

Logos, Mantram, Theurgy

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PREFACE

By the Venerable Master GARGHA CUICHINES

The present text is entitled "LOGOS MANTRAM THEURGY." Here gnostic students have the opportunity to learn what the Logos is, how the Mantrams work, and what Theurgy is, through the various teachings the Master has given in this small volume.

We are going to speak concretely about what the Esoteric Pentagram is — already known to Gnostic students, but we want the student to investigate it for himself, because students want one to tell them everything, and that, without any experimentation of their own, they forget at once; they forget because what someone tells you is never the same as what you investigate for yourself.

On the left side of the Pentagram, students will find all the signs or sacred letters that exist in the ancient Bibles, for example IOD-HE-VAU-HE. There are also found in the

Pentagram the signs that appear in the Tarot, and they likewise appear in the ancient Bibles that were published up to the year 1940. From then on, the editors removed all these symbols, letters, and signs from the Bibles, believing they were of no importance.

Knowing all these aspects of the Pentagram, you can use the Tarot distributed by the Universal Christian Gnostic Movement. This Tarot and the Pentagram come from Ciénaga, Magdalena, Colombia. There all the sacred letters of the Sacred Alphabet are presented in a clear and perfect form.

On the Pentagram you can interpret the IOD-HE-VAU-HE that exists in the Bible, and then the same letters exist in the Tarot. You can interpret letter by letter what you find in the Pentagram, the signs of the Sun and the Moon, of Mars, Zachariel — in short, they are all there for your study.

The Pentagram has many powers against the negative forces, in the same way as the power of the word. Let us recall here something the Master Samael once told me: that wishing to investigate the esoteric Pentagram — the laminated one that reaches you — and wishing to know what value it had, he says he went out internally and was carried to a very high Mountain. He descended onto the mountain, stood firmly, and then pronounced the name of the TE-TRA-GRAM-MA-TON. When he finished pronouncing that name or Mantram, he felt

the mountain tremble and almost come down, as if the world were going to collapse. He heard a tremendous noise in the Heavens, and frightened and confused, he looked upward and saw that from all the stars of the universe the Gods peered out to see and inquire what was happening in the Cosmos.

Once the Master had seen this, he felt humiliated and totally depressed, because he had caused a universal scandal without reason — something like what a foolish man would do who, seeing some refuse burning, calls the firemen to come and put out the blaze; when the firemen arrive, they realize it is just some trash burning in a backyard.

Well then: from this account you will understand that the mere fact of pronouncing with the verb a word of power, or a Mantram by a chaste man full of force, caused upheaval in the Universe. I myself have also used the Pentagram, and it has given me formidable results.

I recall at this moment something that happened to me about twenty years ago: I was at the wedding of a niece in the City of Barranquilla, when from one of the many Sanctuaries that exist there, I was sought out to come resolve a case. Students should not do this, but they do it without the least idea of the damage they cause to a Superior Being.

The fact is that I was taken there and found the following case: There was a possessed man kneeling at the altar; that person did not want to get up, because he was begging the Gnostics to deliver him from all evil — that was the scene I found.

Right away, being dressed in plain clothes — without the Sacred vestments or anything — I had to confront the problem of that possessed man, because the owners of the Sanctuary begged me to do something for him. I confronted the man, I performed conjurations and passes with the sword. Then he answered me: "Do what you like, no one will get me out of here." I invoked Gods, stellar Angels — the result was the same words: "Do what you wish, neither you nor anyone will get me out of here." It occurred to me to ask that man if he had made a pact with some entity. At first he said no, but then he told me yes — that as a young man he was courting a girl, but since he could not win her, he had made a pact with an ineffable being. It turned out that this ineffable Being was a terrible demon. The man made the pact with that demon, obtained the woman, and that demon remained embedded there.

When he confessed all this to me, I had him kneel at the altar to renounce the pact there. Then, weeping and sobbing, he said he renounced the pact, that he had done this out of ignorance but now he renounced it. I at that moment asked the owner of the Sanctuary for a Pentagram and placed it on my

chest. The Pentagram was of gold but with a clasp. Here is what happened: When I began the conjuration, the clasp opened and the Pentagram fell to the floor face down. I picked it up and put it back on, well fastened, and when I began to pass the sword over that man, the Pentagram again fell to the floor. Then several students made a chain around me, and the result was that a heap of very ancient hair came out into the center of the chain. We ordered the hair to be burned, but the flame would not catch on it. So we petitioned the proper stellar angels to remove the powers from those hairs, and thus we were able to burn that heap of ancient hair. Only a stench remained in the air that we could not bear; even the neighbors asked what we had burned that smelled so foul.

Thanks to the powers of the conjurations and Mantrams and sacred invocations, that man was liberated from that demon. I told the lady not to commit herself again to such matters — that we were not there to put on spectacles for anyone. Many people want one to cleanse them, but I tell the Gnostics not to set out to cleanse anyone, because they already know what awaits them.

There are persons who have the bad habit of invoking the dead by means of the little board called Ouija. That is very dangerous and harmful. They begin as a game and end up sick and possessed. So they should take great care not to commit such

follies. Let each one cleanse himself; the Masters are not there for such errands.

Julio Medina Vizcaino

Chapter One: THE LOGOS

Invocation: The Holy Spirit

We knew a man whose name was John. He was an exalted Theurgist! He knew how to leave consciously in the "Astral Body."

One night, the most peaceful, the most silent, being outside the Physical Body, John invoked the Holy Spirit... Suddenly, a marvelous bird, a white dove of ineffable whiteness! With the head of a venerable elder and a long white, dawn-colored beard, it floated deliciously over the head of the Theurgist. It was something to behold and admire — that pure Dove, so large and so beautiful, with the head of a venerable elder! The white Dove came to rest upon the shoulders of a friend of John, and into his ear it whispered wise counsels. Then the Dove of ineffable whiteness, with the head of a venerable elder, stood before John. Full of ecstasy, our good disciple questioned the Holy Spirit:

"My Lord! O my God! Tell me, how do I fare? Am I going well?" The dawn-white Dove, assuming a sublimely human figure, spoke full of love: "My son, you go badly!" John, surprised, asked again: "Lord, tell me, why do I fare badly?" And the Holy Spirit declared: "I am healing one of your patients, the sick woman who is in your care. It is not you who heals her. It is I who do so. Yet you have charged money! Those small coins you received, you must return! They were given to you with great sacrifice!"

John, dismayed, replied: "Lord, if I return those coins, then shall I go well?" The venerable elder affirmed: "Yes, then yes you will go well, very well!"

The Holy Spirit and the Third Logos (Binah)

John embraced the venerable elder, full of immense love. And the elder blessed John and went away... The Theurgist knew that this was his own Holy Spirit! He knew this was Binah. The Third Logos! Indisputably every human being has his white and Ineffable Dove.

The Logos is the multiple perfect unity. And the Holy Spirit is the Third Logos. And the prodigious force of the Third Logos flows throughout the whole Universe.

We have been created by the Third Logos!

Liberation of the Energy of the Third Logos

The human being must liberate the energy of the Third Logos from its dark animal depths, to make it return — converted into a torrent of liquid fire — "inward" and "upward." The Kundalini ascends through the central canal of the spinal column until it reaches the top of the head. That is the Creative Energy of the Third Logos!

The Second Logos (Chokmah)

Another night, John abandoned his Physical Body: he went out in the Astral Body. Being outside the body, he then stripped off all of his Vehicles, all Seven Bodies... This is only possible through a supreme ecstasy. John was moving in that Second mediating Principle known by Kabbalists as Chokmah. This is the second Logos, the perfect Multiple Unity.

Experience in the Venustic Initiation

In that state of supreme bliss, John set himself to study the Venustic Initiation that the Divine Master received in the Jordan. The result was prodigious, marvelous... John saw himself transformed into Jesus Christ. He felt himself to be Jesus Christ! And he came before the Baptist. And he entered a marvelous Temple. The Temple was situated on the banks of the Jordan. It was the Temple of the Baptist. And John, transformed into Jesus Christ, came then before the Baptist. This

Great Precursor ordered John to strip off his tunic. John obeyed. And he felt absolutely certain of being Jesus Christ Himself! Not an atom of doubt existed in him!

The Baptist was clothed in his priestly tunic. He opened a kind of cabinet, within which he kept the Sacred Vessels: those of oil and of wine. The Baptist took out a flask of olive oil and ordered John, transmuted into Jesus, to pass into the interior of the Sanctuary. There within, he anointed him with pure oil, and sprinkled water upon his head. At that moment, there entered into that Jesus — exactly through the pineal gland, situated in the upper part of the head — the resplendent Dragon of Wisdom, the Inner Christ. And in that instant there shone forth in the infinite space the Sun of the Father (the First Logos), the Sun of the Son (the Second Logos), and the Sun of the Holy Spirit (the Third Logos).

Transformation into Jesus Christ

That marvelous Seity, that Inner Christ, shone with immense and absolute whiteness within the inner Vehicles of Jesus. Then the Priest ordered Jesus to take his seat upon a special throne. And from that instant Jesus was called Jesus Christ!

When John returned from such a state of profound ecstasy, he understood that in the world of the Second Logos, the World

of Christ, there is no INDIVIDUALITY, no PERSONALITY, no I. In the World of the Lord, we are all absolutely ONE!

The World of the Second Logos is the Central Sun.

The Ancient of Days: the First Logos

Another night, deep, silent... John took advantage of the moment of transition between waking and sleep. He rose from his bed and the result was the splitting! John, in the Astral Body, was moving joyfully and happily! Suddenly, he felt himself drawn toward the South Pole, toward the Antarctic Continent: John, floating deliciously in the Astral Plane, arrived at those glacial regions of the South Pole. And when the Theurgist lifted his eyes to the infinite, he saw shining a Star full of Glory. That Star sparkled marvelously! John felt in his consciousness that the Star was calling him, and floating through space, he came up to It. And he saw that the Star was the Ancient of Days, the Father who is in Secret: His own Venerable Elder!

Truly, each of us has in the depths of his consciousness a Venerable Elder: this is the First Logos. The Kabbalists call him KETHER.

The good Elder entered the soul of John, and John felt himself transformed. And he saw himself surrounded by an immense aura with which he enveloped the whole Planetary Globe...

The Theurgist walked: he felt enveloped in a felicity impossible to describe in words.

When John returned to his Physical Body, he understood that in the World of the First Logos, there likewise exists neither INDIVIDUALITY, nor PERSONALITY, nor any kind of higher or lower I.

The Holy Four

The resplendent Dragon of Wisdom is the Crown of Life; it is that Ray from which the INNERMOST, the Monad, emanates. The Resplendent Dragon of Wisdom is Triune.

John had read that the Trinity within the Unity formed the Holy Four, the TETRAGRAMMATON. Yet, despite having read it, he had not fully understood it. He had penetrated only with the understanding what the Trinity is; but something more was lacking: he wanted to complete that of the Holy Four!

The Ain Suph or Ain Soph

And another night, John, full of ecstasy, abandoned every desire, every thought, every will, every consciousness, and every ideology, and every preconception, and, like a breath, left his Physical Body... through the pineal gland. Then he saw himself

transformed into a white atom, immaculate, ineffable, divine!
That atom is the AIN SUPH.

From that ineffable atom emanate the Father, the Son, and the Holy Spirit. When the Great Cosmic Night arrives, the Resplendent Dragon of Wisdom of every man shall be absorbed into the AIN SOPH... Behold the Trinity absorbing itself within the Unity! And behold the Holy Four, the Tetragrammaton of the Kabbalists!

The Superior Beings of the Ain Soph

John, in that state of ecstasy, knew that, in the depths, each of us is a Star of Infinite Space, a superdivine, ineffable Atom of the Abstract and Absolute Space.

Suddenly, John perceived there, amid the depth of starry Space, a divine Temple. John entered through the gates of the Sanctuary. And in the interior of the Temple were some Gnostic Archbishops. John consulted one of them, asked something: he needed to know the date of his Cosmic Initiation. And the result was gratifying, and the answer exact. Then he consulted about some other things concerning the destiny of men; and something about his own Nemesis (Karma). And the Great Gnostic Archbishop, the holy venerable Elder, answered: "For us, all the activities of the human mind are like the activity of the mineral Kingdom for you. When we

examine the human Mind, it is as if we were examining a mineral."

John was terribly surprised. Truly, those Beings who live in the World of the AIN SOPH have transcended for us beyond all comprehension. Those Beings no longer belong to the human Kingdom — not even to the Kingdom of the Angels, Seraphim, or Powers!

A friend of ours, on the subject of the above, posed to us this question:

An Impossibility for the Superior Beings

If those Superior and Ineffable Beings live, so to speak, in the Abstract of the Superior Worlds, they are unable to comprehend us, immersed as they are in the contemplation of their divine atmosphere, and they are in absolute impossibility of descending to us, the humans, since their matter is incompatible with ours.

Reincarnation of These Beings

Then we had to answer our friend the following:

Certainly: each one lives in his element. The fish live in water; the birds in the airs; men and terrestrial animals, in the dust of the earth... In fire dwell the Salamanders. In the Abyss exist the Shadowy Ones. And in the Superior Planes of

Consciousness, the Divine Hierarchies! Yes, in the Ineffable Worlds! The human Monad was ant, was reptile, was bird, was quadruped... It would be impossible for man to become again an ant, a reptile, a bird, a quadruped... Man has already taken that course and cannot turn back! Thus also the Ineffable Beings of the World of the AIN SOPH: They cannot turn back either, nor return to the human state! That would be as if men could become ants again... However, from time to time there descends from that elevated Region one of those Beings of Light, to help Humanity. These are the Great AVATARS, the Great Reformers who from the dawn of the centuries have watched over Humanity. Indeed, we are not abandoned: here in the Terrestrial World is the Great White Lodge with numerous Masters who work for the good of Humanity.

Incarnation of the Logos and of the Kundalini

There is an important task: to incarnate the Logos within ourselves. What is transcendent is to attain the Venustic Initiation... And let it be understood that the matter is absolutely Sexual!

