

The Igneous Rose

by Samael Aun Weor

GNOSTIC LIBRARY

The souls of the plants are the elementals of Nature. These innocent creatures have not yet left Eden, and therefore have not yet lost their igneous powers...

INTRODUCTION

I, AUN WEOR, the Great Avatar of the New Aquarian Era, write this ardent book within the vortex of fire...

We are now going to penetrate within the igneous entrails of the Divine Mother of the World.

AGNI! AGNI! AGNI! God of Fire, help us, inspire us, and lead us through these igneous labyrinths of great nature.

We are now going to study the delicate petals of this IGNEOUS ROSE of the universe.

We are going to penetrate the deepest caverns of the earth, to wrest from her her most terrible secrets...

A sweet and gentle hissing exalts the burning flames of our purest feelings...

Within the burning embers of the Universe crackles the vortex of the Sons of Fire...

We feel the crackling of the flames... and the aura of the Divine Mother of the World envelops us in the purest effort...

Our Chalice is of gold... is of silver... and is burning like the solemn fire of the Universe...

CHILDREN OF THE EARTH! Listen to your instructors, the Sons of Fire...

Kings and queens of fire, creatures of the forests... I conjure you!

There is no forest without its genius... There is no tree without its creature, its powers, and its intelligence...

There is no tree without soul... Every plant is the physical body of an elemental creature of nature...

Plants have soul, and the souls of the plants enclose all the powers of the Divine Mother of the World...

The souls of the plants are the elementals of Nature. These innocent creatures have not yet left Eden, and therefore have not yet lost their igneous powers...

The elementals of the plants play like innocent children among the ineffable melodies of this great Eden of the Divine Mother of the World.

The aromas of the fire intoxicate us, and full of ecstasy we rise to the ineffable bliss of NIRVANA...

There is nothing in this burning creation that has no soul...

If we observe with the eyes of the Spirit the burning depth of an ancient rock, we see that each atom is the physical body of a mineral elemental creature, which struggles, loves, and works within the burning crackle of the universal flames, intensely longing to climb the burning steps of the coal and the diamond, in order to have the bliss of entering the sublime kingdom of the vegetables...

This book smells of forest, this book smells of mountain... this book we have torn from the flames of the universe, and each of its words is written with burning embers...

Now we wish to wrest from the giants of the forests, and from the innocent children of the waters, of the air, of the rocks and of the burning flames, all the secrets of ancient wisdom, in order to restore the esoteric wisdom upon the face of the earth, and to initiate the Age of MAITREYA amid the crackle of our flaming powers.

All the elemental magic of the ancient Hierophants crackles burningly within the sacred Chalice of the flowers, and within the very entrails of the august trees of great nature.

We must seek the old wisdom of the Hierophants of Egypt and of Greece amid the millenary rocks that defy time, and amid the subterranean caverns of the entrails of the earth, where the burning fire crackles, burning the dross with its flames...

We are going to separate the smoke from the flames, we are going to elaborate, with the aroma of the ardent incentive, the body of LIBERATION, made of the purest musk.

We need an ardent mind. We need thoughts that flame... We need the Mind-Christ of the ARHAT, to penetrate within the dreadful blaze of these universal flames, where the secrets of the IGNEOUS ROSE of nature terribly crackle.

Let us raise our flaming chalice amid the burning crackle of the Divine Mother of the World. AGNI, illuminate us; for thee I lift my chalice. Let us light a bonfire, and let us sing the ardent hymns of the FIRE within the IGNEOUS ROSE of the universe. Let us raise our august chalice and toast the hierarchies of the flames... AGNI! AGNI! AGNI!

Chapter One: A QUEEN OF FIRE

We have now entered an old medieval palace. A child plays in this old palace.

The child climbs a staircase; we must become children to climb the staircase of wisdom.

In this old palace lives a queen of fire. She is the elemental queen of the Juniper, incarnated in physical body, in an old medieval court.

She is a sober magician, an austere magician, dressed in medieval style. This elemental queen has a beautiful youthful appearance, and lives an exemplary life in this ancient feudal palace.

Sunk in profound internal meditation, we penetrate a subterranean hall of this old mansion, and before our spiritual eyes appears a humble bed, a sublime lady, and certain holy Masters who attend this elemental queen of the Juniper, incarnated in the heart of the Middle Ages in physical body.

This strange chamber appears illuminated by an old glass chandelier, where the dust of the centuries is breathed.

Before that bed, from an iron vessel a vague and delicious smoke rises.

The fire burns intensely beneath this vessel.

A liquid boils, and within the liquid, the Juniper plant.

The liquid of that vessel is the pure water of life, within which the Juniper tree appears.

This is the plant of the Divine kings. Three Zipas Chibchas of Bacatá practiced the cult of the Juniper.

All the divine kings of antiquity practiced the royal art of the Juniper.

The Mantram of the elemental of the Juniper is: KEM-LEM.

The elemental of the Juniper appears as a beautiful little girl.
Every tree has its elemental.

All the elementals of the Juniper obey this elemental queen,
incarnated in this old medieval palace.

The queen begs AGNI for help, and this child of fire floats in
that strange chamber.

The elemental of the Juniper obeys, and within the smoke of
the vessel certain Masters of Wisdom appear.

The smoke of the Juniper forms a gaseous body, so that the in-
voked angel may clothe himself with it, and become visible
and tangible in the physical world.

All the divine kings of antiquity practiced the royal art of the
Juniper to converse with the angels.

The invoker must drink a glass of the Juniper during the rite.

The Chakras enter into activity with the rite of the Juniper.

Every tree has its elemental; these elementals of the Junipers
obey this queen of Fire, who was incarnated in the Middle
Ages in a sumptuous court.

Now the queen of the Juniper cultivates her mysteries in a subterranean temple of the Earth.

The berries of the Juniper, used in the form of incenses, cleanse the astral body of every kind of larvae.

The INITIATE must clothe himself in his sacerdotal garment, to officiate in the temple with the elemental of the Juniper.

During the time of the sacred service of the Juniper, the tree from which the branches and berries have been taken will remain covered with black cloths, and some stones will be hung upon it.

During the holy invocation of the elemental of the Juniper, the INITIATE will sound a trumpet of ram's horn.

The elemental of the Juniper forms with the smoke a gaseous body that serves as instrument for the invoked angel.

If the invocation is worthy of response, the invoked angel will come at the call and will become visible and tangible in the physical world to converse with the one who calls him.

A thousand times may the unworthy call, and he will not be heard, because for the unworthy all doors are closed, except the door of repentance.

*The elemental of the Juniper obeys, and within
the smoke of the vessel certain Masters of
Wisdom appear.*

Chapter Two: THE SEVEN CANDLESTICKS OF THE ARHAT

Hear me, brothers of the Third Initiation of Major Mysteries;
to you I address myself.

The hour has come to light the seven candlesticks of the men-
tal body.

"Before the flame of gold can burn with serene light, the lamp
must be well tended, in a place free of every wind."

Earthly thoughts must fall dead before the doors of the
temple.

"The mind that is slave to the senses makes the soul as invalid
as the boat that the wind carries upon the waters."

Thus speak to us the precepts of the eastern wisdom.

Hear me, O Masters of the Third Initiation of Major Mysteries;
to you I address myself.

You now need the purest igneous effort.

You must now raise your burning serpent of the mental body.

The five-pointed Star shines upon the candlesticks of the temple of the mind.

Within the crackling of the flames, you have now penetrated the burning temple of cosmic understanding.

Your thoughts flame within the vortex of the flames.

This is the igneous temple of the ARHAT.

Your mind must become completely incandescent in the crackling of the fire.

One must carefully separate the smoke from the flames.

Smoke is darkness; the flames are light.

One must practice Sexual Magic intensely within the flaming fire.

One must convert Mind-Matter into Mind-Christ.

One must now steal the fire from the demons of the mental world.

Persevere and do not falter, my brother.

The pedestals of the thrones of the Masters are made of monsters.

Have faith, my child, and open the way with the sword.

The tenebrous ones bar your way.

Hurl yourself against the tenebrous ones with the burning edge of your sword. Conquer them, and you shall enter the Chambers of the holy temple of the ARHAT.

The Sun shines and now the candlestick of your solar plexus is lit.

Receive, my brother, your reward.

Upon the ring finger of your mental body crackles the solar diamond and the igneous ring.

In your solar plexus now burns a new IGNEOUS ROSE.

The demons of understanding stalk you on all sides, O ARHAT!

The serpent of the mental body is now ascending through the fine edge of the medulla of the mental body.

One must master the mind by means of the will.

The mind is the den of desire.

We must expel the tempting demons of our temple with the terrible whip of the will.

We must free the mind from every kind of schools, religions, sects, political parties, concepts of country and flag, prejudices, cravings, and fears.

We must free the mind from the processes of reasoning.

We must change the process of reasoning for comprehension.

Do not identify yourself with the mind, O ARHAT!

You are not the mind. You are the BEING, you are the INNERMOST.

The mind is an untamed colt; tame it with the whip of the will, so that it does not hurl your chariot into the abyss.

Woe to the coachman who loses his chariot! He shall have to recommence his way.

The IGNEOUS ROSE of your heart is your sun of justice.

Learn, O ARHAT, to handle your sword.

Learn to separate the smoke from the flames.

In all that is good, there is something bad.

In all that is bad, there is something good.

Now you have passed beyond good and evil.

Now you know the good of the bad, and the bad of the good.

Within the incense of prayer, crime is hidden.

Persevere, my child; the serpent of your mind is gradually ascending the medulla of your mental body. Your igneous wings, your eternal wings, are opening.

Your mind shines with the sacred fire.

Persevere and do not falter, and light your seven eternal candlesticks.

Acquire the sight of the eagle and the burning hearing.

Your thoughts flame in undulating fashion within the burning aura of the Universe.

*Hear me, O Masters of the Third Initiation of
Major Mysteries; to you I address myself.*

Chapter Three: THE GOURD (CUCURBITA PEPO)

Let us enter now, O ARHAT, to officiate in the temple with the gourd.

Clothe yourself in your tunic and white mantle, and approach the altar, O ARHAT!

With the powers of the elemental of the gourd, we can work with the multitudes.

The elemental of the gourd has terrible powers over the multitudes.

By means of the elemental magic of the gourd, Jonah made Nineveh repent of its sins.

The elemental of the gourd has upon its Pineal gland a tiny crown that gives it a terrible power over the human masses.

Learn, O ARHAT, to struggle against the abominations of human beings, by means of the gourd. Thus you will help the human multitudes, and by helping human beings, you help yourself. You know it.

Remember that the elemental of the gourd is of a pink tunic, like disinterested love. It appears as a beautiful little girl dressed in this tunic of love.

Jonah was three days in the belly of a fish, and on the third day was vomited by the fish in the squares of Nineveh.

And Jonah sat down beneath a gourd, and the inhabitants of Nineveh repented, and tore their garments and fasted, and bore sackcloth and silicons upon their bodies.

I want you to understand now, O ARHAT, the intimate relation that exists between the fishes of the sea and the gourd.

There is a powerful angel who governs the fishes of the sea and the elementals of the gourd.

The current of life that passes through the fishes of the sea is the same that passes through the vegetable family of the gourd.

The igneous angel who governs the gourd is the same burning flame that governs all the fishes of the immense sea.

The officiant will cast the gourd into a vessel with water, which must boil over the flames of a stove.

The fruit must be broken into pieces before being cast into the vessel with water.

That vessel must boil before the altar.

The officiant will bless the steaming vessel, and order the elemental of the gourd to work upon the multitudes to make them repent of their sins.

The great White Hierarchy will assist you during the rite.

The college of Initiates will collaborate with you in this great work of the FATHER.

The igneous powers of this elemental creature flame intensely within the burning crackle of the universal flames.

During this ceremony of elemental magic, the white dove of the Holy Spirit will enter into you, O ARHAT!

Now, sunk in profound meditation, you will be able to hear the word of Jehovah, O ARHAT!

Do not forget, my brother, do not forget, O ARHAT, that to each of the spinal vertebrae of the mental body corresponds a sacred cavern, hidden within the entrails of the earth.

As your igneous serpent rises through the incandescent medulla of your mental body, you penetrate each of the caverns corresponding to each vertebra.

Those caverns illuminated by the fire of your candlestick shine burningly.

Those caverns in which your kindled torch does not yet flame are full of darkness, of smoke, and only you, O ARHAT, can dissipate that darkness with the sacred fire of your candlestick.

In each of the thirty-three caverns of the ARHAT, the burning fire of the cosmic mind of Nature crackles.

In each of the thirty-three caverns of the ARHAT, situated in the entrails of the earth, the sacred mysteries of fire are cultivated.

As the ARHAT illuminates his caverns with the torch of his candlestick, the light and the fire convert his mind-matter into mind-Christ.

After Jonah was vomited by a fish, he preached in Nineveh, and sat down beneath a gourd to work with the powers of the mind, which flame within the crackle of the burning embers of the Cosmic Mind.

People do not understand the symbol of Jonah, even though the Christ resurrected after three days.

People asked the Christ for signs, but He only gave the sign of Jonah.

Strip off your vile garments, for they are full of worms of all rottenness.

The worm of rottenness dries and kills the gourd.

Only the ARHATS may officiate in the rite of the gourd.

All the sacred college will go clothed in white tunics to the temple of the holy rite. Only some assistants will use a tunic and cape of celestial blue during the rite.

For a few instants, the lights are extinguished, and the temple remains in darkness.

Now you will understand that the plant of the gourd belongs to the mental plane.

Now you will understand the whole symbol of Jonah the prophet, seated beneath a gourd.

The momentary extinguishing of the lights during the rite symbolizes the passage from darkness to light.

We must cast away from us all those low things of animal nature.

The Mantram of the elemental of the gourd is: "KA."

The eastern gong must resound during this rite.

As the ARHAT illuminates his caverns with the torch of his candlestick, the light and the fire convert his mind-matter into mind-Christ.

Chapter Four: THE THIRD GUARDIAN

The mind lives reacting against the impacts that come from the external world; you must control the reactions of the mind by means of the will.

If you cast a stone into a lake, you will see crystalline waves go out from the center to the periphery; those waves are the reaction of the water against the stone.

If someone insults us, we feel anger; that anger is the reaction of our mind against the harsh words of the one who insults.

A pornographic image wounds the external senses and reaches the mind. Then the mind reacts, as the lake in our example, with waves of animal passion that go from the center to the periphery.

We must subjugate the senses and master the mind with the terrible whip of the will.

Our mind lives reacting against the impacts of the external world.

The incessant reactions of the mind bring us pleasure and pain.

Liking and disliking are nothing but the result of the reactions of understanding.

One must control the reactions of understanding in order to pass beyond pleasure and pain.

We must become serene, indifferent before praise and reproach, before triumph and defeat.

All the storms of our existence are nothing but the result of the reactions of understanding to the impacts that come from the external world.

A clairvoyant examination allows us to understand that the reactions of the mind come from a nuclear center.

That nuclear center of understanding is the Guardian of the Threshold of the mind.

The Guardian of the Threshold of the mind is like the smoke of the flame.

The Guardian of the Threshold of the mind is a terribly demonic creature that lives reacting toward the external world with waves of pleasure and pain, with waves of liking and disliking, with waves of hatred, envy, greed, slander, egoism, and so on.

We ourselves have created this Guardian, with all the evils of our understanding.

There is need to carefully separate the smoke from the flames.

It is urgent to strip ourselves of the Guardian of the Threshold of the mind, in order to free ourselves from our animal past.

Now the ARHAT, after having opened his igneous wings, will have to pass the trial of the Guardian of the Threshold of the

mental world.

Have courage, O warrior! O fighter! This is a supreme instant.

Unsheathe your igneous sword, and hurl yourself fearlessly toward the Guardian of the Threshold of the mind.

Now you will be free; now your mind will remain under the complete control of the INNERMOST.

When you aspired to Chelaship, you passed through the trial of the Guardian of the Threshold and through the trial of the Great Guardian of the World Threshold.

Now as Master, the third Guardian comes out to meet you. Conquer him, and your mind will free itself from the external senses.

Your eternal wings open within the fire of the mind that crackles. Amid the crackling of the flames, the tenebrous ones of the world of the mind attack you; conquer them, O ARHAT!

Control your mind with the whip of the will.

When the mind besets you with perverse representations of hatred or passion, of envy or egoism, and so on, speak to the mind thus:

Mental Body, I do not accept that representation from you; take it from me; I do not admit it from you; you must obey me,

for I am your lord.

Only by means of the will can the INNERMOST control the Mind; there is no other way...

Let us affirm our being.

I am not the body. I am not desire. I am not the mind. I am not the will. I am not the consciousness. I am not the intelligence.

I am the INNERMOST.

I will break all the chains of the world. I am the living God. I am the Being. I am the Life. I am the bread of life. I am the Wine.

Within the crackle of the universal fire, the igneous roses of our understanding flame burningly when we affirm the majesty of the BEING.

When the Guardian of the Threshold of the mind flees defeated, the three enigmas of time are broken, and then our mind crackles burningly within the great rhythms of fire.

We must subjugate the senses and master the mind with the terrible whip of the will.

Chapter Five: THE CHALICE

Remember, my brother, that the chalice represents the mind of man.

The Holy Grail, which exists in the temple of Montserrat, is full of the blood of the Redeemer of the world.

Your chalice is your brain, and the brain is the instrument of the mental body.

Fill your chalice, my brother, with the blood of the Martyr of Calvary, so that your mind may be Christified within the burning crackle of the universal flames.

The blood of the Lamb is the wine of light of the alchemist. The blood of the Lamb is your semen.

Your semen is the oil of pure gold that rises through its two olive trees up to the sacred chalice of your brain, to Christify your mind within the burning fire of the universe.

When the chalice is empty, it is the black Grail; it is the Grail of the shadow; it is the Grail of darkness.

Fill your chalice, my brother, with the blood of the Lamb, so that it may become the Holy Grail, and your mind may be Christified.

No fornicator, no adulterer, will ever be able to convert his mind-matter into mind-Christ.

The Masters who are married will Christify their mind by means of sexual magic.

The Masters who are unmarried will Christify their mind by means of mental transmutation and the sacrifice of sexual abstention.

Thus the fourth degree of power of fire will rise through the medulla of the mental body, converting mind-matter into mind-Christ.

You must be pure, pure, pure.

You are totally forbidden to spill even a single drop of your sacred wine.

If you wish to Christify your mind, disciple of the rocky path, you must vow eternal chastity.

You must fill your sacred chalice with the wine of light, so that the fire may make your cosmic mind shine within the august thundering of thought.

Your semen is the oil of pure gold that rises through its two olive trees up to the sacred chal-

*ice of your brain, to Christify your mind within
the burning fire of the universe.*

Chapter Six: THE APPLE TREE (PYRUS MALUS)

This apple tree symbolizes the sexual force of Eden. When humanity ate of the forbidden fruit, it was cast out of paradise.

The angel who governs all the elementals of this tree has the power to close our spinal chambers when we eat of the forbidden fruit.

When man violated the laws of the Lord Jehovah, the elemental angel of this tree closed the sacred chambers of our spinal column, and cast us out of Eden, where the rivers of pure water of life flowed with milk and honey.

The flaming sword of the elemental angel of the apple tree spins kindled within flames that guard the door of Paradise.

The door of Eden is sex, and Eden is sex itself.

For the unworthy, all doors are closed, except that of repentance.

Even if man did penance, fasted, and bore sackcloth and silicons upon his body, he would not for this reason enter Eden.

Even if man studied all the wisdom of the heavens and of the earth, he would not for this reason enter Eden.

Into Eden one cannot enter except by a single door, by the door through which one came out.

Man came out of Paradise through the door of sex, and only through that door can man enter Paradise.

The whole secret lies in the Lingam-Yoni of the Greek mysteries.

In the union of the Phallus and the Womb are enclosed the great secrets of the universal fire of life.

There may be sexual connection, but the semen must not be ejaculated.

Restrained desire will transmute the semen into light and fire.

Restrained desire will fill our sacred chalice with the sacred wine of light.

Thus the sacred chambers are opened, thus the fire awakens, thus we open the doors of Eden, thus we Christify the mind within the igneous rose of the universe.

The unmarried Masters will open their igneous chambers with the terrible force of sacrifice.

Sexual abstention is a tremendous sacrifice.

In the internal worlds there exists a sacred temple where the elemental angel that governs this marvelous tree officiates.

This temple is illuminated by three eternal lamps.

The first lamp is flesh-pink, like the igneous force of the star of dawn. The second lamp is like the blue fire of the Father, and the third lamp shines with the immaculate whiteness of perfect chastity.

The great melodies of the universal fire resound in the ineffable precincts of that temple of Eden.

The elemental of this marvelous tree possesses terrible igneous powers.

Every plant, every tree, has body, soul, and spirit, like human beings.

Each plant, each tree, has its own soul and its own spirit.

The souls of the plants are the elementals that play within the igneous rose of the universe.

The elemental of the apple tree has igneous powers that crackle within the aura of the universe.

All the brethren who walk the rocky path of the burning flames must learn the elemental magic of this sacred tree, to help suffering humanity.

With the elemental powers of this tree, we can sow harmony in homes.

With the elemental powers of this tree, we can do justice to many unfortunates.

A woman abandoned by a bad man, a fallen maiden, an unfortunate one tormented by a wicked person, and so on, are cases we can remedy with the elemental powers of this prodigious tree, when the law of karma permits.

Those who think that with the force of the mind alone they can perform marvels are totally mistaken, because everything in nature is dual.

To think that with the force of the mind alone all works of practical magic can be performed is as much as to think that a man could engender a child without touching a woman.

To think that with mental force alone every kind of occult works could be performed is as much as to believe that with the pen alone we can write a letter without having paper, or with electricity alone we can illuminate ourselves without using bulbs.

Everything is dual in this burning creation; to each thought corresponds a plant.

The elemental of the apple tree is of extraordinary beauty; it appears as a bride dressed in white.

With the elemental of the apple tree we can save ourselves from many dangers and arrange many homes.

A rug will be placed on the ground beside the tree, to officiate with the apple tree elemental.

"EBNICO ABNICAR ON." These are the Mantrams of the elemental of the apple tree, as the Lord Jehovah taught them to me.

You will command the elemental, with the empire of your will and with the edge of the sword, toward the person or persons upon whom you need to exercise influence.

And the Lord Jehovah showed me the esoterism of the apple tree.

The apple tree is the flesh-colored flower that the beast devours. The apple tree is the lamb and is the swine of animal passion.

And the Lord showed me the apple tree, and in its roots the venom of the scorpion.

And the Lord Jehovah showed me a column of purest immaculate white light that rose toward the sky upon a plate of embers.

The apple tree is the GLORIAN, and around it crackle the seven degrees of power of fire.

And the Lord Jehovah showed me a great mountain, and many Masters of the WHITE LODGE, each master at the foot of his apple tree.

And the Lord Jehovah said to me: "Only you know what we Masters have been able to complete."

And the Lord Jehovah showed me an innocent child, naked and full of beauty, and said to me: "Thus we become again when we reach the fourth degree of power of fire."

Then I understood the teachings of the Lord Jehovah, full of light and of wisdom.

These are the holy teachings of the Savior of the world.

These are the holy teachings of Jehovah and of the Messiah prince, whom we Gnostics love.

The ARHAT becomes a child; thus have I learned from the Lord Jehovah.

O Jehovah! My God! Strengthen me with apples.

One day, while I, AUN WEOR, was sunk in profound meditation, I said to the Lord Jehovah: O Jehovah, help me; and the Lord Jehovah answered:

"I have always helped you; I will always help all those who have already passed through the schools of the Baals."

And the Lord Jehovah had a triangular crown upon his head. And his face was like lightning, and his eyes like torches of burning fire, and his arms and his legs like incandescent metal.

Abandon all those schools of the Baals, and sit down beneath your apple trees.

Thus the sacred chambers are opened, thus the fire awakens, thus we open the doors of Eden, thus we Christify the mind within the igneous rose of the universe.

Chapter Seven: THE BODY OF LIBERATION

There are two kinds of flesh: one that comes from Adam, and another that does not come from Adam. The flesh that comes from Adam is gross and corruptible, and the flesh that does not come from Adam is eternal and incorruptible.

When the igneous serpent of the mental body reaches a certain channel of our spinal column, then the Master dies and is born in life.

The Divine Rabbi of Galilee, mounted on a colt, enters the heavenly Jerusalem with the newly liberated one.

And the newly liberated one also enters mounted on a donkey into the triumphant and victorious city, where he is received with palms and praises.

The Master contemplates his body of clay turned to pieces, and the divine Rabbi of Galilee says to the newly liberated one: "You no longer need that."

From these instants the Master has freed himself from the wheel of births and deaths.

With the best atoms of the physical body, a new ultra-sensitive physical body has been formed, full of beauty and of millenary perfections; it has the majestic semblance of the Cosmic Christ, and is eternal and incorruptible.

This vehicle, which comes to replace the physical body of clay, has been formed within the vital depth of our body of clay, in the same way as the chick is formed within the egg.

When Franz Hartmann visited the temple of Bohemia, he met Paracelsus, Joan of Arc, and many other adepts living in flesh

and blood in that sacred monastery.

He ate with the Elder Brothers in the refectory of the Brothers, and Paracelsus instructed him in his laboratory and transmuted lead into gold in his presence.

The book titled "An Adventure Among the Rosicrucians," by Franz Hartmann, tells us all these things.

When Joan of Arc disincarnated in the bonfire where she was burned alive, she found herself surrounded by Masters who took her to the temple of Bohemia.

From then on, she lives in that temple with her ultra-sensitive physical body, in the presence of all the other Elder Brothers.

This new physical body has the power to become visible and tangible anywhere, and is fed with fruits and pure water. The honey of bees is the food of the masters of the Universal White Brotherhood.

Outside the body of clay, "We" the members of the Sacred College of Initiates function with this body of liberation, made of the purest musk.

However, when we are incarnated, fulfilling a mission on behalf of suffering humanity, we pass unnoticed everywhere like any passerby on the street, dressed in civilian clothes, living and working to earn the daily bread like any other citizen.

The body of liberation makes us citizens of Eden.

Thus the CHRIST brings us in through the doors of the triumphant and victorious city.

Outside the body of clay, "We" the members of the Sacred College of Initiates function with this body of liberation, made of the purest musk.

Chapter Eight: THE DIVINE MOTHER OF THE WORLD

The five-pointed star and the starry cross now shine in the blue sky of the ARHAT.

Within the burning crackle of the universal flames, we are now going to celebrate the feast of the Virgin, the blessed Divine Mother of the world.

My Mother shines in her ineffable temple, and we must now clothe ourselves in our ARHAT garment to celebrate the feast.

People believe that nature is something unconscious, but they are mistaken. Poor people!

When we penetrate into our internal worlds, we encounter the Mother of all living, officiating in her temple.

All the immense nature is nothing but the grandiose body of the queen of heaven.

