious formalisms of this barbaric humanity; the authentic marriage is the union of a couple in spirit, soul, and sex; true Marriage must be pure as the lotus flower.

Chapter 72

The Esoteric Gnostic will only be able to have sexual contact when married; without sexual magic the fires cannot be awakened.

Chapter 72: ESOTERIC VOCALIZATION FOR THE UNMARRIED

The vowel I awakens the Frontal Chakra and makes us clairvoyant.

The vowel E awakens the Thyroid Chakra and makes us clairaudient.

The vowel O awakens the Heart Chakra and makes us intuitive.

The vowel U awakens the solar plexus and makes us telepathic.

The vowel A awakens the Pulmonary Chakras for remembering past incarnations.

They are vocalized, holding the sound very long on each one, combining the vocalization with the Pranayama, mentally. One may vocalize in the following order: I..... E..... O..... U..... A..... One will mentally imitate the sound of the air, of the hurricane, of the breeze; each letter must be vocalized separately.

Man can attain, with these studies and practices, the degree of Christ. Woman attains the degree of Virgin; Litelantes, the virgin of the law, is powerful; the eleven thousand Inca virgins

are divine and ineffable; the Virgin of the Sea was Mary, Mother of Jesus; the Immaculate One directs the immaculate conceptions; the virgin of the stars, and so on. They are different women who attained perfection, Nirvana.

When a virgin wishes to incarnate her I AM, she must renounce Nirvana and incarnate with a male body; the Virgin of the Sea has taken a male body in Egypt to rise to the degree of Christ.

We have ended this book. Unfortunately we count on our fingers those who are prepared for Gnosis; only two persons we have known prepared for this: an Indian and an illiterate woman. He who wishes to know must kill the great destroyer of reality, the mind.

Chapter 73: FINAL INSTRUCTIONS

Gnostics must greet each other with the Mantram "Inverential Peace." They must recognize each other by the sign with which Christ Jesus is painted: thumb, index, and middle finger of the right hand extended.

They must address each other with the terms of Sir, Madam, gentleman, friend, and so on. The use of the word "brother" is forbidden, because it has led to abuse, loss of mutual respect, disorder, fornication, adultery, theft, and so on, covering itself

with that term; humanity is not prepared to use so noble a word. Let us preserve mutual respect, decency, and gentlemanliness.

Samael Aun Weor

Gnostics must greet each other with the Mantram "Inverential Peace." They must recognize each other by the sign with which Christ Jesus is painted: thumb, index, and middle finger of the right hand extended.

Chapter 74: GLOSSARY

INFERIOR ASTRAL — Lunar body. Threshold

ATMAN — Innermost. Spirit. The Being

BUDDHAS — Perfect beings

CHAKRAS — Internal senses. Lotus flowers

CHRIST — Kuan Yin. Logos. Central Sun. Army of the voice

BUDDHIC BODY — Soul-consciousness

SEPHIROTIC CROWN — God. Glorian. Atomic Thread. Inner Christ. I AM

GODS — Divine beings

DHARMA — Reward

EDEN — Etheric world

EHECATL — Spirit of movement

ELEMENTALS — Creatures of nature

GNOSIS — Knowledge

GREAT BREATH — The Verb

GUARDIAN OF THE THRESHOLD — The I

HARPOCRATES — A Master

JINAS — Fourth dimension

KUNDALINI — Spinal medullary fire

KARMA — Law of retribution

KALI — Black sorceress of Hindustan

KULA — Black order

SEXUAL MAGIC — The Great arcanum

MANTRAM — Words of occult power

WHITE MAGI — Chaste beings

BLACK MAGI — Fornicating beings

NIRVANA — World of the Gods

NIRMANAKAYAS — Bodhisattvas who renounced Nirvana

NADI — Channel

PARAMARTHASATYAS — Inhabitants of the Absolute

QUETZALCOATL — Igneous Serpent

KINGDOM OF HOLY MARY — The abyss

REINCARNATION — Law of evolution

SOMA PUCHICON — Wedding garment of the soul

TANTRIC — Tenebrous

About the Author

Samael Aun Weor

The V.M. Samael Aun Weor is the founder of AGEACAC (Gnostic Anthropological Association of Cultural Studies, A.C.) and of the International Gnostic Movement.

He left a great teaching in which is synthesized the path that the human being must follow in order to arrive at the complete awakening of consciousness and at his self-realization. The V.M. Samael was an anthropologist, sociologist, spiritual

guide, and author of more than 70 books, and gave more than 300 conferences.

He dedicated his life to deepening the great truths that the diverse civilizations have bequeathed to humanity in various forms of manifestation: philosophy, religion, art, and science.



"The new era of Aquarius is approaching. Let us raise our cup and toast to the Gods, drinking the wine of light."

— *Samael Aun Weor*



He left a great teaching in which is synthesized the path that the human being must follow in order to arrive at the complete awakening of consciousness and at his self-realization.

GnosticLibrary.org

The Gnostic Library was created with the purpose of compiling a complete collection of the ancient knowledge that was once available, and preserving it for future generations.

Our aim is to preserve the original text and the images of the manuscripts and original books as faithfully as possible. However, due to conversions across multiple formats, we cannot guarantee that this edition is free of errors.

Can't find the BOOK you're looking for?

Contact us at the following URL



GnosticLibrary.org

Our editors are available
to help you build
the perfect books for your collection.