Every man, every human being, needs to awaken the KUNDALINI! To make the Creative Energy return inward and upward! When the Creative Energy reaches the Etheric, the etheric is transformed into the wedding garment of the Soul. And, on arriving at the Astral Body, the Chakras awaken and

the subject, the Student, becomes a true Theurgist. And when that energy reaches the Mental Body, the powers of the Mind awaken. Thus is how the human mind is converted into CHRISTIC MIND!

And when the Creative Energy rises to the Causal Body, or Manas of Theosophy, the human will is transformed into CHRIST WILL. And when it ascends to the Body of Consciousness (Buddhic Body), the CHRIST CONSCIOUSNESS is originated... And if the Creative Energy of the Third Logos ascends to the Innermost, we are creator gods! And we are prepared to incarnate the CHRIST!

Thus is how the Verb is made Flesh!

And for this the secret key is the "ARCANUM A.Z.F." In the union of the phallus and the uterus is found the key to the MAGNUM OPUS: the GREAT WORK! And what matters is not to ejaculate the entity of the Semen: the Ens Seminis! Thus is achieved the Sexual transformation. Thus the Kundalini awakens! The dorsal fires are Jehovistic. The fires of the heart are Christic. And in the forehead the Rays of the Father shine forth!

Therefore the Sexual Energies must be sublimated to the heart! For there is the second Logos, the Inner Christ!

That which is "ABOVE" must enter into that which is "BELOW," so that what is below may return to the Worlds of the Great Light. We must work with the prime matter of the Great Work; but we must sublimate this prime matter, this Christic Semen, to the heart, so that then the Creative Energy of the Third Logos may rise "Upward," toward the Worlds of the Great Light. Only thus shall one become a Theurgist!

At that moment, there entered into that Jesus — exactly through the pineal gland, situated in the upper part of the head — the resplendent Dragon of Wisdom, the Inner Christ.

Chapter Two: MANTRAM

The Universal Sound

Every movement is coessential to sound. Wherever movement exists, sound exists. The human ear can only perceive a limited number of sound vibrations. Yet, above and below the vibrations the ear registers, there exist multiple sound waves that no one is able to perceive. The fish of the sea produce their peculiar sounds. Ants communicate with one another through sounds inaudible to our physical perception. Sound waves, acting upon the waters, produce movements of elevation and pressure of the waters. Sound waves acting upon the air pro-

duce concentric movements... The atoms, in turning around their nuclear centers, produce certain sounds imperceptible to man. Fire, air, water, and earth have their particular sound notes.

The Key Note

And the "SEVEN VOWELS" of Nature: I-E-O-U-A-M-S, re-sound in all Creation! Each flower, each mountain, each river... has its peculiar note, its synthesis note. The whole of all the sounds produced in the Planetary Globe gives rise to a SYNTHESIS NOTE in the immense choir of infinite space. Each World has its Key Note. And the whole of all the Key Notes of the Infinite forms the ineffable Orchestration of the starry spaces! This is the Music of the Spheres that Pythagoras spoke to us of!

Vibratory Affinity

If a Musician, playing an instrument, gave the Key Note of a man, and if he prolonged that Note to the maximum, then that man would die instantly. All the cells of the human organism are sustained by Sound, by the Verb. The atoms of the whole organism live in incessant movement. And everything that is in movement sounds: and the Logos sounds! The Synthesis Note of all atomic movement of the human organism could, by a law of vibratory affinity, kill the human being instantly.

It is said that when Joshua sounded the trumpet, the walls of Jericho fell. For Joshua struck the Key Note of those walls. In the army it is known that when a battalion is to cross a bridge, it must break step so as not to destroy with its sonorous rhythm the stability of that bridge. If a note is played on a piano, and if there is another piano nearby, the second will repeat the same note as the first. This is due to the law of vibratory affinity. Apply this example to the case we mentioned. Truly, if the musician produced the Key Note of a man and prolonged it too long, by the law of vibratory affinity the phenomenon of the two pianos would be repeated in the man's organism, and then this would mean instantaneous death — that is, a most intense shock beyond the resistance of the normal balance of the structure of man.

Geometrism of the Word

The word produces objective geometric figures. Such figures are filled with cosmic matter, and they crystallize materially... In the beginning was the Word and the Word was with God! And the Word was God: by Him were all things made! The geometric figures of words are concretely demonstrated in magnetic tapes. It is enough to pass the needle for all the words the speaker has pronounced to resound with intensity.

Mantrams

The phonetic combination made with wisdom produces the MANTRAMS. Thus, then, a MANTRAM is a wise combination of letters whose sounds determine spiritual, psychic, and also physical effects.

Before all the languages of the Tower of Babel were revealed, there existed only one single tongue, a language of gold... a universal language. That language has its perfect Cosmic Grammar. The letters of that golden tongue are written throughout all of Nature. Whoever has studied the Nordic runes, and the Hebrew, Chinese, and Tibetan characters, will be able to INTUIT that "Cosmic Language" with its enigmatic letters.

Laryngeal-Sexual Relationship

There exists an intimate relation between the sexual glands and the Creative Larynx. When the child reaches the age of 14, his voice is transformed into the voice of a man. That transformation is due to the fact that the sexual glands enter into activity. Thus, then, that intimate relationship between the sexual glands and the Creative Larynx is incontrovertible!

The Arcanum A.Z.F. and the Third Logos

The energy of the Third Logos expresses itself through the sexual organs, and through the Creative Larynx. These are the two Instruments through which the powerful creative energy

of the Third Logos flows. And when one works with the "Arcanum A.Z.F.," the Sacred Serpent awakens. The ascending flow of the creative energy of the Third Logos is living Fire. That Pentecostal Fire rises along the medullary canal, opening centers and awakening miraculous powers.

The Christified Word Is Sexual

When the Sacred Fire reaches the Creative Larynx, man can Create with the power of the Word. The Initiate in the Internal Worlds can think of something and then create it with the Word. The Verb creates! The Universe was Created by the Army of the Voice, by the Great Word!

Those who practice Sexual Magic, those who work with the "Arcanum A.Z.F.," must Christify the word. The Word and Sex are intimately related: the Word is Sexual! And when someone works with the MAGNUM OPUS, when that someone transmutes his creative energies, he must Christify the language. For vulgar words, inharmonious words, arhythmic words, modify the creative energies with their vibrations, giving them absolutely fatal modes of vibration.

And divine words, sublime words, harmonious, rhythmic, melodious, and perfect, produce sexual transmutations full of glory.

Our adorable Savior of the World Christified His Word, drinking of the Chalice of sexuality... Therefore the Verb is Mantric! Therefore the Verb is Sexual!

If we spoke in the language of gold, then Fire, Air, the Waters, and the Earth would obey us. We would be true gods! If we spoke to a mountain in the sacred language, and if we ordered it to disintegrate, the mountain would burst into pieces in a frightful cataclysm.

Deformation of the Word

The sound of the cannon, its blast, destroys the glass of a window. On the other hand, a gentle word... appeases wrath. But a coarse, inharmonious word, produces anger, or melancholy, sadness, hatred... They say that silence is golden. Better said: it is as bad to speak when one ought to keep silent, as to keep silent when one ought to speak!

There are criminal silences; there are infamous words. With nobility one ought to weigh the result of spoken words. For many times one wounds others with words, unconsciously. Words full of ill-intentioned double meaning produce fornications in the World of the Mind. And arhythmic words engender violence in the World of the Cosmic Mind. One must never condemn anyone with the word, because one must never judge

anyone! Slander, gossip, and calumny have filled the world with pain and bitterness.

If we work with the "Arcanum A.Z.F.," it must be understood that the creative energies are exposed to all kinds of modifications. These energies of the libido can be modified into powers of light or of darkness. Everything depends on the quality of the words.

Magical Mantrams

There exist Mantrams for each Chakra. With such Mantrams it is possible to awaken occult Powers. Thus there are many Mantrams for leaving in the Astral Body; or for dominating fire, air, the waters, and the earth; and others by means of which one acquires the capacity for defense against the shadow Entities that dwell in the Abyss.

For example: the Mantram: I... A... O... is that of the "Arcanum A.Z.F.": I (Ignis, Fire); A (Aqua, Water); O (Origo, Principle, Spirit). The I, the Fire, fecundates the A, the Water of the Universal Genesis, so that Life may spring forth. All this is accomplished within the O, within the Universal Spirit of Life.

The Inner Master Is the "Synthesis Note"

The Sacred Mysteries of the Logos were known among the Aztecs, Egyptians, Indians, Persians, Romans, Greeks, and so

on. All the Hebrew paradises are full of rivers of pure water of life from which flow milk and honey, and of sacred wine, delight of those who drink. Truly all those sacred rivers, all those waters of life, all those lakes of the Temples are symbols of the Christic Semen that the human being carries deposited in the seminal vesicles. During the esoteric sexual trance, the Sacred Fire of the Holy Spirit fecundates the waters of life so that the Master may arise. Certainly, the Inner Master is the Synthesis Note of all the Notes:

He is the God we carry within! He is the Verb.

Vocalize Mantrams!

Well then: the moment has arrived to vocalize. The moment to learn to spell the language of gold to awaken the Chakras, or discs, or magnetic wheels of the Astral Body. Thus, anyone can see, hear, touch, feel the great mysterious realities of the Superior Worlds. One must put oneself into action. But into supraphysical action, intentionally... For everything in the Universe lives in incessant movement. And every movement is coessential to sound. Wherever movement exists, sound exists! Let us, then, master sound!

During the esoteric sexual trance, the Sacred Fire of the Holy Spirit fecundates the waters of life so that the Master may arise.

Chapter Three: THEURGY

The Priesthood of Theurgy

Theurgy allows one to work in the Superior Worlds.

Iamblichus, for example, was a great Theurgist. He knew how to invoke the Planetary Gods in order to converse with them.

Theurgy is divine. And one cannot be a Theurgist without self-knowledge. The Inner God of every man turns out to be, in the depths, the legitimate and authentic Theurgist.

There exist three well-defined aspects in man: THE INNER CHRIST, the SOUL, and the DEVIL.

Which of these three aspects ought to and can exercise the Priesthood of Theurgy?

Let us see:

The "Psychological I" Is Satan

The Devil is that I. It is the Myself. It is the Ego that every man carries within himself... That shadowy Entity is composed of atoms of the Secret Enemy...

On one occasion, certain Investigators of ours set out to study, in a group, and in the Superior Worlds, that great man who was called Arnold Krumm Heller. He wrote numerous works,

and disincarnated relatively recently. The investigation was carried out when we were acting outside of the Physical Body...

We invoked the Master Krumm Heller.

And what came in response to our call was the "Psychological I" of Heller: Satan!

Theurgist the "Psychological I"? No!

Analyzing it deeply, it could be verified that this "Psychological I" was really nothing more than a bundle of memories of this earthly life, of appetites, of theories, prejudices, defects, virtues, and so on. And that shadowy Entity had the appearance of a great physician. It was the memory of his personality as a physician. It wore a doctor's suit, and, half humble and half proud, with a certain air of forced goodness, it observed us. That, then, was the "Psychological I," the Satan of that man who was called Krumm Heller! Undoubtedly, it is totally impossible that this "Psychological I" can be a Theurgist. When the "Psychological I" attempts to become a Theurgist, it inevitably fails. For the same reason: the Devil cannot be a Theurgist! Never! He may come to be a Necromancer, but a Theurgist? Never!

Soul: Atman Buddhi and Bodhisattva

Let us now pass to the second aspect: the Soul. We, the brother Investigators, in the Astral Body, entered through the doors of the Gnostic Church. There we found, seated, two excelsior personages. The first was the Innermost of Krumm Heller dressed as a Gnostic Archbishop, with miter and archbishop's purple. The second was the Bodhisattva of Master Heller.

The first was the PURUSHA of the Easterners, the Monad, the Innermost: Atman Buddhi. And the second, the Higher Manas of Eastern Theosophy: the Causal Body, or, better said, the Soul-Will enveloped by the Mental and Astral Bodies, constitutes what is called the Bodhisattva.

The Theurgist Is the Inner Christ

A deep analysis of these two personages led us to the conclusion that, certainly, these two aspects of the being are nothing more than two modifications of the Soul of the World: two divine modifications. The Soul of the World in itself cannot be the Officiant either. The Soul of the World must study the rituals of Life and Death, while the Officiant arrives.

Thus then, the Theurgist is deeper, more profound. The Theurgist is the Inner Christ of every man who comes into the World. The Theurgist is, in man, his Resplendent Dragon of Wisdom. It is that Ray from which the Innermost itself emanated... When the Inner God enters the Innermost, one can

contemplate a magnificent transformation. That Innermost, that Soul of the World, within us is transformed, deified, absolutely divinized. From these alchemical weddings, from this marvelous combination of divine and human principles, there arises something that is called the Son of Man. And when the Son of Man penetrates the Bodhisattva, this likewise passes through a miraculous transformation. Thus is how the Theurgist is born within man, within ourselves!

Dissolution of the I of the Theurgist

The Initiate who aspires to High Theurgy must first study the Rituals of Life and Death, while the Officiant comes. Whoever wishes to attain to High Theurgy must resolve to die... in order to be. He must dissolve the I, the Myself, the Satan! This labor is hard, arduous, terribly difficult... It must begin with the beheading of the I! And the work of dissolution of that I is only realized through millenarian purifications and on the basis of profound creative comprehension. In the first steps of Theurgy one can exercise immediate power over the Mental, Astral, Etheric, and even Physical planes. And the Superior steps are infinite and lead up to the Absolute. The process is slow, patient, methodical!

Theurgy — Science of Gods!

Students must not be discouraged by the fact that Theurgy is a science for gods, exclusive of the gods. There is always a step on which to begin. No one could ascend to the University without having first been in a lower School. Thus, one must begin by exercising oneself in the Astral Plane. Later, one can work in highly elevated Worlds, and converse, like Iamblichus, with the Sidereal Gods.

| *There exist three well-defined aspects in man:
THE INNER CHRIST, the SOUL, and the DEVIL.*

Chapter Four: THE ANGEL AROCH

Invocation to Aroch

One night, John detached from his Physical Body. Undoubtedly, he was very expert in the "splitting." He knew how to "move consciously" in the Astral Body: he was a competent Investigator of the Superior Worlds. Already being outside the Physical Body, John felt himself invaded by a subtle, great, inexpressible spiritual voluptuousness. There is no greater pleasure than that of feeling the Soul "detached!" There, in the Inner Worlds, the past and the future are joined within an eternal now! There, time does not exist! John felt himself happy... He entered through the doors of the Temple following his own mystical inspiration.