The Divine Mother of the World is a Guru-Deva of eternal perfections...

In the temple of the blessed Divine Mother of the world, we see two altars, and in the midst of them, the Lion of the Law.

This Goddess of Fire has been personified by the virgins of all religions: Isis, Mary, Maya, Adonia, Astarte, Insoberta, and so on.

She is the Mother of all living.

Let us celebrate the feast of the Virgin Mother of the World, O ARHAT!

The five-pointed star and the starry cross shine in the eternal heavens of the ARHAT.

How beautiful is the Mother of the World! Behold her there in her ineffable temple, governing all of nature.

On her head she wears a crown of resplendent gold, and her immaculate tunic sparkles within the crackle of the universal flames.

Let us celebrate the feast of the Virgin Mother of the World, O ARHAT!

The Divine Mother of the World is a Guru-Deva of eternal perfections... In the temple of the blessed Divine Mother of the world, we see two altars, and in the midst of them, the Lion of the Law.

Chapter Nine: THE CEDAR (CEDRUS LIBANI)

The elemental of this tree has terrible igneous powers that flame.

The doors of the cosmic temples are made with cedar wood.

The cedar is intimately related to the burning flames of our spinal column.

The Devas who govern the elementals of the cedars of the forests have the power to open the incandescent door of our Sushumna channel.

This channel is like a subterranean corridor with its thirty-three burning chambers of our sacred medulla, where the flames crackle within the crackling of this great universal blaze.

The entrance to this incandescent corridor is intimately related to the life of the cedars of the forest.

We counsel our disciples to lie down upon planks of cedar.

The spinal column must be placed in direct contact with cedar wood.

The elemental of this tree is wrapped in a white tunic and white mantle.

The elemental of the cedar has the power to make us invisible before our enemies.

The elemental of this tree allows us to prophesy events for the future.

The cedars of Lebanon were used to construct the doors of the temple of Jerusalem.

On Holy Thursdays and Fridays, the cedars of the forests communicate among themselves with mournful sounds that re-sound in the solitary precincts of the mountains.

The scepters of the patriarchs are made of cedar.

By meditating on the cedar, the whole panorama of future things is drawn back before our internal sight, and then we can prophesy.

By begging the elemental of the cedar to make us invisible, he grants our petition, and thus we remain invisible to the sight of our enemies.

The lower orifice of our spinal medulla is the door of our burning furnace.

The guardian of that door is the angel who governs all the elementals of the cedars.

All the doors of the temples are made of Cedar wood. "O Lebanon, open thy doors, that the fire may devour thy cedars" (ZECHARIAH 11:1).

That is why the entrance door of the Sushumna channel is governed by the angel-regent of the elementals of the cedars of the forests.

Chapter Ten: THE CANE OF BAMBOO

"And I looked at the height of the house round about: the foundations of the chambers were a full reed of six great cubits" (EZEKIEL 41:8).

"And he that talked with me had a golden reed to measure the city, and its gates, and its wall" (REVELATION 21:15).

"And he brought me there, and behold, there was a man whose appearance was like the appearance of metal, and he had a line of flax in his hand, and a measuring reed: and he stood at the gate" (EZEKIEL 40:3).

The cane is the scepter of the masters of the White Brotherhood.

In the cane is registered the ascent or descent of the sacred fire.

Within the cane is all the wisdom of the river Euphrates.

Within the cane is all the wisdom of the four rivers of Eden.

The cane exactly represents our spinal column.

In the center of our spinal medulla there exists a fine medullary canal. That fine medullary canal is the canal of Sushumna.

In the center of the canal of Sushumna there exists a thread that runs along the spinal medulla.

Through that fine nervous thread, the Kundalini ascends, from the coccyx to the eyebrows, following the medullary course.

Our spinal column has thirty-three vertebrae, which are called in occultism channels.

The thirty-three channels represent the thirty-three esoteric degrees of occult Masonry.

The Kundalini is awakened by practicing sexual magic.

The Kundalini is the sacred fire.

The Kundalini is enclosed in a membranous pouch situated in the coccygeal bone.

With sexual magic, the Kundalini enters into activity, breaks the membranous pouch in which it is enclosed, and enters the medullary canal through an orifice or door situated in the lower part of the medulla.

This medullary door remains closed in ordinary persons.

The seminal vapors then allow the governing angel of the elementals of the cedars to open that door, so that our igneous serpent may enter through it...

The fire rises slowly, in accordance with the merits of the heart.

Each of our thirty-three sacred chambers represents specific cosmic powers and specific sums of values of holiness.

The governing angel of all the elementals of the apple trees opens the holy chambers of our spinal column as we practice sexual magic and sanctify ourselves.

In the semen there exists an Angelic atom that governs our seminal vapors.

That angelic atom raises the vapors of our semen toward the medullary canal, so that the angel of the cedars of the forest

may use them to open the lower door of the medulla, in order that the divine princess of the Kundalini may enter through it.

For this reason, the doors of the temple of Solomon were constructed with cedars of Lebanon.

In the word LIBANI is enclosed I.A.O., which allows the angel of the cedars of the forest to open the door of the spinal medulla when we practice sexual magic.

I.A.O. is the Mantram of sexual magic.

The correct pronunciation of this Mantram is vocalizing each letter separately and prolonging the sound of each vowel.

The Mantram I.A.O. must be vocalized during the trances of sexual magic to awaken our sacred fire.

In our spinal column there exist seven "NADIS," or occult centers, symbolized by the seven knots of the cane of bamboo.

Our spinal column truly has the form of a cane of bamboo with its seven knots.

The rituals of the first, second, and even third degree, with which we Gnostics officiate, pertain to the cane.

Our spinal column has two orifices, one lower and one upper.

The lower orifice is the entrance door of the medulla, and the upper, situated at the top of the cranium, is the exit door of the medulla. Through it descends the terrible force of the Hierarchies, along with the hissing of FOHAT, through the depths of our cane, to make the sacred fire rise when we earn a spinal channel.

Then a door opens before us, and a Master says to us: enter.

And we enter into a courtyard, and into a temple, to receive the degree, the symbols, and the feast.

These are the feasts of the temples and the feasts of the gods.

And thus, by this path of burning, ardent fire, we enter each of our igneous chambers that crackle within the fire of the universe.

When man allows himself to fall — that is, when he spills his semen — it is the angel of the apple tree, governor of all the elementals of the apple trees, who closes the door of one or more chambers of our spinal column, and the sacred fire descends one or more channels, according to the magnitude of the fault.

When the sacred fire has penetrated all the thirty-three ardent chambers, the high initiation comes.

The INNERMOST has two souls: one divine and the other human.

In the high initiation, the Divine-Soul totally fuses with the INNERMOST, and then the INNERMOST is born in the internal worlds as a new Master of major mysteries of the Universal White Brotherhood.

The seven burning roses of our spinal column then flame victoriously within the burning aura of the universe.

The new Master then arises from the living depths of consciousness, and opens a path through the body of the will, and through the mental, astral, and vital bodies, to express himself, finally, through our creative larynx.

Now the Master must extract from his inferior vehicles all his animic extracts.

This labor is performed by means of fire.

Fire has seven degrees of power.

The seven degrees of power of fire pertain to our seven bodies.

We have seven sacred serpents — two groups of three, with the sublime crowning of the seventh serpent of burning fire that unites us with the law and with the FATHER.

These are the seven scales of knowledge.

These are the seven portals of the seven great initiations of major mysteries.

Through these seven portals only the terror of love and law reigns.

Each of our seven bodies is an exact duplicate of our physical body.

Each of our seven bodies has its medulla and its semen.

Each of our seven bodies has its own serpent.

We have, then, seven canes, seven cups, and seven eternal mountains.

The medulla of each of our seven bodies is symbolized by each of our seven canes.

The sacred Wine (semen) resides in each of our seven cups.

The physical plane, the etheric plane, the astral plane, the mental plane, the causal plane, the consciousness plane (Buddhic), and the plane of the INNERMOST (ATMIC), are the seven eternal mountains.

One must climb the seven degrees of the power of fire.

We must become burning kings upon the majestic summit of the seven eternal mountains.

We must wield each of our seven canes.

The angel who governs the elemental life of the bamboos also has the power to receive us in the great mysteries of fire, or to cast us out of the holy temples.

In our cane are registered all our acts, good and bad.

The governing angel of these great cane fields reads our book, and judges according to the law.

Our spinal column is a great book in which are registered all our past lives.

In the spinal column we must learn to resist all temptations with heroism.

Christ, who bore all temptations, is the only one who can give us power and fortitude not to fall into temptation.

One must form Christ in oneself to acquire fortitude and not fall into temptation.

One must form within oneself the Christ.

The Christ is formed in us by practicing sexual magic intensely with the woman, or by abstaining totally with the terrible sacrifice of abstention.

The CHRIST substance is diffused throughout all the infinite spaces, and as we practice sexual magic it is gradually absorbed into each of our seven bodies, until forming in us the Christ.

These seven burning portals are something very personal, very intimate, very particular, and very profound...

The path of Initiation is something very internal and delicate.

To possess the cane, the disciple must free himself from every kind of schools, religions, sects, political parties, concepts of country and flag, dogmatisms, intellectualisms, fears, cravings, longings of accumulation, prejudices, conventionalisms, egoisms, hatreds, angers, opinions, classroom polemics, authoritarianisms, and so on.

One must seek a Guru to conduct us along this internal and delicate path...

The Guru is sought within, in the depths of consciousness...

Each disciple may seek the Master WITHIN... WITHIN... WITHIN...

The Master is found in the depths of our consciousness.

If you wish to seek the Master, abandon bookish erudition and the pseudo-spiritualist schools...

When the disciple is prepared, the master appears.

The most serious danger that the occultist has is bookish culture.

Occultism students who have read too much usually fill themselves with a terrible pride.

Then the student, made vain by the intellect, feels himself master of worldly wisdom, and not only lamentably wastes his time from school to school, but closes upon himself the door of Initiation and falls into black magic.

We must become like children to penetrate the wisdom of fire, which is very deep within us, in the living depths of our internal consciousness.

We must be humble to attain wisdom, and after attaining wisdom, we must be much more humble.

Esoterically speaking, the cane of bamboo with seven knots is the root of our feet.

When we understand that the most intimate roots of our existence are hidden in the depths of our spinal medulla and of our semen, then we understand this symbol of the ardent wisdom.

Upon the unknown rest our spiritual feet, and the unknown resides in our cane; for this reason the cane is the root of our feet, speaking in esoteric language.

This symbol is only understood when we think of the roots of trees.

The tree lives and feeds on its roots, and the roots of our existence are found in the spinal medulla and in the semen. For this reason, the cane comes to be the root of our feet.

In a word, our temple would have no fundamental foundations were it not for the cane.

The feet of man rest upon life, and life comes from our cane and from our semen.

If man had no spinal column, his feet would be useless to him, because he could not sustain himself upon them; he would lack the cane to remain erect.

If man can sustain himself upon his feet, it is because of the cane. Now we understand the symbol of the ardent wisdom when it affirms that the cane is the root of our feet.

Without those roots, our feet could not sustain the physical body, and would be useless for anything.

All the power of man resides in the semen and in the medulla.

The feet of the great monarchs of fire are sustained beneath the majestic power of their cane; for this reason, the cane is the root of our feet.

Woe to the Master who loses the power of his cane, because his feet will roll into the abyss...

Each of the elementals of the canes of bamboo is an innocent child of white tunic.

One is overwhelmed when entering the temple of the angel who governs this elemental population of the bamboos.

In the temple of this angel we see these elemental children living a paradisiacal life.

The temple is full of flowers of immaculate beauty, and these innocent children play happily among the gardens of the temple.

The angel who governs them educates and instructs them in the wisdom of nature.

In that temple of the angel of the bamboos, there is only wisdom, children who play, music, and flowers...

Thus we human beings were in the past, elemental children playing in Eden...

But when man disobeyed the ordinances of the Lord Jehovah and gave himself over to fornication, then the fire of his cane went out, and man fell into the darkness of the abyss.

It was necessary to send humanity a savior to bring humanity out of the precipice...

That savior is Christ, and the wisdom of Christ is the wisdom of Melchizedek.

This wisdom is found in sex.

Eden is sex itself.

The entrance door to Eden was the same one through which we came out.

That door is sex.

If by disobeying, we came out of Eden, by obeying we return to Eden.

If by eating the forbidden fruit, we came out of Paradise, by not eating it we return to Paradise.

Let us wield again our cane of seven knots, so that we may become omnipotent monarchs of the seven mountains.

In the high initiation, the Divine-Soul totally fuses with the INNERMOST, and then the

INNERMOST is born in the internal worlds as a new Master of major mysteries of the Universal White Brotherhood.

Chapter Eleven: ELIJAH THE PROPHET

In the abyss, man founded the schools of the Baals.

The schools of the Baals are all the pseudo-spiritualist schools that currently exist in the world.

All those external schools are of the abyss, and if man wishes to come out of the abyss, he must free his mind from all those "cages."

When we penetrate into the internal worlds, we see all the students of those schools of the Baals submerged in the profound darkness of black magic.

All those poor beings go around seeking outside what we have within.

All those poor souls continue rebellious against the ordinances of the Lord Jehovah, eating of the forbidden fruit — of that fruit of which He said: "Thou shalt not eat..."

It pains us to see those souls enslaved by the Baals.

The Baals are the black magicians.

All those spiritualist schools are full of fornications and adulteries.

All those spiritualist schools are the schools of the Baals.

One day, while sunk in profound meditation and prayer, I spoke to the Lord Jehovah thus: O Jehovah, my God, I am alone fighting against all the schools, against all the religions, and against all the sects of the world.

My enemies are as numerous as the sands of the sea, and I am alone against the world. Where will all this end?

Then I saw in a vision of God the epoch of Elijah the prophet. A Master held in his arms a luminous picture, in which appeared the image of the venerable elder.

This was Elijah the prophet. His hair was like white wool, his forehead broad and strong like the unconquered walls of Zion.

His aquiline nose and thin lip denoted a powerful strength of will.

His eyes shone like kindled torches, and his white and patriarchal beard was aureoled by a nimbus of white and resplendent light...

The world then was similar to our present epoch; the schools of the Baals were as numerous as the present-day ones, and

Elijah was alone before all the spiritualist schools, and all those brothers of the shadow looked at him with contempt and sought to kill him.

But Elijah triumphed before the four hundred and fifty prophets of the Baals.

Then I, AUN WEOR, understood the declaration of this vision, and noted the sum of the "Affairs."

I open the Bible, and find there chapter 18, which says literally: "And when Ahab saw Elijah, Ahab said to him:" "Art thou he that troubleth Israel?" "And he answered: I have not troubled Israel, but thou and thy father's house, in that you have forsaken the commandments of Jehovah, and followed the Baals." "Now therefore send, and gather to me all Israel unto Mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, who eat at Jezebel's table." "So Ahab sent unto all the children of Israel, and gathered the prophets together unto Mount Carmel." "And Elijah came unto all the people, and said: How long will you halt between two opinions? If Jehovah be God, follow him; but if Baal, then follow him. And the people answered him not a word." And Elijah said unto the people: "I, even I only, remain a prophet of Jehovah; but Baal's prophets are four hundred and fifty men." "Let them therefore give us two bullocks; and let them choose one bullock for themselves, and

cut it in pieces, and lay it on wood, and put no fire under: and I will dress the other bullock, and lay it on wood, and put no fire under." "Call on the name of your gods, and I will call on the name of Jehovah: and the God that answers by fire, let him be God. And all the people answered, and said: It is well spoken." Then Elijah said unto the prophets of Baal: "Choose one bullock for yourselves, and dress it first, for you are many; and call on the name of your gods, but put no fire under." "And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying: O Baal, hear us! But there was no voice, nor any that answered; meanwhile they leaped upon the altar which was made." "And it came to pass at noon, that Elijah mocked them, and said: Cry aloud, for he is a god; either he is talking, or he is busy, or he is on a journey; or perhaps he sleeps, and must be awaked." "And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them." "And it came to pass, when midday was past, and they prophesied until the time of the evening sacrifice, that there was neither voice, nor any to answer, nor any that regarded." "Then Elijah said unto all the people: Come near unto me. And all the people came near unto him; and he repaired the altar of Jehovah that was broken down." "And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of Jehovah

came, saying: Israel shall be thy name." "And with the stones he built an altar in the name of Jehovah; and he made a trench about the altar, as great as would contain two seahs of seed." "And he put the wood in order, and cut the bullock in pieces, and laid him on the wood." "And he said: Fill four barrels with water, and pour it on the burnt sacrifice, and on the wood. And he said: Do it the second time, and they did it the second time. And he said: Do it the third time." "And the water ran round about the altar; and he filled the trench also with water." "And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said: Jehovah, God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word." "Hear me, O Jehovah, hear me, that this people may know that thou, O Jehovah, art the God, and that thou hast turned their heart back again." "Then the fire of Jehovah fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench." "And when all the people saw it, they fell on their faces; and they said: Jehovah, he is the God!" "And Elijah said unto them: Take the prophets of Baal; let none of them escape. And they took them; and Elijah brought them down to the brook Kishon, and slew them there" (1 KINGS 18:17-40).

Chapter Twelve: THE PINE AND THE MIND (PINUS SILVESTRIS)

The pine is the tree of Aquarius. The pine is the tree of the new era. The pine is the sign of the Aquarian thought.

The elemental of the pine possesses all the wisdom of the cane. This elemental has an immaculate aura, white and full of beauty.

Each pine has its own elemental, because every plant and every tree has body, soul, and spirit, like human beings.

The igneous powers of the elemental of the pine flame within the burning flames of the universe.

The angel who governs these elemental populations of the pines works with the human generation.

This angel is in charge of bringing the human souls to the environment that corresponds to them in each reincarnation, according to the Karmic laws.

These elementals of the pines have the power to show us in the water the things of the future.

The officiant, clothed in his tunic, will have an innocent child stare fixedly in a vessel with water.

At the door of the temple, a stone will be placed during all the time the rite lasts.

The child will be clothed in a white tunic.

This rite of the pine is performed in our subterranean temples, or in any cave of the forest.

Every child is clairvoyant during the age of the first four years.

If our disciples wish to awaken the divine clairvoyance, they must reconquer the lost childhood.

The atoms of childhood live submerged in our internal universe, and it is necessary to self-awaken them to new activity.

When those infantile atoms surge from the depths of consciousness to reappear in our objective and secondary system, then we reconquer the lost childhood, and the awakening of the divine clairvoyance comes.

By means of the verb, we can make those infantile atoms rise from the depths of consciousness to the external surface.

Already the blessed and venerable Guru Huiracocha spoke to us, in his book "Logos, Mantram, Magic," about the sacred verb of light, and told us that we had to begin to spell it out little by little, as the child does when he begins to syllabify the word MAMA.

In that book the Master Huiracocha spoke to us of the marvelous power of the vowel M, but because the great Master spoke in code, only the Initiates could understand.

He who wishes to reconquer the lost childhood must recommence by vocalizing the infantile syllables.

Vocalize the words MA-MA, PA-PA, raising the voice on the first syllable of each word, lowering it on the second syllable of each word.

During this practice, the mind must assume a totally infantile attitude.

Thus the divine clairvoyance will awaken in our disciples, on the condition of the most perfect chastity.

During the rite of the pine, the priest will lie down on the floor, while the child observes the surface of the crystalline water.

Then the priest will vocalize the syllable AU several times.

Over the child, a branch of pine will be placed. This branch will cast shadow over the head of the child, but will not touch the head of the child.

Then the child will clairvoyantly see the desired place.

It will be enough to order the child to see, and the child will see.

It will be necessary to imperiously order the elemental of the pine to show the child the person, site, or place that interests us.

The help of the Holy Spirit must also be implored during this ritual work of the pine.

Our disciples must exchange the process of reasoning for the beauty of comprehension.

The process of reasoning divorces the mind from the INNERMOST.

A mind divorced from the INNERMOST falls into the abyss of black magic.

Reason is a crime of high treason against the INNERMOST.

All the great reasoners are inhabitants of the abyss.

Reason divides the mind in the battle of antitheses.

Antithetical concepts convert the mind into a battlefield.

The antithetical struggle of concepts fractures the understanding, converting it into a useless instrument.

A fractured mind cannot serve as instrument to the INNERMOST.

When the mind cannot serve as instrument to the INNERMOST, it converts man into a blind and dim being, slave of the passions and of the sensory perceptions of the external world.

"The mind that is slave to the senses makes the soul as invalid as the boat that the wind misleads upon the waters."

The dimmest and most passionate beings that exist on earth are precisely the great reasoners and intellectuals.

The intellectual, for lack of a period or a comma, loses the sense of a sentence.

The intuitive one knows how to read where the Master does not write, and to hear where the Master does not speak.

The reasoner is totally slave to the external senses, and his soul is as invalid as the boat that the wind misleads upon the waters.

The process of option divides the mind in the battle of antitheses.

A divided mind is a useless instrument.

When the mind does not serve as instrument to the INNERMOST, then it serves as instrument to the "animal Self."

The spiritualist reasoners are the most unhappy beings that exist on earth.

They have their mind totally stuffed with theories and more theories, and they suffer horribly at not being able to realize any of what they have read.

Those poor beings have a terrible pride, and commonly end up separating themselves from the INNERMOST and becoming tantric personalities of the abyss.

The process of reasoning breaks the delicate membranes of the mental body.

Thought must flow silently and serenely with the sweet flowing of thought.

Thought must flow integrally without the process of reasoning.

One must change the process of reasoning for the quality of discernment.

Discernment is direct perception of truth, without the process of reasoning.

Discernment is comprehension, without the need for reasoning.

We must change the process of reasoning for the beauty of comprehension.

We must free the mind from every kind of preconceptions, desires, fears, hatreds, schools, and so on.

All those defects are obstacles that anchor the mind to the external senses.

Those obstacles convert the mind into a useless instrument for the INNERMOST.

The mind must become a flexible and delicate instrument through which the INNERMOST may express itself.

The mind must become a flame of the universe.

Mind-matter must be converted into mind-Christ.

One must control the mind by means of the will.

When the mind besets us with useless representations, let us speak to the mind thus: Mental body, take that representation from me, I do not accept it; you are my slave, I am your lord.

And then, as if by enchantment, the useless representations that beset us disappear from our understanding.

The mental body of the human race is found, until now, in the dawn of its evolution.

Observing clairvoyantly the physiognomy of the mental body of human beings, we corroborate this affirmation.

The face of the mental body of almost all human beings has an animal appearance.

When we observe all the customs and habits of the human species, then we understand why the mental body of people has an animal physiognomy.

The Kundalini of the mental body converts mind-matter into mind-Christ.

When the IGNEOUS ROSE of the larynx of the mental body crackles ardently within the universal flames, then the ARHAT speaks the great verb of light within the august shining of thought.

The mind must become completely childlike.

The mind must become a child full of beauty.

The Pine is the tree of Aquarius.

The magic of the pine is totally related to children.

The Pine is the tree of Christmas.

The Pine is the tree of the Child God.

We must reconquer the lost childhood.

The Pine is the symbol of the mind of the New Era.

When those infantile atoms surge from the depths of consciousness to reappear in our objective and secondary system, then we reconquer the lost childhood, and the awakening of the divine clairvoyance comes.

Chapter Thirteen: THE LORD JEHOVAH

When we study Genesis, we read that the Lord Jehovah created every herb, every seed, every beast of the earth, every fish of the sea, and every living being.

This has been read by all human beings, but they have not understood it.

Not even the occultists themselves have known how to give us a satisfactory explanation of Genesis.

All the occultists have given the most varied interpretations of the Lord Jehovah, but none of them has been able to satisfactorily explain to us who Jehovah is, and how and in what manner he created all the living beings that populate the face of the earth.

When we penetrate the internal worlds, we understand that the Lord Jehovah is a Guru-Deva, he is the chief of all the angelic or Devic evolution.

Only thus can we explain to ourselves the creation of all things, as Genesis tells us.

All the elementals of the entire creation are governed by the angels, or DEVAS, and all the Devas with all the elementals of all creation are governed by the supreme chief of the angelic or Devic evolution. This Chief is the Lord Jehovah.

There is no plant that does not have a soul, and all these souls of the plants are governed by the angels, and these in turn governed by the Lord Jehovah.

The same happens with the mineral and animal elementals; all of them obey the orders of the angels, and every angel obeys the Lord Jehovah.

The elementals of earth, water, air, and fire are incarnated in the plants, and no seed could sprout without the presence of an elemental.

The same happens with the animals; every animal is the physical body of an elemental of nature, and all those elementals obey the angels, and all those angels work in this great laboratory of nature under the burning direction of the Lord Jehovah.

The Elohim, or Prajapatis of eastern India, are the constructors of this universe.

These Elohim work within the burning flames of this igneous rose of nature, according to the plans of the Lord Jehovah.

Now we explain to ourselves how and in what manner the Lord Jehovah created all things at the dawn of life.

The Elohim, or Prajapatis, are the same Devas or angels that govern the entire creation within the crackling of the burning flames of the universe.

The "Heindelists" remember the Lord Jehovah as an ancient God who has already fulfilled his mission.

This false concept of the Heindelists is totally demolished when we understand that all the Devic evolution works under the direct regency of the Lord Jehovah.

There is no plant that can exist without the presence of an elemental, and every elemental depends on the orders of the angels, who work within the igneous rose of the universe under the orders of the Lord Jehovah.

Thus, the Lord Jehovah is creating daily within the burning flames of this igneous rose of nature.

Every Master expresses himself through his disciples.

The Lord Jehovah expresses himself within the eternal instant of life through his elemental Devas.

The Lord Jehovah is a flame of throbbing actualities, when we think that our planetary globe is currently preparing itself for the new Aquarian era.

When the Master reaches the fourth initiation of Major Mysteries, seven paths open before him:

First, to enter Nirvana. Second, superior works in Nirvana. Third, to be part of the General Staff of the Logos of the Solar System. Fourth, to remain as Nirmanakaya, working in the astral plane for humanity. Fifth, to work with the future Jupiterian period of our earth. Sixth, to reincarnate to work with humanity. Seventh, to enter the Devic or angelic evolution, to work in this great workshop of nature, under the direct orders of the Lord Jehovah.

The Lord Jehovah was not only the creator of the past, but is also the creator of the present, and will be the creator of the future.

The twelve great zodiacal hierarchies created man, but man could not have lived on our physical-chemical earth without the laborious work of the Lord Jehovah.

From this point of view, the Lord Jehovah created man in his image and likeness.

God created all things with the lost word.

This word is well guarded by the Masters who live in Asia.

A great philosopher said: seek it in China, and perhaps you will find it in great Tartary.

The lost word is like a gigantic fish, half blue, half green, emerging from the depth of the ocean.

Jehovah is the God of the prophets of the past, of the present, and of the future.

I, AUN WEOR, am a prophet of Jehovah.