And the marvelous Theurgist invoked the Angel Aroch, Angel of Command. He performed the Invocation in the following form:

— In the name of Christ, by the power of Christ, by the majesty of Christ: I call upon you, Angel Aroch! Angel Aroch! Angel Aroch!

The Shadowy Ones of Dagduppa

The result was surprising. Within a few moments there entered through the Door of the Temple a beautiful Child, of about 12 years of age. That was the Angel Aroch!

This Angel develops in the Ray of Force, and works intensely with the disciples who walk the Path of Adeptship.

Wrapped in his White tunic, that precious Creature greeted John and sat down beside him, before a table of the Temple. Then John consulted the Angel regarding various things. And, at the same time, he made a complaint to him: certain Shadowy Ones of a school of Black Magic were horribly defaming the Gnostic teachings. And such Shadowy Ones had a University where the Tantric Science of the Clan of Dagduppa was studied — the science of the "red-cap" Bons and Dugpas. For this shadowy Tibetan Clan, the SHAMBALLA where the Royal White Lodge dwells is, according to what they say, the

Citadel of Terror in which the blind Fohatic Force moves...
And a thousand other calumnies!

Those people render cult to the goddess Kali, and practice the Science of the Nicolaitans, the Tantrism of the Shadowy Ones...

Defamation Against Gnosticism

The TAU Path leads to final liberation. It is the Path of the Gnostic Initiates. The Shadowy Ones of the Clan of Dagduppa teach the shadow of that Path, the antithesis, the fatality.

Thus, then, the followers of that secret association were hurling defamatory insults against the Gnostic movement. And John suffered the unspeakable, and therefore exposed the complaint to the Angel Aroch. John also showed the Angel a magazine in which Gnosis was violently attacked. The Angel took a Balance and weighed the good and evil, and then said:

— *I will settle this!*

And the result was extraordinary: Within a few days that Secret Society dissolved, and failed completely.

Mantram for the Kundalini

After the aforementioned complaint and the Angel's promise of intervention, John begged the Angel to teach him the most

powerful Mantram that exists in the whole Universe to awaken the Kundalini. Then the Angel sang a marvelous Mantram that stirred John. And it is the following:

KANDIL BANDIL... RRRRRRRR.

Vocalization

The first syllables of each sacred word (KAN and BAN) received a high, soft, and prolonged intonation, while the final syllables of the said words had respectively a low and prolonged intonation (DIL and DIL). And the R received a higher vibration than the first syllables, sung harmoniously and subtly, as if a child were trying to imitate the vibratory hum of a motor in motion, or as if one were listening to the hum of a grinding wheel moved by electric force when a thin sheet of steel is being sharpened: a sharp, high sound, with a tendency to produce modulations of a flute:

KAAAAANNNN... DIIIIILLLLLLL...

BAAAAANNNN... DIIIIILLLLLLL...

RRRRRRRRRR.

These Mantrams can be pronounced repeatedly, daily, as many times as opportunity allows, for a long time.

After the Angel Aroch had sung these Mantrams, the Theurgist John sang them also.

The Angel blessed John and went out of the chamber, carrying in his hands the Balance of Justice, as well as the hostile Magazine that John had shown him.

There is no greater pleasure than that of feeling the Soul "detached!" There, in the Inner Worlds, the past and the future are joined within an eternal now!

Chapter Five: JINAS STATE

Mantram and "Jinas"

A great friend of ours, who is dedicated to Scientific Astrology, narrated to us one day the case of a man who, when placed in prison, would disappear mysteriously, evading the vigilance of his guards. It was useless to lock him up in prison! And it was useless to bind him with chains, because he always freed himself from them and... disappeared!

This man struck up a friendship with the astrologer, and finally had no inconvenience in revealing to him the respective key, the valuable Secret.

Let us see it: Upon a large loaf of bread, the following Mantrams are written:

SENOSAN GORORA GOBER DON

Then the student eats the bread. These mantric words must be written arranged in the form of a cross, with pencil, or ink, and so on.

The said distribution will be: in horizontal position, SENOSAN GORORA; and vertically, GOBER DON; the latter, from top to bottom, and passing perpendicularly through the space left between the two first Sacred Words.

Investigation of the Key

After thanking the Scientific Astrologer who revealed to us, in turn, the Key of "JINAS," we set ourselves to investigate, on our own, in the Superior Worlds, in order to know the scientific and spheric value of that Key.

To that effect, the brother Investigators, in a group, grew drowsy vocalizing these Mantrams. And the result was surprising. When we "abandoned" the Physical Body and were in the Astral, we then saw the Sea. And a terrible god of the Ocean made the unfathomable depth of the Sea tremble terrifyingly... Etheric waves were formed that, turning in a concentric form, intended to rush with great violence toward the

place where we had left the Physical Body. That terrible god of the immense Sea had provoked the electric whirlwind, the etheric hurricane, the dreadful force, to hurl itself toward the place where we abandoned the Physical Body, who knows with what mysterious intentions that our terror converted into fatal ones.

Nevertheless, that is the powerful being that would have to come to our call, to put the Physical Body into the "Jinas" state: to submerge it within the Fourth Dimension and transport it thus to any place in the world.

Paradise of "Jinas," Garden of Delights

Positively, that god of water handles the Ether of Life, and his power is omnipotent... And thus we understand the Scientific Key that the astrologer friend revealed to us.

Naturally, the Hierarchies, the Masters of "Jinas" only grant such kind of theurgic operations when the victim is unjustly in prison. No Master of the Great White Lodge would ever dare to violate the Law!

Thus then, with the power of these Mantrams, one learns to put the Physical Body into the "Jinas" state; and with that power many victims can be saved from the pain and injustice of men.

In ancient times, the men of the First Races lived in the Paradises of "Jinas" and fell into this dense and tridimensional World.

However, let us learn to put the Physical Body into the "Jinas" state and we shall have the privilege of visiting the paradises of "Jinas" where the rivers of pure water of life flow with milk and honey: that is the "Garden of Delights" of which Muhammad speaks!

Hear it:

"The chosen ones will be nearer to the Eternal."

"They will dwell in the Garden of Delights" (Land of Jinas).

"A great number of Elders."

"And some Young ones will be happy guests."

"They will rest on couches adorned with gold and precious stones."

"They will look upon one another with affection."

"They will be served by children endowed with eternal youth."

"And exquisite wine will be offered in cups of different forms."

"Its vapor will not rise to the head nor cloud reason."

"They will have at their discretion the fruits they desire."

"And the meat of the rarest birds."

"Beside them will be Houris of beautiful black eyes. The whiteness of their skin will equal the brilliance of pearls."

"Their favors will be the reward of virtue."

"Frivolous conversations will be banished from this dwelling."

"In the heart no evil will lodge."

"Nothing will be heard there but the sweet name of peace."

"How happy those who occupy the right hand!"

"They will stroll among lotuses that have no thorns."

"And among plantains artistically arranged."

"They will enjoy their thick foliage."

"Beside the singing waters."

"There a multitude of various fruits."

"Are offered to the hand that wishes to gather them."

"They will rest on elevated couches."

"Their wives will be of a special creation."

"They will be virgins."

"They will love them and enjoy the same youth as they."

(QURAN, Chapter LVI: "The Event." Verses 11 to 36.)

Peter in the "Jinas" State

The Bible tells us the case of Peter, who, locked up in prison, managed to escape by putting his Physical Body into the "Jinas" state.

"Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him."

"And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison."

"And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying":

"Arise up quickly. And his chains fell off from his hands."

"And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me."

"And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision."

"When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him."

"And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews."

(Acts 12:5-11)

In Conclusion

Such is the key that is needed to PUT THE BODY INTO THE "JINAS" STATE:

Grow drowsy vocalizing the Mantrams we have revealed. We shall be assisted by an Angel. Imitating Peter, we shall rise from the bed and walk like sleepwalkers. Our Physical Body will enter the Garden of Delights, the Paradises of "Jinas."

Chapter Six: THE BIRD OF MINERVA

The Quetzal

The bird of Minerva is the symbol of Wisdom. Not little has been spoken about the Quetzal; few, however, are capable of understanding all the mystery of this Sacred Bird. The Quetzal is one of the most beautiful birds in the world. Its tail is long and most beautiful. Upon its head it bears a plume of incomparable beauty, green and silken. The whole appearance of that bird invites us to reflection.

The bird of Minerva, the miraculous Quetzal, results from the incessant transmutations of Fire. The secret Power of this Bird allows man to transform himself into a god! It grants metamorphosis into whatever each one wishes. The secret power of that Bird is capable of opening the Chakras, discs, or magnetic wheels of the Astral Body.

When the Sacred Fire of Pentecost ascends through the central canal of the spinal column, it has the miraculous power of transforming itself into a Bird of Fire. And that Bird is the symbol of the Quetzal! And it is the Bird of Minerva. And it is the key to Priestly Power.

The "Arcanum A.Z.F." and the Kundalini

The Theurgist can make use of that Power when he is working with the "Arcanum A.Z.F." It has already been reported that in the union of the phallus and the uterus lies the Key to all evident power. It has already been warned that, in life, the Theurgist must never ejaculate the entity of the Semen. In this way the restrained desire will transmute the Seminal Liquid into Magical subtle vapors. Such vapors, in turn, will be transformed into Christic, electromagnetic Energies.

The ascent of the creative energies of the Third Logos is accomplished along the ganglionic cords known in the East by the names of Ida and Pingala. Those are the two Witnesses of the Apocalypse. Those two cords coil around the spinal column and form the Caduceus of Mercury. When the solar and lunar atoms that ascend through the two ganglionic cords manage to make contact in the coccyx bone, near the Triveni, then the Sacred Fire of the Kundalini awakens, the igneous Serpent of our Magical powers. The ascent of the Kundalini is carried out in the central canal of the spinal column. And the Kundalini develops, evolves, and progresses within the Aura of the Solar Logos. The Kundalini ascends slowly in accordance with the merits of the heart. And the fires of the heart control the ascent of the Kundalini. And the Fire of the Kundalini is transformed into the Bird of Minerva! The important thing, for this, is to know the Key.

Mantram in "Sexual Magic"

Now we can no longer deny Humanity the Key to the powers that divinize. With pleasure we are going to deliver to our disciples that miraculous KEY.

Well then: during the trance of Sexual Magic, vocalize this Mantram: JAO RI.

The sound of each vowel is prolonged. And one orders the Marvelous Bird of Fire to open, to develop the Chakra that is needed. So that there may begin the total development of the faculty most being needed. Be assured that the Bird of Minerva will work upon the Chakra, disc, or magnetic wheel upon which it receives supreme orders.

It is evident and positive that these faculties do not develop instantaneously. But the Bird of Minerva will awaken them! And if one continues with the practice, daily, that Bird, that sacred Quetzal, will develop the faculty ordered and longed for, in absolute form. The important thing is to persevere, not to grow weary, to practice daily with fervent intensity.

Projection of Fire to the Chakras

The miraculous Bird of Fire provides the Key for projecting the Fire of the Kundalini at a distance and thus helping the sick, or launching it to any Chakra of the Astral Body of the es-

oteric student. Some students will project their Fire to the Prostatic Chakra, with the purpose of acquiring powers to be able to leave consciously in the Astral Body. Others will do so toward the Frontal Chakra, to the effect of awakening clairvoyance. Others will do so toward the Chakra of the Larynx, which will confer upon them the power to hear in the Ultra. This Chakra enables the Yogi to keep his Physical Body alive and perfectly healthy even during the Cosmic Nights. Others will project the Bird of Minerva to the Solar Plexus, which enables one to remain whole hours in the fire without burning. Some students will send the Marvelous Bird to the Chakra of the Heart, which will confer power over the hurricane, the winds, and so on. One can also send the Bird of Minerva to the Chakra of the Thousand Petals, situated in the upper part of the cranium. Such Chakra provides intuition, Polyvidence, the intuitive vision, the power to leave the Physical Body consciously in the Spirit, in the Innermost, without vehicles of any kind.

One can also launch the Bird of Minerva over the atoms of the Physical Body, and order it to prepare the body for the "JINAS" states.

We all must learn to project the Fire to any corner of the Universe, and to any Chakra of the organism! Thus, all will awaken their inner powers! It is not enough to ignite the fire;

one must learn to handle it intelligently in order to work in the Great Work.

Restoration, Transformation, and Invisibility

Agni is the God of Fire. This Great Master helps to restore the Fire in each of the Seven Bodies: the Physical, the Etheric, the Astral, the Mental, and so on.

The Theurgist can invoke Agni when he is moving in the Astral. Agni will come to the call.

And when the Theurgist invokes Agni, he will call him "in the Name of Christ, by the Majesty of Christ, by the Power of Christ."

If one orders the Bird of Fire to transform the face of the Invoker, or to give him the appearance of a bird, or of a tree, in the sight of friends, the Bird will operate the transformation and no one will recognize the student.

Now then, if we project the Bird of Fire upon the mind of someone who is stalking us to cause us harm, and we order the alien mind not to see us, then we shall be invisible. But in this case, we must also vocalize the Mantrams whose power will make us Invisible, which are:

IOD HE VAU HE AMOA HE VAU HE A GTA.

Jesus the Great Hierophant who taught us the Gnosis, on various occasions had to resort to making himself invisible.

With the power of Fire, one can undertake and execute countless marvels.

With the Power of Fire we can transform ourselves radically.

With the Power of Fire we become Gods!

Such Chakra provides intuition, Polyvidence, the intuitive vision, the power to leave the Physical Body consciously in the Spirit, in the Innermost, without vehicles of any kind.

Chapter Seven: THE CHAKRAS

The Vowels and the Faculties of the Chakras

The seven vowels of Nature: I E O U A M S, formerly resounded in the human organism. When man left the Lands of "Jinas," Rhythm and Harmony were lost.

Man must perceive the urgent necessity that the Seven Vowels of Nature should again vibrate in his organism, that they should resonate with intensity in the interior resonance boxes, as well as in each of the Plexuses or Chakras of the Astral Body.

Clairvoyance is developed with the Vowel I.

Clairaudience is awakened with the E.

The center of the Heart, which develops Inspiration, with the Vowel O.

The Pulmonary Chakras, which give the faculty for remembering past Reincarnations, are developed with the Vowel A.

And all the inner centers are made to vibrate by the Vowels M and S.

These Vowels, wisely combined with certain consonants, form the Mantrams that bring about the awakening of all the Chakras.

Below are presented to the disciple some series of these Mantrams:

First Series of Mantrams

CHIS: Clairvoyance.

CHES: Clairaudience.

CHOS: Intuition: Heart Chakra.

CHUS: Telepathy: Solar Plexus.

CHAS: Memory of Past Lives: Pulmonary Chakras.

Vocalization

Vocalization must be done as follows: The sound of each letter is prolonged. The combination CH abounds considerably in the Hebrew Mantrams and is of immense magical power.

The Vocalization of each Mantram makes the Magnetic Center, Chakra, or Disc with which it is related vibrate. The S is intimately connected with Fire, and is vocalized giving it a special intonation, a sharp, hissing sound, similar to that produced by the compressed-air brakes of any machine.

Second Series of Mantrams

IN: Clairvoyance.

EN: Clairaudience.

ON: Intuition: Heart Chakra.

UN: Telepathy: Solar Plexus.

AN: Memory of Past Lives: Pulmonary Chakras.

Vocalization

The sound of each Vowel is prolonged, and one gives the N a bell-like, sonorous, and strong intonation.

Third Series of Mantrams

INRI: Clairvoyance.

ENRE: Clairaudience.

ONRO: Intuition, Inspiration: Heart Chakra.

UNRU: Telepathy: Solar Plexus.

ANRA: Memory of Past Lives: Pulmonary Chakras.

Vocalization

These Mantrams are vocalized during the practices of Sexual Magic, to awaken the respective Chakras. The sound of each of the letters that compose them will be prolonged. The letter R is vocalized as already explained in Chapter V.

Fourth Series of Mantrams

SUIRA: Clairvoyance.

SUERA: Clairaudience.

SUORA: Intuition: Heart Chakra.

SUURA: Telepathy, Solar Plexus.

SUARA: Memory of Past Lives: Pulmonary Chakras.

Vocalization

Let the Student note the accentuation of the Vowels that form the third column, and the accentuation of the A in each Mantram.

In the sublime SUARA, according to the Vedas, is contained the silent Gandharva, the Celestial Musician.

With these Mantrams of the Fourth Series, the Fire of the Solar Plexus is conducted to each of the Chakras of the Astral Body.

We insist: The first mantric syllables of this series: SUI, SUE, SUO, SUU, SUA, are vocalized with a diphthong intonation accented on the last vowel, which will be prolonged at length.

And the syllable RA of each of these Mantrams is vocalized giving to the R the intonation explained in Chapter V. And the Vowel of this syllable RA is prolonged at length.

Insistence on Some Details

Let the students vocalize one hour daily, to awaken the Chakras with effectiveness. Since each student has his own rhythm, his personal vibration, he will choose any of the series of Mantrams. There will be some who feel more confidence with the first series; others, with the second, and so on.

Dr. Krumm Heller said that it sufficed to vocalize one hour daily. One must vocalize throughout one's entire life to keep

the Chakras in intense activity!

The Coronary Chakra engenders Polyvidence. The Frontal Chakra, situated between the eyebrows, Clairvoyance. The Laryngeal Chakra, Clairaudience. The Heart Chakra supplies Inspiration and Intuition. The Solar Plexus Chakra, Telepathy. The Pulmonary Chakras allow one to remember Past Lives. The Prostatic Chakra provides the power to leave consciously in the Astral Body. Every student must possess such power: if not, awaken this Chakra promptly.

Exercise for the Prostatic Chakra

Let the disciple immerse himself in profound meditation of the Prostatic Chakra: imagine that Chakra as a Lotus Flower, as a magnetic disc that turns from left to right; at the same time, vocalize the letter M, like the beginning of the bellow of a bull, but sustained, long, and without decline, with a strong inhalation of air, then producing that sound with the lips hermetically closed, until the last particle of breath is expired thus: MMMMMMMM... MMMMMMMM...

With these four series of Mantrams, the student becomes a practical Theurgist.

Chapter Eight: LEAVING IN THE ASTRAL BODY

Projection of the Theurgist

The Theurgist must acquire practice, infallible capacity to project himself consciously in the Astral Body. This capacity must be established as a habit that he can manage voluntarily, at any moment, in any circumstance, no matter whether he is alone or before witnesses. Otherwise he is not a Theurgist.

Now, the disciples will learn numerous Keys so that they may acquire this admirable and precious capacity.

First Key

Let the disciple grow drowsy while at the same time he vocalizes the Mantram FARAON broken into three syllables, in this manner:

FFFFFAAAAAAAAAA...

RRRRRRRAAAAAA...

OOOOOOOONNNNN...

The vocalization of the Letter R has already been explained.

The disciple must lie down horizontally, face up. He will place the palms of the hands extended without rigidity, upon the

surface of the mattress; the knees flexed upward, with the soles of the feet resting upon the bed.

The whole body must be relaxed, limb by limb.

Once everything is so arranged, let the disciple grow drowsy and, taking deep inhalations, vocalize the Mantram FARAON.

Inevitably, once the disciple is asleep, he will leave the Physical Body without knowing at what moment, nor how.

Already in the Inner Worlds, in the Fourth Dimension where his Astral will irresistibly project itself, he will awaken total consciousness — that is, he will become aware of his unheard-of experiences in those Worlds, and thus will be able to dedicate himself to the exercise of Theurgy.

But before lying down, make the sign of the Microcosmic Star. To that effect, the arms are raised upward until the palms of the hands touch each other above the head; and then they are extended laterally so that they remain in horizontal position, forming a Cross with the rest of the body. Finally, the forearms are crossed upon the chest, touching this region with the palms, while the fingertips reach the front of the shoulders.

Our adorable Savior of the World, Christ Jesus, used this mysterious Key — until now revealed by us — when he studied in the Pyramid of Khafre.

Now then, Master Huiracocha advised, with this practice, to burn some incense, some censer-smoke, or simply to impregnate the room with a good perfume.

Second Key

Or in another way, the disciple will grow drowsy vocalizing this Mantram: TAI RE... RE... RE...

This Mantram should be sung accenting the vowel A strongly: TÁI.

The three remaining syllables are vocalized giving the E a melodious, bell-like, prolonged sound: the R is not made to vibrate but is simply pronounced in a simple manner: REEEEEEE REEEEEEE REEEEEEE.

The syllable TAI is sung in a deep tone. The repetition of RE in a higher tone than TAI. When the disciple is already growing drowsy, when he finds himself in that precise state of transition between waking and sleep, he must rise from the bed without vacillations, without laziness, without doubts, without reasonings, with naturalness, in a reflex or instinctive manner, automatic and absolutely childlike... Observe the birds: when they are going to fly, they do not reason about it, they harbor no doubts or preconceptions, but fly instinctively, we might say: automatically. In that manner the disciple must proceed:

imitate the birds... He must rise, then, from the bed and leave the bedroom. And let him direct himself to any corner of the infinite, wherever he wishes.

When we say that the student must RISE from the bed, let this be translated into effective and immediate deeds, without giving any chance to think.

Unforeseen and Reflex Splitting

We refer to the case of a gentleman who, being asleep, had to rise to open the door of his house, because in those moments he heard someone knocking at it. When he returned to his bedroom, he had the tremendous surprise of finding a man upon his bed. Upon observing him well, he realized perfectly that this man was his own body, which had remained in the bed.

From the foregoing reference, the students may realize that when a man rises from his bed in the precise instant of being drowsy, the result is, inevitably, the "SPLITTING." The gentleman of the preceding case "split" because he rose with the most complete naturalness: there was no mental analysis, no fears, no prejudices. He went out to open the door, that was all!

Third Key

Within the human brain, in the interior of its cells, the "SUBTLE VOICE" resounds, incessantly. It is a sibilant, sharp sound. It is the "SONG OF THE CRICKET," the hiss of the "SERPENT," the "ANAHAT SOUND": the Voice of Brahma. It has ten tonalities that the Theurgist must learn to hear. The mind of the student must be absorbed in that SOUND, like a bee in the nectar of flowers.

He who wishes to hear the ANAHAT SOUND must empty the mind, have the mind still, not stilled; we repeat: STILL. He who attempts and intends to hear that mystical SOUND, let him keep the mind in silence, not silenced; we repeat: IN SILENCE.

Let us distinguish between a mind that is still because it has understood that it is useless to think, and a mind that has been stilled artificially. Differentiate between a mind that is in natural silence, spontaneously, and one that is silenced by force, violently.

When the mind is still, in profound silence, the student can indeed inevitably hear the SOUND OF THE CRICKET: a subtle, sharp, penetrating sound. Even more: if the Soul is absorbed in this mystical sound, the Doors of Mystery are opened for the student. For in those moments, let him rise from the bed, instinctively, and leave the bedroom to direct himself to the Temples of the White Lodge, or to any place in the Universe.

The disciple must learn to play the Lyre of Orpheus! That Lyre is the Verb, the Sound, the Great Word!

Fourth Key

The student can grow drowsy vocalizing the letter S, like a sweet and peaceful whistle: SSSSSSSSSS...

With the vocalization of this letter, he will acquire the capacity to make the SUBTLE VOICE, the ANAHAT SOUND, resound in his brain at will, which will allow him to leave consciously in the Astral Body.

Fifth Key

The Sexual force is bipolarized into positive and negative. Through the ganglionic cord on the right, which coils around the spinal column, the solar atoms ascend from our seminal system. Through the ganglionic cord on the left, which coils around the same, the lunar atoms ascend from the same seminal system.

Well then, the solar atoms resound with the Mantram: RA.

And the lunar atoms vibrate intensely with the Mantram: LA.

To make the Subtle Voice, the Anahat Sound, resound within the brain, use the Sexual power of the two Witnesses known in

the East by the names of Ida and Pingala.

"The Anahat Sound is produced by the sexual forces in movement. And it is already known that every movement produces sound. If one seeks to make the "solar and lunar atoms" of the seminal system vibrate with intensity, then the Anahat Sound will be produced more strongly, more intensely, and will enable one to leave consciously in the Astral Body.

Grow drowsy, then, vocalizing mentally thus: LAAAAAA...
RAAAAAA... LAAAAAA... RAAAAAA...

With these Mantrams the aforementioned solar and lunar atoms will whirl intensely in an electric vortex. Such movement produces the Anahat Sound with which the student can consciously escape from the Physical Body. The important thing is that he rise from the bed in instants of being drowsy, taking advantage of the mystical SOUND.

The two Witnesses of the Apocalypse of Saint John grant the power to prophesy because they produce the awakening of consciousness. Through the ganglionic cord on the right rises the Solar Fire; through the one on the left rises the Lunar Water: Fire plus Water equals Consciousness. The Fire of Phlegethon and the Water of Acheron cross one another in the Ninth Sphere (sex), forming the sign of Infinity. This Sign is the Holy Eight. If one observes carefully the Caduceus of

Mercury, one can perceive two Serpents coiled forming the Holy Eight.

Sixth Key

There exists in Mexico a prodigious cactus, mentioned by Master Huiracocha in his novel "Rosicrucian." It is the PEYOTL or JICULI. This cactus has the power to awaken Clairvoyance instantaneously in him who chews it. The Peyotl allows one to leave consciously in the Astral Body. It is a Sacred plant of the Great White Lodge.

Unfortunately, in the capital of the Mexican Republic it is absolutely impossible to find the authentic Peyotl. It is only found in San Felipe de Potosí or in Chihuahua among the Tarahumara Indians of the Sierra.

The Masters of the Temple of Chapultepec use this cactus for their instantaneous and urgent astralizations. It is enough to chew it, that is all!

Seventh Key

GUARDIAN ANGELS: Every disciple is assisted by a Guru, by the Guardian Angel. Before attempting the practice of leaving in the Astral, invoke the aid of the Master or Guardian Angel.

Pray, above all, to the Inner God so that He, in Sacred Language, may call the Guru.

Undoubtedly, that Master finds it feasible to take the disciple out, consciously, in the Astral Body.

Not a few students have completely spoiled their faculties through the bad habits and customs they had in their past Reincarnations. And now they suffer the unspeakable because, despite knowing all the gnostic Keys, they cannot manage to leave consciously in the Astral Body.

In the jungles of the Amazon and the Putumayo, there exists a prodigious plant called "Yagé." The Piachis of the tribes take that plant in infusion mixed with "Guarumo," and leave in the Astral. If a gnostic student who does not possess the faculty of leaving consciously in the Astral were to drink that infusion, he would instantaneously achieve the conscious "splitting." And if he were to use it daily, for some time, he would acquire the faculty of "Astralizing." Afterward, although he no longer took it, he would not need it, for that faculty would be installed in him permanently.

Special Key: "Discernment"

During the hours of sleep, every human being moves in the Astral, floats outside the Physical Body. Unfortunately human

beings wander, during sleep, in the Inner Worlds with the consciousness absolutely asleep as well. Commonly, they dedicate themselves to performing the same tasks executed in daily life. If someone were to awaken consciously while he is engaged in the nightly tasks, he would have the opportunity to contemplate with his astral eyes all the marvels of the Superior Worlds, and could dedicate himself to the study of the Great Mysteries of Life and of Death.

We shall reveal a Key precisely for awakening astral consciousness during the time of normal sleep, in the Superior Worlds:

Exercise

During the waking state, at every moment, within the bustle of daily life, one must accustom oneself to "discernment." When the student sees, for example, a beautiful sunset, with all its purple colors, the most logical thing he must do is ask himself: Am I in the Astral Body? Am I outside the Physical Body?