*When the Master reaches the fourth initiation of Major Mysteries, seven paths open before him:
First, to enter Nirvana.*

Chapter Fourteen: THE VERB

"In the beginning was the Word, and the Word was with God, and the Word was God." "This was in the beginning with God." "All things were made by him; and without him was not anything made that was made." "In him was life, and the life was the light of human beings." "And the light shines in the darkness, and the darkness did not comprehend it." "There was a man sent from God, whose name was John." "He came as a witness, to give testimony of the light, that all might believe through him." "He was not the light, but came to give testimo-

ny of the light." "That was the true light, which lights every human being who comes into this world." "He was in the world, and the world was made by him; and the world did not know him." "He came unto his own, and his own did not receive him." "But to all who received him, he gave power to be sons of God — to those who believe in his name." "Who are not begotten of blood, nor of the will of the flesh, nor of the will of man, but of God." "And the Word was made flesh, and dwelt among us (and we beheld his glory, the glory as of the only begotten of the Father), full of grace and of truth" (JOHN 1:1-14).

The Verb is deposited in the semen.

The luminous and spermatic Fiat of the first instant sleeps in the depth of our holy ark, awaiting the hour to be realized.

The whole Universe is the incarnation of the Verb.

That verb is the Christic substance of the Solar Logos.

In ancient times man spoke the divine solar language, and all the creatures of earth, water, air, and fire, knelt before man and obeyed him.

But when man ate of the forbidden fruit, he forgot the language of the sons of fire, and raised the tower of Babel.

That tower symbolizes all the grammars of the world.

Then human beings were left confused among so many languages.

Anciently only the language of Eden was spoken, and it was with that sacred verb that the sons of fire created all things.

And the Verb came into the world, and they hung him on a wooden beam upon the majestic summits of Calvary. He came unto his own, but his own did not know him.

The verb is the light that illuminates every human being who comes into the world.

When the sacred serpent reaches our larynx, we acquire the power to speak the divine language that we once possessed in that age of the titans, when the rivers flowed with milk and honey.

Then we were giants.

To speak the verb of gold, one must practice sexual magic intensely, because the verb of the Solar Logos resides in our Christonic semen.

Your mind shines with the sacred fire, O ARHAT!

Your mind flames within the undulating flames of space.

The igneous roses of your mental body crackle ardently within the burning embers of your understanding.

A new igneous rose now refulges ardently in your understanding; it is the igneous rose of the throat of the mental body.

The chalice shines upon the tree of your existence; the sun shines within the burning space...

Enter now, O ARHAT, into the holy temple of the cosmic mind, that you may receive the symbol and the solemn feast of the verb that resounds in all of creation, within the fiery rhythms of the Mahavan and of the Chotavan.

The flames of space hiss ardently within the igneous rose of your throat.

Remember, my child, that all the things of the universe are nothing but the granulations of Fohat.

Hear me now, my child:

Your throat is now the living incarnation of the verb of the gods.

Hear me, O ARHAT! The flames of the universe speak now through your creative larynx, unleashing tempests upon the multitudes.

Jerusalem! Jerusalem!, the beloved city of the prophets — how many times I wished to gather thy children, as the hen her chicks under her wings, and ye would not.

The verb of the sacred flames was expressed through the burning larynx of the prophets of Zion, and the unconquered walls of the beloved city of the prophets fell before the omnipotent power of the verb.

The burning flame of cosmic understanding, speaking the verb of light, is terribly divine...

Your mind is now a burning bonfire, O ARHAT!

Your fourth serpent has now converted you into a burning dragon of the word.

The sexual force of Eden has now flowered in "Thy fertile lips, made verb."

In ancient times man spoke the divine solar language, and all the creatures of earth, water, air, and fire, knelt before man and obeyed him.

Chapter Fifteen: MAGIC OF THE POMEGRANATE, ORANGE, SPIKENARD, SAFFRON, CINNAMON, INCENSE, MYRRH, ALOE, STORAX, MINT, AND FIG

The Pomegranate (Punica Granatum)

The pomegranate represents friendship.

The pomegranate represents friendly agreements.

The pomegranate represents the home.

The elementals of the pomegranates have the power to establish friendly relations.

The elementals of the pomegranates have the power to establish fraternal agreements among human beings.

The elementals of the pomegranates have the power to establish harmony within homes.

The pomegranate is symbolized in the astral light by the horse.

The horse is always the symbol of friendship.

The angel who governs the elemental populations of the pomegranates is the sun of the homes.

If you wish to sow harmony in those homes full of affliction, use the elemental magic of the pomegranates.

If you need to establish friendly relations with certain persons, use the elemental magic of the pomegranates.

If you need to reach some important agreement with another person, use the igneous powers of the elementals of the pomegranates.

By means of the elemental magic of the pomegranates, we can work upon souls that have gone astray, to make them return to the path of light.

By means of the elemental magic of the pomegranates, we can make the prodigal son return to his home.

When the elementals of the orange trees have us subject to "Trials," we can come out triumphant with the elemental magic of the pomegranates.

And the Lord Jehovah showed me a great mountain, and the Lord Jehovah was upon that great mountain. And the Lord Jehovah said to me:

With the elemental magic of the pomegranates you may work for the progress of peace.

And the Lord Jehovah had the figure of the white dove of the Holy Spirit.

And all that great mountain shone full of majesty.

With the elemental power of the pomegranates we can work upon the fornicators, to help them come out of the abyss.

When we say that with the elemental magic of the pomegranates we can defend ourselves when the elemental genii of the orange trees have us subject to trial, we mean to affirm that

the hierarchical currents that pass through the orange trees are the opposite pole of the cosmic currents that pass through the elemental department of the pomegranates.

Force and forces are something very united in creation.

The life that passes through the plants also passes through the minerals, through the animals, and through the human species.

In this sense, the various elemental departments of nature are related to the different states or zones of human activity.

Under the direction of the regent angels of the various elemental departments of nature, immense powers and innumerable hierarchies work...

And the Lord Jehovah showed me the tree of life.

This is one of the two trees of Eden.

Then I understood the teaching of the Lord Jehovah.

When we work for the progress of peace, for universal brotherhood, for the dignity of the home, we are using the elemental magic of the pomegranate.

That is, here we are living intensely the elemental magic of the pomegranates.

Upon the mountain of peace shines the glory of the Lord Jehovah.

VAGO O A EGO — these are the Mantrams of the elementals of the pomegranates.

When we wish to use the elemental of some pomegranate, we will walk in a circle around it, bless the tree, pronounce the Mantrams, and order the elemental to work upon the person or persons that interest us according to our desired aims.

The angels who watch over all the homes of the earth pertain to this elemental kingdom of the pomegranates.

Each human family is protected by a family angel.

These family angels pertain to the elemental department of the pomegranates. The Masons are unaware of their occult meaning.

Elemental Department of the Orange Trees (Citrus Aurantium)

The Hierarchies that govern the elemental department of the orange trees are the same that govern all the economic and monetary movements of the human species.

All the economic problems of the world are solved with the terrible force of love — that is, with the elemental magic of the

pomegranates.

All the disagreements of human beings are solved with love, which is the elemental force of the pomegranates.

All the egoistic hatreds disappear with love, which is the elemental magic of the pomegranates.

For this reason we say that, when the creatures of the orange trees have us subject to trials, we may come out triumphant with the elemental magic of the pomegranates.

The Orange trees are intimately related to money, and money engenders conflicts of every kind.

The elemental populations of the orange trees are intimately related to the economic problems of humanity.

The elemental populations of the orange trees are governed by the Devas who distribute the seeds of all that exists.

These elemental Devas also govern the seed of the human race and the seed of the animal species.

Now the devotees of the wisdom of fire will understand why the elemental hierarchies of the orange trees have the power to distribute the economy of the world.

These Devas work in accordance with the laws of karma.

Before money existed upon the earth, they governed the world economy, and after money ceases to exist, they will continue as always, distributing the world economy in accordance with the law of karma.

In these times, money serves as a Karmic instrument to reward or punish human beings.

When we penetrate the temple of the angel who governs these elemental populations of the orange trees, we see those elemental children dressed in tunics of various colors.

These children study in their sacred books, and are instructed and taught by the angel who governs them.

The Mantram of the elementals of the orange trees is: "A KUMO."

Elemental Magic of the Spikenard (Nardus)

"While the king was at his repose, my spikenard sent forth its fragrance" (SONG OF SOLOMON 1:12).

The spikenard is the most sublime perfume of love.

The spikenard is the perfume of those who have already passed to the other shore.

The spikenard pertains to the human soul (causal body or body of the will) (Superior Manas).

The spikenard is the perfume of the Fifth Initiation of Major Mysteries.

The spikenard pertains to the Christified causal body.

The spikenard is the perfume of the high Initiates.

The spikenard is a plant pertaining to the causal plane.

The spikenard is the perfume of the Liberator.

The spikenard is the perfume of the Hierophants of Major Mysteries.

Speaking esoterically, we must wage great battles to obtain the spikenard.

The perfume of the spikenard acts effectively upon the consciousness of artists.

Wherever there is art and beauty, the fragrance of the spikenard must be.

The planet of the spikenard is Saturn.

The Mantram of the elemental populations of the spikenards is: "ATOYA."

These elemental creatures of the spikenards may be used for friendly purposes.

The spikenard is the perfume of the New Aquarian Era.

Elemental Magic of the Saffron (Crocus Sativus)

The saffron is the plant of apostleship.

The elemental populations of the saffron are intimately related to apostleship.

The apostle is a martyr of the cosmic mind.

The mind of the authentic apostle is crucified.

The mind of the authentic apostle is intimately related to the elemental department of the saffron.

The mind of the ARHAT is intimately related to this elemental department of the saffron.

The apostle is a martyr.

Everyone benefits from the works of the apostle, everyone reads his books, and everyone pays the apostle with the coin of ingratitude, because according to the popular concept, "The Apostle has no right to know."

Nevertheless, all the great works of the world are owed to the apostles.

The saffron is intimately related to the great apostles of art, with the Beethovens, Mozarts, Berliotzes, Wagners, Bachs,

and so on.

The Planet of the saffron is Venus, the star of love.

Every apostleship is intimately related to the elemental magic of the saffron.

The apostle hangs from a very bitter cord, and in the depth there is the profound abyss...

The elemental department of the saffron is intimately related to the laborious work.

The work of an apostle of the light, the work of the man who struggles for the daily bread, and the laborious work of the tiny bees, is immensely sacred, and is intimately related to this elemental department of the saffron.

No form of honest work, however humble it may be, can ever be despised, because work, in all its forms, is intimately related to the cosmic hierarchies related to this elemental department of the saffron.

Every detail, every incident of work, however insignificant it may seem, takes on gigantic proportions within the activity of evolving life.

An insignificant bee that, wounded, falls far from the hive is an event, is a moral tragedy, is a dreadful drama for all the bees of

the hive.

This event could only be compared to another similar one, related to the human species.

A human family fills with profound desperation when a son, or a brother, or a head of family, cannot return home, because he has been wounded in the factory, or been run over by a car in the street, or by any other similar accident.

Then all his loved ones, desperate from pain, will try to remedy the situation until they secure the relative's return home.

Exactly the same happens with the insignificant bee — the same tragedy... the same painful drama.

The bee is small to us; we look at it as tiny, but the bees among themselves see each other in the same way that one person sees another person. They do not see themselves as tiny, nor do they feel small.

The mind of the ARHAT must thoroughly understand all these intimate activities related to the elemental department of the saffron.

In every work, however tiny it may be, there are joys, there are sadnesses, there are profound moral tragedies, that must invite us to understand the sublime greatness of work, both in

the human species, in the insignificant insect, as in the apostle who labors on behalf of humanity.

The elementals of the saffron have beautiful tunics of pale pink color.

The saffron and the bees symbolize work, and both are governed by the planet Venus.

Elemental Magic of the Cinnamon (Cinnamomum Zeylanicum)

The cinnamon is cordial and a restorer of forces.

Wherever there is joy, the elemental magic of the cinnamon must be there.

Wherever there is activity and optimism, there is the elemental magic of the cinnamon.

The elemental magic of the cinnamon gives activity and joy.

Optimism and joy must include all our activities.

The elemental department of the cinnamon is related precisely to optimism and joy.

The elemental magic of the cinnamon is intimately related to those elemental forces that restore and comfort our life.

The elemental magic of the cinnamon is intimately related to those forces that comfort, fortify, and restore the life of children, of adolescents, of women, and of the elderly.

The mind of the ARHAT must cultivate optimism and joy.

Wherever there is activity, a healthy joy is always needed.

The mind of the ARHAT must thoroughly understand what joy and optimism mean.

When we penetrate the elemental temple of this vegetable department of nature, we see the elemental children of these trees playing happily in the temple, under the gaze of the angel who directs them.

We must understand what music, joy, and optimism are.

One is left in ecstasy listening to "The Magic Flute" by Mozart, which reminds us of an Egyptian Initiation.

One feels overwhelmed listening to the nine symphonies of Beethoven, or the ineffable melodies of Chopin and Liszt.

The ineffable music of the great classics comes from the exquisite regions of Nirvana, where only the happiness that is beyond love reigns...

All the great Sons of Fire distill the perfume of happiness and the exquisite fragrance of music and of joy...

The elementals of these trees are beautiful children, dressed in tunics of pale pink color.

Elemental Magic of the Incense (Juniperus Thurifera)

The authentic incense is extracted from the olibanum tree, and contains great elemental powers.

If it is cast into water, it has the power to make the elemental creatures of the water come at our call.

Applied to the forehead, it has the power to make a headache disappear, caused by strong mental concern.

The smoke of the incense has the power to make the masters and angels of the invisible world come.

The incense prepares the atmosphere of the Gnostic rituals.

The incense is a great vehicle for the spiritual waves of pure devotion, and helps in mystical recollection, because it serves as a devotional instrument.

In the ancient temples of mysteries, the sick were wrapped in the smoke of the incense, to be medicated.

The creatures of the water come joyfully when we cast a little incense into a vessel with water.

The incense should be used when some friendly pact is to be signed. The Aztec magi, when they signed their pacts with the Spaniards, smoked tobacco.

They did this with the object of preparing the atmosphere to sign pacts and speak amicably.

However, we recommend incense for such purposes, because tobacco has the effect of becoming a dirty and detestable vice.

The incense should be used by all devotees of the path.

The incense should be used in meetings of matrimonial commitments, and so on.

Devotion and veneration open the door of the superior worlds to the devotees of the path.

When we penetrate the elemental temple of the olibanums, we see there each of the elemental children of these trees playing happily in the temple of the incense...

These elementals use a yellow tunic, and their Mantram is: "ALUMINO."

We can invoke these elementals with their Mantram, so that they may prepare the atmosphere of the incense...

The angel who governs these elemental creatures appears as a bride dressed in her nuptial garment...

Each of these trees has its own elemental.

We shall not tire of explaining that each plant and each tree is the physical body of an elemental of nature that is preparing itself to enter someday into the animal kingdom, and later into the human kingdom.

When we tear up a tree, or a plant, the elemental of the vegetable feels the same pain we feel when any of the members of our body are torn.

Before picking a plant, one must trace a circle around the plant, and bless it, asking the elemental creature for the desired service.

To the creeping plants, one traces a triangle around them, blesses them, and picks them (see "TREATISE OF OCCULT MEDICINE AND PRACTICAL MAGIC," by the same author).

The elemental creatures of the vegetables are totally innocent, and since they have not left Eden, they have all the terrible powers of the seven igneous serpents.

We can invoke the elemental angel of the incense, and he will come at our call with the elemental creatures of the olibanums, to prepare the mystical atmosphere of our Gnostic rituals.

Elemental Magic of the Myrrh (Myrrha Commyfora Abissynica)

When we penetrate the elemental department of the balsamodendron, from which myrrh is extracted, we see those elemental children dressed in tunics and capes of flesh color, happy in Eden.

The myrrh pertains to spiritual gold, and is associated with incense and with the gold of the spirit as the ineffable Pleroma of Nirvana.

The science of the myrrh is the science of death.

One must die in order to live.

One must lose everything to gain everything.

One must die to the world to live for God.

This is the elemental magic of the myrrh.

The monadic essence of this elemental department of nature is intimately related to the world of the INNERMOST.

The spiritual gold is within the immense crucible of Nirvana.

The particular Monads, which constitute the monadic essences of each elemental department of nature, are endowed with vehicles of different density, and although particularized, we

could not say that they are individualized, because they do not yet possess an individual mind.

However, they are endowed with cosmic intelligence, and with innocence, power, and happiness.

The Devas, or angels in charge of the management of these monadic essences clothed in vehicles during the Mahamvantara, are their protectors, instructors, and perform the work of group spirits, in charge of impelling the cosmic evolution of these monadic essences clothed with cosmic vehicles, and known as elementals of nature.

The monadic essences begin to demonstrate their own individuality when they are passing through the evolution of the vegetable kingdom of nature.

We could not say: the Monad of a pine reincarnated in a man, but we could say: The Monad of such a man was incarnated in a pine, before having individualized as a human Monad.

The monadic essences must evolve through the mineral, vegetable, and animal kingdoms, before their individualization.

We cannot say that the Monad of Descartes was incarnated in a tree, because the human Monad is an individualized and human Monad, different from the vegetable Monad.

But it is correct to affirm that the Monad of Descartes, before its individualization, was an animal Monad, a vegetable Monad, a mineral Monad, and so on.

By Monad we understand the INNERMOST of every mineral, vegetable, or animal elemental, and the INNERMOST of the human being, composed of ATMAN-BUDDHI-MANAS.

The Monads of the elementals of Nature are totally impersonal beings...

The elementals of myrrh are children of enchanting beauty, who possess the happiness of Nirvana.

Now our disciples will understand why to the Child God of Bethlehem were offered gold, incense, and myrrh.

The ARHAT who learns to handle the monadic essences of all the elemental departments of nature, learns to handle Universal life.

The monadic essences of the great life flow and ebb incessantly, with the great rhythms of the Universal Fire.

All those monadic essences reside in the depths of cosmic consciousness, and we must learn to handle them in order to work in this great workshop of nature.

All the superlative spheres of cosmic consciousness are classified by the Vedantins in the following order:

ATALA — this is the first plane emanated directly from the ABSOLUTE; to this plane pertain the hierarchies of Dhyani Buddhas, whose state is that of Parasamadhi or Dharmakaya, in which no further progress is possible, for they are totally perfect entities, and only await the cosmic night to enter the ABSOLUTE.

The second Vedantine plane is called VITALA. In this loka are the celestial Buddhas, said to be emanated from the Seven Dhyani Buddhas.

The third loka or plane of consciousness is SUTALA, the plane of sound. To this plane Gautama reached in this world. This is the plane of the Hierarchies of the Kumaras and Agnishvattas.

The fourth loka of the Vedantines is TALATALA, the fifth is RASATALA, the sixth is MAHATALA, and the seventh is PATALA.

ATALA is the world of the Mist of Fire, the world of the INNERMOST.

VITALA is the world of consciousness. SUTALA, the world of the will. TALATALA is the world of the mind. RASATALA is

the astral world. MAHATALA is the etheric world, and PATALA is the physical world.

In ATALA are the monadic essences sparkling like virgin sparks. In VITALA is the sacred fire of Our Lord Jesus Christ.

In SUTALA, the elementals of the universal ether. In TALATALA, the elementals of fire.

In RASATALA, the elementals of the air. In MAHATALA, the aquatic elementals. And in PATALA, the human beings, the animal elementals, and the Gnomes.

This is the classification of the old Vedantine scriptures.

All our seven cosmic planes are populated by elemental creatures.

The elemental creatures descend from the region of ATALA to the physical world to evolve through the mineral, vegetable, animal, and human kingdoms.

Life descends plane by plane, to the physical world, and then ascends again to the ineffable regions of Nirvana.

Everything goes and comes, everything flows and ebbs, everything rises and falls; all comes from ATALA and returns to ATALA, to submerge itself at last in the ineffable bliss of the ABSOLUTE.

The myrrh pertains to the region of ATALA, from which life descends, to ascend again.

The myrrh is the magic of the great ALAYA of the world.

The seven Tattvas of nature are populated by elemental creatures, and those creatures are incarnated in the plants.

He who learns to handle vegetable magic can handle the Tattvas (see my "Treatise of Occult Medicine and Practical Magic").

The Tattva Akasha is the Paradise of the virgin sparks of the monadic substances of the world of the INNERMOST.

The Tattva Vayu is the element of the creatures that stir the air.

The Tattva Tejas is the element of the Salamanders of Fire.

The Tattva Apas is the element in which the creatures of the waters live.

The Tattva Prithvi is the element in which the Gnomes of the earth live.

All those innocent creatures are incarnated in the plants, and he who knows the magic of the plants can then handle the Tattvas of the Universe.

With the plants we can calm the tempests, unleash the hurricanes, unleash storms, and make fire rain like Elijah the prophet.

The myrrh is related to the AKASHA that lives and pulses in all that is created.

Elemental Magic of the Aloe (Aloe Soccorina)

The aloe is a plant of great occult powers.

The elementals of this plant resemble newborn children.

These elemental children are true "Adamites," full of innocent beauty.

This plant multiplies its leaves (pads), without the need for the element earth, nor the element water.

I have many times seen an aloe hanging on the wall, without sunlight, without water, and inside a chamber, and nevertheless, the plant continues living miraculously, reproducing its leaves and even multiplying.

What does it live on? What does it feed on? How does it sustain itself?

Clairvoyant investigations have led us to the logical conclusion that this plant is fed and lives on the ultra-sensitive rays of the sun.

This plant is nourished by the cosmic Christ, by the Christic rays of the sun.

The crystals of this plant are liquid sun, Christ in substance, Christonic semen.

The elementals of these plants have power over all things, and through elemental magic we can use these elementals for every kind of work of white magic.

Before picking the plant, one must pour water on it to baptize it.

Bless the plant and recite to it the following Gnostic prayer:

"I believe in the Son, the Cosmic Chrestos, the powerful astral mediation that links our physical personality with the supreme immanence of the SOLAR FATHER."

A little piece of silver metal should be hung on the plant.

Then the plant should be hung on the wall of our house, so that with the splendor of the Christic light that it attracts from the sun, it may illuminate and bathe the whole atmosphere of the house, filling us with light and good fortune.

By means of the power of the will, we may order the elemental of the aloe to execute the magical work we desire, and then this elemental will obey immediately.

Undoubtedly, orders will be given daily to the elemental, to oblige it to work.

The solar powers of this creature are truly formidable. However, anyone who tries to use the elemental creatures of nature for wicked purposes will incur a horrible karma and will be severely punished by the law.

The elementals of the aloe are intimately related to the laws of reincarnation.

The elemental department of the aloe is intimately related to the cosmic forces in charge of regulating human reincarnation.

Just as the aloe can be pulled from the earth to be hung on a wall — that is, to change its environment and continue living — so also the human being can be pulled from the earth, and changed of environment to continue living; that is the law of reincarnation.

This law we can even prove physically.

There exists in the forests of the tropical climates an insect known by the name of cicada.

"Genus of hemipterous insects of yellowish-greenish color; the cicada produces, during the heat of summer, a strident and monotonous noise, by means of a particular organ that the male possesses in the lower part of the abdomen."

In Colombia they give this insect the common name of "Chicharra."

It is a common belief among people that this little animal bursts singing and dies. However, the reality is different.

What happens is that this animal abandons its chitin — "Organic substance that constitutes the skeleton of articulated animals."

The insect makes an opening in the thoracic-dorsal region and exits from there, clothed in a new body full of life.

This little animal is immortal and reincarnates in life incessantly.

Master Huiracocha, speaking of the aloe, says in the book "Sacred Plants," page 137, Argentine Edition of 1947, the following:

"Travelers who go to the east will see, upon the doors of Turkish houses, a crocodile hide and an aloe plant, since both, they say, guarantee a long life."

Examining this symbol carefully, we find that it represents reincarnation.

The Book of the Dead of the Egyptians says textually:

"I am the sacred crocodile Sebekh, I am the flame of three wicks, and my wicks are immortal. I enter the region of Sekem, I enter the region of the flames that have defeated my adversaries."

The sacred crocodile Sebekh symbolizes the INNERMOST, and if we place the aloe alongside, we will have the INNERMOST with its three wicks — that is, the divine TRIAD reincarnating incessantly, to attain perfection.

Reincarnation is, for some, a belief, for others a theory, for many a superstition, and so on; but for those of us who remember our past lives, reincarnation is a fact.

I personally remember all my past lives, with the same naturalness with which we can remember the hour we sat down to lunch or to dine. All the sages of the world could come to tell me that I am mistaken; I would simply laugh at them and look upon them compassionately, because how would I forget what I remember?

Reincarnation, for me, is a fact.

I knew the dawn of life upon the earth, and I am on this planet from the Polar Epoch.

I was a witness to the exodus from Eden, and I can affirm that the *causa causarum* of the loss of the internal powers of the

human race was fornication.

In Lemuria, the tribes lived in settlements, and the soldiers of the tribes in their barracks.

The weapons of those soldiers were arrows and lances.

In a single gigantic dwelling lived an entire tribe.

The sexual relation was verified only in the enormous courtyards of the temples, in determined epochs of the year, and under the orders of the angels.

However, the luciferians awakened in us the passionate thirst, and we gave ourselves over to fornication inside the settlements.

I attended the exodus from Eden; I was a witness to the exodus from Paradise, and for this reason I bear witness to all that I have seen and heard...

I still remember how we were cast out of the White Lodge when we fornicated...

The great Hierophants of the Major Mysteries cast us out of the courtyard of their temples when we ate of the forbidden fruit.

From then on, all human beings have been rolling through millions of births and deaths, as numerous as the sands of the

sea.

The plan of the angels was that as soon as man acquired a brain and a throat to speak, he would cease to have sexual commerce with the woman.

That was the plan of the angels, but the Luciferians ruined that plan, and then man sank into the abyss.

A Savior was sent to humanity, but truly, it is sad to say, the human evolution failed.

During the Polar, Hyperborean, and the beginnings of the Lemurian epochs, we human beings were hermaphrodites, and reproduction was carried out by "Spores," which detached from the calves.

Man used his two poles — positive and negative — of his sexual energy to create by spores.

With the division into opposite sexes, man was able to retain one pole of his sexual energy to form the brain and the throat.

Then there was need for sexual cooperation for the reproduction of the race.

The sexual act was then verified under the direction of the angels, in determined epochs of the year.

The plan of the angels was that as soon as the brain and the throat were constructed, then man would continue his evolution by creating his body with the power of the verb.

I was a witness to all these things, and for that reason, for me, reincarnation is a fact.

I knew the tenebrous and Tantric sexual magic that Cherenzi and Parsival preach, I saw it practiced by all the black magicians of Atlantis, and for that reason the Atlantean continent sank amid great cataclysms.