Then, attempt to give a small jump, a hop upward, with the intention of floating. And if he manages to float, it is because he is in the Astral Body, because he left his Physical Body sleeping in the bed, inactive, although with all its vital faculties.

The gnostic disciples must admit and remember that during sleep, the souls see astrally things exactly the same as those

existing in the Physical world; and therefore anyone firmly believes he is in the Physical Body. The fact is that in the Inner Worlds the law of Levitation reigns, whereas in the Physical World, the Law of Gravity!

Thus, then, the little jump resolves the problem and, if one floats in the Astral, consciousness will be awakened. And every detail, everything worthy of curiosity, every beautiful landscape of Nature, must be a motive for the student to ask himself that question and to execute the jump.

Illustrative Event of Daily Life

That John mentioned here so many times, our friend, was accustomed to perform this practice during his daily life, at every moment in the presence of any detail full of interest or curiosity.

And one night... John visited some friends. They received him with extreme affection. Seated among them, he shared in the conversation and found himself really very content. However, since John was always accustomed, in the presence of any important detail, to ask himself that question, logically this meeting of friends constituted sufficient motive for him to ask himself:

Am I in the Astral? Am I outside the Physical Body?

He looked around himself, and evidently everything indicated that he was in the Physical Body. His friends were dressed: with overcoats, some; with suits, others — suits of the common, everyday urban man. Nothing indicated that John was in the Astral! Nonetheless, he said to himself: I am going to perform the little jump! He asked his fellow guests for permission, and went out of the room. Once outside, he executed the jump as high as he could, with the intention of flying resolutely. The result was surprising: He remained floating in space! He realized perfectly that he was in the Astral! That his PHYSICAL Body had remained in bed!

It occurred to John to ask himself that question at that moment because during his daily life, at every moment he formulated it. In total: this practice had been engraved in his subconscious in absolute form; and, now, automatically the Subconscious impelled him to repeat it during sleep, precisely when he was outside the Physical Body. The result was Astral consciousness.

John returned to the room and spoke thus to his friends:

— I inform you, my friends, that we, gathered here, find ourselves in the Astral Body... The matter is that you, friends, lay down some hours ago to sleep. Your Physical Bodies are in their respective beds! And here, all of you are in the ASTRAL!

The fellow guests looked at themselves and felt one another and said:

— That is impossible! We are in the Physical Body: in flesh and bone!

And they ended up laughing at John. They laughed like madmen. Seeing that his friends were innocents, or that they lived with the consciousness asleep, John withdrew from the room and, floating, in the Astral Body, thought of directing himself to San Francisco, California, and so he did: He needed to visit a certain Temple that an initiate founded there.

An Unconscious "Disincarnate"

On the way, John encountered a man in the Astral Body, who was walking on foot along a highway. This subject was a porter, and he was carrying upon his back a great bundle that weighed too much. When John looked at him, he could perceive details: that subject was a dead man! He had disincarnated some time ago! And, now, in the Astral Body, he wandered along the road. That man was firmly convinced that he was walking in the Physical Body. He was unaware of his death! He walked with the consciousness asleep... And the bundle he carried upon his robust shoulders was nothing but a Mental Image Created by himself. That poor man had been a

porter and still, after dead, continued his trade of transporting bundles...

John wished to help him awaken consciousness and said to him:

— Friend: realize your situation... Remember that you are already dead: you no longer even have a Physical Body!

That man looked at John with the eyes of a sleepwalker. He did not understand what John was trying to make him comprehend. John, floating around him, attempted another effort. But all was useless! That man had the consciousness asleep, and every attempt to awaken him was a total failure.

If that man had practiced the Key of "Discernment" in life, when he possessed his Physical Body, he would have been capable of awakening consciousness during his normal sleep, and now, after dead, he would have become a conscious disciple of the Great White Lodge, although disincarnate.

John gave up another effort, continued his way, and arrived at last at the Temple, object of his visit.

And later, he returned happily to his Physical Body. He entered his Body through the pineal gland, which is the window of Brahma, the seat of the Soul, as Descartes says.

Be assured that, with the Key revealed here, innumerable disciples have managed to awaken consciousness in the Inner Worlds. The important thing is to practice it constantly during waking, so that it may be engraved in the Subconscious and act automatically during sleep.

This is one way of putting the Subconscious at the service of the conscious will.

Already upon returning to the Physical, after sleep, upon returning to the normal waking state, the student must not move in the bed, for in that movement of the Physical Body the Astral Body is agitated and memories are lost. At such moment, practice a retrospective exercise to remember where the student was, through what places he passed, and what things he learned when he was acting in the Astral Body.

That man had the consciousness asleep, and every attempt to awaken him was a total failure.

Chapter Nine: SPECIAL EXERCISES

Clairvoyance (Retrospection)

The most powerful exercise in the world for developing Clairvoyance is the one called in Occultism the "Retrospective Exercise."

The disciple, immersed in profound inner meditation, begins his practice as follows: he tries to remember in detail the latest incidents of his life that occurred during the day; then he will tackle the memory of those before; next, those before those, and so on successively. He must apply his perception and his retrospective attention to all the drama of his life. He will end by remembering the last fifteen days; the last month; the one before that... the last year; the one before that, and so on, always in retrospective form, like one who is reviewing the reading of a book from the last page to the first without skipping any of the intermediate ones.

It happens that, upon attempting to remember the first seven years of childhood, the retrospective practice becomes more difficult. Nevertheless, it must be admitted that all the incidents, all the representations of that period of our Childhood are deposited in the "pocket of the Subconscious," and the important task is to bring those memories from the depths of that "pocket" to the light of consciousness.

This is only possible in the act of giving ourselves over to sleep. Every human being comes into contact with the Subconscious during the time of sleep. Well then, in the moments of being drowsy, the disciple will combine the Retrospective Exercise with sleep. And he will strive to remember, we repeat, all the incidents of his life until reaching

when he was seven years of age, always in regressive form: he will review year by year, from the seventh to the first; and afterward, up to the instant when he was born. Be assured that memories will gradually emerge, after hard efforts and numerous and tireless retrospective practices night after night.

Reincarnation and Special Mantram

The student may use, combined with the Retrospective Exercise, the following Mantrams: RA... OM. They will be vocalized thus: RAAAAAAAA... OMMMMMMM.

These Mantrams will be vocalized mentally. When the student has reviewed his present life, up to his birth, he will be prepared to take the leap toward memories of the last instant of his Past Reincarnation. Of course this implies one more effort, as well as a greater expenditure of energy. Then the student will combine sleep with the Retrospective Exercise and with the Mantrams. And he will try to relive in memory the last instant of that Reincarnation, the one before that, old age, maturity, youth, adolescence, childhood. Trust that he will achieve it! During these practices the "Astral Splitting" occurs.

The student who has been capable of reliving his past Reincarnations is received as a CLAIRVOYANT, and from that

moment, he will be in a position to study, in the Memory of Nature, the complete history of the Earth and its Races.

This Retrospective Exercise makes the Frontal Chakra turn.

Clairaudience and Special Mantram

Clairaudience is the "Occult Ear." And it is developed with the following Mantrams:

JEUSE: JJJEEEEEE... UUUUU... SSSSS... EEEEE.

VAUSE: VVVVAAAAAA... UUUUU... SSSSEEEEE.

(As noted, the voice must be prolonged on the letters repeated above.)

Immersed in profound meditation, the student will vocalize trying to grow drowsy.

When he has managed to grow drowsy, he will strive to hear the voice of his friends who are distant: thus the "Inner Ear" is awakened.

There is another Mantram that helps to acquire Clairvoyance:

AUM CHIVA TUN! E.

The AUM is vocalized thus: open the mouth wide to pronounce the A, round it with the O, and close it with the M. And

prolong each vowel sound.

The Mantram CHI is vocalized sustaining the sound of the I at length.

The Mantram VA, prolonging the vowel A.

The Mantram TUN!, with force, so that the letter T strikes upon the U.

And this U will be prolonged considerably, and with the N, it will be given a bell-like resonance.

Finally, the E alone will be lengthened as much as possible, thus: EEEEEEEEEEEEEEE...

In AUM, the vowel A rises in tone; and descends in tone in UM.

And the rest of the Mantrams, in a tone lower than UM.

Special Exercise for the Heart Chakra

This exercise is: the deepest meditation and Prayer.

We recommend the Prayer of the Our Father.

An Our Father well prayed is equivalent to an hour of Meditation: pray, then, for one hour.

To pray is to converse with God. Immersed in very deep sleep and meditating very profoundly, converse mentally with God. Each phrase of the Our Father is a complete Formula for speaking with Him: drowsy, meditate on the content of each phrase, and you will see and hear the Father who is in Secret.

The Heart Chakra will awaken!

Special Exercise for the Solar Plexus

Let us remember that this plexus is the center of Telepathy.

The disciple, seated in a comfortable chair, with his face directed toward the Orient, will imagine there in that distance an immense, radiant Cross, of a beautiful golden color. Imagine that it emits golden and blue rays that reach his Solar Plexus, situated in the region of the navel. The disciple will strive to feel the vibrations of those rays bathing the Chakra of that Plexus with light.

At the same time, practice the Mantram with the vowel U, which will be pronounced long, in a semi-deep tone: UUUUUUUU...

This exercise will last half an hour daily. Telepathy will be achieved.

When the Chakra of the Solar Plexus is developed, the Frontal Chakra is flooded with splendor and fire, and the Clairvoyant perceives all the brilliant shades of the aura of the person, and all the "forms of thought" that float, with their burning colors, in the superior Worlds.

Special Exercise: The Inner Worlds

This Exercise enables one to perceive what exists in the Inner Worlds, on any Plane: Physical, Astral, Mental, and so on. When the student needs urgently to perceive something clairvoyantly, he will sink into profound Inner meditation, while at the same time he vocalizes this Mantram:

PROWEOA

The vocalization will be made by prolonging the sound of each vowel.

It is necessary that the esoteric students learn to concentrate deeply. Profound Concentration. Perfect Meditation, and supreme Adoration. Those are the three scales of initiation.

Concentration, Meditation, Adoration, and the Mantrams convert us into true Theurgists.

Supreme Concentration, Meditation, and Adoration carry us to Samadhi.

One must know how to concentrate.

One must know how to meditate.

One must know how to vocalize the Mantrams and one must know how to Adore.

When he has managed to grow drowsy, he will strive to hear the voice of his friends who are distant: thus the "Inner Ear" is awakened.

Chapter Ten: LIGHT AND DARKNESS

The Esoteric Antithesis

There are two lodges that fight each other: the White and the Black. Light and Darkness!

Where the light shines most clearly and most intensely, thick darkness also coincides. And the double of every Angel of Light is an Angel of Darkness!

Thus, the double of every Temple of Light is likewise a Temple of Darkness...

In our "Esoteric Treatise of Theurgy," we already explained this Mystery of Twin Souls.

Of Gautama Buddha, the Great Initiate, it is said that he had a brother and rival named Devadatta, who, according to the Buddhists, is the King of the infernos.

Every person has a "human double" incarnated in them and that double is exactly the same in physiognomy, in attitudes, in manners, in certain capacities, and so on. By this we do not refer to the Etheric Double or to the Astral Double. It is a different type of personality: a Twin Soul, an Antithesis. And that Soul is the Double. It possesses the same Physical features, we say, as the person — it is exactly an ANTITHESIS.

Thus also the White Lodge has an Antithesis: the Black Lodge. And the Black Magicians of the latter struggle to divert man from the path. Then it is necessary, with urgency that cannot be postponed, that man defend himself from the attacks of those Shadowy Ones, and that they learn urgently how to do so.

Various Forms of Attack by the Shadowy Ones

The shadowy ones have, in their malevolent arsenal, an infinity of resources to attack man in various ways:

During sleep.

When he is in the waking state.

With works of Black Magic.

With psychic obsessions.

With enmities.

With organic illnesses.

Through vice.

By means of certain aspects of Culture.

By means of false Prophets.

With intervention of the "Elementaries."

Oneiric Seduction by Black Magic

Those who walk the Path are often attacked by the Shadowy Ones when they give themselves over to the repose of sleep. In the Inner Worlds there exist temples of Black Magic. And, of course, their Shadowy affiliates send certain Black Sorceresses, most beautiful and seductive, toward the student with the sole purpose of making him fall sexually.

And they, both male and female, know that if the student spills the Seminal Liquid, the Kundalini descends... And the weak and incautious student loses his power!

Mantric Chant

Then it is necessary that the student learn to defend himself from those nocturnal attacks. To that effect, the Angel Aroch

revealed to us a Mantric Chant for personal defense against the Shadowy Ones. That chant is intoned before sleeping:

Belilín... Belilín... Belilín...

Amphora of salvation, I would wish to be near Thee;

Materialism has no force near me.

Belilín... Belilín... Belilín...

These Mantrams must be sung putting all our love and feeling into them. Thus we defend ourselves from the Shadowy Ones.

Remember that, at the dawn of life, the Fathers of the Gods taught the Builders of the Universe the Cosmic Laws, singing deliciously. One must sing these Mantrams with all the soul.

One must sing them with deep feeling. Thus we defend ourselves from the Shadowy Ones. When the Human Being becomes accustomed to practicing Sexual Magic daily, it is impossible for the Shadowy Ones to make him discharge his valuable Seminal reserve; not only that, but the nocturnal pollutions, if there were any, come to an end.

Temptations in Waking

The Black Magicians are accustomed to malevolently employ many persons of the opposite sex to attack one's neighbor sexually.

That constitutes "Temptation."

For, in offered and urgent cases, the previous Mantram also serves to mount an efficient defense against those perverse temptations.

Waking State and Bewitchments

The Black Magicians are accustomed to malevolently and perseveringly employ Black Magic to harm their victims. Then frequently there come to Medical offices certain patients with mysterious ills, who say they are "bewitched." And, commonly, the doctors prescribe bromides and all manner of medicines for the nerves. However, the sick consume their dose and go from bad to worse!

One of the most abhorred and most common procedures that Black Magicians use to harm their victims is that of dolls. Of course, we abstain from explaining how those dolls are "worked," how the Shadowy Ones employ them, so as not to provide weapons to certain irresponsible and inhuman subjects.