I knew the Egyptian and the Roman, and through the gates of ancient Rome of the Caesars I saw Nero come out many times, seated on his litter, on the shoulders of his slaves...

For more than eighteen million years, human beings have been evolving through these wheels of births and deaths...

But it is sad... very sad... to say it: The truth is that human evolution failed...

A very small group of souls will be able to reincarnate in the luminous era of Aquarius...

I know all too well the pseudo-spiritualist theorizers of the world. And I know in advance that they will laugh at my affirmation, believing me ignorant... Poor people... I know by memory all their theories, I know all their libraries, and I can

affirm that the greater part of the spiritualists of those societies, halls, orders, and so on, walk the black path.

It seems incredible, but among the humble villagers and simple people, who have never devoured theories, "Sepulchral dishes," there are souls truly luminous, souls millions of times more evolved than those sanctimonious ones who smile sweetly before the audience of all those "Cages" of parrots of the most entrenched profane spiritualism.

The angels who direct the law of reincarnation are intimately related to this elemental department of the aloe.

The Mantram of this elemental is the vowel: "M."

The correct pronunciation of this vowel is made with the lips closed.

This sound is similar to the bellowing of the ox.

However, I do not mean that one must imitate the ox.

When the sound is articulated, it will be done with the lips closed; then the sound will go out through the nose.

Every human being can remember his past lives by means of the exercise of retrospection.

Daily you may do a retrospective exercise to remember minutely all the incidents occurring the previous day, all the

events occurring in inverse order eight days before, fifteen days, a month, two months, a year, ten, twenty years, until remembering with precision all those events of the first years of our childhood.

It will happen that, when the student arrives during his retrospective exercise at the first three or four years of life, it will become very difficult to remember the events of the first years of childhood.

The student, upon reaching this part, will practice his exercise in those instants of transition between waking and sleep.

Then, in vision of dreams, he will remember minutely all the details of his childhood, because during sleep we enter into contact with the subconscious, where all our memories are stored.

This procedure of internal retrospection, taking advantage of the state of transition between waking and sleep, we may prolong until we remember those instants that preceded the death of our past physical body, the last painful scenes; and continuing the retrospective exercise, we go on remembering all our past reincarnation, and all those that preceded it.

This exercise of profound, internal, and delicate retrospection allows us to remember all our past lives.

Elemental Magic of the Storax (Liquidambar Orientalis)

The Storax symbolizes wisdom and justice.

The Mantram of this tree is: "TOLIPHANDO."

The elemental department of the storax is intimately related to those activities of karma.

The elemental department of the storax is directed by the lords of karma.

The lords of karma keep in their books an exact record of all our debts.

When we have capital with which to pay, we pay and come out well in business.

But when we have no capital with which to pay, we must inevitably pay with pain.

Do good works, that you may pay your debts.

Karma is paid not only for the evil one does, but for the good one fails to do, when one could do it.

"Love is Law, but CONSCIOUS LOVE."

One can also pay much karma, cancel many debts, by practicing sexual magic, because the blood of the lamb washes the

sins of the world.

One can also request credit from the lords of karma, but those credits must be paid by sacrificing oneself for humanity.

All those affairs are settled with the lords of karma, speaking with them personally in the internal worlds.

Elemental Magic of the Mint (Mentha Piperita)

The elemental department of peppermint is intimately related to the three runes AR, TYR, and BAR.

The first rune AR represents God within man, the divine forces acting within the human being, and the sacred Altar of life.

The second rune TYR represents the divine Trinity reincarnating through the wheel of births and deaths.

The third rune BAR represents man.

The governing angel of the mint helps us pass from darkness to light.

The hierarchies related to this elemental department of the mint act by leading the Reincarnating souls through the narrow path that reaches the womb.

The divine hierarchies of peppermint synthesize their activities in the three runes IS, RITA, and GIBOR.

IS is the Phallus, in which is enclosed all the power of the sexual forces.

RITA is the rose that represents divine justice.

GIBOR is the letter G of generation.

In these three fundamental letters is based the activity of those great beings related to the elemental department of the mint.

The entire scientific process of reincarnation, the entire biological process of fetal conception, is wisely directed by those angels related to the elemental department of peppermint.

The passage of the masculine spermatozoon through the narrow path of the Fallopian tube is very similar to that narrow and strait passage that goes from darkness to light.

In the ancient temples of mysteries, one reached the altar of the temple after the neophyte had traversed a narrow and strait path that led him from darkness to light.

The hierarchies related to peppermint scientifically direct, and in accordance with cosmic justice, all the biological processes of the reproduction of the race.

The governing angels of this elemental department of nature wisely lead us through the strait passage of the temples of mysteries, bringing us to the altar of illumination.

Peppermint is intimately related to the Akashic archives of nature.

The Mantrams of peppermint allow us to remember our past reincarnations.

These Mantrams are: RAOM-GAOM. You may vocalize these Mantrams mentally during the retrospective exercises, in profound meditation, to remember your past lives.

The Mantrams RAOM-GAOM allow us to open the sealed archives of the memory of nature, to remember all our past reincarnations.

This is the elemental magic of peppermint.

To many disciples it will seem strange, and even peculiar, that I should relate peppermint to the law of reincarnation, and to the biological processes of human conception.

Hermes Trismegistus, quoted by H.P. Blavatsky on page 367 of the first volume of "THE SECRET DOCTRINE," says textually:

"The creation of life by the sun is as continuous as its light; nothing stops or limits it." "Around it, in the manner of an army of satellites, exist innumerable choirs of genii." "These reside in the vicinity of the immortals, and from there watch over human affairs." "They fulfill the will of the gods (karma) by means of tempests, calamities, transitions of fire, and earthquakes; likewise, by means of famines and wars, for the punishment of impiety." "The sun preserves and nourishes all creatures; and just as the ideal world that surrounds the sensible world fills the latter with the universal plenitude and variety of forms, in the same way the sun, comprehending all in its light, carries out in all parts the birth and the development of creatures." "Under its orders is the choir of the Genii, or rather the choirs, for there are many and diverse, and their number corresponds to that of the stars." "Each star possesses its genii, good and bad by nature, or rather by their action: for action is the essence of the genii"... "All these genii preside over worldly affairs."

"They shake and overthrow the constitution of states and of individuals; they impress their likeness upon our souls; they are present in our nerves, in our medulla, in our veins, in our arteries, and in our very cerebral substance." "At the moment when one of us receives life and being, he is left in the charge of the elemental genii who preside over births, and who are classified under the astral powers" (superhuman Astral

Spirits). "They change perpetually, not always in an identical way, but rotating in circles" (Cyclical progress in development). "They impregnate, through the body, two portions of the soul, so that it may receive from each the impression of its own energy." "But the divine part of the soul is not subject to the genii, but is destined for the reception of the God (the INNERMOST), who illuminates it with a ray of sun." "Those thus illuminated are few in number, and the genii abstain from them (this is how man liberates himself from karma); for neither the genii nor the gods possess any power in the presence of a single ray of God." "But all the other men, in body as well as in soul, are directed by genii to whom they cling, and whose actions they are affected by"... "The genii therefore possess the dominion of worldly things, and our bodies serve them as instruments."

These elemental genii of nature are called in India BHUTS, DEVAS, SHAITAN, DJIN.

All these great beings are sons of the Mist of Fire, they are the army of the voice, they are perfect beings...

All that exists in the universe has sprung from their seeds...

The seeds of all that exists are the monadic essences of the Mist of Fire.

When the heart of the solar system began to beat after the great cosmic night, the "Devouring" atoms of the Mist of Fire disaggregated all the atoms of the monadic essences so that from them might surge the elemental life of the four kingdoms of nature.

Each atom of nature is the body of a virgin spark that evolves incessantly through time and space.

Those virgin sparks are the divine Monads that constitute the seedbed of the Cosmos.

Those virgin sparks, as a whole, are called monadic essences.

Each of the atoms of our physical body and of our internal bodies is the living incarnation of the virgin sparks...

All those virgin sparks evolve and progress under the direction of the angels.

Now our disciples will understand why the angels of peppermint direct all the processes of fetal gestation and of racial reproduction.

There exist three aspects of cosmic evolution that, on our earth, are confused and intertwined throughout.

These three aspects are: monadic evolution, mental evolution, and physical evolution.

However, the monadic essences in evolutive progress are the fundamental base of mental and physical development.

As the monadic essences evolve, all of great nature transforms itself.

Each of these three evolutive currents is directed and governed by different groups of DHYANIS or LOGOI.

Those groups of divine beings are represented in our whole human constitution.

The monadic current, in conjunction with the evolutive wave of the mind, represented by the MANASA-DHYANIS (the solar Devas, or PITRIS-AGNISHVATTA), and with the evolution of the physical world, represented by the CHHAYAS of the lunar PITRIS, constitute that which is called man.

Nature, the physical power evolving, could never acquire consciousness or intelligence, without the help of those divine angels.

The MANASA-DHYANIS are the ones who endow the human being with mind and intelligence.

Each virgin atom of the mineral kingdom is the physical body of a divine Monad that aspires to become man.

On page 242 of the first volume of "THE SECRET DOCTRINE" of H.P. Blavatsky, we read the following commentary:

"Each form on earth, each point (atom) in space, works in its efforts toward its own formation, in following the model placed for it in the celestial man"... "Its (of the atom) involution and evolution, its external and internal unfolding and development, has one and the same object, man; man as the most elevated and ultimate physical form on this earth; the Monad in its absolute totality and awakened condition as the culmination of the divine incarnations on earth."

All the animal, vegetable, and mineral elementals will become men in the periods of Jupiter, Venus, and Vulcan.

In ultimate synthesis, all our four inferior bodies are formed of atomic elementals or atomic consciousnesses governed by the Devas or angels of nature.

Our individual life is totally related to universal life.

And the inner life of the plants is within ourselves.

And the regents of the various elemental departments of nature are within ourselves, directing all our biological processes and all our conscious and mental processes.

The four seasons of the year are within ourselves; they are repeated in our internal consciousness.

Thus, it is impossible to separate our life from the great ocean of universal life, and with a simple herb we may many times unleash a tempest and make the earth shake, because the life of an insignificant herb is united with all the lives of this great universal life.

Force and forces is something very united in creation.

The life of each of the plants of nature is repeated within ourselves, and the total sum of all these addends constitutes that which we call man.

Elemental Magic of the Fig Tree (Ficus Carica of Communis)

"And seeing a fig tree by the way, he came to it, and found nothing on it, but only leaves; and he said unto it: Let no fruit grow on thee henceforward forever. And the fig tree immediately withered" (MATTHEW 21:19).

The elemental department of the fig tree pertains to the sexual forces.

The Mantram of the elementals of the fig trees is: "AFIRAS."

The hierarchies related to this elemental department of Nature are the ones who apply karma to the fornicators.

For the fornicators there will be the lake burning with fire and brimstone, which is the second death.

A tree that bears no fruit, cut it down and cast it into the fire.

The grandiose power of sex resides in the Kundalini.

There exist seven cosmic forces:

First: the force of the GLORIAN.

Second: PARA-SHAKTI (light and heat).

Third: JNANA-SHAKTI (wisdom, intelligence).

Fourth: ICCHA-SHAKTI (will).

Fifth: KRIYA-SHAKTI ("Christ-Mind").

Sixth: KUNDALINI-SHAKTI (Seven Serpents).

Seventh: MANTRIKA-SHAKTI (the power of the Verb).

Within the Kundalini Shakti, all the Seven Cosmic Forces are enclosed, and the Kundalini is enclosed within the sexual force of the virile member and the vulva.

In the union of the Phallus and the Womb is enclosed the secret to awaken the Kundalini.

The Kundalini evolves and progresses within the aura of the SOLAR LOGOS.

Upon the evolution of the Kundalini depends the evolution of the six remaining forces.

All the power of the mind, all the power of the light and of the heat, all the power of the verb and of the will, are enclosed in the sacred serpent, whose power resides in the Phallus and the Womb.

A tree that bears no fruit is cut and cast into the fire. The fornicators are sterile fig trees that are cut and cast into the fire.

The fig tree symbolizes the feminine sexual forces, which we must learn to handle.

The rooster and the fig tree represent the sexual forces.

For this reason, in the drama of Calvary, the Rooster of the Passion could not be lacking.

The fig tree represents only the feminine sexual forces.

It is impossible to realize oneself thoroughly without the Alchemy of the feminine solar forces.

Christ, in his quality of Cosmic Christ, said: "I am the door: he who enters by me shall be saved; and shall go in and out, and find pastures" (JOHN 10:9).

That Christic substance of the Savior of the world is deposited in our Christonic semen, and for that reason the entrance door to Eden is in our sexual organs.

By means of Sexual Alchemy, we transmute the Christonic semen into most subtle Christic energy, with which we form, in our astral body, a subliminal vehicle, a superior astral, which is the Inner Christ (see our book "SEXUAL ALCHEMY").

That Inner Christ, formed with the same essence as the Savior of the world, is the entrance door to the great mysteries of fire.

The mysteries of fire are known only by entering through the door of Eden.

It is completely impossible to enter into the great mysteries of the mind without having first formed the Inner Christ in our astral body (see our book "THE SEVEN WORDS").

Christ and Jehovah must be formed in us to penetrate into the great Initiations of Fire.

Jehovah in us is the Holy Spirit, which results from the incessant transformations of our Christonic semen.

Christ and Jehovah live within us as seminal substances.

The illumination of the masters comes from the Holy Spirit.

The Lord Jehovah in us is the Holy Spirit, whose omniscience illuminates us internally.

We must form Christ and Jehovah in order to enter Nirvana.

All the occult powers of a master come from the Christic substance, and from the illumination of the Holy Spirit in us.

However, we must not forget that each of us is, in the depth, a star.

That star that burns within us is the Father, whose divine individuality we must absorb to complete the perfect divine Trinity.

One must form the Father, the Son, and the Holy Spirit within us.

Christ and Jehovah reside in us as seminal substances.

The Lord Jehovah is formed in us through the transmutation of the semen.

The omniscient powers of the Adept are enclosed in the Holy Spirit.

The Lord Jehovah is a divine entity full of omniscience and power.

That substance of the Lord Jehovah is diffused throughout all places, just like the Christic substance of the SOLAR LOGOS.

To form Jehovah in us is to form the Holy Spirit in us.

The Holy Spirit gives the Master wisdom and magical powers.

Thus, the Lord Jehovah and the Lord Christ are at the same time individual entities, and cosmic essences stored in the semen.

It is infinitely lamentable that, up to the present epoch, there have been no advanced occultists who have explained who the Lord Jehovah is.

Max Heindel made the error of considering the Lord Jehovah as a divine entity of the past.

H. P. Blavatsky considered Jehovah as Ilda-Baath, a name composed of Ilda, child, and Baath, this last from an egg, and of chaos, void, or desolation; or the child born in the Egg of Chaos — the same as Brahma or Jehovah, who, according to Blavatsky, is simply one of the Elohim, one of the seven creator spirits, and one of the inferior Sephiroths.

These very vague explanations that H. P. Blavatsky and Max Heindel give of Jehovah really do not fill the longings of the soul.

Huiracocha believes that Jehovah is only the five vowels I-E-O-U-A, which is perfectly absurd.

It is well that we relate John with the five vowels I-E-O-U-A, but Jehovah is another thing. Jehovah is a divine entity, Jehovah is transmuted semen. Jehovah is the Holy Spirit in us.

The Divine Rabbi of Galilee, speaking of the Holy Spirit, tells us the following: "And I say unto you: Ask, and it shall be given you; seek, and you shall find; knock, and it shall be opened unto you." "For everyone who asks, receives; and he who seeks, finds; and to him who knocks, it shall be opened." "And what father of you, if his son asks for bread, will give him a stone? Or, if he asks for fish, will, instead of fish, give him a serpent?" "Or, if he asks for an egg, will he give him a scorpion?" "If you, then, being evil, know how to give good gifts to your children, how much more shall your heavenly Father give the Holy Spirit to those who ask him?" (LUKE 11:9-13).

All the magical powers of the Master are owed to the Holy Spirit.

The Holy Spirit gives us wisdom and magical powers.

The Holy Spirit is pure transmuted semen.

When the Kundalini reaches Brahmarastra and goes out toward the external world through the frontal fontanel of newborn babies, it assumes, with its omniscient atoms, the mystical figure of the white dove of the Holy Spirit, which floats among the flames of the Sacred Fire.

That white dove confers on the Adept wisdom and magical powers.

Those select atoms of the Kundalini, with which we form the Holy Spirit in us, were deposited by the Lord Jehovah in our Christonic semen, from the dawn of life on this planet.

Just as in our veins we carry the blood of our parents, so also in our semen we carry the sacred essences of CHRIST, of JEHOVAH, and of the FATHER.

With the Christic substance, we form the INNER CHRIST, with which we replace the "animal Self."

With the seminal substance of JEHOVAH, we form the Holy Spirit in us, with which we acquire occult wisdom and divine powers.

With the seminal substance of the FATHER, we strengthen the INNERMOST, to form the FATHER in us.

This is how we form the FATHER, the SON, and the HOLY SPIRIT in us, and we become terrible majesties of the

Universe.

All the mysteries of electricity, of magnetism, of polarity, and of light and heat, are enclosed in our sexual organs.

The whole septenary of man is absorbed totally within our eternal TRIAD.

All the septenary is synthesized in the divine TRIAD; ATMAN-BUDDHI-MANAS.

The INNER CHRIST is absorbed into the superlative consciousness of the BEING, into the Soul of Diamond, into the BUDDHI.

The HOLY SPIRIT in us is absorbed into the body of the will, MANAS superior or causal body.

And the most pure seminal essence of the FATHER is absorbed into the INNERMOST, to form the FATHER in us.

This is how the human septenary is reduced to a PERFECT TRIAD, whose concrete vehicle of expression comes to be the human Bodhisattva (the Astral Ego of the Master).

In the East they say that the BUDDHAS are double.

There exists the celestial man and the earthly man.

There exist the earthly Buddhas, and the Buddhas of contemplation.

Fifty years after his disincarnation, Buddha sent to Earth his human soul, or Holy Spirit, enclosed and absorbed in his Superior MANAS, so that it might reincarnate again and finish his work.

This mission was fulfilled by his Bodhisattva, under the direction of Sankara-Charya.

Sankara was a ray of primitive light; he was a flame...

Sankara linked the Buddhist doctrine with the Advaita philosophy.

This is how the astral Bodhisattva of Buddha finished the work of the inner Master.

A Bodhisattva is formed by the Holy Spirit of a Master, clothed in the four inferior bodies.

This is the greatest mystery of the human personality.

This is the mystery of the double human personality. This is one of the greatest mysteries of occultism.

The Inner Master may send his Holy Spirit to earth, so that, wrapped in a mental, astral, vital, and physical body, he may perform some important mission.

CHRIST, the Divine Redeemer of the World, has sent, after his earthly death, his human Bodhisattva, but human beings have not known him.

However, in the age of AQUARIUS, the CHRISTIC TRIAD will reincarnate in integral form to teach humanity the Christic esoterism.

Then the Gnostic movement will have borne its fruits, and all the Aquarian humanity will be prepared to understand the final explanations of the Master.

One must distinguish between what the Avatars are and what the Savior is.

John the Baptist was the Avatar of PISCES, and I am the Avatar of AQUARIUS.

The Savior of the World is not an Avatar; he is more than all the Avatars; he is the SAVIOR.

We the Avatars are only the instructors and founders of a new era.

CHRIST is more than all the instructors; he is the Savior.

The Hierarchies related to the elemental department of the fig tree are in charge of applying karma to all those wicked ones,

sodomites, and to all those sexual degenerates that so abound in humanity.

The name of the governing angel of this elemental department of nature is "NAJERA."

The elementals of this elemental department of the fig tree wear a white tunic, and are children of extraordinary beauty.

That white tunic represents chastity and holiness.

The members of all the spiritualist schools hate chastity, and skillfully evade it, seeking escape through the false door of their theories.

Their own weakness, their very lack of force of will, makes them seek most subtle escapes to evade the problem of chastity.

Some even begin their practices of sexual magic, but soon succumb before the passional demands of their fornicating wives.

For this reason we Gnostics affirm: "Our motto is TE-LE-MA" (Will).

All those spiritualists of fornication are black magicians, because they are disobeying the order given by the Lord Jehovah, in the following verses:

"And the Lord God commanded the man, saying: Of every tree of the garden you may freely eat." "But of the tree of the knowledge of good and evil you shall not eat, for in the day you eat thereof, you shall die" (GENESIS 2:16-17).

Above this ordinance of the Lord Jehovah, the perverse followers of all the pseudo-spiritualists and mystical theorists of the worldly professionalism shall not be able to pass.

The ordinance of the Lord Jehovah is fulfilled, COST WHAT IT MAY COST.

The fornicators are sterile fig trees, trees without fruit, that are cut and cast into the fire.

With the Christic substance, we form the INNER CHRIST, with which we replace the "animal Self." With the seminal substance of JEHOVAH, we form the Holy Spirit in us, with which we acquire occult wisdom and divine powers.

Chapter Sixteen: THE MIND AND SEXUALITY

All that has been written on the mind has been only preliminary for the sacred study of "IGNEOUS ROSE."

Vivekananda is the one who has spoken most clearly about the mind, but his teachings are scarcely preliminary notions for the serious studies of the understanding.

The mind is intimately related to sexuality, and it is impossible to study the mind without studying the sexual problem.

There exist innumerable students of occultism dedicated to Yoga and to the Krishnamurtian teachings, but as those poor beings fornicate incessantly, they attain nothing, and lamentably waste time.

It is impossible to separate the mind from sexuality; the mind and sex are intimately related, and if our disciples wish to convert the Mind-Matter into Mind-Christ, they must fill their chalice (brain) with the sacred wine of light (semen).

It is impossible to Christify the mind while we are fornicating.

One must practice sexual magic intensely to transform the mind.

By means of sexual magic, we fill our mind with transformative atoms of very high voltage.

This is how we prepare our mental body for the advent of fire.

When the igneous serpent of the mental body has converted Mind-Matter into Mind-Christ, then we free ourselves from

the four bodies of sin.

However, our unmarried disciples can reach the great realizations with the terrible force of sacrifice.

Sexual abstention is a tremendous sacrifice.

Francis of Assisi totally Christified himself through the force of sacrifice.

The unmarried will concentrate their will and their imagination, united in vibrant harmony, upon the sexual glands, and will make their sexual force rise from the sexual glands up to the brain, following the course of the spinal column.

Then they will bring the sexual energy up to the eyebrows, the neck, and the heart, in successive order.

During that practice, our disciples will chant the following Mantrams:

KANDIL BANDIL Rrrrrr.

These Mantrams will be vocalized thus: KAN, in a loud voice, and DIL in a soft voice; BAN in a loud voice, and DIL in a soft voice. The letter R is pronounced in a prolonged and sharp form, imitating the sound produced by the rattles of the rattlesnake.

These are the most powerful Mantrams known in all the infinite for the awakening of the Kundalini.

Those disciples who, by circumstances beyond their will, cannot practice sexual magic with their priestess wives, must then vow eternal chastity, and never again touch a woman in all eternity.

Our unmarried female disciples will do the same practices of sexual transmutation that we have given for our unmarried male disciples.

Our married female disciples will practice sexual magic with their husbands.

When, by circumstances beyond their will, they cannot practice sexual magic with their husbands, they will then abstain totally to awaken their Kundalini with the force of sacrifice, and they will practice the key of transmutation I have given for the unmarried.

Every flame needs a fuel to burn.

The sacred flame of our candlestick also has its fuel; that fuel is our oil of gold, is our Christonic semen.

The man who spends that sacred oil cannot light his candlestick.

"And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep." "And said unto me: What seest thou? And I answered: I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof." "And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof" (ZECHARIAH 4:1-3).

"So I answered and spake to him, saying, What are these two olive trees upon the right side of the candlestick, and upon the left side thereof?" "And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves?" "And he answered me and said, Knowest thou not what these be? And I said, No, my Lord." "Then said he, These are the two anointed ones, that stand by the Lord of the whole earth" (ZECHARIAH 4:11-14).

These two anointed ones, that stand by the god of the earth, are our two ganglionic cords that coil around our spinal medulla, and through which we must make our seminal energy rise up to the brain.

May the Holy Grail be with us; may our chalice be filled with the blood of the Lamb.

Thus our mind is Christified.

It is impossible to Christify the mind without the fire.

Now our disciples will understand why the word "INRI" was placed upon the head of the crucified one.

This word means: "Ignis Natura Renovatur Integram" (Fire incessantly renews nature).

Descartes' concept "I THINK, THEREFORE I AM" is completely false, because the true man is the INNERMOST, and the INNERMOST does not think, because he knows...

It is the mind that thinks, not the INNERMOST.

The human mind in its current state of evolution is the animal we carry within.

The INNERMOST does not need to think, because he is omniscient.

Our INNERMOST is YES, YES, YES.

The wisdom of our INNERMOST is YES, YES, YES.

The love of our INNERMOST is YES, YES, YES.

When we say: I am hungry, I am thirsty, and so on, we are affirming something absurd, because the INNERMOST has nei-

ther hunger nor thirst — it is the physical body that has hunger and thirst.

The most correct is to say: my body is hungry, my body is thirsty.

The same happens with the mind; when we say: I have a mental force, I have a powerful mental force, I have a problem, I have such a conflict, I have such suffering, such thoughts occur to me, and so on.

We are then affirming most serious errors, because those are things of the mind, not of the INNERMOST.

The INNERMOST has no problems; the problems are of the mind.

The true man is the INNERMOST.

The INNERMOST must whip the mind with the terrible whip of the will.

The man who identifies with the mind falls into the abyss.

The mind is the donkey upon which we must mount to enter the heavenly Jerusalem.

We must command the mind thus: mind, take this problem from me; mind, take such a conflict from me; mind, take such a desire from me; and so on. I do not admit it from you; I am

your Lord, and you are my slave until the consummation of the ages.

Woe to the man who identifies with the mind, because he loses the INNERMOST, and ends up in the abyss.

Those who say that everything is mind commit a most serious error, because the mind is only an instrument of the INNERMOST.

All those works that tend to identify man totally with the mind are legitimate black magic, because the true man is not the mind.

We must not forget that the most subtle and dangerous demons that exist in the universe reside in the mental plane.

The INNERMOST says to the mind thus: "Do not say that your eyes are your eyes, because I see through them. Do not say that your ears are your ears, because I hear through them. Do not say that your mouth is your mouth, because I speak through it. Your eyes are my eyes. Your ears are my ears. Your mouth is my mouth."

Thus the INNERMOST speaks to the mind.

In the internal worlds, we can cast the mental body outside of ourselves to converse with it, face to face, as with a strange person.

Then we deeply understand that the mind is a strange subject, which we must learn to handle with the terrible whip of the will.

There is need of the most perfect chastity to be able to Christify the mental body.

The den of desire is in the mind.