Symptoms and Theurgic Therapy

The person attacked by means of "dolls" is easily recognized: he feels great anguish, intense palpitations in the heart, depression of spirit, stabbing pains in the brain and externally,

in the temples; pains in the heart, as well as in some other regions of the body.

In such cases, curative sessions will be organized to heal these "bewitched" patients. To that effect, the patient will sit in a chair, before a table on which has been placed a white tablecloth. Upon it will be arranged a Christ, a glass of water, and a lit candle. And the Thaumaturge (healer) will sit in turn before the patient. The interested persons, if any, such as friends or relatives of the patient, will also gather around the table on condition of possessing a sincere and strong faith.

Then, when everything is well arranged and ready, the Great Masters of light will be invoked by saying aloud the following:

Invocation of Solomon

Powers of the Kingdom, be under my left foot, and in my right hand!

Glory and Eternity, touch my shoulders and bear me up along the ways of victory!

*Mercy and Justice, be the balance and splendor of my life!
Intelligence and wisdom, give me the crown!*

Spirits of MALCHUD, lead me between the two columns upon which rests the whole edifice of the Temple;

Angels of NETSAH and of JOD, establish me upon the cubic stone of JESOD!

O GEDULAEL! O GEBURAEL! O THIPHERET, BINAEL, be my love, RUACH HOCHMAEL, be my light, be what thou art and what thou shalt be! O KITERIEL!

ISCHIM, assist me in the name of SADDAY.

CHERUBIM, be my force in the name of ADONAI.

BENI-ELOHIM, be my brothers in the name of the son the CHRIST, and by the virtues of ZEBAOTH.

ELOHIM, fight for me in the name of the TE-TRA-GRAMMA-TON.

MALACHIM, protect me in the name of IOD-HE-VAU-HE.

SERAPHIM, purify my love in the name of ELOAH.

HASMALIN, illuminate me with the splendors of ELOHIM and of SHECHINAH.

ARALIM, act. OPHANIM, turn and resound;

HAJOTH HA KADOSH, cry, speak, roar, bellow;

KADOSH, KADOSH, KADOSH, SADDAI, ADONAI, JOTCHAVAH, EIEAZERIE.

Hallelujah, Hallelujah, Hallelujah.

Amen.

After having recited with fervor, with intense faith, this invocation, beg the Great Masters of Light to cure the patient.

Then the Theurgist will recite with all the spiritual force of a profound faith and certain of his power, the following conjuration:

Conjuration of the Seven

In the name of MICHAEL, may JEHOVAH command thee and drive thee hence, CHAVAJOTH!

In the name of GABRIEL, may ADONAI command thee and drive thee hence, BAEL!

In the name of RAPHAEL, disappear before ELIAL, SAMGABIEL!

By SAMAEL SABAOTH and in the name of ELOHIM GIBOR, depart, ANDRAMELECH!

By ZACHARIEL and SACHEL-MELECH, obey before ELVAH, SANAGABRIL!

In the divine and human name of SCHADDAI, and by the sign of the Pentagram which I hold in my right hand, in the

name of the ANGEL ANAEL, by the power of Adam and Eve, who are JOT-CHAVAH, withdraw, LILITH, leave us in peace, NAHEMAH!

By the holy ELOHIM and in the names of the genii CASHIEL, SHALTIEL, APHIEL, and ZARAHIEL! At the command of ORIFIEL: withdraw, MOLOCH! We shall not give you our children to devour!

Amen, Amen, Amen.

Igneous Destruction of Evil Fluids and of Larvae

Furthermore, it is suitable to have beside the victim a brazier with well-lit coal embers. Thus the Theurgist will make "magnetic passes," rapid and strong, with his right hand, over those sick organs, and will then throw those deleterious, harmful fluids, detached from the victim, upon the lit coal embers.

Furthermore, it is indispensable to place salt and alcohol in a dish. But that salt must be previously prepared with the following exorcism:

Exorcism of the Salt

In isto sale sit sapientia, et ab omni corruptione servet mentes nostras et corpora nostra, per Hochmael et in virtute Ruach-Hochmael, recedant ab isto fantasmata hylae ut sit sal

coelestis, sal terrae et terris salis, ut nutrietur bos trituranus et addat spei nostrae cornua auri volantis. AMEN.

Next, fire is applied to the alcohol so that it may burn with the salt. It is at that precise instant when the invocation of Solomon will be prayed.

Once the ceremony is finished, the patient will drink the water from the table, because in that water are already contained the sacred Medicines.

Saint Thomas said that against maleficium one should use Sage and Rue, both taken internally and as incense.

The procedure that we have revealed and taught here to heal patients harmed by witchcraft with dolls can be employed successfully to combat all manner of sorceries.

Black Elementals, Bats

We must warn the student that sorcerers are accustomed to making their victims ill, not only with "dolls," but even with the "elementals" of certain animals. Therefore the sorcerers or warlocks possess millions of procedures and influences to impiously cause all manner of harm to their victims.

In this way we knew a Black Magician who sent vampires or bats to the house of his hated victims with the purpose of causing them fatal harm. Thus that shadowy man had enriched

himself with his "works" of Black Magic, handling with malign skill his armies of repugnant chiropterans. He fed these little animals with plantain oils, but when they resisted obeying him, he punished them by denying them all manner of food. Naturally we omit the procedures of that sorcerer, because we do not teach Black Magic.

"To Surprise and Catch the Witches"

Naturally, there exist not only male sorcerers but also female ones. These women possess secrets, which we have revealed here, to submerge their Physical Body within the Fourth Dimension: in this way they sink to the shadowy Regions to transport themselves to remote distances and cause unheard-of harm to people.

But it is easy to catch them: Place upon the floor an opened pair of scissors in the form of a cross, and scatter black mustard in the bedroom of the victim. Then the witches fall!

Objective Testimony

We knew the case of a lady who did not believe in witches. She was in the same mental situation as numerous persons who have acquired elements of official culture and who have intellectualized themselves.

Well then, the said lady visited a cousin of hers, who lived in a certain city. Already at dusk, the two women saw a bird of black color, which seemed a vulture or a buzzard. That bird perched on a tree in the patio of the house. And from there it laughed at the two women; at the same time as it mimicked the words they were pronouncing in their conversation...

At night, the cousin, who understood what was happening, placed scissors in the form of a cross within the bedroom and scattered black mustard. The result was marvelous: that strange bird, which had not departed from the patio tree, entered the bedroom of the house and after fluttering incessantly... fell upon the scissors! Then, before the astonished eyes of the cousin, it was transformed, unable to prevent it, into a woman. And that woman was totally naked. The cousin, angry and inflexible, whipped the witch horribly with a lash kept at hand, and threw her naked into the street. Later some neighbors, taking pity on the witch, provided her with clothes to cover her flesh... This case is perfectly historical!

Stains from Sorcery

The poor and suffering victims of sorcery have their flesh full of great spots of black color. Commonly, the doctors of medicine never manage to discover and understand the origin of these mysterious stains.

But with the liturgical ritual that we have taught here, these stains can also be cured until they disappear. Nevertheless, we must warn that a single curative session is not enough to obtain success. Every illness caused by sorcery is cured exactly in six months of daily and constant work, tenacious and implacable.

When it is suspected that the victim has ingested some malign substance, a tablespoonful of olive oil will be administered daily and on an empty stomach. And one hour after having ingested it, an infusion of male epazote will be given, which is also called "holy herb" or "paico."

Saint Ignatius Bean and "Yellow Water"

But in very grave and desperate cases, the patient will be purged by administering, on an empty stomach, the Saint Ignatius bean. It is a very drastic almond. The victim of the Black Magicians will expel from the stomach the malign substances. Also in these cases, a cleansing of the stomach can be done with the so-called "Yellow Water." This water is prepared in the following manner: Fill a yellow liter bottle, or several bottles, with water. Add to the water one gram of yellow vegetable aniline in each bottle. (This aniline is the one used to dye sweets and the sugar of the All Saints' Day bread; do not confuse it with mineral aniline.)

Cap the bottles for two hours beneath the rays of the sun. Then have the patient harmed with malign substances ingest this Yellow Water: a glass every hour. Sustain the treatment constantly and for a more or less long time.

"Funerary" Substances

There are patients who have been harmed without scruples, not even the most rudimentary, with funerary substances or with other class of suspicious substances, but no less repugnant.

These cases are cured with the "Yellow Water."

The patient through ingestion of funerary substances presents these symptoms: cadaverous color; if normal, neither very fat nor very thin, he becomes spectral, extremely scrawny and feeble, so that his bones can be easily perceived; furthermore, he feels a ball that moves and turns constantly within his stomach. Such a patient can be cured with the rite already revealed and with "Yellow Water."

There also exist children who have been perversely harmed with funerary substances. But there are cases in which the persons who caused the harm did so inadvertently and unconsciously. We knew the case of a girl of about 2 years of age, whose physical aspect was exactly like that of a specter. It turned out that her relatives had attended a funeral or burial,

and then, upon returning from the Cemetery, came into contact with the girl, as is natural, and touched her. In this manner they contaminated her with vital fluids without body, mortal and infectious.

In this case, the Doctors failed totally. We, the brothers of the Temple, cured her by prescribing 9 milk baths with mint. This bath is easily prepared: cook the mint with milk and bathe the sick child with it. These 9 baths are done over 9 days... The result was magnificent: the girl was totally cured.

Evil Eye

It seems incredible: there are persons who have a terrible hypnotic force. When they look at a child, sometimes that child inevitably dies. Symptoms: Great dark circles under the eyes; fever in the head; vomiting and diarrhea.

In these cases the Theurgist will make magnetic passes over the entire body of the child, especially over the head and face. In this way he will imagine with force that he is extracting the harmful fluids, and will throw them immediately upon embers of well-lit coal. These passes are carried out, reciting simultaneously the Conjunction of the Seven of the Wise King Solomon.

Commonly, thousands of children die in the cities because of this evil. When the doctors issue the death certificate, they af-

firm that the little ones have died of intestinal infection. Many would be the children saved in the cities if their parents used formulas to care for them, without the parents minding the gratuitous censure.

The evil eye is avoided by adorning the children with small gold rings placed on their little fingers, or having them wear bracelets of legitimate coral. Jet stones may also be used.

Magical Circle

The Magical Circle serves for defense against the attacks of the Shadowy Ones. This Circle must not be completely closed, for it will be interrupted in its trajectory by the Seal of Solomon. This Seal is composed of the Two Antagonistic Ternaries: the Ternary of Light and the Ternary of Darkness. The first is the Inner Christ of every man: the Resplendent Dragon of Wisdom: Father, Son, Holy Spirit. The second is the Black Dragon of the Three Heads; the Psychological I. And this Psychological I is constituted by the Three Traitors who murdered Hiram Abiff, this Master being in turn the Superior Ternary of Man, his Inner God.

The Black Dragon is triune: it controls the Astral, Mental, and Causal bodies. That is the Medusa whose head is sown with venomous serpents. Now then: every man must behead that Medusa with the Flaming Sword of Perseus.

Thus, then, the disciple who wishes to defend himself from the action of Black Magic must accustom himself to forming his Circle mentally. This can be done before giving oneself over to sleep, or whenever needed.

The first is the Inner Christ of every man: the Resplendent Dragon of Wisdom: Father, Son, Holy Spirit.

Chapter Eleven: WHITE MAGIC AND BLACK MAGIC

The black magicians also know how to obsess their victims with fixed ideas. Likewise, in the Gospel there is mention of numerous cases of the possessed. Commonly, the Mediums of Spiritism are obsessed by "larvae" that swarm in the low regions of the Astral World, and also by demons. All those cases are cured by reciting before the patient the following:

CAPUT MORTUUM, imperet tibi Dominus per vivum et devotum serpentem.

CHERUB, imperet tibi Dominus per ADAM JOT CHAVAH!

EAGLE ERRANS, imperet tibi Dominus per ALAS TAURI!

SERPENS, imperet tibi Dominus TETRAGRAMMATON per ANGELUM et LEONEM!

MICHAEL, GABRIEL, RAPHAEL, ANAEL! FLUAT UDOR per spiritum ELOHIM.

FIAT FIRMAMENTUM per IAHUVEHU-ZEBAOT.

MANEAT TERRA per ADAM JOT CHAVAH.

FIAT JUDICIUM per ignem in virtute MICHAEL.

ANGEL OF DEAD EYES, obey or be dispelled with this holy water.

WINGED BULL, work, or return to the earth if you do not wish me to goad you with this sword.

CHAINED EAGLE, obey this sign, or withdraw before this breath.

MOVING SERPENT, crawl at my feet or be tormented by the sacred fire and evaporate with the perfumes that I burn.

Let the WATER return to the water; let the FIRE burn; let the AIR circulate; let the EARTH fall upon the earth.

By the virtue of the PENTAGRAM, which is the MORNING STAR, and in the name of the TETRAGRAM that is written in the center of the CROSS OF LIGHT. Amen.

RITUAL: One can also recite the Conjunction of the Seven of King Solomon, as is written in our "Esoteric Treatise of

Theurgy."

Furthermore, produce smoke offerings before the patient with Sage and Rue, which will be burned upon embers. To that effect, proceed as already explained in the preceding Chapter. The Pentagram of Solomon will be drawn upon the threshold of the door. The upper angle of the Five-Pointed Star will be directed inward; the two opposite angles, outward. It is painted in charcoal on the floor.

Afterward, the Shadowy Ones will be ordered, "in the name of Christ, by the Power of Christ, by the Majesty of Christ," to abandon the body of the victim.

Enmities

The Black Magicians create enmities for people. The enemies attack induced by the Black Lodge. And if the disciple does not know how to moderate and restrain himself, or to conquer himself, he fails and is driven away from the Path.

The enemy is controlled and the enmities are dissolved with the following Key: Let the disciple lie down in the bed. Relax all the muscles of the body. Grow drowsy trying to concentrate on the heart of the enemy. Imagine that heart as a Tabernacle that contains infinite love. Mentally deposit in that heart the portrait of the disciple himself.

A portrait full of love!

Then, imagine looking between the eyebrows of that enemy. Deposit between the two eyebrows, within the mind of that enemy, the portrait, but full of an intense love. In this practice, it is necessary that the disciple feel a true love for that enemy who hates the disciple. Let it be understood that it is not a matter of feigning love: it is indispensable to come to feel it for that subject who hates, for the enemy. If, despite everything, that enemy insists on causing harm, then one must work with the maguey.

The Maguey Elemental

The student will go to the outskirts of the city or town where he lives. He will look in the field for a maguey. With a stick, he will make a circle on the ground, from right to left, around the maguey. The dimensions of the circle will be about eight handspans around the plant. The maguey will be blessed. And the "Elemental" of this plant will be asked to transport itself to wherever the enemy is found whose action is to be counteracted, and to disintegrate his evil thoughts. Then, with a knife, cut a piece from the leaf of the maguey. This portion will be taken between the two hands. And, with imperious will, order the "Elemental" of the maguey to supreme obedience. And it will be ordered to immediately transport itself to the enemy,

and to remain beside him disintegrating his evil thoughts. At the same time, Mantrams will be pronounced.

Mantrams

The Mantrams that will be pronounced at the moments of practicing all this Ritual are these:

Libib Lenoninas Lenonon

Each letter is given a bell-like resonance. The result will be surprising. Thus the said Elemental will disintegrate the ill-intentioned thoughts and the feelings of hatred of the enemy, and then this enemy will become a friend. But the fundamental thing in these practices is to come to truly love, with all the heart, the one who declares himself an enemy. The disciple can also defend himself from his enemies, in pressing and grave cases, with these other Mantrams:

**KLIM KRISHNAYA GOVINDAYA GOPIJANA
VALLABHAYA SWAHA**

Vices and Bad Habits

The Shadowy Ones are accustomed to make use of man's tendency toward vices, in order to draw him away from the Path and to cause him enormous harm: through the use of liquor, drugs, and the practice of fornication, and so on. Every disciple or master of the White Lodge will abstain from all of this.

As for liquor, some of them are permitted to drink or sample up to three small cups or three small glasses of beer. If they drink four, they will violate the Law.

In the Theaters there abound the images and the deeds of Black Magic, for the latter holds them under its influence. For example, the spectator contemplates a pornographic scene or hears words of double and malicious meaning. Those shadowy elements of unhealthy diversion wound the retina and the ear and pass through to the mind. Then, the Psychological I of each person intervenes, creating in the Mental Plane a LIVING effigy absolutely identical to that which the spectator captured. That effigy is endowed with CONSCIOUSNESS, and becomes a true "MENTAL DEMON" with which the spectator, not infrequently, fornicates during the hours of sleep, with the nocturnal pollutions, as is natural, ensuing.

The Cinemas are worse, because they are more abundant and because of the very harmful popularity that the producers of films have given them. The disciples must not attend Cinema Halls. The Theaters and the Cinemas, today, unfortunately are centers that have become, through their boldness toward perversion, true and unmistakable Temples of Black Magic, with their disguised or declared practices of Black Magic noxious to the mental plane of persons.

Worse and more accurate, while at the same time desolating, conclusions or considerations may be drawn in relation to the Night Clubs that have caused so much moral harm to the youth of today.

The disciples must know how to defend themselves from those filthy temptations. There are women who accumulate, even without knowing it, a great quantity of Luciferic force. Many times those women are not too beautiful; but they are at the service of Lucifer. Then the ingenuous disciple feels himself irresistibly tempted by them; and he struggles, but, in the end, falls in an atmosphere and in a fatal action of temptations. Then they fail on the Path! Those women, with their Luciferic force, truly hypnotize and attract the weak.

There is, in this regard, a Sacred Key to defend oneself from those terrible temptations: the Our Father, fervently prayed and meditated without haste, and a great force of will.

Negative Action of Culture

The Shadowy Ones are terribly intellectual. We have known Black Magicians sparkling with talent, dazzling in intellectuality. The Shadowy Ones use the intellect of the esoteric student as an instrument to draw him away from the real Path of Light. The Lucifers, while being extraordinarily intellectual, are perversely fornicators. Many aspects of official culture, of

militant culture, reveal the intervention or Influence of the intellectualizing Shadowy Ones.

The esoteric student will defend himself from all those unhealthy and misguided intellectualisms by listening to the voice of his own heart, as an explorer of the Paths of Light, as an aspirant of the Superior Worlds, and the voice of his sentiments and of his own and intimate Divinity; his Inner God.

False Prophets

Every false Prophet is a fornicator. Thus, then, every Prophet who counsels the ejaculation of the Seminal Liquor is a false Prophet and is at the orders of the Black Lodge and the Shadowy Ones.

By their fruits you will know them!

Intervention of the "Elementaries"

These act upon persons, who become victims of them. There exist various types of "elementaries": the Caballis, the Phantasmata, the Incubi, the Succubi, the Dragons, the Basilisks, the Aspis, the Leos. (We recommend "The Elementals" by Franz Hartmann.)

The Incubi are engendered by women who spill the Seminal Liquor. The Succubi are engendered by the male who ejaculates, also the Seminal Liquor.

The Incubi are masculine; the Succubi are feminine. These "elementaries" incite their progenitors to repeat the act that gave them life. And they live at the expense of the Vital Body of their progenitors: thus they weaken these latter physically. The Incubi and the Succubi are disintegrated with asafoetida.

The asafoetida is thrown upon coal embers. And with that smoke offering, the environment is cleansed of larvae, which are disintegrated. It is also recommended to carry sulfur inside the shoes. The etheric vapors that rise from the sulfur disintegrate those dangerous larvae.

The Phantasmata wander by night and slip into the beds of fornicators to fecundate the spilled semen, from which innumerable larvae of all kinds come forth. Sulfur and asafoetida end all those larvae.

The Larva called Dragon greatly invades the bedrooms of prostitutes. It is formed from the Seminal Liquor: being disintegrated with sulfur and asafoetida. The "elementaries" make the disciples fall into the abyss of temptation. Therefore every disciple must use sulfur and asafoetida. The Black Magicians use all those Larvae to divert and harm the disciples.

Chapter Twelve: THE LIT FORGE OF VULCAN

The Holy Eight

We already said in the book "The Major Mysteries" that man leaves Eden through the door of Sex. And that only through that door can he enter Eden again. Eden is Sex itself!

Max Heindel says that at the heart of the Earth is found the Sign of Infinity, the Holy Eight. The same is affirmed by the Great illuminated Master HILARIUX IX.

We shall be explicit.

The Sign of Infinity is a Key of Powers. In it are located, symbolically, the Brain, the Heart, and the Sex of the Planetary Genius. Now then, if we graphically represent that Holy Eight, the two Circles that form it are, respectively, Sex and the Brain. And the center of that Eight, where the two circles join, symbolizes the Heart.

The struggle that takes place in the destiny of man is terrible: Brain against Sex! And Sex against Brain! And what is more frightful, more painful: Heart against Heart! This is understood by those who have loved much...

The Holy Eight and the Caduceus of Mercury

The Holy Eight represents, on the other hand, the two ganglionic cords already cited and called in the East IDA and PINGALA, which, coiling around the spinal column, form the Caduceus of Mercury.

Through one of those cords, we already said, rises the Fire; through the other rises the Water: the Fire of Phlegethon and the Water of Acheron, which cross one another in the Ninth Sphere and form the Sign of Infinity.

The Holy Eight and the Frontal Chakra

The Great Master Hilariux IX, Knight of the Holy Grail, Prince of Jerusalem, and Guardian of the Temple, has said that by tracing the Sign of Infinity fixed upon the Frontal Chakra, and meditating on the Sacred Order of Tibet, the esoteric student "splits," projects himself in the Astral, and at any moment is consciously present at the Temple, where, after being subjected to numerous tests, the magnificent "ARCANUM A.Z.F." is delivered to him "lip to ear." $F + W = C$: In effect: Fire plus Water equals Consciousness. Of course, the Fire and the Water of the Ninth Sphere, of Sex as an instrument of Sanctification, have the power to awaken the Consciousness of the student in the Inner Worlds ($F + W = C$).

Thus we understand why the Two Witnesses of the Apocalypse grant the power to PROPHECY.

The Forge of Vulcan

In the Ninth Sphere is the Lit Forge of Vulcan. That Forge is Sex! There descend: Mars, to retemper the Sword and conquer the heart of Venus (the Venustic Initiation); Hermes, to clean the Stables of Augeas (the stables of the Soul) with the Sacred fire; and Perseus, to cut off the head of Medusa (Satan), the Psychological I, with the Flaming Sword. And this head, sown with serpents, the esoteric student must deliver to Minerva, the Goddess of Wisdom.

Only in the Lit Forge of Vulcan can the Venustic Initiation be achieved!

Only in the Lit Forge of Vulcan is absolute purification attained!

Only in the Lit Forge of Vulcan can the I, the Myself, the Satan of the Sacred Bible, be beheaded!

Whoever wishes to enter the Sacred City of the Nine Gates mentioned in the Bhagavad-Gita must resolve to descend into the Lit Forge of Vulcan.

Narrow Is the Gate

Many esoteric students mistakenly affirm that there are numerous paths to reach God. But the Divine Great Master Jesus

said: "Narrow is the gate, and strait is the way which leadeth unto Life, and few there be that find it."

If the esoteric student patiently scrutinizes all the Four Gospels, he will be able to verify for himself that Jesus never said that there were many paths... The adorable Savior of the World only spoke of a single narrow Gate: and of a single Path: narrow and difficult! And that Gate is SEX! And that Path is SEX! There is no other path to reach God! It has never been known! Never, in all Eternity, has any Prophet known another Gate apart from SEX!

Sexual Magic, Not Celibacy

In the Lit Forge of Vulcan, Lead is transmuted into Gold. In it, the Child of Gold of Alchemy is born! That marvelous Child is the Son of Man, the Sun-King, the Sun-Man!

Some mistaken, confused, errant esoteric students object to these teachings and affirm that Pythagoras, Zoroaster, Jesus, and other Initiates, were celibate, and that supposedly they never had a wife!

In all the Temples of Mysteries there existed Sacred Vestals. The materialists, the irreverent, the ill-intentioned, have arbitrarily sought to call them sacred prostitutes. However, those Vestals were truly INITIATED VIRGINS. Esoteric virgins,

even though their bodies were no longer physiologically those of virgins.

The High Initiates and the Arcanum A.Z.F.

The Initiates of the Temple, the Pythagorases, the Zoroasters, the Jesus Christs, and all those ancient initiates, without exception, really practiced the "Arcanum A.Z.F." with the Vestals of the Temple... They had to descend into the Lit Forge of Vulcan, to cut off the head of Medusa with the Flaming Sword of Perseus! They had to descend into that Lit Forge, to clean the stables of the Soul and to achieve the incarnation of the Verb in the Sacred Manger of Consciousness!

Only in that Lit Forge could those Great Initiates retemper their weapons and conquer the Heart of Venus!

The Great Work of the Sun

Those who suppose the existence of multiple paths to ascend to God are totally unaware that in the Great Work of the Sun, both Water and Oil are needed: Half Water... half Oil! The oil of pure gold, which flows through the two olive trees of the Temple, is the transmuted Creative Energy. And the two sons of oil are born in the Sacred Lake, in the Lake of GENESARET. That Sacred Lake is the seminal vesicles where the pure Water of Life is found... He who drinks of that pure Water of Life

shall never thirst! However: Narrow is the Gate and strait is the Path that leads to the Light!

Therefore I say unto you: Strive, brothers of my soul, and enter through the Gate that is narrow, strait, and difficult; for truly I say unto you: many shall wish to enter and shall not be able!

Woe to the inhabitants of the Earth!

Woe to those who do not descend into the Lit Forge of Vulcan!

Woe to those who despise the Ninth Sphere!

Woe to those who fear the Ninth Gate!

Woe to those who reject the Pure Water of Life and the Sacred Oil of the Temple!

It would be better for them not to have been born, or they ought to hang a millstone about their necks and cast themselves into the depths of the sea!

Those are the lost: the failures of the Fifth Race!

The Vestals of the Temple had a marvelous priestly preparation. Through them the Verb is always Son of immaculate conceptions.

The Verb is always son of Divine Virgins.

The Supreme Test

The descent into the Ninth Sphere was, in the ancient Mysteries, the supreme Test for the acquisition of the Supreme dignity of Hierophant.

Buddha, Hermes, Rama, Zoroaster, Krishna, Jesus, Moses, had to descend into the Ninth Sphere, to work with Fire and Water, origin of Worlds, of beasts, of Men, of Gods.

Every authentic White Initiation begins there. The Ninth Sphere is Sex. The Human Being, in his fetal state, remains nine months in the maternal cloister. Also for Nine Ages Humanity remained in the maternal womb of Rhea, Cybele, Isis, Nature.

Now we understand why we call Sex the Region of the Ninth Sphere: The Lit Forge of Vulcan turns out to be, in the depths, the Ninth Sphere.

Of course, the Fire and the Water of the Ninth Sphere, of Sex as an instrument of Sanctification, have the power to awaken the Consciousness of the student in the Inner Worlds ($F + W = C$).

Chapter Thirteen: THE AKASHA IS SOUND, IS VERB

The present work now reaches its end. In it there was the Intention that one should learn to speak the Verb of Gold. The mission of man is to instruct himself in playing the Lyre of Orpheus. That prodigious Lyre is the Creative Larynx!

The mission of man is to incarnate the Verb! The Earth is but a condensation of the Verb! Everything comes from Ether. And everything returns to Ether. And beyond Ether is the AKASHA, the blue, profound, and divine spiritual essence that fills and penetrates all Infinite Space. And Ether is only the condensation, in turn, of the pure AKASHA.

The PURANAS are right when they affirm that the attribute of Akasha is SOUND. Certainly Sound comes from the Logos. And Akasha is the fundamental agent of every theurgic operation.

And Akasha is the Kundalini itself, it is the ANIMA MUNDI. And a preoccupation in life must be the awakening of that Anima Mundi, which is a coiled Serpent — that Kundalini — by means of Sexual Magic. Only thus can one make the Great Verb of Gold be heard.