Those persons who feel incapable of ending fornication, let them speak to the mind thus: "Mind, take this sexual thought from me; mind, take this carnal desire from me; you are my slave, and I am your lord."

Then the horrible wolf of carnal passion will leave the den of the mind, and those persons will acquire perfect chastity.

The mental donkey must be whipped with the terrible whip of the will.

It is impossible to separate the mind from sexuality; the mind and sex are intimately related, and if our disciples wish to convert the Mind Matter into Mind-Christ, they must fill their chalice with the sacred wine of light.

When the mind is totally Christified, then it becomes a splendid and marvelous vehicle, with which we can study all the secrets of this IGNEOUS ROSE of the universe.

The Christ-Mind is the most precious instrument of the ARHAT.

When the igneous serpent of the mental body has converted Mind-Matter into Mind-Christ, then we free ourselves from the four bodies of sin.

Chapter Seventeen: ESOTERIC DISCIPLINE OF THE MIND

Meditation is the esoteric discipline of the Gnostics.

Meditation has three phases: concentration, meditation, and Samadhi.

Concentration means to fix the mind on one single thing. Meditation means to reflect on the substantial content of the thing itself. Samadhi is ecstasy or rapture.

A master of Samadhi penetrates all the planes of consciousness, and with the eye of Dagma scrutinizes all the secrets of the wisdom of fire.

It is urgent that our Gnostic disciples learn to function without material vehicles of any kind, so that they may perceive with the eye of Dagma all the wonders of the Universe.

This is how our disciples will become Masters of Samadhi.

Lying in his bed, with his hands crossed upon his chest, the disciple will meditate profoundly upon his physical body, saying to himself: I am not this physical body.

Then the disciple will meditate profoundly upon his etheric body, saying to himself: I am not this etheric body.

Then, sunk in profound internal meditation, the disciple will reflect upon his astral body and will say: I am not the astral body.

Now the disciple will meditate upon his mental body, and will say to himself: nor am I this mind with which I am thinking.

Then the disciple will reflect upon his force of will, and will say to himself: nor am I the body of the will.

Now the disciple will meditate upon his consciousness and will say to himself: nor am I the consciousness.

Now, at last, sunk in profound meditation, the disciple will exclaim with his heart: I AM THE INNERMOST! I AM THE INNERMOST! I AM THE INNERMOST!

Then the disciple, outside all his vehicles, will have made himself a whole majesty of the Infinite.

He will then see that there is no longer any need to think, because the wisdom of the INNERMOST is: YES, YES, YES.

Now the disciple will realize that the action of the INNERMOST is: YES, YES, YES.

Now the disciple will understand that the nature of the INNERMOST is absolute happiness, absolute existence, and absolute omniscience.

In these instants of supreme happiness, the past and the future fraternize within an eternal now, and the great cosmic days, and the great cosmic nights, follow one another within an eternal instant...

In this plenitude of happiness, our disciples can study all the wisdom of fire amid the burning flames of the Universe.

This is how our disciples learn to function without material vehicles of any kind, to study all the secrets of the elemental magic of nature.

There is need for the INNERMOST to learn to undress in order to function without vehicles in the great ALAYA of the world.

Concentration, Meditation, and Samadhi are the three obligatory paths of Initiation.

First we fix our attention on the body on which we want to practice, then we meditate on its internal constitution, and full of beatitude, we say: I am not this body.

Concentration, Meditation, and Samadhi must be practiced on each body.

Concentration, Meditation, and Samadhi — the three together — are called in the East, a Samyasi, upon each of our vehicles.

To strip ourselves of each of our inferior vehicles, we will practice a Samyasi upon each of our vehicles.

The great Ascetics of Meditation are the great Samyasin of cosmic understanding, whose flames flame within the igneous rose of the Universe.

To be a Samyasin of thought, it is urgent to have acquired absolute chastity, tenacity, serenity, and patience.

After a certain time of practice, our disciples will be able to free themselves from all their six vehicles, to function in the great ALAYA of the universe, without vehicles of any kind.

The disciple will note that his dreams begin to become clearer each day, and then he will understand that when his physical body sleeps, the inner man travels, acts, and works within the suprasensible worlds.

Now the disciple will understand that the so-called dreams are experiences lived in the internal worlds.

Our head is a tower with two halls; these two halls are the brain and the cerebellum.

The cerebellum is the hall of the subconscious. The brain is the hall of consciousness.

The wisdom of the internal worlds pertains to the world of the subconscious; the things of our physical world pertain to the hall of consciousness.

When the consciousness and the subconscious unite, then man can study all the marvels of the internal worlds, and pass them to the physical brain.

It is urgent that our disciples unite the two halls in this marvelous tower of our head.

The key to this is the exercise of retrospection.

Upon awakening after our sleep, we will practice a retrospective exercise to remember all those things we saw and heard, and all those works we executed when we were outside, far from the physical body.

This is how the two halls of consciousness and of subconscious unite to give us the great illumination.

There are no false dreams; every dream is an experience lived in the internal worlds.

Even the so-called nightmares are real experiences, because the monsters of the nightmares really exist in the submerged worlds.

An indigestion can activate certain Chakras of the lower abdomen, and then we penetrate the very atomic infernos of man, where the most monstrous beings of the universe really live; this is what is called nightmares.

The images of the suprasensible worlds are totally symbolic, and one must learn to interpret them, basing oneself on the law of philosophical analogies, on the law of analogies of opposites, on the law of correspondences, and on the law of numerology.

Even the apparently most absurd dreams, if interpreted wisely, enclose the greatest revelations.

On waking, our disciples must not move, because with that movement they agitate the astral body and lose their memories.

The first thing the disciple needs upon awakening in his bed is to practice his retrospective exercise, to remember with precision all his internal experiences. This is how the two halls of the conscious and of the subconscious unite, and the internal wisdom comes.

The Samyasin of thought acquire continuous consciousness, within the igneous rose of the Universe...

It is necessary to acquire the most profound serenity; it is urgent to develop patience and tenacity.

One must remain indifferent before praise and reproach, before triumph and defeat.

It is necessary to change the process of reasoning for the beauty of comprehension.

It is indispensable to make a sum of all our defects, and dedicate two months to each defect, until ending with all the defects.

He who tries to end all the defects at the same time resembles the hunter who wants to hunt ten hares at the same time; then he hunts none.

To become a Master of Samadhi, it is urgent to cultivate a rich inner life.

The Gnostic who does not know how to smile has as little control as the one who only knows the laugh of Aristophanes.

ONE MUST ACQUIRE COMPLETE CONTROL OF ONESELF.
AN INITIATE MAY FEEL JOY, BUT WILL NEVER FALL

INTO THE FRENZY OF MADNESS. AN INITIATE MAY FEEL SADNESS, BUT WILL NEVER REACH DESPAIR.

HE WHO DESPAIRS AT THE DEATH OF A LOVED ONE IS NOT YET FIT TO BE AN INITIATE, BECAUSE DEATH IS THE CROWN OF ALL.

During these practices of meditation, the Chakras of the astral body of our disciples enter into activity, and then the disciple begins to perceive the images of the suprasensible worlds.

At the beginning, the disciple only perceives fleeting images... later, the disciple totally perceives all the images of the suprasensible worlds.

This first stage of knowledge pertains to "Imaginative" knowledge.

The disciple then contemplates many images that for him are enigmatic, because he does not understand them.

But as he perseveres in his practices of internal meditation, he gradually feels that those suprasensible images produce in him certain feelings of joy or pain.

The disciple then feels himself inspired in the presence of those internal images, and understands the relationship existing between different images; then he has risen to inspired knowledge.

Later, he sees any internal image and then instantly knows its meaning, and the why of each thing; this is the third scale of knowledge, known by the name of intuitive knowledge.

Imagination, Inspiration, and Intuition are the three obligatory paths of Initiation.

To these three ineffable summits one arrives through concentration, meditation, and Samadhi.

He who has reached the ineffable summits of Intuition has become a Master of Samadhi.

Oriental wisdom is practiced in the following order: First, ASANA (posture of the body); Second, PRATYAHARA (not thinking of anything); Third, DHARANA (concentration on a single thing); Fourth, DHYANA (profound meditation); Fifth, SAMADHI (ecstasy).

It is necessary to place the body in the most comfortable position (ASANA); it is indispensable to make the mind blank before concentration (PRATYAHARA); it is urgent to know how to fix the mind on one single thing (DHARANA); and thus we come to reflect profoundly on the content of the thing itself (DHYANA); by this path we arrive at ECSTASY (SAMADHI).

All this esoteric discipline of the mind must completely permeate our daily life.

In the presence of any person, many images will arise within us that correspond to the inner life of the person with whom we have come into contact; this is called clairvoyance.

Later those images produce in us different feelings of inspiration, and then the disciple has reached inspired knowledge.

Finally, the disciple, in the presence of any person, instantly knows the life of the interlocutor; this is intuitive knowledge.

Those who wish to enter the wisdom of fire must end the process of reasoning and cultivate the ardent faculties of the mind.

From reason we must only extract its fruit of gold.

The fruit of gold of reason is comprehension.

Comprehension and imagination must replace reason.

Imagination and comprehension are the foundations of the superior faculties of understanding.

To enter the knowledge of the superior worlds, it is necessary to acquire the superior faculties of the mind.

Those who read these teachings of "IGNEOUS ROSE" and who, nevertheless, continue stubbornly enclosed within the process of reasoning, are not fit for the superior studies of the spirit. They are not yet mature.

Clairvoyance and imagination are the same thing: clairvoyance is imagination, and imagination is clairvoyance; clairvoyance exists eternally.

When some image arises within us, it must be examined serenely, to know its content.

When the igneous rose of the astral body, situated between the eyebrows, awakens to a new activity, then the images that internally come to our imagination are accompanied by light and color.

One must learn, by personal experience, to differentiate between images that are received and images that we consciously or unconsciously create and project.

One must differentiate between one's own images and the images of others that come to us.

Imagination has two poles: one receptive and the other projective.

One thing is to receive an image, and another thing is to project an image created by our understanding.

The opposite pole of imagination is the imaginary.

Imagination is clairvoyance.

The imaginary is the absurd images created by a mind full of aberrations.

The instructors should not only deliver practices to the disciples for the awakening of the frontal Chakra, but should also teach them how to handle clairvoyance.

Clairvoyance is the imagination, whose Chakra resides in the eyebrows.

Imagination is the translucent; for the sage, to imagine is to see.

The era of reason began with Aristotle; it reached its culmination with Immanuel Kant, and now ends with the birth of the new Aquarian era.

The new Aquarian era will be the era of "Intuitive" humanity.

We must learn to differentiate between what is creating an image with the understanding, and what is grasping an image that floats in the suprasensible worlds.

Many will say: How is it possible that I can grasp an image without being clairvoyant?

To them we will have to answer that imagination is the same as clairvoyance, and that every human being is more or less imaginative — that is, more or less clairvoyant.

What has most harmed the students of occultism is the false concept that is held about clairvoyance.

The authors of that false concept are the "Intellectuals" who have looked with the most profound disdain upon the faculties of imagination.

The occultists, wanting to defend themselves from intellectual contempt, gave a markedly scientific tint to imagination, and baptized it with the name of clairvoyance or sixth sense.

This attitude of the occultists harmed them, because they were left confused...

Now the occultists (victims of the intellectuals) have established a terrible abyss between clairvoyance and imagination.

Many ask themselves: But how can I perceive images without being clairvoyant?

Poor people! They do not know the treasure they possess; they ignore that imagination is the same as clairvoyance, and that every human being is more or less clairvoyant.

The occultists have wished to convert the beautiful faculty of clairvoyance into something artificial, technical, and difficult.

Clairvoyance is imagination. Clairvoyance is the most beautiful, simple, and pure flower of spirituality.

When we reconquer the lost childhood, then all the images that come to our imagination are accompanied by most vivid astral colors.

The intellectual who despises imagination commits a most serious absurdity, because all that exists in nature is the son of imagination.

The artist who paints a picture is a great clairvoyant.

One is overwhelmed before the "Christ" of Leonardo da Vinci, or before the "Madonna" of Michelangelo.

The artist perceives with his imagination (clairvoyance) sublime images, which he then transfers to his watercolors or to his sculptures.

The "Magic Flute of Mozart" reminds us of an Egyptian initiation...

When the divine mother of the world wishes to give human beings some toy so that they may amuse themselves, she deposits it in the imagination of inventors. Thus we have: the radio, the airplane, the automobiles, and so on.

The tenebrous images of the submerged worlds, when grasped by the scientists, become cannons, machine guns, bombs, and so on.

Thus, everyone is more or less clairvoyant, and one cannot despise imagination, because all things are the children of imagination.

One must differentiate between men who have not received esoteric education, and those who have already submitted themselves to the great esoteric disciplines.

Imagination evolves, develops, and progresses within the igneous rose of the universe.

Those who have already rotated the magic wheel of their eyebrows possess a rich and powerful imagination, and all the images they perceive are accompanied by light, color, heat, and sounds.

We do not deny the existence of clairvoyance. Clairvoyance is the sixth sense, whose Chakra resides between the eyebrows, and has ninety-six rays. What we want is to broaden the concept, and to make the student understand that another name for clairvoyance is the word imagination. People have forgotten the use and the handling of the divine clairvoyance, and it is necessary that our students know that imagination is the same as clairvoyance, or sixth sense, situated between the eyebrows.

Many people believe that imagination is a purely mental faculty, and that it has nothing to do with the frontal Chakra of

clairvoyance.

That false concept is due to the disdain that intellectuals feel for imagination, and to the artifice with which the occultists wish to technify the beautiful faculty of clairvoyance.

The frontal Chakra of the astral body is intimately related to the frontal Chakra of the mental body, with the frontal Chakra of the etheric body, and with the pituitary gland, situated between the eyebrows of the physical body.

Thus, imagination pertains to all the planes of universal consciousness, and clairvoyance is precisely the same imagination, susceptible of development, evolution, and progress, within the igneous rose of the Universe.

It is necessary that the devotees of the path have a well-balanced mind.

When we speak of logic, we allude to a transcendental logic, which has nothing to do with the texts of scholastic logic.

Every internal image has its scientific correspondences in this plane of physical objectivity.

When the images of the student cannot be explained through the logical concept, it is a sign that the mind of the student is perfectly unbalanced.

Every internal image must logically have a satisfactory explanation.

There exist innumerable students with a perfectly unbalanced mind.

Gnostic disciples must cultivate serenity.

Serenity is the most powerful key for the development of clairvoyance.

Wrath destroys the harmony of the whole, and totally harms the petals of the igneous rose of the eyebrows.

Wrath decomposes the astral light into a poison called IMPERIL, which harms the petals of the IGNEOUS ROSE of the eyebrows, and obstructs the channels of the grand sympathetic nervous system. One must make the Chakra of clairvoyance rotate with the vowel I, which must be vocalized daily, prolonging the sound of the vowel, thus: I-iiiiiii.

Amid the august serenity of thought that flames burningly, we must contemplate the internal images, without the depressing process of reason.

In the presence of an internal image, our mind must flow integrally with the sweet flowing of thought.

Among the imaginative pictures, our mind will vibrate with the waves of discernment.

Discernment is direct perception of truth, without the process of conceptual choice.

The process of choice divides the mind in the battle of the antitheses, and then the internal images hide themselves like the stars, behind the dense clouds of reasonings.

We must learn to think with the heart, and to feel with the head...

Our mind must become exquisitely sensitive and delicate...

The mind must free itself from every kind of obstacles, in order to understand free life in its movement.

We admire intrepidity.

Desires of every kind are obstacles for the mind.

Prejudices and preconceptions are obstacles for the understanding.

The schools are "Cages" where the mind remains imprisoned.

We must learn to live always in the present, because life is an ever-eternal instant.

Our mind must become a flexible and delicate instrument for the INNERMOST.

Our mind must become a child.

During the practices of internal meditation, we must be in the most absolute internal repose, because all agitation of the mind, all attitude of impatience, troubles the mind, and impedes the perception of internal images.

In the physical world, every activity is accompanied by the movement of our hands, legs, and so on; but in the internal worlds we need the most profound repose, the most absolute calm to receive the internal images that come to the mind like a grace... like a blessing.

It is indispensable that our disciples cultivate the beautiful quality of veneration.

We must profoundly venerate all sacred and divine things.

We must profoundly venerate all the works of the Creator.

We must profoundly venerate the Venerable Masters of the Universal White Brotherhood.

Respect and veneration completely open to us the doors of the superior worlds.

WE MUST HAVE PREFERENCES FOR NO ONE; WE MUST ATTEND WITH THE SAME RESPECT AND THE SAME VENERATION BOTH THE BEGGAR AND THE GREAT LORD.

WE MUST CULTIVATE THE SAME COURTESY TO ATTEND EQUALLY TO THE RICH AND THE POOR, THE ARISTOCRAT AND THE PEASANT, WITH PREFERENCE FOR NEITHER.

We must cultivate patience and foresight.

Ants and bees are patient and foresighted.

We must end the cravings of accumulation and greed.

We must learn to be indifferent before gold and riches.

We must learn to appreciate more the doctrine of the heart.

He who despises the doctrine of the heart, to follow the doctrine of the eye (theories, schools, bookish culture, and so on), shall never be able to reach the great realizations.

We must learn to know the good of the bad, and the bad of the good.

In all that is good there is something bad, in all that is bad there is something good.

Although it may seem incredible, the Marys Magdalenes are closer to initiation than many maidens.

Although it may seem strange to the student, sometimes the one whom all point out with the finger and accuse is closer to initiation than that sanctimonious one who smiles sweetly before the audience of a lodge or temple.

Paul of Tarsus was an executioner and an assassin before the event that befell him on his way to Damascus.

The instantaneous transformation of this man surprised the saints of Jerusalem.

The wicked one became a prophet...

This is the mystery of the Baphomet.

The sacred objects of the temples are sustained upon animal pedestals, and the legs of the thrones of the Masters are made of monsters.

Christ knew how to appreciate the beauty of the teeth in the corpse of a decomposing dog.

In the demon Beelzebub, blue flames flamed, which served to transform him into a disciple of the White Hierarchy.

Within the incense of prayer, crime is often hidden.

THE DISCIPLE MUST NOT JUDGE ANYONE, NOR CRITICIZE ANYONE, IN ORDER TO FORM A RICH INNER LIFE.

Sometimes to speak is a crime, and other times to remain silent is also one.

It is as bad to speak when one should remain silent as to remain silent when one should speak.

One must learn to handle the verb, and to know how to calculate with exactness the result of our words.

The same word can serve as a blessing for one person and as an insult for another.

For this reason, before speaking a word, we must calculate very well its result.

The lords of Karma judge things by their deeds, without taking into account good intentions.

Our mind must be simple, humble, and full of the most profound respect.

Our disciples must carefully avoid all disputes, so as not to waste their energies uselessly.

Whoever wishes to accept the doctrine of the Gnostics, let him accept it; but whoever does not wish to accept it, it is because

he is not yet mature, and it is therefore useless to enter into dispute with him to convince him.

"Let disputes be forbidden, let discord in words be demolished, let all the underbrush leave the road clear."

We must cultivate gratitude, because ingratitude and treachery are siblings.

Envy must be ended, because from envy come forth the Judases who sell the Master for thirty pieces of silver.

Envy is the poisonous flower that most abounds in the tenebrous swamps of all the spiritual schools of the world.

Envy usually disguises itself with the toga of the judge.

We must cultivate sincerity, because in the substance of sincerity germinate the most beautiful flowers of the spirit.

All these qualities will give us a rich inner life; this is how we prepare ourselves internally for the great esoteric disciplines of the mind that flames within the burning flames of the Universe.

A master of Samadhi penetrates all the planes of consciousness, and with the eye of Dagma scrutinizes all the secrets of the wisdom of fire.

Chapter Eighteen: THE CROSS OF THE ARHAT

The fire of your igneous rose, situated in the larynx of the mental body, crackles burningly within the burning flames of the Universe.

Now you enter, O ARHAT, into the three high chambers of the tower of your temple.

The Kundalini of your mental body opens the first chamber of the cerebellum.

Do you know what this means, my son?

Woe to you, O ARHAT!

Receive the fourth CROSS, so that you may crucify your mental body.

Do you know what this means, my brother?

Do you know what the mind means?

Now you have made yourself worthy of pity, O ARHAT!

You will have to work in the great work of the FATHER.

You will be a LAMB immolated upon the altar of sacrifice.

You will work incessantly for humanity.

You will perform works of genius on behalf of the world, but do not expect laurels, my son...

Remember that you must sacrifice your mind...

Humanity will mock your works; they will scoff at you and give you gall to drink...

Your works of merit will be received with thunderous laughter, and all your sacrifices humanity will pay you with the most profound of its contempt.

You are worthy of compassion, O ARHAT!

The Cross of the mental body is very large and very heavy.

Your enemies will be the very spiritual brethren.

They will rebuke you and mock you, O ARHAT!

The spiritualists of all denominations will call you wicked and scoff at you, O ARHAT!

You will be slandered, defamed, and hated by everyone; thus you will crucify your mind, O ARHAT!

Apollonius of Tyana spent his last years confined in a prison. Paracelsus was branded a friend of gypsies and executioners by his own "Judas." All the pedants of the epoch hated to

death the illustrious Theophrastus Bombastus of Hohenheim (Aureolus Paracelsus).

This great sage gave to humanity the medical wisdom that only in the new Aquarian era will be accepted and understood by the human species.

Agrippa, abhorred by men, wandered from city to city, and everyone looked upon him with mistrust, branding him a sorcerer.

All the saints of Jerusalem, all the martyrs of humanity, were hated and persecuted.

The cross of your mental body weighs much, O ARHAT!

Now you are an enigmatic personage, O my son, and all the spiritualist brethren call you wicked, intolerant, tenebrous — simply because they do not understand you. You know it.

Blessed are those who love us, because they understand us; and blessed are those who hate us, because they do not understand us.

Chapter Nineteen: THE WOMAN

The woman has the same rights as the man.

The woman also becomes an Adept of the White Brotherhood.

Joan of Arc is a Master of Major Mysteries of the White Brotherhood.

H.P. Blavatsky, author of "The Secret Doctrine," reached adept-ship, and is a Master of Major Mysteries of the White Brotherhood.

In almost all the temples of Mysteries, we find many female Adepts working for humanity.

The woman awakens her sacred serpent, just as the man does.

The woman who wishes to awaken her Kundalini must practice Sexual Magic with her husband, if she is married.

Married women will transmute by means of the mind, as we already taught in preceding pages.

Sexual alchemy is the fundamental base of all progress.

Sexual alchemy is the foundation of the wisdom of fire.

Love is the temple, is the womb, is the matrix of the sexual laboratory.

In this matrix of sexual alchemy, SALT, SULFUR, and MERCURY combine to elaborate, through a process of erotic combustions, the philosopher's stone of the Alchemist.

In the sexual matrix of our organic laboratory, the explosions of passional fire combine certain etheric, astral, mental, volitional, conscious, and divine arcana, to elaborate, with the burning fire of erotic thirst, certain igneous elements, whose substantial principles pertain to the INNERMOST.

The woman, in a state of sexual excitation, accumulates enormous quantity of the elemental fire of nature, which, on combining with the erotic magnetism of the man, engenders certain cosmic powers whose terrible explosions open the spinal chambers...

The ebullition of the passional fires of the man and woman, in mutual erotic combination, forms true burning tempests that disturb the atmosphere and madden the tenebrous ones that form the escort of each chamber.

Those submerged entities assault the intrepid one, defending fires whose transcendental synthetic principles are enclosed in the thirty-three internal chambers of our spinal column.

The tenebrous ones defend their rights, and then call us thieves of powers.

This is the mystery of the BAPHOMET: the rose elaborates its perfume with the clay of the earth; the creeping worm does not like the gardener who takes away its clay. Now our disci-

ples will understand on what the tenebrous ones base themselves in calling the sexual Alchemists thieves...

Each chamber is strongly defended by tenebrous legions, and one must defeat the tenebrous ones with the edge of the sword to take each chamber by assault.

Now the devotees of the path will understand why Christ said that heaven is taken by assault.

The twelve zodiacal salts boil ardently in our endocrine glands during the trances of sexual Alchemy.

Those twelve salts enclose the seminal principles of the twelve zodiacal constellations, whose burning powers act upon these tiny laboratories of our endocrine glands, particularly activating the hormonal production of our liquid nervous system.

The super-excitation of our endocrine glands is accompanied by gigantic igneous combinations within all the Chakras and essences of our internal vehicles.

The sexually excited woman has the power to transplant the synthetic principles of her twelve salts to the laryngeal organ of the man, and this is how this organ acquires hermaphroditic principles that later give the INNERMOST the power to create by means of the word.

The combination of igneous principles between man and woman is also intimately related to a series of saline interchanges that prepare the feminine larynx as an Angelic creative organ.

The most ardent fire of a super-sexual excitation gives origin to enormous and gigantic combinations of principles, whose synthetic result becomes the opening of the spinal chambers.

The stronger the restraint of the act; the more violent the struggle, the more potently the seminal vapors will ascend, and the more terrible the force of the ascent of the Kundalini will be.

The key of sexual mastery resides in the mind.

The mind is mastered by means of the will.

In restraining the passional violence, we must whip the mind with the terrible whip of the will, because the den of desire resides in the mind.

Let us speak to the mind thus: mind, immediately take from me this sexual excitation.

This formula allows us to withdraw the intense passion at the precise moment of restraining the act.

Union with the INNERMOST is only possible through sexual alchemy.

If we take the mental body of any pseudo-spiritualist theorist student and examine it carefully, we find that it is a true walking library.

If we then examine carefully the Coccygeal Church or Muladhara Chakra, we find that the Kundalini is there totally enclosed, without giving signs of the slightest awakening; and if we examine the student's Sushumna Channel, we do not find there even traces of sacred fire. We find that the student's thirty-three chambers are totally full of darkness.

This internal examination would lead us to the conclusion that said student is lamentably wasting his time.

The sacred fire awakens when the lunar and solar atoms of our seminal system make contact in the coccygeal bone.

However, if we squander our solar atoms by seminal ejaculation, then there are not sufficient solar atoms to make contact and awaken the fire.

The student may have a mental body converted into a true library, but all the thirty-three chambers of his spinal column will be totally extinguished and in deep darkness.

Conclusion: this student is an inhabitant of the darkness, of the abyss...

It is impossible to kindle the fire of the Kundalini only with the lunar atoms of the cephalic-spinal liquid.

It is indispensable that the solar atoms of the seminal system make contact with the lunar atoms of the cephalic-spinal liquid, to awaken the sacred fire.

If we spend the solar atoms, then we will have no capital to make an atomic combination that allows the awakening of the Kundalini through sexual alchemy.

The Kundalini is of an absolutely sexual nature, and is only possible to awaken it through sexual alchemy.

If we examine carefully the internal constitution of a mystic, we find a very beautiful consciousness body (Buddhic), and the Luminous and Reflective ethers of his etheric body very voluminous. As the common and ordinary mystic ejaculates his seminal liquor, when we analyze the Muladhara Chakra we find that the Kundalini is there coiled, without giving signs of wishing to awaken.

The thirty-three chambers of the spinal medulla of the mystic of our example are full of darkness, because fire has never passed through them.

Good philanthropic works embellish the Luminous and Reflective ethers of this mystic, and bookish culture will give his mind a rich erudition; but as his Kundalini has not awakened, this mystic has not penetrated the mysteries of fire, and although he may be a good and virtuous man, he does not go beyond being a good and kindly shadow between cold and the darkness of the abyss.

Some hold that the Kundalini can be awakened by Yoga.

We do not deny that affirmation.

However, we hold that the authentic Yogi is totally chaste.

If it were not so, the Yogis would not have the atomic capital to awaken the Kundalini.

Vivekananda, in his conferences on Raja-Yoga, says that the Yogi must be totally chaste in order to convert his sexual force into ojas (Christic energy).

This is how the Yogis achieve the awakening of the Kundalini and the union with the INNERMOST.

The sexual alchemy of the Yogis is related to the respiratory exercises and to certain practices of internal meditation that have never been published in any printed book.

If a Yogi were to fornicate, he would not have sufficient atomic capital to kindle the spinal fires, and then that Yogi would lamentably waste his time.

Yoga practices are only for those who belong to the Eastern Ray.

We Gnostics have the woman as the priestess of the blessed Divine Mother of the World.

There are some who want to reach union with the INNERMOST without taking the Kundalini into account at all.

Those students go perfectly astray, because union with the INNERMOST is only possible through fire. For this reason the word "INRI" was placed upon the Cross of the Martyr of Calvary (Ignis Natura Renovatur Integram). Fire incessantly renews nature.

Are you a Gnostic? Are you a Mystic? Are you a Yogi?

Remember, good disciple, that to Eden you can only enter through the door by which you left. That door is sex.

They say there are many paths. The Masters of Major Mysteries of the Great White Lodge affirm: there is only one door to enter Eden, and that door is SEX.

All those who do not obey the ordinance of the Lord JEHOVAH; all those who continue eating the forbidden fruit, are disciples of the doctrine of the Baals, and for them, as the sacred scriptures say, will be the lake burning with fire and brimstone, which is the second death.

The Gnostic must intensely love his priestess...

The woman must always live full of harmony, and cultivate the artistic sense.

As the sacred fire rises through the spinal medulla of the woman, it gradually penetrates the various halls of fire, and gradually becomes Christified.

The woman must restrain the sexual act and withdraw from the man before the spasm, to avoid the seminal loss.

This is how the Kundalini awakens in the woman, just as in the man.

The masculine magnetism, on mixing with the feminine magnetism, begins to awaken the sacred fires of the woman.

The woman must cultivate beauty, music, and love.

Let us awaken in us the cultured majesty of our internal beauty.

Allow us to affirm the majesty of our BEING.

I am a solitary tree. I am the tree of life.

The sacred fire awakens when the lunar and solar atoms of our seminal system make contact in the coccygeal bone.

Chapter Twenty: THE LION OF THE LAW

You have entered now into the thirty-second vertebra of the spinal medulla of your mental body, O ARHAT!

This is the second holy chamber of your head.

The burning fire of the Universe now crackles ardently in this holy chamber of your mental body.

This is the sanctuary of the Lion of the Law.

NATURAE SANTA SORORERA. You have given birth to a new Lion of the Law in the world of the Cosmic Mind.

Examine well the helmet of your beast, and rejoice, O ARHAT!

A terrible ray, a dreadful exhalation falls from the infinite heavens and makes the earth tremble with the thunder of its voices...

It is the ray of cosmic justice.

That ray is beyond good and evil.

The Lion of the Law is beyond good and evil.

The Lion of the Law knows the good of the bad, and the bad of the good. In all that is good there is something bad, and in all that is bad there is something good.

The superman is beyond good and evil.

The justice is the supreme piety, and the supreme impiety of the Law.

The intelligence of the superman is terrifying, but the superman disdains intelligence, because intelligence is only a quality of Prakriti and Prana (Matter and energy).

The INNERMOST is beyond intelligence, in the supreme kingdom of omniscience.

The INNERMOST is yet much beyond love, in the supreme kingdom of happiness.

The happiness of God, on a more inferior plane, is expressed as love, and love is the Summum of wisdom.

The two columns of our White Brotherhood are WISDOM and LOVE.

The balance of cosmic justice has two plates in perfect equilibrium.

In one of those plates is WISDOM, and in the other, LOVE.

LOVE and WISDOM maintain in perfect equilibrium the two plates of the cosmic balance.

Every imbalance of the balance is punished by the Lions of the Law.

Sons of men! Remember that the two plates of the cosmic balance are: WISDOM and LOVE.

Have you sinned against the Moon Goddess? If it is so, how can you claim happiness in love?

Have you sinned against wisdom? How then, my brother, can you be surrounded by happiness?

The Lion of the Law is fought with the balance. When an inferior law is transcended by a superior law, the superior law washes the inferior law. Do good works that you may pay your debts.

He who has capital with which to pay, pays and comes out well in business; when we have no capital, and a deficit is found in the books of karma, we have to pay with pain.

Enter now, O ARHAT, into the holy temple of the cosmic mind to receive your feast.

Now you are a new Lion of the Law, in the world of cosmic understanding.

Your mind flames within the burning crackle of NATURAE SANTA SORORERA.

The mind of the Lions of cosmic understanding burns within the burning flames of this IGNEOUS ROSE of the Universe.

"Love is law, but conscious love."

Chapter 21: THE TABLE OF JEZEBEL

"But I have somewhat against thee, because thou sufferest that woman Jezebel (who calleth herself a prophetess) to teach and to seduce my servants to commit fornication and to eat things sacrificed unto idols." "And I gave her time that she might repent of her fornication, and she did not repent." "Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds." "And I will kill her children with death; and all the churches shall know that I am he who searches the kidneys and the hearts: and I will give unto every one of you according to your works" (REVELATION 2:20-23).

At the table of Jezebel eat the prophets of the Baals (The Baals are the black magicians).

The prophets of the Baals who teach mystical fornication and eating things offered to idols are all the spiritualist theorists of the world. All these teachings are foods offered to idols.

Mr. Parsival Krumm-Heller, sovereign commander of the "SUPPOSED" Ancient Rosicrucian Order, with headquarters in Germany, is sending to his tenebrous disciples a course on Black Sexual Magic, in which he counsels seminal ejaculation in "Mystical" form.

This is how Jezebel deceives my servants and teaches them to fornicate, and to eat theories offered to idols.

This course of negative and tenebrous sexual magic is the same horrible and satanic Tantric doctrine, preached and publicly taught by all the prophets of the Baals who eat at the table of Jezebel.

With this repugnant phallic cult, the Kundalini awakens negatively and sinks tenebrously into the very atomic infernos of man, giving the astral body the horrible satanic appearance of the Luciferians.

Mr. Parsival Krumm-Heller betrayed his own father, and with his tenebrous phallic cult, was publicly declared a black magician.

And the Lord God commanded the man, saying: "Of every tree of the garden thou mayest freely eat. But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die" (GENESIS 2:16-17).

These are the ordinances of the Lord Jehovah; anyone who violates these ordinances is a black magician.

These are the ordinances of the Lord Jehovah, burning with fire and brimstone, which is the second death.

The second death is a soul death; the Tantric personality of the fornicator separates itself from the divine TRIAD and is submerged in a state of demonic consciousness and in submerged atomic worlds, known in the East by the name of AVITCHI...

Those Tantric personalities then disintegrate little by little, separated from their higher SELF.

"And I will kill her children with death; and all the churches shall know that I am he who searches the kidneys and the hearts: and I will give unto every one of you according to your works."

In the abyss the prophets of the Baals who eat at the table of Jezebel will die.

Hear me, my brethren: "Thus says Jehovah of hosts: If thou wilt walk in my ways, and if thou wilt keep my ordinance, then thou shalt also govern my house, and shalt also keep my courts, and I will give thee a place among these that here stand" (ZECHARIAH 3:7).

Keep, my brethren, the ordinance of the Lord Jehovah; behold the forbidden fruit, nourish yourselves with its aromas, intoxicate yourselves with its perfume, but do not eat it, because for them — for the fornicators — will be the lake burning with fire and brimstone, which is the second death.

With seminal ejaculation, trillions of solar atoms are lost, and then our sexual organs gather in their place trillions of satanic atoms from the infernos of man, which are absorbed within the astral body to give it the appearance of Satan.

The negative theory of the tenebrous ones consists in taking advantage of the incretion hormones, to awaken the Kundalini and obtain Tantric powers.

With this practice they awaken the negative aspect of the serpent, which, on sinking within the very atomic infernos of man, assumes in the astral body that Tantric form with which the tail of Satan is represented.

The sexual glands are not closed capsules; they excrete hormones and also INCRETE HORMONES.

The prophets of the Baals who eat at the table of Jezebel, through phallic cult, take advantage of the sexual increment hormones to awaken their satanic powers. This is how that woman Jezebel, who calls herself a prophetess, teaches and deceives my servants to fornicate and eat things offered to idols.

"And I gave her time that she might repent of her fornication, and she did not repent." "Behold, I will cast her into bed, and them that commit adultery with her into great tribulation, except they repent of their deeds" (REVELATION 2:21-22).

The mind of our disciples must free itself from the satanic fires.

The tenebrous Lucifer, dweller of the Avitchi, carries coiled in his Tantric tail an old parchment where this negative sexual magic is written in tenebrous characters, which the traitor Parsival Krumm-Heller and the sinister Baal Omar Cherenzi Lind teach.

One must transmute water into wine, to lift our metallic serpent upon the staff, just as Moses did in the desert.

This is how the soul unites with the INNERMOST within the burning Universal flames.

The mind must become chaste and pure, within the august thundering of thought.

The mind must not eat things offered to idols.

The mind must not allow itself to be deceived by Jezebel.

Be pure, my brother; be perfect; be chaste: in thought, word, and deed.

The path is very difficult, very narrow, and very strait, because chastity is not pleasing to anyone.

The spiritualists of all schools hate chastity, because that is the door of Eden, and they do not like Eden, because they eat at the table of Jezebel, and worship the Baals.

"Strive to enter in at the strait gate; for I tell you, many will seek to enter in, and shall not be able." "When once the master of the house is risen up, and has shut the door, and you begin to stand outside, and to knock at the door, saying: Lord, Lord, open to us; and he answering shall say to you: I know you not whence you are." "Then shall you begin to say: We have eaten and drunk in thy presence, and thou hast taught in our streets." "And he shall say: I tell you, I know you not whence you are; depart from me, all you workers of iniquity." "There shall be weeping and gnashing of teeth, when you shall see Abraham, and Isaac, and Jacob, and all the prophets, in the

kingdom of God, and you yourselves thrust out" (LUKE 13:24-28).

For more than eighteen million years humanity has been fornicating, and if the path of fornication were the positive one, humanity would live in an Eden of eternal marvels, there would be no famines or wars, and human beings would already be angels.

But see humanity there, my brother; for eighteen million years it has been ejaculating the semen. Is it perhaps happy? Have human beings become angels? Is the earth already an Eden?

If the path of animal passion were the true one, man would already be an angel.

What new thing have Parsival and Cherenzi taught?

To teach men to ejaculate the semen — is this a new thing?

In what epoch have men become angels by fornicating?

Human evolution failed precisely because of seminal ejaculation. So then what?

There was in a temple of eastern Tibet a great meeting of MAHATMAS, attended by all the great creators of man.

From the infinite spaces a great Son of Fire descended, and spoke thus:

"My brethren, we must recognize that human evolution failed; we the gods erred in creating man. There, at the dawn of life, we wished to convert those virgin sparks into Gods, and they turned out to be demons for us."

Afterwards that great being enumerated one by one all the prophets who were sent to humanity, and recounted how all of them had been stoned, persecuted, poisoned, and crucified by the human species.

Having finished the speech, that great Son of Light withdrew from the room.

Then the Elder Brothers consulted the God Sirius, to try to resolve this gigantic problem.

The answer did not delay in coming, which could be synthesized in these verses:

"Babylon the great is fallen, is fallen, and is become the habitation of demons, and a hold of every foul spirit, and a cage of every unclean and detestable bird."

"For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies" (REVELATION 18:2-3).

Only a tiny handful of souls will be able to reincarnate in the New AQUARIAN Era.

Millions of human souls separated from the INNERMOST are now sinking into the tenebrous abyss, and they will not be able to reincarnate during the new AQUARIAN Era.

And the great harlot is dressed in purple and scarlet, and adorned with precious stones and pearls, has her chalice full of abominations, of filthiness and of fornications.

This is Jezebel, at whose table eat the prophets of the Baals. Jezebel shall the dogs eat in the field of Jezreel.

On the forehead of Jezebel, who calls herself a prophetess, is written this name: "MYSTERY, BABYLON THE GREAT, THE MOTHER OF FORNICATIONS AND OF THE ABOMINATIONS OF THE EARTH."

With this repugnant phallic cult, the Kundalini awakens negatively and sinks tenebrously into the very atomic infernos of man, giving the astral body the horrible satanic appearance of the Luciferians.

Chapter 22: THE CORONARY CHAKRA

You have reached the chamber thirty-three, O ARHAT! The three high chambers of the head are now united through the fire.

A metallic bell makes all the precincts of the earth tremble, and the coronary center of your pineal gland shines among the burning flames of the cosmic mind.

Your white tunic shines terribly within the burning crackle of the universal flames.

Ineffable orchestras resound in the temple, within the great rhythms of fire.

This IGNEOUS ROSE of your mental crown makes your face and your august temples shine, within the undulating flames of the mental world.

This is the lotus of the thousand petals, this is the crown of the saints, this is the eye of Polyvision, this is the Diamond eye.

You must now, O ARHAT, connect your pineal gland with your pituitary gland, through the fire.

Persevere and do not falter; cast, my son, your crown at the feet of the Lamb.

You have received the crown of life, O ARHAT!

This labor you had already realized with the igneous serpent of the physical body, with the igneous serpent of the etheric body, and with the igneous serpent of the astral body.

Now, my brother, you have realized this labor with the serpent of the mental body. This is the fourth degree of the power of fire.

Later, you must realize identical labor with the fifth, with the sixth, and with the seventh serpent.

They are two groups of three, with the sublime crowning of the seventh serpent, which unites us with the one, with the law, and with the FATHER.

Seven times we must traverse our thirty-three chambers.

The seven degrees of the power of fire are arranged in spiral form.

Ezekiel describes the seven degrees of the power of fire and the thirty-three chambers of our temple, thus:

"And the chambers were chamber upon chamber, three and thirty in order; and they entered into the wall which was of the house for the chambers round about, that they might be supported by the wall, but were not supported on the wall of the house." "And there was greater breadth and turning in the chambers to the highest; for the winding of the house went

very high round about by the inside of the house: therefore the breadth of the house was upward; and from the lowest chamber one went up to the highest by the middle one." "And I looked at the height of the house round about; the foundations of the chambers were a full reed of six great cubits" (EZEKIEL 41:6-8).

"And he said to me: The chambers of the north and the chambers of the south, which are before the open space, are holy chambers, in which the priests that approach unto Jehovah shall eat the most holy offerings: there shall they lay the most holy offerings, and the meat offering, and the sin offering, and the trespass offering; for the place is holy." "When the priests enter therein, then shall they not go out of the holy place into the outer court, but there they shall lay their garments wherein they minister; for they are holy; and shall put on other garments, and shall approach to those things which are for the people" (EZEKIEL 42:13-14).

Each of our thirty-three vertebrae of our spinal column possesses an atomic God of immaculate beauty.

All the thirty-three atomic Gods now shine burningly in the mind of the ARHAT.

The seven IGNEOUS ROSES of the spinal medulla crackle ardently with the burning fire of your medullary channel, O

ARHAT!

Chapter 23: THE SEVEN IGNEOUS ROSES OF THE CANE

Our spinal column has seven igneous roses.

These seven igneous roses enter into activity with the sacred fire of the Sushumna channel.

The sacred fire is engendered when the solar and lunar atoms of our two ganglionic cords make contact.

These two sympathetic cords are called in the East Ida and Pingala.

Ida and Pingala function along the curved surface of our spinal medulla, where the Sushumna channel is.

These Sympathetic cords are our two witnesses, our two olive trees, and the two candlesticks that stand before the God of the Earth.

These two cords arise from the sacred center called Triveni, of the medulla oblongata.

When the solar and lunar atoms of these two cords make contact in the sacrum, the sacred fire awakens, and the Triveni or Muladhara enters into activity, which is the Coccygeal Church,

which has the power to open the prostatic or fundamental Chakra.

The vertebral column is called by the Hindus, Brahmadaṇḍa or Staff of Brahma, and it is also symbolized by the cane of Bamboo of seven knots that the Yogis of India carry.

The Channel of Sushumna, together with the two sympathetic cords, is symbolized by a cane of bamboo with three knots, used by the Trans-Himalayan Yogis who meet constantly at the lake Manasarovar; that is why they are called: TRIDANDINS — this symbolizes the Brahmanic Girdle of the three vital airs of the pure Akasha.

The ganglionic cord of the right corresponds to the right nostril; the ganglionic cord of the left pertains to the left nostril.

The ganglionic cord of the right is solar, positive; the ganglionic cord of the left is lunar, negative.

When the solar and lunar atoms of the Brahmanic cord make contact in the sacred Triveni center, the KUNDALINI enters into activity and opens its way toward BRAHMARANDRA, which is the frontal fontanel of newborn babies, to shine resplendent in the eyebrows, neck, and heart in successive order.

In the heart is the seat of Brahma; the heart is the seat of ATMAN-BUDDHI-MANAS. The spiritual man resides in the heart.

The first serpent, which corresponds to the physical body, only reaches BRAHMARANDRA, to shine splendidly in the frontal Chakra. This center has ninety-six rays.

The second serpent, which corresponds to the etheric body, only reaches the eyebrows.

However, the other five serpents must inevitably reach the heart.

The second rose of our spinal column opens the solar plexus. This center has ten rays: five active and five passive.

However, the sacred fire puts them all in complete activity.

The brain and the heart shine totally with the fire of the Kundalini.

The septenary action of the sacred fire in the pineal gland is reflected in the aura of the heart, putting into action the seven cardiac centers.

This third center enters into complete activity when the Kundalini ignites the third Igneous Rose.

The Chakra of the heart has twelve petals.

The fourth igneous rose opens our igneous wings and is intimately related to touch.

The fifth igneous rose opens the Thyroid Chakra, related to the occult ear. This Chakra has sixteen petals.

The sixth igneous rose pertains to the thirty-second vertebra of our Spinal Column. This is the second high chamber of the head, and opens the frontal Chakra, which gives us clairvoyance.

This center has ninety-six rays, and with the sacred fire shines in the eyebrows.

This frontal Chakra is the organ of vision of the psychic plane.

That organ resides in the pituitary gland, which has seven kinds of hormones.

The seventh igneous rose corresponds to the pineal gland.

The pituitary body is only the instrument or light-bearer of the pineal gland.

The pineal gland corresponds to the uterus, and its peduncles to the Fallopian Tube in the woman.

In the man, the pineal gland is intimately related to the sexual glands.

Now we explain why this Chakra cannot enter into activity in the fornicators.

All sexual waste is reflected in the pineal gland.

In the seventh igneous rose all the majesty of God expresses itself.

This seventh igneous rose is the crown of the saints, and has a thousand petals of indescribable splendor.

Our brain has seven cavities, and our heart also has seven centers.

These seven cavities of our brain correspond to the seven scales of the divine harmonies, and are occupied by the pure Akasha...

The psychic-mental man resides in the head with its seven portals, and in the heart resides ATMAN-BUDDHI-MANAS (the celestial man).

We must unite the mind with the heart, through the fire.

The chalice and the heart must march in complete equilibrium, and this is only possible by uniting the head and the heart through the fire.

The cerebral convolutions have been formed by the silvery armor of the mental body.

The third ventricle of the brain is full of light, and that light becomes truly splendid with the sacred fire of the Kundalini.

The sixth cavity pertains to the pineal gland.

The pineal gland or coronary center is an oblong, rounded body, eight to six millimeters long, possesses a dark, grayish, slightly reddish color, and is connected with the posterior part of the third ventricle of the brain.

It has at its base two very fine and beautiful medullary fibers, which go divergently toward the optic thalamus.

The pituitary body is connected with the pineal gland by a most fine capillary canal, already disappeared in corpses.

This pineal gland is surrounded by an extremely fine sand.

This sand is the "ACERVULUS CEREBRI," the concretion of the mental body, and the efficient instrument of the mind.

In the head reside the seven capital Chakras that govern the seven plexuses.

When the mental body is already totally Christified by the fourth serpent, it becomes an efficient instrument for the INNERMOST.

The real BEING uses the mind as an element of regulation and control for the seven astral plexuses.

The mind controls its plexuses through the seven capital Chakras of the brain.

The solar plexus is our brain of emotions, and when it enters into activity it awakens the hepatic and splenic plexuses.

The heart represents our divine TRIAD; the splenic and hepatic plexuses represent our inferior quaternary; and the solar plexus is esoterically the brain of the stomach; esoterically in its place Saturn, which is the sun of our organism.

The spiritualists of all schools have studied the astral Chakras, but it has never occurred to them to study the seven candlesticks of the mental body, which shine in the fire of the ARHAT.

Our Chakras are sevenfold in their constitution, the same as our sacred serpent and our Brahmanic cord.

The seven igneous roses of our spinal medulla are also sevenfold in their internal constitution.

Our brain has seven cavities and our heart also has seven divine centers.

The sacred fire enters into activity when the solar and lunar atoms of the Brahmanic cord make contact in the Triveni. That contact is only possible by practicing sexual magic in-

tensely with the priestess, or through the sacrifice of total and definitive sexual abstention.

The most powerful Mantrams known in all the infinite for the awakening of the sacred fire are the following: "KANDIL BANDIL Rrrrrrrrr."

These Mantrams are vocalized in chanted form, thus: KAN in a loud voice; DIL in a soft voice; BAN in a loud voice, and DIL in a soft voice. The letter R is pronounced in prolonged and sharp form, imitating the sound produced by the rattles of the rattlesnake.

The first igneous rose of our spinal column corresponds to the reproductive and respiratory organs of the race.

The second igneous rose corresponds to the sense of taste. The third igneous rose corresponds to the heart. The fourth igneous rose corresponds to the wings. The fifth igneous rose corresponds to the ear. The sixth igneous rose corresponds to the sense of vision. And the seventh igneous rose corresponds to the Diamond Eye, Eye of Brahma, Coronary Chakra, or center of Polyvision, which allows us to see in all planes of consciousness.

All our senses are intimately related to the TATTVAS and to the various spheres or planes of cosmic consciousness, which

express themselves through the seven igneous roses of our spinal column.

The awakening of these seven igneous roses gives us access to the superlative planes of cosmic consciousness.

This ascent is realized in spiral form through the seven degrees of power of fire.

The sacred fire opens the avenues of truth.

The sense of touch pertains to the fourth igneous rose, the eternal wings, which allow us to soar from sphere to sphere to the planes of superlative consciousness, where only the happiness of being reigns.

The septenary action of the sacred fire in the pineal gland is reflected in the aura of the heart, putting into action the seven cardiac centers.

Chapter 24: THE CANE OF YOUR MENTAL BODY

The serpent of your mental body has now reached BRAHMARANDRA, the sacred center of the frontal fontanel of newborn children.

There is the upper orifice of your cane, O ARHAT!

This orifice remains closed in ordinary people, but the Master opens it with the fire.

Receive the symbolic cane of your mental body, O ARHAT!

The sacred fire has opened a way through your cranium, and now goes out toward the surrounding atmosphere, like a bonfire of flames that crackle ardently.

You shine in the world of the mind like a splendid sun, O ARHAT!

You have become a burning flame, in the world of the cosmic mind.

An ineffable music resounds in the precincts of the temple. Receive your bouquet of flowers, O ARHAT!

A railway moves swiftly away, drawn by a burning machine, red like the burning fire of space...

Understand, my son, the symbol.

You shall have to draw a very heavy train with the burning fire of your flaming mind...

You shall have to draw, my son, this train of human evolution, upon the spiral rails of life, until taking them to the kingdom of the FATHER.

MASICULA and PASICULA — this is how you transform human beings.

Fire transforms everything, but man cannot possess life, unless he is a partaker of GNOSIS.

The mind of the ARHAT shines within the burning flames of MAHAT, when the sacred fire goes out through BRAHMARANDRA.

The Auric Egg shines with the terrible fire of the ARHAT.

In this Auric Egg is preserved the aroma of all our innumerable personalities that we have had through this wheel of births and deaths.

All those personalities have died, but their aroma has remained grafted in the Tree of Life (the INNERMOST) and in the Auric Egg.

It is not the human personalities that reincarnate, but the INNERMOST, the divine TRIAD, the Tree of Life, within which is grafted the aroma of its passing leaves (the passing personalities).

The Auric Egg is the protective armor that protects all our internal vehicles; it is the aura of the INNERMOST.

The Auric Egg is elaborated with the same substance of the INNERMOST, and shines now with the fire of the ARHAT.

With the seven degrees of power of fire, all the wisdom and all the omniscience of the seven Cosmocrators is synthesized.

Now you must unite your pineal gland with your pituitary gland totally, with the fire...

In the Auric Egg our Karmic debts are registered.

The INNERMOST is a true lamb immolated, who must pay the karma of each of his passing personalities.

The Tantric personalities totally separate themselves from the INNERMOST, and sink into the AVITCHI, without having been able to graft their aroma in the Tree of Life, in the divine REINCARNATING TRIAD.

In these cases the eternal TRIAD has to clothe itself in a new personality to continue its cosmic evolution, while its ex-Tantric personality goes on disintegrating little by little in the AVITCHI.

At this moment the human evolution is failed, and the greater part of the human personalities are already separated from the INNERMOST.

In the age of AQUARIUS only those INNERMOSTS that have not lost their personality will be able to reincarnate.

The others, the failed ones, must wait in the internal worlds until the luminous age of AQUARIUS passes, and in CAPRICORN the last opportunity will be offered to their tenebrous personalities.

The dawn of SAGITTARIUS will be definitive; the INNERMOSTS that have then managed to dominate their rebellious personalities will be able to assimilate their aroma, their animic extracts, to continue their cosmic evolution through the wheel of births and deaths.

The failed ones will totally lose their Tantric personality, and after clothing themselves in their new personality, they will continue their cosmic evolution, as "LAGGARDS."

The ex-Tantric personalities of those laggards, separated from their higher EGO, will gradually disintegrate in the AVITCHI.

Our REINCARNATING TRIAD is formed by ATMAN-BUDDHI-MANAS. This is the eternal and indestructible TRIAD.