From Akasha come all existences. And the Akasha-vani is the Voice, the Verb that proceeds from the Logos! The Verb of the Logos is concretized in Akasha.

The Akasha and the Tattvas

The Vayu-pranas are sound waves of pure Akasha.

When Akasha condenses into Ether, these Vayu-pranas are transformed into TEJAS (Fire), VAYU (Air), APAS (Water), and PRITHVI (Earth). These are the Tattvas so studied by Rama Prasad.

In every flame there is igneous Ether; in the Air is gaseous Ether; in the Water is liquid Ether; in the Earth is petrous Ether. These are the Tattvas. And the Substratum of all these Tattvas is the Vayu-pranas, the sound waves, the Verb, the Great Word.

Before the Planetary Globe condensed with its four Elements: Fire, Air, Water, and Earth, it existed with all of those its elements in etheric state. When the Tattvas condense, the etheric elements become physical elements.

Akasha really is the condensation of sound. This Tattva is the spiritual substance that emanates from Anupadaka. This term means "Without Parents," "That Which Exists by Itself." Above Akasha is found the radical element of Matter. Beyond

Anupadaka is ADI; and beyond Adi is the AIN SOPH, the superdivine atom of man.

The Mantram "Invia"

The Creator Logos expresses Himself as Verb: as sound.

There exists a Language of Gold that Man ought to speak. Before man went out exiled from the Paradises of "JINAS," only the Verb of Gold was spoken, the Great Universal Language. That was a Perfect Grammar. The great Hierophants of ancient Egypt, when they wished to visit the "Garden of Delights," would immerse themselves in profound meditation, holding in their right hand an almond known vulgarly by the name of "Deer's Eye."

Then they would pronounce this Mantram: INVIA.

This Mantram turns out to be a true invocation: at its influence, the Elemental of the said Almond comes irresistibly. That vegetable elemental has, then, the power to put the body into the state of "JINAS."

When the Hierophant felt that his body began to swell, or to inflate, from the feet upward, then he understood that his body had acquired the state of "JINAS." He would rise from his bed, full of faith, and would immerse himself definitively

into the "Garden of Delights," and would transport himself to various places of the Earth.

Whoever wishes to practice the above, let him during such process grow drowsy meditating on the Elemental of the almond of "Deer's Eye."

We inform the esoteric student that there is a Great Master of "JINAS," whose name is OGUARA, who invariably comes to the call of those who invoke him, and helps to submerge the Physical Body within the Fourth Dimension.

Universal Verb of "Jinas"

"Paradises of Jinas" had employed the Great Universal Verb of Life. For example, if one intends to say: "I am here fulfilling my mission and with great sacrifice," one would use this phrase with the following Mantrams of the Great Language of Light:

LUTENER MASLEIM AEODON

If one intends to express: "I am here with you for a little more time," in the Language of Gold it is said:

MASLEIM URIM SEIDAU

This is something of the Universal Language in which all the inhabitants of Eden speak. And it is the Language in which the

divine Humanity expressed itself in ancient times, until the moment when it was cast out of the "Garden of Delights."

Another example. "The Passion of Our Lord Jesus Christ" is expressed thus:

TIANA PANA

Our Gnostic Sanctuaries, in the Language of Gold, are called:

Gnostic Lumisials

On the other hand, all those who walk the Fourth Path (the World of the Mind) must be aware of the "Pass Word" that will allow them to enter the Temples of the Mental Plane. This Word is: ADACRYPTO.

The cardinal numbers ONE, TWO, THREE are expressed: Eba, Doba, Dusna. And on these Three Principles of the Resplendent Dragon of Wisdom is founded all the exercise of Theurgy.

Immodest Action

In this Book has been delivered the Key of all Powers and the Key of all Empires.

It has been demonstrated that Akasha is sound.

That the Kundalini is Akasha.

That the Kundalini is Sound.

That by awakening the Kundalini the Verb of Gold is spoken, because the Kundalini is the concretion of the Verb in each of the humans.

That the Kundalini is Sexual.

That only through Sexual Magic can the Kundalini be awakened in order to speak in the Language of Light.

In that Sacred Language "immodest action" is expressed thus:
GOLE GOLETERO.

Well then, the esoteric disciples must abstain from all "immodest action," and one must only work with the "Arcanum A.Z.F." (Sexual Magic) in the home: with the Spouse-Priestess! And those who practice the "Arcanum A.Z.F." with different women violate the Law, are "immodest": they are adulterers!

It is better to be humble, pure, chaste, simple. It is of greater worth, on the other hand, to love our worst enemies; to kiss the feet of the one who hates us; to kiss the hand that strikes us; to caress the lash that wounds our flesh. It is more elevated to love those who hate us, yes, because they do not understand us, and to love more those who love us. And to return good for evil. And to give to the last drop of blood for poor suffering Humanity. And it is better to learn the language of Light,

which is also suggested in this Book; and the Language of Power, which is the Mantrams, also expounded.

If man is not capable of learning the Divine musical Expression of Light, his tongue is no less apt for vituperation, and descends to abysses of evil.

Let us mention some allusive citations:

Master? Christ!

"My brethren, be not many masters, knowing that we shall receive the greater condemnation."

(Master of Masters, there is only one: the CHRIST. Multiple Perfect Unity. Nevertheless, everyone who incarnates Him is a true Master.)

Words of Love

"For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body."

(The words of the student must be filled with infinite love, infinite sweetness, infinite harmony, and infinite peace. Because arhythmic words, even if not vulgar, are also offensive and destructive. Every word laden with anger, and every ironic word,

is a murderous dagger that wounds the consciousness of one's neighbor in the World of the Mind.)

Governing the Tongue

"Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body."

(Those who pretend to the elevation of self, and who, at the very least, wish to learn to leave consciously in the Astral Body, who long to acquire the capacity to travel in the Mental Body, who propose to learn to move consciously in the World of the pure Spirit, must govern their tongue.)

One's Own Inner Satan Glorifies Itself

"Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth."

"Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!"

Everyone who says: I am a Great Master, I am a Great Initiate, I possess Great powers, I am the reincarnation of such-and-such a genius; or of such-and-such a hero, even when it is really true, must know that it is a Prince of this world, his Satan, who glorifies himself in all these things. Truly, no one need pride or vainglory himself, because, as men, here below we are

wretched sinners, clay, dust of the earth; and above, there in the heavens, one is only a superdivine atom of the Abstract and Absolute Space.

The Tongue of the Fornicator

"And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell."

Brother disciples, esoteric students: the tongue is a fire, a world of iniquity... The Aztecs have in the temple of Chapultepec, which is in the state of "JINAS," a sculpture that represents Tonatiuh with his triangular tongue of fire and the phallus in the state of erection. For in this effigy is perceived the intimate relation that exists between the Verb and Sexual Magic. When man is a fornicator, his tongue speaks evil. Defamation, murmuration, calumny, are born from the sinful tongue... No one has the right to Judge Anyone! No one has the right to condemn Anyone! And No one is more than Anyone!

To Dominate Nature

"For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind..."

Effectively, man can dominate, govern Nature with the Verb, with the word. For example, venomous serpents are driven away with the Mantrams: OSI OSOA ASI.

Furious dogs are driven off with the Mantram: SUA.

Also with the Mantram: PAS!

Donkeys with the vowel O.

Repeating the word CHIN several times, we call the pigs.

In the Sierra Nevada of Santa Marta, Colombia, when there is a time of drought, the Arhuaco indians gather in groups, imitating the song of the frogs, and then comes the rain they need for agriculture.

The Tongue Blesses and Curses

"But the tongue can no man tame; it is an unruly evil, full of deadly poison."

"Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God."

"Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be."

"Doth a fountain send forth at the same place sweet water and bitter?"

"Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh."

The brothers of the Path must know that no fountain can give salt water and sweet water simultaneously. One cannot be walking the Path and speak sweet and bitter words at the same time. One cannot say ineffable words and perverse things simultaneously. Every aggressive word casts the gnostic student outside the real Path. The mediocre man criticizes other men. The superior man criticizes himself.

Demonstrate Wisdom

"Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom."

(Those who pride themselves fatuously on their wisdom, those who praise themselves, are like the fool who, climbing up onto a solitary tower, begins to shout and self-praise. Those who are truly wise, instead of criticizing the neighbor, let them show, through good conversation, their works, and with humility and in meekness their wisdom.)

Diabolical Wisdom

"But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth..." "This wisdom descendeth

not from above, but is earthly, sensual, devilish." "For where envying and strife is, there is confusion and every evil work."

Envy turns the disciple into a Judas. Commonly, the envious one feels himself wiser than his Master, and comes to sell the Master for 30 coins.

"But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy."

"And the fruit of righteousness is sown in peace of them that make peace."

(Chapter 3 of the Universal Epistle of James, verses 1 through 18.)

Word of Perfection

The perfect man speaks words of perfection. The gnostic student who wishes to follow the Path must accustom himself to controlling language. He must be charitable with the pious management of the word.

For example, he who criticizes another's Religion, or another's School, or another's sect, is not charitable with the word. Truly, he is cruel and merciless... It is not what enters through the mouth that harms man, but what comes out! The mouth issues forth injury, intrigue, defamation, calumny, hatred... All

that is what harms man! All Religions are precious pearls strung upon the golden thread of Divinity. But avoid every class of fanaticism, because with it we cause great harm to man, to our neighbor. One wounds others not only with vulgar words or with fine and artistic ironies, but also with the tone of the voice, with the inharmonious, arhythmic accent.

And beyond Ether is the AKASHA, the blue, profound, and divine spiritual essence that fills and penetrates all Infinite Space.

Chapter Fourteen: FINAL WORD

We have concluded this book.

And we hope that those who read it, and not only the esoteric students, will resolve to enter through the narrow, strait, and difficult gate that leads to the Light:

That Gate is Sex!

Let the gnostic student remember all the concepts of this Book.

That Akasha is SEXUAL.

That the Kundalini is precisely the Akasha itself.

That Akasha is the Goddess Kundalini, the Goddess Mother of the World.

Truly, the blessed and adorable Mother of the World is the Sacred Serpent of the Kundalini.

That adorable Serpent is enclosed in the MULADHARA Chakra. This Chakra is situated at the base of the spinal column. This magnetic center is SEXUAL, as is made evident by the place where it is located.

It is astonishing to know that the Muladhara Chakra is situated between the birth of the genital organs and the anus.

That Chakra is exactly below the Kanda and at that place where Ida and Pingala, its columns, meet.

All these data indicate the Sexuality of Akasha.

He who wishes to speak the Verb of Light must awaken the Kundalini, because this is exactly and without any doubt the concretion or better said the basic element of SOUND.

The Muladhara Chakra is situated, as Sivananda says, two fingers above the anus and nearly two fingers below the genitals: four fingers in width is the space where the Muladhara Chakra is situated.

When the Kundalini awakens, it enters the spinal column and develops along the medullary canal. Then it puts into activity all the seven Chakras of the spinal column. Thus power is obtained to operate upon earthquakes, the waters, fire, the airs!

When the Kundalini reaches the larynx, capacity is acquired to speak in the Language of Light.

When the Kundalini reaches the height of the eyebrows, Clairvoyance is acquired; the subject becomes Clairvoyant.

When it ascends to the pineal gland, Polyvidence and Intuition are obtained.

When the Sacred Serpent of pure Akasha reaches the magnetic field of the root of the nose, where is the atom of the Father, one receives the First Initiation of Major Mysteries of the Great WHITE LODGE.

Now then, all the work with the Serpent belongs to "Logos, Mantram, Theurgy."

Therefore one cannot detach the word from what is SEXUALITY.

Both word and SEX are intimately related with absolute certainty, as is demonstrated by the exact site where the Muladhara Chakra is found, sacred seat of pure Akasha, or Serpent called Kundalini.

The blessed Goddess Mother of the World has in man the form of a Serpent.

The Soul of the World, the ANIMA MUNDI of Plato, is enclosed in the Muladhara Chakra, and effort must be made to raise it through the central medullary canal, in order to speak the Great Verb of Light.

Upon concluding this Book: we make sincere vows that many disciples who up to now have done nothing but theorize, may find the KEY — that is, the KEY that will allow them to open the Ark of Science.

With profound pain we have seen many brothers, thirsty for light, search in all the Libraries: scrutinize, read immense volumes without finding the KEY of Initiation.

We have sought to be, in this Book, essentially Practical.

Therefore we have given the KEY so that all the thirsty may calm their thirst.

We have provided the Bread of Wisdom, so that all who hunger may easily nourish themselves with that Bread.

The important thing is that the Brothers study "LOGOS MANTRAM THEURGY" with all care, in order and with fervor, from the first to the last page.

And it is indispensable that all the exercises poured forth and revealed here be practiced with utmost patience.

Set aside every gesture of impatience! Better: Have Faith, have Love, have Hope, and practice Charity!

We all need to raise the Son of Man within ourselves!

MAY THE MOST PROFOUND PEACE BE WITH THIS POOR SUFFERING HUMANITY!

INVERENTIAL PEACE

Toluca, Mexico, March 7, 1959.

SAMAEL AUN WEOR

About the Author

Samael Aun Weor

V.M. Samael Aun Weor (1917–1977) was the founder of AGEACAC (Gnostic Association of Anthropological and Cultural Studies) and of the International Gnostic Movement. He left a vast body of teaching that synthesizes the path the human being must walk to achieve the complete awakening of consciousness and self-realization.

An anthropologist, sociologist, spiritual guide, and author of more than seventy books, he delivered over three hundred

public conferences. He devoted his life to plumbing the great truths that the various civilizations have bequeathed to humanity through their many forms of expression: philosophy, religion, art, and science.

He is recognized as the Buddha Maitreya of the New Aquarian Era and as the bearer of the Doctrine of Synthesis for our age.



"The new era of Aquarius is approaching. Let us raise our cup and toast to the Gods, drinking the wine of light."

— *Samael Aun Weor*



He left a vast body of teaching that synthesizes the path the human being must walk to achieve the complete awakening of consciousness and self-realization.

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