This is the INNERMOST with its two twin souls: the divine and the human.

This is the AOM within us.

The earthly personalities are like the leaves of this marvelous Tree of Life.

The sacred fire of the ARHAT allows us to study all these great mysteries of fire, within the IGNEOUS ROSE of the Universe.

All that we have said about the AVITCHI in this chapter, we can synthesize with the following biblical verses:

"He that sows the good seed is the Son of Man." "And the field is the world; and the good seed are the children of the kingdom, and the tares are the children of the evil one." "And the enemy that sowed them is the devil; and the harvest is the end of the world, and the reapers are the angels." "As therefore the tares are gathered and burned in the fire, so shall it be in the end of this age." "The Son of Man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them that do iniquity." "And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth." "Then shall the righteous shine forth as the sun in the kingdom of their Father: he that has ears to hear, let him hear" (MATTHEW 13:37-43).

Fire transforms everything, but man cannot possess life, unless he is a partaker of GNOSIS.

Chapter 25: DIVINERS AND PROPHETS

"For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, and they were troubled because there was no shepherd" (ZECHARIAH 10:2).

We must differentiate between diviners and prophets.

Eliphaz Levi says the following: "Diviner comes from the word *divinaris*, *divinus*, which means to exercise divinity." But Abbé Alphonse Louis Constant forgot the particle *A*, which precedes the word *divine*.

Grammar says the following: *A*, preposition that denotes separation, distancing. E.g., *Theo* means God, but if we place before it the particle *A*, we form the word *ATHEIST*, with which we name him who does not believe in God. *Diviner* represents precisely the opposite of the *divine* — that is, the *diabolical*. *Apolitical* means an individual who is not *political*.

If we read the BIBLE carefully, we do not find a single word in favor of the diviners.

When King Nebuchadnezzar sent for magicians, astrologers, diviners, and enchanters to divine for him the dream of the statue, there was not a single diviner who revealed this arcanum to the king; only one prophet of God answered before

the king and said: "The mystery which the king demands, neither sages, nor astrologers, nor magicians, nor diviners can show to the king." "But there is a God in the heavens who reveals mysteries, and He has made known to King Nebuchadnezzar what shall happen in the last days."

This is textual from the second chapter of the Book of Daniel, and invites meditation.

Daniel, the prophet of the living God, was the only one who could reveal the dream to Nebuchadnezzar.

Diviners are tenebrous clairvoyants; they are black magicians.

Prophets are clairvoyants of the light; they are white magicians.

Diviners see the images of the abyss, and dream dreams of the abyss, with which they prognosticate events that may fail, because not all the time do the tenebrous images of the abyss crystallize in the physical world.

The tenebrous scenes of the abyss are real in the abyss, but they do not always crystallize in the physical world.

Prophets are clairvoyants of the light, men of God illuminated by the Holy Spirit, and their forecasts are exact because their pineal and pituitary glands are totally illuminated by the sacred fire.

The Chelas of the White Brotherhood are apprentices, are disciples of the prophets, and for this reason they may serve as messengers of the prophets, and speak the word of the holy Masters to human beings.

To be a prophet one must receive the Holy Spirit.

However, the disciples of our WHITE LODGE are messengers of the prophets and disciples of the prophets.

Vain dreams are of the abyss...

Dreams of the light are of the light...

Among the prophets there are Hierarchies...

Illumination is realized little by little, because "Nature does not make leaps." In everything there are scales and scales, degrees and degrees...

There exists the visionary of the visionary, and the prophet of the prophet.

The visionary of the visionary is the INNERMOST; the prophet of the prophet is the INNERMOST.

The luminous visions of our disciples come from the White Hierarchies.

Nevertheless, if our disciples give themselves over to fornication and take the black path, they move away from the path of the prophets, and become diviners.

Then their dreams are dreams of the abyss, are vain dreams, and their tenebrous forecasts will fail lamentably, producing in them confusion of face and shame.

The prophets are the Masters of the Venerable WHITE LODGE.

The diviners are the black magicians, the tenebrous clairvoyants, the prophets of the Baals, who eat at the table of Jezebel and teach to fornicate and to eat things offered to idols.

Our disciples must follow the path of perfection; they must be pure, pure, pure, so that the most pure crystal of their imagination may be a perfect mirror, in which all the precious images of the Universal Fire may be reflected.

All impure thoughts, all hatreds, all envies, jealousies, evils, and so on, cloud the most pure crystal of clairvoyance, converting our disciples into visionaries of the shadows, into diviners.

Prophets are clairvoyants of the light, men of God illuminated by the Holy Spirit, and their forecasts

are exact because their pineal and pituitary glands are totally illuminated by the sacred fire.

Chapter 26: THE TREE OF THE KNOWLEDGE OF GOOD AND EVIL

And the Lord God said: "Behold, the man is become as one of Us, to know good and evil: and now, lest he put forth his hand, and take also of the Tree of Life, and eat, and live forever." "Therefore the Lord God sent him forth from the garden of Eden, to till the ground from whence he was taken." "So he drove out the man; and he placed at the east of the garden of Eden cherubim, and a flaming sword which turned every way, to keep the way of the Tree of Life" (GENESIS 3:22-24).

My little son, you have already eaten of the tree of the knowledge of good and evil, and have known its fruit, "Sweet in the mouth and bitter in the belly."

You already knew, my brother, what the joy of having a son is, the pain of losing him; you enjoyed all the pleasures of the race, you wallowed like a swine in the clay of the earth, and drank from all the tempting cups.

Now, my son, break the cup of fornication, so that you may return to Eden, knowing good and evil, as one of Us.

For eighteen million years you have been eating of the forbidden fruit; you already knew the taste of that fruit, my brother, and acquired the knowledge of good and evil at the cost of so much bitterness.

Resolve not to eat of that forbidden tree, so that you may enter Eden, from which you came out...

There you will eat of that other tree of Eden, called the "Tree of Life," and you shall live forever, and rivers of pure water shall flow from your belly...

You have already suffered too much, my son; you are an inhabitant in the valley of bitterness; with the sweat of your face you ate the bread of the earth, and thorns and thistles pierced your flesh.

Do not eat of that painful fruit, my son... Enter now into Eden through the door by which you left... You already know good and evil; break the rebellious cup, and enter, my son, enter... You are one of Us, knowing good and evil...

Do not try, my brother, to break or jump over the walls of Eden, because to paradise you can only enter through the door by which you came out.

Man came out of Paradise through the door of sex, and only through that door can he enter Paradise.

Eden is sex itself, and into Eden we can only enter through where we came out.

Vainly will vain men try to assault the walls of Eden...

Into Paradise one can only enter through the door by which we came out... that door is SEX.

Vainly will the theorizing, fornicating spiritualists, and other prophets of the Baals who eat at the table of Jezebel, try to break the walls.

You already knew, my son, the Greek and the Roman; you took part in all the biblical exoduses, and the austere priests of all the religions of the earth scarcely offered you the consolation of a day...

You wore silcons, fasts, and penances, and the porticoes of all the temples of all the religions of the earth scarcely could console your sorrowful heart, but the sting of time woke you to the hard ruggedness of existence, and you could not find on your way any traveler who could console you. Catholic or Protestant, Buddhist or Muslim — they are leaves already withered in your sorrowful heart...

You were a man, you were a woman, and you had worshipers at the foot of your window... And you enjoyed orgies and banquets... festivities and revelries...

You were a beggar and humble and an alms-seeker... elderly, helpless... and the shopkeepers cast you out of their shops with their feet...

You were a great matron amid perfumes, gold, and silks, and every time death visited you, you saw the vanity of passing things.

Remember your first love... Remember from where you came out... and enter through the door of Eden, my brother.

The door of Eden is SEX... and through that door you came out when the Lord Jehovah cast you out for having disobeyed his commandment.

Obey now, my son, and enter.

"O Lebanon, open thy doors, that the fire may devour thy cedars" (ZECHARIAH 11:1).

"Thus says Jehovah of hosts: If thou wilt walk in my ways, and keep my ordinance, then thou shalt also govern my house, and shalt also keep my courts, and I will give thee a place among these that here stand" (ZECHARIAH 3:7).

Chapter 27: CLAIRVOYANCE

We already explained in past chapters what the divine clairvoyance is.

Among clairvoyants there are degrees and degrees, scales and scales, because illumination is realized by degrees... little by little...

One must differentiate between the clairvoyance of the disciples and the clairvoyance of the Masters.

When the Master has raised his first serpent up to the eyebrows, his Buddhic body receives Buddhic clairvoyance, and then, upon the eyebrows of his Buddhic body shines a five-pointed star, which radiates an immaculate white and resplendent light.

When the Master has taken his second serpent up to the eyebrows, the frontal Chakra of the Etheric body opens, and then the Master acquires etheric sight.

When the Master has made his third serpent reach the frontal Chakra of the astral body, then he becomes clairvoyant in the astral world.

When the Master has made his fourth serpent reach the frontal Chakra of the mental body, he becomes clairvoyant of the mental world, and so on successively with the seven degrees of power of fire.

However, the disciples may rotate their Chakras and make themselves clairvoyant...

This is how the disciples prepare themselves for the advent of fire...

But, however potent the clairvoyance of a disciple may be, if it is compared with the splendor of the frontal Chakra of a Master of Major Mysteries, it appears as a miserable candle before the splendid light of the sun.

The sacred fire of your mental body has opened a way to the frontal Chakra of your mind, O ARHAT!

You have conquered the darkness, you have conquered the tenebrous ones, and the door of your frontal Chakra opens...

Through it now goes out the white dove of the Holy Spirit, amid the burning flames of the fire that flames...

Receive now a little brown stone... receive it, brother... you are now a clairvoyant of Mahat...

Enter the temple, my brother, to celebrate the feast...

Now it is necessary, my son, to unite the mind and the heart, through the fire.

The heart and the head must march in perfect equilibrium. The heart and the head must march balanced. The heart and the head must march in perfect harmony, and this is only possible by uniting the heart and the head through the FIRE.

From the eyebrows to the heart there is an avenue, there is a path, and certain secret chambers through which the fire must pass...

It is impossible for the heart and the mind to harmonize and balance themselves without the power of fire.

The spiritualists of all schools speak of the equilibrium between the mind and the heart, but it is impossible for the mind and the heart to balance themselves without the power of fire.

The head and the heart unite only through the Kundalini.

The fire connects the mind with the divine TRIAD that resides in the heart.

The mind gives us the bread of wisdom when it connects with the heart, through the fire...

The mental man resides in the head, and the celestial man resides in the heart.

One must unite the mental man with the celestial man, through the FIRE.

The Kundalini unites the mind and the heart.

The intellectuals are morally depraved beings, because they only move under the direction of the Guardian of the

Threshold of the mental body, without hearing the voice of the celestial man, who resides in the heart.

The mind must become an instrument of the heart.

We must learn to think with the heart...

The mind must flow deliciously with the exquisite feeling of the heart.

The mind must become loving and simple...

The wisdom of the heart illuminates the mind...

The wisdom of the heart is deposited in the chalice of the mind, like redeeming blood.

The mind of the ARHAT is symbolized by the Holy GRAIL.

The LOVE of the heart is the Summum of wisdom.

The mind gives us the bread of wisdom when it connects with the heart, through the fire... The mental man resides in the head, and the celestial man resides in the heart.

Chapter 28: THE MAGNETIC FIELD AT THE ROOT OF THE NOSE

At the root of the nose is the first chamber of the igneous path that goes from the eyebrows to the heart.

Knock strongly at the doors of that chamber, O ARHAT!

Fine temptations assail you in the world of cosmic understanding.

Riches are offered to you, in erotic opportunities, with sublime ends...

Remain alert, like the sentry in time of war, because these fine tests are dangerous, O ARHAT!

At the root of the nose there exists a magnetic field where the solar and lunar atoms of our seminal system make contact.

That contact is only possible through sexual magic, since the nostrils are intimately related to the Coccygeal Church through the two ganglionic cords of our spinal medulla.

The Yogis of India, through Pranayama and chastity, achieve that contact of the lunar and solar atoms at the root of the nose and at the Muladhara.

The pure Akasha circulates through the canal of Sushumna, and its two currents — solar and lunar — make contact in the magnetic field of the nose when we practice sexual magic intensely.

These are the three vital airs of the Brahmanic cord.

These three vital airs the INNERMOST governs through the power of his will.

These channels — solar and lunar — must be totally pure, so that the solar and lunar currents may freely circulate through their ganglionic cords, and so that the pure Akasha of the Sushumna channel may flow freely through the spinal column.

For this reason all fornication is forbidden to Gnostics, Yogis, and Mystics alike.

The three vital airs, invigorated by the power of the will, convert fornicators into black magicians, and holy and chaste men into white magicians.

These three vital airs, mixed with fornication and with the "Scientific" ejaculation of Parsival's or Omar Cherenzi Lind's course of sexual magic, convert human beings into black magicians.

During the sexual trance, our seminal substance descends to its corresponding pouch... On spilling that seminal substance,

we lose millions of Christic solar atoms, which we then, through the contractive movement of the genital, replace with millions of demonic atoms that enter the Brahmanic cord, and if through the will we have invigorated the three vital airs of the pure Akasha, then the mixture of the Akasha with the atoms gathered from the infernos of man results in the awakening of the Luciferian serpent in negative and demonic form...

With the awakening of the Tantric powers, the inferior quaternary ends up divorcing itself from the divine TRIAD and becomes a perverse demon of the abyss.

This separation is realized when the bridge called Antakarana, which connects the inferior quaternary with the divine TRIAD, is broken.

The ANTAKARANA corresponds to the umbilical cord of the fetus.

With the tenebrous and negative sexual magic of the black magician Omar Cherenzi Lind and of the traitor Parsival Krumm-Heller, the three vital airs are fortified, which then, on mixing with the satanic atoms gathered from the sexual organs after Tantric ejaculation, awaken the igneous serpent in negative form.

This is how the disciples of Cherenzi and the disciples of the traitor Parsival separate themselves from the divine TRIAD and become perverse demons.

From Sushumna, Ida, and Pingala, an Akashic circulation movement is established that flows through the whole body.

The magnetic field of the nose is a battlefield and a vigilance post.

The defending atoms of the organism have their vigilance posts there to prevent the entrance of insolent and malignant atoms that produce diseases.

The transformative atoms and the aspiring atoms of our organism enter through that magnetic field to place themselves under the service of the NOUS atom of the heart.

The entire process of the Great Initiations is realized in the secret burning chambers of the Sushumna channel.

The four great initiations of Major Mysteries are: SROTAPANNA, SAKRIDAGAMIN, ANAGAMIN, ARHAN. These are the four paths that lead to NIRVANA.

However, the ARHAN, even though he is an Adept, must still raise his Fifth, Sixth, and Seventh Serpent of his eternal divine TRIAD, to become an ARHAT of the "Mist of Fire."

These are the seven Great Initiations of Major Mysteries.

They are seven serpents that we must raise by practicing sexual magic intensely with the woman, or through the force of the sacrifice of a total and definitive sexual abstention, like that of those authentic Yogis who follow the path of perfection, or like that of the sublime mystics, Ramakrishna, Francis of Assisi, or Anthony of Padua.

The Masters of the seventh burning scale are already only one step from the fundamental root of their Hierarchy.

This fundamental root of the White Hierarchy is enclosed in the "HUMAN BANYAN."

This marvelous BEING is the Master of the Masters of the Great WHITE LODGE, SANAT KUMARA, the founder of the College of Initiates of the Universal White Brotherhood.

This is one of the Four Thrones of which the BIBLE speaks.

This Great Being descended to our earth at the beginning of the Lemurian epoch, before the separation into sexes, to found the College of INITIATES of the Great Hierarchy, and is incarnated in a physical body from that distant past, without death having any power over him. He lives in Asia.

The ARHAN who reaches the world of the "Mist of Fire" is already only one step from the INITIATIONS, Eighth and Ninth,

of the "FUNDAMENTAL ROOT" of the Hierarchy.

To these summits one arrives by practicing sexual magic, or by vowing total and definitive abstention, and walking the path of perfect holiness.

KARMA is not an obstacle to this, because we can pay all our debts, sacrificing even our last drop of blood on behalf of all human beings who populate all the face of the earth.

"Behold, blessed is the man whom God corrects." "Therefore, do not despise the chastening of the Almighty" (JOB 5:17).

He who has capital with which to pay, pays and comes out well in business.

Do good works that you may pay your debts.

When an inferior law is transcended by a superior law, the superior law washes the inferior law.

The Lion of the Law is fought with the balance.

Thus, man can break his chains at the hour he wishes, climb the seven burning scales, and become a Dragon of wisdom, within the "Mist of Fire"...

The primordial atom ANU is the purest atom that enters through the magnetic field of our nose; this atom cannot be multiplied, in the pre-genetic state, nor in the primo-genetic

state; it is the total, all-encompassing, omniscient, omnipresent, limited and absolutely divine sum.

Upon this atom is founded all atomic activity of the magnetic field of the nose and of the MULADHARA Chakra.

FOHAT selects the atoms that are to penetrate through our nostrils.

FOHAT combines the various atomic elements for our divine purposes.

Each human being possesses his own FOHAT; each cosmic world possesses its own FOHAT, and the total sum of all the FOHATS constitutes a Universal FOHAT, the universal fire of life, whose intelligent flames combine the atomic elements of space to fertilize the Chaotic matter.

"The mother sleeps, though she always breathes."

Every atom of the Cosmos is condemned to incessant differentiations; only ANU does not admit differentiations.

"The breath of the Father-Mother goes out cold and radiant, and warms and corrupts, to cool again and be purified in the eternal bosom of inner space."

Everything breathes. Everything flows and ebbs, everything exhales and absorbs.

Every phenomenon of respiration is founded on the respiration of the Absolute.

The ABSOLUTE exhales and absorbs.

Each exhalation of the ABSOLUTE is a Cosmic Day; and each inhalation of the ABSOLUTE is a Cosmic Night.

When the heart of our solar system began to throb after the great Cosmic Night, it was left repeating the exhalation and absorption of the ABSOLUTE, within its seven "LAYA" centers, whose chaotic masses were fertilized by FOHAT, so that from the CHAOS might emanate the seven worlds of our solar system.

That respiration of the ABSOLUTE is repeated in the atom, is repeated in the ant, is repeated in the eagle and in man.

Everything flows and ebbs, everything goes and comes, everything pulses and repulses with this rhythm of the divine respiration.

During the first dynasties of the pharaohs of old Egypt, I received the key of Sexual Magic, in the sacred hall of an old pyramid burnt by the sun of the desert.

The Master, dressed in his white tunic, stood beside a vertical staff that, as a symbol, represented the Phallus.

With that sober and austere voice of the old Hierophants, he instructed me in detail on the great mysteries of sex.

I, seated in an armchair, listened attentively to the Hierophant...

Then, turning his penetrating eyes toward me, with a firm and authoritative voice, he said: "Uncover thy CHE-CHE-RE." I then uncovered my sexual organ, and the Master, from lip to ear, communicated to me the unspeakable secret of the Great Arcanum, which consists in connecting oneself sexually with the woman, and withdrawing from her without seminal ejaculation — that is, restraining the act.

Then I practiced my first cult of sexual magic with the priestess, under the direction of the Hierophant.

"This is marvelous," I exclaimed.

He who violated the unspeakable secret of the Great Arcanum was condemned to death; his head was cut off, his heart torn out, and his ashes scattered to the four winds.

By not spilling the semen, restrained desire makes our seminal energy rise full of billions of Christic atoms, which illuminate with their light and their splendor the three channels through which the pure Akasha circulates.

The mixture of the Christic atoms, resulting from our semen transmuted into energy, on combining with the pure Akasha, awakens the Kundalini positively, and it opens its way upward, toward Brahmarandra, through the thirty-three chambers of our spinal column; this is how ADEPTSHIP is attained.

I was educated at the feet of the great Hierophants of the pyramids, and I knew the ancient wisdom of the old sages of the temples of Mysteries...

For this reason, when today I see these little men of the twentieth century fornicating "Mystically," I cannot help but feel infinite pity for them...

The Akashic breath penetrates through our nostrils and descends through our Brahmanic cord.

When the Akasha is reinforced by our will, and by the will of the cosmic Hierarchies, it descends from above, from the heaven of Urania, and rushes into the depths of our Cane, producing the sibilant sound of the Sssss.

And upon the Akashic breath striking with the solar and lunar currents, and with the Christic atoms that compose the Kundalini, then the sacred fire rises one vertebra more, one channel more, in its ascent through the thirty-three Channels, up to Brahmarandra.

If the Akashic breath, reinforced by the will, on descending through our Brahmanic Cord, instead of Christic atoms encounters atoms of fornication, satanic atoms gathered from the infernos of man with the movements of genital contraction that follow seminal ejaculation, then from the collision of the Akasha with the satanic atoms would come the awakening of the Kundalini in negative form, and a satanic atom that resides in the Muladhara would enter into activity, controlling the Kundalini, making it descend from the coccyx downward, toward the atomic infernos of man, to form the famous tail with which Satan has been represented.

Due to the seminal ejaculation counseled by the black magician Omar Cherenzi Lind, and by the strayed and tenebrous Parsival Krumm-Heller, the sexual organs gather, by genital contraction, satanic atoms of the secret enemy, which, upon trying to ascend upward, toward Urania, are violently rejected by the Akashic breath, which precipitates them downward, toward the Coccyx, to awaken the Muladhara negatively, and to make a certain atom of the secret enemy enter into activity, which then exercises control over the Kundalini, directing it downward, toward submerged worlds of consciousness, forming the famous tail of the demons.

This is how the disciples of the black magicians separate themselves from the divine TRIAD, formed by ATMAN - BUDDHI -

MANAS, and become Tantric personalities of the abyss.

The Akasha is not the Ether, as many believe.

The Akasha is the cause of sound, the spiritual cause of the verb, the Anima-Mundi, the Divine, the divine Hierarchies, whose breath enters through the magnetic field of our nose.

In consequence, the sacred scriptures say that God blew the breath of life into the nose of ADAM, and infused into him a living soul.

"And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul" (GENESIS 2:7).

The Akasha is the cause of sound, the spiritual cause of the verb, the Anima-Mundi, the Divine, the divine Hierarchies, whose breath enters through the magnetic field of our nose.

Chapter 29: THE FIRST HOLY CHAMBER OF THE ROOT OF THE NOSE

You have conquered subtle tests, O ARHAT!

Enter now, my brother, into the first holy chamber that goes from the eyebrows to the heart.

You have begun to unite the mind and the heart.

Enter now the temple, my brother, to celebrate the feast.

Rejoice, heart, sing, my son...

At last, after so many centuries... the mind is going to unite with your heart...

Sing, heart, because your mind has humbled itself before the majesty of the INNERMOST...

Sing, heart, because the mind advances within the burning fire toward you...

Sing, heart, because now wisdom will become love...

You have entered the holy chamber of the magnetic field of the root of the nose...

The temple is in festival, my son, because the boat of your mind is returning from the other shore to the ineffable shores of Eden, where the rivers of pure water of life flow with milk and honey...

Sing, heart, sing, because the rebellious house of Israel has afflicted itself and humbled itself before its God...

Sing, heart... sing, because your sailing boat advances toward the port of light...

Sing, heart, because your mind has freed itself from every kind of schools, religions, orders, sects, lodges, halls, concepts of country and flag, prejudices, cravings, fears, hatreds, envies, intellectualisms, sophisms, theories, and so on.

Intellectualism can only lead human beings to black magic, for it is always accompanied by pride and egoism.

Are not perhaps the proud, are not perhaps the erudite of spiritualism, those who have always attacked and criticized us and who, full of anger, have torn our works to pieces?

The intellect by itself only leads human beings to black magic.

Those who always criticize us, refute us, and attack us, do so moved by pride, egoism, and vanity.

Master H.P. Blavatsky knew adepts of very mediocre intelligence, but adepts.

The powers of the Masters emanate from their purity of life and from the merits of the heart.

The powers of a Master emanate from his inner God, and from the harmony with nature and with the law.

After each reincarnation, when the personal EGO is restored to its eternal divine TRIAD, and abandons the mental body,

the latter disintegrates and its atoms remain scattered in the mental plane.

These mental atoms are attracted again when the INNERMOST returns to reconstruct his new mental body to enter through the doors of a new reincarnation into the school of life.

These Manasic atoms, "Causes" Tanhic and of another class, are of the same nature as the Manas — that is, of the same nature as the mental body — and come to compose the atomic structures of this new mental body.

In those atoms is enclosed our karma.

This process has been repeated through millions of births and deaths.

When these atoms of the mind have united with the INNERMOST through the fire of the fourth serpent, then we already free ourselves from the wheel of births and deaths.

Nevertheless, to be NIRVANI WITHOUT RESIDUES, we must free ourselves from both good karma and bad karma.

We must owe nothing, nor be owed anything.

While the Lions of the Law owe us something, we are NIRVANIS WITH RESIDUE.

While we owe something, we are NIRVANIS WITH RESIDUES.

We must pass beyond good and evil; we must pass beyond intelligence, and even beyond the ineffable spheres of love.

To those summits of light, we can only ascend by the steps of love and of sacrifice.

We must do much good, out of love for humanity...

Thus we pay our debts...

Later, the Lords of the Law must also pay us the balance in our favor...

At last, we will free ourselves from good karma and from bad karma, and become NIRVANIS WITHOUT RESIDUES...

The mind must unite with its divine TRIAD, along with the animic extracts of the astral, vital, and physical vehicles.

This is how our TRIAD is reinforced by its inferior quaternary.

The inferior MANAS, along with KAMA, PRANA, and LINGA, reinforces the divine TRIAD, through the fire.

Of the mind itself, we only use its animic compress, for these transcendental purposes.

When the human being is already capable of conversing with his INNERMOST, face to face, he has reached the state of TURIYA.

Many ask: How is the INNERMOST? What figure does it have?, and so on.

The more humble and simple a person is, the more easily can one understand the nature of our eternal divine TRIAD.

However, the intellectuals can only understand the divine TRIAD through the geometric figure of the Triangle.

When the mind unites with the heart, it lives in the TRIAD and is nourished totally by the TRIAD.

Nevertheless, the union of the mind with the heart is only possible through the FIRE.

After each reincarnation, when the personal EGO is restored to its eternal divine TRIAD, and abandons the mental body, the latter disintegrates and its atoms remain scattered in the mental plane.

Chapter 30: THE ARDENT PATH

The igneous path that goes from the eyebrows to the heart is governed by an atomic God of infinite power.

Advance with firm step toward the second chamber of this ardent path, O ARHAT!

Fine temptations beset you...

Liquors and pleasures are offered to you, apparently unavoidable.

The green monster of jealousy assails you subtly in the world of cosmic understanding, where your mind flames burningly...

Advance, ARHAT, and remain alert and vigilant like the sentry in time of war...

This ardent path that goes from the eyebrows to the heart is very narrow, very difficult, and is full of most subtle temptations.

What is most dangerous is the painful past of your life, mixed with subtle temptations.

You must remain firm against those subtle dangers...

The finer a temptation is, the more dangerous it becomes...

During these tests, you must demonstrate the total equilibrium of the mind and the heart.

You approach the second chamber of the igneous path that goes from the eyebrows to the heart.

You have triumphed in the tests, my son.

A group of angels celebrates with rejoicing your victory...

You have earned the right to enter NIRVANA...

You have earned the right to enter the cavalry of the army of heaven...

Enter your chamber, my son, to celebrate your feast. You are a NIRVANI.

You have entered the ineffable bliss of NIRVANA, and all the divine hierarchies are full of joy at your triumph.

You are now a Blessed one...

You must remain firm against those subtle dangers... The finer a temptation is, the more dangerous it becomes... During these tests, you must demonstrate the total equilibrium of the mind and the heart.

Chapter 31: THE CREATIVE LARYNX

You have now arrived at the resplendent flower of your creative larynx.

The verb of the Gods is expressed through the creative larynx.

HADIT has flowered in your fertile lips, made verb.

HADIT is the winged serpent of the Kundalini.

The esoteric name of the Kundalini is SOLU-SIGI-SIG.

This is also the name of the Central SUN.

Each of these letters may be vocalized in the following order:
SSSSSS OOOOOO LUUUUU - SSSSSS IIIIII GGGGGG IIIIII -
SSSSSS IIIIII GGGGGG.

It will be vocalized letter by letter, prolonging the sound of each letter, as we have just indicated here.

The important thing is to prolong the sound of each vowel. The vowel S is like a sweet and gentle whistle. The Bible speaks to us of that sweet and gentle whistle, in the following verses:

"And he said: Go forth, and stand upon the mount before Jehovah. And behold, Jehovah passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks

before Jehovah; but Jehovah was not in the wind. And after the wind an earthquake; but Jehovah was not in the earthquake." "And after the earthquake a fire; but Jehovah was not in the fire. And after the fire a still small voice." "And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood at the entering in of the cave. And behold, there came a voice unto him, and said: What doest thou here, ELIJAH?" (1 KINGS 19:11-13).

The S as a Mantram allows us to leave our cave (the physical body) and enter the mount (the astral plane).

The vowel S is a Mantram for going out in the astral body.

Let the disciple fall asleep, making the sweet and gentle sound of the S resonate with his lips, and when he is in that state of transition from waking to sleep, let him rise from his bed and leave his room, in the direction of the Gnostic Church.

There we will teach and instruct him in divine wisdom.

However, we must clarify to our disciples that this explanation we have just given must be translated into immediate action.

The student must rise from his bed with as much naturalness as a child who did not know occultism would do. It is not a mental practice, and it must be translated into concrete deeds, just as one rises in the morning to have breakfast.

The vowel S has a terrible power.

The vowel S is the Rune SIG, and when we vocalize it, lightning bolts are produced in the internal atmosphere, which have the power to awaken the Kundalini.

The sexual organ of the future divine humanity will be the creative larynx.

The throat is a Uterus, where the word is gestated.

The Kundalini gives the larynx all the omnipotent power of the creative verb.

The important thing is to learn to handle the feminine principle of the solar forces.

The feminine solar forces are symbolized by an eagle with the head of a woman.

Sexual magic is the path...

We must realize the CHRIST within us, to speak the creative verb; however, this is only possible by learning to manipulate the feminine principle of the sun...

Nevertheless, we know that sexual magic is very arduous and very difficult for men of weak will, and for that reason we recommend our disciples to first practice the exercises of the

Rune THORN, to acquire the force of will that will allow them to manipulate sexual magic heroically.

This exercise will be performed by the disciple placing his right hand on his waist or hip, and then he will vocalize the syllables: TI-TE-TO-TU-TA, prolonging the sound of each vowel. Then he will vocalize the Mantram THORN, thus: TOOOOOORRRRRRRRRRNNNNNNNNN.

With this exercise practiced daily, the disciple will acquire a powerful force of will, with which he can practice sexual magic and dominate the passionate beast.

The force of the will is symbolized by the Nazarene's crown of thorns.

One must strike strongly upon the hard flint to make the spark of immortality leap.

The force of the will is the tremendous force of sacrifice... it is the crown of thorns of the Master.

The will and the movement of the Kundalini are intimately united.

The force of the will is the Rune THORN, and the movement is symbolized by the OLIN sign of the Aztec Mexicans.

The Runes THORN and MOVEMENT enclose the secret of our liberation.

One must have force of will to put the Kundalini in motion.

The Hierarchies related to the elemental department of the cedars have the power to open the door of OLIN.

That door is situated in the lower orifice of the spinal medulla, and through it we enter the great mysteries of fire.

The Mantram to open that door is THORN, which is pronounced by prolonging the sound of each vowel, thus: TOOOOORRRRRRRNNNN.

The Mantram THORN has the power to set in motion the pure Akasha, to awaken the Kundalini and make it rise through each of the thirty-three vertebrae of our spinal column.

This Mantram has the power to reinforce the pure Akasha within our Brahmanic cord.

OLIN, the sacred sign of the Aztec Indians, is the entrance door to the great mysteries of fire.

The exercises of OLIN will be done placing the right arm on the waist; then both arms will be lowered on the left side, and, finally, both arms will be placed on the waist, vocalizing the Mantram THORN.

It must be vocalized by making inhalations and exhalations of pure air, with the intention of bringing the vital Christ to each of the seven bodies.

The sign of OLIN is governed by the sign Scorpio, which rules the sexual organs.

We already know that all the power of the Kundalini is enclosed in the Phallus and in the Womb, and that in the union of both is the secret to awaken the Kundalini.

On one occasion, conferring with a Master of the Great White Hierarchy, he touched my sexual organs to examine me. Then I felt in all my body like the shock of an electric discharge, and the Master rejoiced greatly and said to me: **YOU ARE DOING VERY WELL.**

Nature has its origin in fire, and all the power of fire is enclosed in our sexual organs.

Master HUIRACocha, in his course of Runic Magic, teaches all these things; however, the sacred Runes are not the property of Master HUIRACocha, for this knowledge is as ancient as the world and pertains to the great Schools of Internal Mysteries.

We cannot accept that affirmation of Master Huiracocha that neither Blacks nor Yellows may belong to the **WHITE LODGE**,

because it is only for people of the white race.

We cannot accept this kind of racial prejudices, because the WHITE LODGE is universal.

In our venerable WHITE LODGE there are Masters of all races. We must not forget that the Masters MORYA and K-H are of the yellow race.

The white race is neither superior nor inferior to the others, but simply different — that is all...

Nor do we agree with the contempt that Huiracocha feels for oriental wisdom.

Christ taught three paths to reach union with the INNERMOST.

When he preached to the multitudes, when he was mystically exalted, he showed us the path of Ramakrishna, the path of Kempis, and the path of Francis of Assisi. This is the path of Anthony of Padua and Teresa of Jesus. This is the Mystical path.

When he walked among publicans and fishermen and wine drinkers, with Magdala the repentant prostitute, he showed us the Gnostic path.

When he withdrew to the solitude of the desert, forty days with their nights, he taught the path of Eastern Yoga.

The seven rays of cosmic evolution are reduced to these three paths that the Nazarene showed.

Thus, we cannot despise oriental wisdom...

All the human INNERMOSTS, subject to the wheel of births and deaths, pertain to these three paths.

With all that, we hold that sexual magic between man and woman is the path to arrive at NIRVANA.

We cannot accept by any means the racial prejudices of Master Huiracocha.

God has preference for no one. All human beings, without distinction of race, sex, caste, or color, are beloved sons of the FATHER and have the same rights.

Nor can we accept the absurd thesis of Huiracocha that it is a sin for a man of one race to marry a woman of another race, and that the illegitimate children are sons of the devil.

We recognize that Master Huiracocha is a GURU of the Universal White Brotherhood, and it is on record that he is an Archbishop of the Gnostic Church, but when he made those affirmations in his Course of Runic Magic, he lamentably erred.

There is no doubt that if Guru Huiracocha had a physical body he would rectify those errors, because to err is human, and to remain in error is of the fool.

"Be TU, oh HADIT, the secret Gnostic of my BEING, the central point of my connection, and flower on my fertile lips made verb."

When the Kundalini of the mental body reaches this igneous rose of the creative larynx, a trumpet of the temple resounds in the internal worlds, and we enter it to celebrate the feast...

All human beings — whites, blacks, yellows, reds, copper-colored — have the right to speak the verb of light and to be part of the Great Universal White Brotherhood, because we are all beloved children of the Father.

God has preference for no one; in the same way He cares for man and for the ant, for the bird and for the reptile.

God has no racial prejudices and loves with an infinite love all his children, without distinction of race, sex, caste, or color.

We must love all human beings, give even our last drop of blood for all our brothers and sisters of this great human family.

The wicked criticize me because I teach humanity the secret doctrine of the Gnostics.

I disseminate all the esoteric teachings to save all my brothers and sisters of humanity.

All that I know is for my brethren, and I am willing to teach them the most sacred things of the Universe so that they may enter Eden, as I entered.

Chapter 32: THE FOURTH CHAMBER

You have reached the fourth chamber of the strait path that goes from the eyebrows to the heart. This chamber is situated beneath the thyroid gland, above the sternum, at the upper part of the thoracic cage.

Fine temptations have assailed you in the world of cosmic understanding. You have understood how crime hides within spirituality itself.

You have understood that within the incense of prayer, crime is also hidden.

You have already seen how, within the Pleroma of a Spiritual Brotherhood, crime is also hidden.

You have already seen, my brother, how from a simple spiritual friendship between two beings of opposite sex, a fine mental adultery can arise, with transcendental tints of spirituality.

Now, my son, you are gradually understanding in what form and in what manner the mind and the heart unite and balance themselves through fire.

The door has opened, enter, my son, to celebrate your feast.

The moment has arrived, my brother, in which you must be a little more concerned with music.

The orchestras of Eden resound in the infinite spaces, in the great rhythms of fire.

The whole Universe is sustained by the magnificent orchestration of the spheres.

Now, my son, you are gradually understanding in what form and in what manner the mind and the heart unite and balance themselves through fire.

Chapter 33: THE FIFTH CHAMBER

You have entered into the fifth ardent chamber of the narrow path that goes from the eyebrows to the heart.

A door opens. ENTER, my son.

Listen now, O ARHAT, to what the angel reads to you in the book...

Now there are taught to you, my brother, many sublime things related to the world of cosmic understanding.

You are acting intensely in the world of the pure spirit, without the need of material vehicles...

All the principal teachings are being given to you in the sacred language.

The sun shone over the tree of your life, and you entered the fifth chamber.

You already see, my brother, how you are getting closer to the sacred temple of the heart.

Now you are understanding how the mind and the heart balance themselves.

Each time more you are realizing how you can act in full consciousness, in your HIGHER SELF, without the need of the four bodies of sin.

Truly you are an ARHAN, you are a NIRVANI, my son!

You are a Master of Major Mysteries, but in the world of NIRVANA you have now begun to live as a disciple of the Gods.

You are Master and you are disciple; you have learned to obey and to command...

You are a super-man...

In the Astral world and in the Mental world, you have raised a majestic temple, my son, but in the world of NIRVANA you only possess a small chapel...

When will you have a great cathedral in NIRVANA?

When will you be able to be an inhabitant of the seventh hall of NIRVANA?

When will you be able to live in that great golden city of the seventh hall of NIRVANA?

Look at those ineffable beings who officiate in their great cathedrals of NIRVANA!

When will you be as one of them?

Alas, my brother, until now you have only a chapel in the first sub-plane of NIRVANA.

You are a beginner in NIRVANA, my son.

The task is now more arduous for you, O ARHAT!

If you wish to progress in NIRVANA, you must sacrifice yourself for humanity.

You must become, my brother, a BODHISATTVA of Compassion.

Each sacrifice of yours will be paid to you in NIRVANA...

Only thus, my brother, can you progress in NIRVANA.

You see now, my brother, how the fire has transformed you.

You see, brother of my soul, that all the secret of NIRVANA you carried hidden in your sexual organs...

You suffered indescribably, seeking NIRVANA. You affiliated yourself with various religions, schools, lodges, and orders, which only offered you the consolation of a day...

You practiced penances, you wore sackcloth and silicons on your body, but in vain, my son...

You forgot the door of Eden, and for that reason you suffered, brother of my soul...

You already saw that NIRVANA was in your very sexual organs...

How much work, my son!

But, at last! You saw the door of Eden in your sexual organs and you entered...

You are acting intensely in the world of the pure spirit, without the need of material vehicles... All

*the principal teachings are being given to you in
the sacred language.*

Chapter 34: THE SIXTH CHAMBER

You are now descending little by little, my brother, through the interior of your temple, from the tower to the heart.

You are seated at the window of the base of your tower.

You are inside your temple, my brother, and you descend little by little from the dome to the sacred sanctuary of the heart.

From the height of this internal window, the depth is contemplated, the pavement of the temple...

Height causes vertigo, my brother...

Woe to the ARHAT who does not know how to control the vertigo of height, because he will fall into the abyss...

He who has understanding, let him understand; and he who has ears, let him hear what I speak to the ARHATS.

You are very high, O ARHAT! And from the depths of the Sanctuary, an ineffable choir rises up to your window...

The Masters chant deliciously in sacred language...

Persevere, O ARHAT! Be cautious, be prudent, and do not become vain with the vertigo of height.

Be humble, my brother, be perfect, as our Father who is in heaven is perfect.

Enter your sixth chamber, my brother.

This chamber is formed by interlocking halls.

This chamber pertains to the sixth arcanum of the Tarot:
"THE LOVER."

Do you remember your errors?

Do you remember, my brother, those tenebrous epochs of your life when you experienced in yourself the sixth arcanum of the Tarot?

Do you remember those times when you wandered along the tortuous paths of fornication and adultery?

Enter now, my brother, this chamber illuminated by the light of your candlestick.

Receive with patience, the painful memories... Receive with patience your admonitions.

Receive your feast, O ARHAT!

You are inside your temple, my brother, and you descend little by little from the dome to the sacred sanctuary of the heart.

Chapter 35: THE SEVENTH CHAMBER

You are before the door of the seventh chamber, O ARHAT!

This chamber is symbolized by the seventh Arcanum of the Tarot (THE WAR CHARIOT).

Remember your first love, my brother. Remember your divine Mother, the blessed Divine Mother of the World, whom you abandoned when you ate of the forbidden fruit.

Did She not love you? What were you missing, my brother? Why did you abandon your Mother?

Knock, ungrateful son, knock strongly at the door of the seventh chamber, that they may open it to you...

Bad son, repent of your ingratitude and weep, and lament, and struggle indescribably, so that the gods may open the door of this chamber to you.

This is the seventh Arcanum of the Tarot, and you must struggle much, my brother, so that the gods may open the door of this chamber to you.

The seventh Arcanum of the Tarot is represented by a war chariot drawn by two sphinxes: one white and the other black.

The white Sphinx symbolizes the blessed Divine Mother of the World, and the black sphinx symbolizes the shadow of the divine Mother, HECATE, PROSERPINE, the Queen of the atomic infernos of this Nature, the black goddess so worshiped by the demons of the Shadow.

You abandoned your Mother to follow the tenebrous goddess of carnal passions, and now you must repent of your ingratitude and knock strongly at the seventh chamber, so that the gods may open it to you.

Enter with your war chariot, O ARHAT! Knock strongly so that they may open to you.

The door has opened; enter your chamber, O ARHAT!

Enter the seventh chamber and receive your feast.

You are a child and powerful weapons have been given to you, which if you do not know how to use, you wound others and you wound yourself.

Chapter 36: THE EIGHTH CHAMBER

Knock strongly on your Temple, O ARHAT!

Rejoice, my brother, rejoice, for you have arrived at the goal of the Heart.

Already they have paid the specialist who awakened your fourth serpent, and who, through supreme efforts, has wisely conducted your serpent up to those sacred centers of the heart.

Every work must be paid for, and already they have paid your specialist the grandiose service of having conducted your serpent wisely from the coccyx up to these ineffable chambers of the heart.

Only disinterested service, chastity, and holiness lead us to the ineffable summits.

You already saw, my brother, what the great service is.

I know many good and virtuous spiritualist brethren who struggle for perfection.

I know many brethren who struggle indescribably to correct their defects and purify themselves, but they do not remember the others... They feel themselves alone, and struggle for their spiritual self-improvement and for their moral self-elevation, but they do not remember that they have more brethren, and that we are all sons of the same Mother.

Their spirituality is an egoistic spirituality, and as they do not serve anyone, nor sacrifice themselves for anyone, nor are they struggling for the spirituality of anyone, the Masters owe them nothing, and therefore they need pay them nothing, because nothing is owed to them.

Every INITIATION is a payment that must be made to man, but if nothing is owed to man, nothing is given to him, and therefore, even though he cries and clamors asking for the INITIATION, he first goes gray-haired...

The majestic door of the sacred temple of the heart has opened.

ENTER, my brother, into the great cathedral of the soul, to celebrate the feast of the ARHAT.

ENTER, my brother, into the heart temple, so that you may receive the Fourth Initiation of Major Mysteries.

Dress in your best clothes... The temple is in festival because the mind and the heart have already united through fire.

Some ineffable beauties dance before you with the sacred dance of the RUNES.

Your mind hangs from a wooden beam! It is Christified! And is now detached from its cross to celebrate the feast.

Your mind is now a living Christ. Your mind shines with the sacred power of fire.

Ineffable music resounds in the divine precincts...

Within the sacred chamber of your heart, the fire of the ARHAT shines.

Now you carry the Christ in your heart, and the white dove of the Holy Spirit has made its dwelling in your heart temple.

Some ineffable angels carry the long train of your cape... The beauties dance with the dance of the Runes...

The King of the World, seated on his throne, awaits you, my brother...

SANAT KUMARA, dressed in ceremony, hands you the sacred symbol of Mercury.

You are an Emperor of the mind; you are an ARHAT of thought.

Now your mind burns burningly within the crackle of these Universal flames.

Now your mind shines within the IGNEOUS ROSE of the Universe.

You have freed yourself from the illusion of separateness. You are THAT... THAT... THAT...

You live in all hearts; you see through all eyes; you hear through all ears, because you are THAT... THAT... THAT...

Now you can exclaim: I AM ATMAN! the INEFFABLE.

I am that I am, who has always been, and who shall always be.

All the starry infinite is my body... The whole Universe is my personality, and for this reason I express myself with force and with power through my ARHATS...

I weep in the child, I sing in the bird, I flower in my pomegranates...

Now you must understand, my brother, the personality within the impersonality...

Now you must understand, my brother, that the illusion of separateness is a heresy, and that the egoistic personality of those who only want to be themselves and nothing more, is the worst of heresies.

When I, AUN WEOR, affirm that we must have a strong and potent SELF, and a robust and powerful personality, I do not refer to the egoistic personality, nor to the ANIMAL SELF... I

refer only to the DIVINE SELF, and to our gigantic personality formed by all the beings of the Infinite...

ATMAN thunders and flashes in all the infinite spaces, and manifests with power through his ARHATS.

ATMAN the Ineffable has no weaknesses; he expresses himself with power and majesty through his prophets.

Our SELF is UNIVERSAL, and all the bodies of all living beings are the bodies of our internal and divine SELF.

When we have spoken of a firm and powerful personality, many have not understood what personality within the impersonality is, and have fallen into the horrible heresy of separateness.

Do not allow yourselves to be guided, my brethren, by the egoistic personality of our mental body, nor by the animal intellect.

You must listen only to the INNERMOST, who resides in the heart; you must learn to hear the voice of the silence...

When we speak of a Universal SELF, we did not fall into the absurdity of Annie Besant of forgetting the individuality of the INNERMOST.

We recognize the individuality within the Unity of life, and although we know that the drop sinks within the ocean, we also know that the ocean sinks within the drop.

ATMAN is one who expresses himself as many; the burning sea of free life in its movement has many flames...

Nevertheless, all the flames form, as a whole, the sea of burning fire... the World of the Mist of Fire...

The INNERMOST is individual and universal at the same time...

"I am the flame that burns in every human heart, as it burns in every grain and in the nucleus of every star."

I am the tree, the stone, the bird, the man, the light, the bread, and the wine.

Already they have paid the specialist who awakened your fourth serpent, and who, through supreme efforts, has wisely conducted your serpent up to those sacred centers of the heart.

Chapter 37: THE SEVEN CENTERS OF THE HEART

In the human heart there exist seven divine centers, and as the INITIATE reaches each of the great INITIATIONS of Major Mysteries, he penetrates each of these cardiac centers.

In each of the 7 Great Initiations of Major Mysteries, the Initiate has access to each of these centers.

In the first Initiation of Major Mysteries, the Initiate has the right to enter into the first center. With the second, he enters into the Second; with the third, into the third; with the fourth, into the fourth; with the fifth, into the fifth; with the sixth, into the sixth; and with the seventh, into the seventh.

A mountain of immaculate whiteness in the form of a pyramid presents itself before you. Enter, brother, this sacred chamber, where the image of the crucified one shines; you had penetrated this center before, but now you enter it for the fourth time, in a very elevated form.

We always pass through the same centers in ever more elevated form, following the curve of cosmic evolution.

Enter now, my brother, into the second center, and receive your gifts and your feasts.

Enter the third center, and make your burning sphere spin, which hangs from the cord... Receive, my brother, music and feasts.

Enter now, O ARHAT, IMPERATOR of the cosmic mind, into your fourth center.

This fourth center corresponds to the Fourth Initiation of Major Mysteries.

You are before the dawn of life, my brother... You were a primitive savage Indian among the virgin jungles of Arcadia... You worshiped the rising Sun, and did not use reasoning... You guided yourself wisely only by the voice of instinct...

At the end of the journey, my brother, after having Christified your mind, you find that the end is equal to the beginning, plus the experience of the cycle.

Did you convince yourself that you could not know more than God?

Reason is a crime of high treason against God.

With your poor reasonings you believed you could know more than the Creator... and you were mistaken, my brother...

Now you have returned, my brother, to the positive pole of instinct, because the end is always equal to the beginning, plus

the experience of the cycle.

You have returned to the realm of Intuition.

You convinced yourself, my brother, of the uselessness of reasonings.

Only the path of right action, governed by the voice of the silence, can lead us to the ineffable summits of NIRVANA.

Instead of reasoning and destroying the mental body with the battle of antitheses, it is better to work intensely for the benefit of the human species.

When reasonings assail you, conquer them with the whip of the will.

When the antithetical struggle of concepts seeks to fracture your mind, cast them out with the whip of the will, and occupy yourself in your tasks, so as not to leave room for the uselessness of reasonings.

What only interests the lords of Karma is your deeds.

The lords of Karma are not interested in your reasoning processes.

The process of conceptual choice, the depressing process of option, cause grave damage to the mental body.

When the damage crystallizes in the physical brain, cerebral illnesses come — intellectual manias, alcoholism, neurasthenia, and madness.

You cannot know more than God, my brother; therefore, your reasonings are of no use; cast all the merchants out of the temple of your mind, with the terrible whip of the will.

Christify your mind, good disciple, transmute water into wine, and open your doors to your inner God, so that He may teach you divine wisdom, and thus you shall eat the bread of wisdom, without the need of useless reasonings, which destroy the mental body.

On the mental plane there exist hospitals and clinics where currently thousands of sick mental bodies are confined, due to the painful process of reasonings.

In those hospitals of the world of the Mind, the mental bodies of many Initiates are hospitalized, who have destroyed their minds with the process of reasoning.

The mind must flow silently and integrally, without the depressing process of reasonings.

What matters is the path of right action; what matters is intuitive action.

Intuitive action is just action, is just thinking, is just feeling, is divine transmutation, is action of plenitude, is full activity, is just activity, is holiness expressed, is work in plenitude, is wisdom in action, active love.

The Humanity of AQUARIUS will be the intuitive Humanity.

You already saw, O IMPERATOR, how many beings began the journey with you.

Millions of human beings began to climb the spiral mountain of life, but the majority of them rolled into the abyss, and became demons...

Only a handful of beings reached the summit of the mountain with you...

Enter the temple, O ARHAT, to celebrate the feast...

The temple is dressed in gala...

SANAT KUMARA, the Ancient of Days, awaits you on his throne...

His majestic voice resounds like the voice of an army...

The Divine Mother of the World places upon your head the sacred mantle of the Buddhas, and the diadem with the Eye of Shiva.

On your brow shines the Eye of Dagma, and SANAT KUMARA exclaims: "You are a Buddha! You have liberated yourself from the four bodies of sin; you are an inhabitant of the world of the gods... YOU ARE A BUDDHA!"

The Ancient of Days hands you the tunic of the Buddha...
Receive it, my brother...

From your Mental body comes forth at this moment a beautiful child full of beauty; it is the animic extract of the mental body, it is your Mind-Christ...

This beautiful creature now fuses totally with your eternal divine TRIAD...

The Mind-Christ was formed in your Mental body...

The Mind-Christ is pure transmuted semen...

The Mind-Christ is the result of sexual magic.

You are a Blessed one, O Buddha!

SANAT KUMARA offers you a new throne...

All the brethren of the temple rejoice; all rejoice with the new Buddha; all embrace you and kiss you with a holy kiss.

The festival is immense...

The Divine Mother of the World has given birth to a new Buddha in the world of the gods.

Now you shine with immaculate beauty within this IGNEOUS ROSE of nature.

The Manas has fused with the ATMAN-BUDDHI-MANAS, in the seat of pure Brahma, where only the sacred wisdom of the BODDHIDHARMA shines.

The Divine Mother of the World exclaims: Behold a beloved son, behold a new Buddha!

This is the wisdom of the Heart, this is the wisdom of the SEAL OF THE HEART...

At last death and the Heart have totally fused...

The music of the spheres resounds within the divine precincts and in the temple of the Gods, the beauties dance the sacred RUNES...

About the Author

Samael Aun Weor

The V.M. Samael Aun Weor is the founder of AGEACAC (Gnostic Anthropological Association of Cultural Studies, A.C.) and of the International Gnostic Movement.

He left a great teaching in which is synthesized the path that the human being must follow in order to arrive at the complete awakening of consciousness and at his self-realization. The V.M. Samael was an anthropologist, sociologist, spiritual guide, and author of more than 70 books, and gave more than 300 conferences.

He dedicated his life to deepening the great truths that the diverse civilizations have bequeathed to humanity in various forms of manifestation: philosophy, religion, art, and science.



"The new era of Aquarius is approaching. Let us raise our cup and toast to the Gods, drinking the wine of light."

— Samael Aun Weor



In the human heart there exist seven divine centers, and as the INITIATE reaches each of the great INITIATIONS of Major Mysteries, he penetrates each of these cardiac centers.

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