

# Christmas Message

*by Samael Aun Weor*

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This message has been written in honor of the First Latin American Gnostic Congress to be held in Cartagena, Republic of Colombia, from December twenty-seventh of nineteen sixty-four to January first of nineteen sixty-five.

## **DEDICATION**

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*THE AUTHOR*

## **INTRODUCTION**

This Christmas of 1964 has for the Universal Christian Gnostic Movement of Colombia a double rejoicing, because in addition to the festivities celebrated at the Sumum Supremum Sanctuary of the Sierra Nevada, there is taking place in the city of Cartagena de Indias the First Gnostic Congress that gathers in its bosom valiant exponents of the holy people that is already being gestated under the direction of the Avatar of Aquarius, Venerable Master Samael Aun Weor, and the doctrine of the Savior of the World.

This great national event takes place precisely in the Heroic City, where the first cry of independence of our emancipation was raised to shake off the yoke of slavery, and with this First Gnostic Congress the Avatar of Aquarius gives us the second part of the message that the Venerable White Lodge delivers through his channel to the poor suffering humanity that moans and weeps under a slavery more shameful than that which oppressed our progenitors and predecessors.

Seek the truth and it shall make you free, we read in the Gospels, exact knowledge that is fulfilled each time a valiant one breaks with the evil of the world and seeks to thoroughly realize himself. A truth that has not been able to be refuted by the enemies of purity and sanctification. Philosophers and writers of old have asked: what is truth? Here in this message the Avatar of Aquarius delivers to us concrete norms to discover within ourselves that truth of which the Divine Rabbi of Galilee speaks. There are three capital sins that separate man from the truth.

First, he who lies sins against the Father who is the truth and against the Ninth Commandment. Second, he who hates sins against the Son who is love and against the first commandment of the law of God. "In that you love one another you will prove that you are my followers." "If you love your friend, that is what the Pharisees do." And third, he who fornicates sins

against the Holy Spirit who is sexual fire, the very source of life, and against the Sixth Commandment. For this Saint Paul says to us (CORINTHIANS 6:18), “Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.” For that reason it is the worst of sins, because it closes for us the entrance door (sex), to follow the path of our own Christification. Remember that the Christ told us, I am the Way, I am the Truth, I am the life. No one comes to the Father except through me. For this the Holy Spirit or Sacred Fire in us has its ascent governed by the merits of the heart, the dwelling of the Father being on high, the head; that of the Son in the middle, in the heart; and that of the sexual Fire (Holy Spirit), in the sacrum bone or coccyx and facing the entrance door where the Lord Jehovah placed the angel with a flaming sword, when he expelled man from paradise.

Only the pure and the chaste can understand the Holy Bible and unravel the profound mysteries it encloses, but to it resort those who have never read it in order to refute the keeping of the sixth Commandment, saying: And what of “Be fruitful and multiply”?, a command that was given only to Adam according to the wisdom of Genesis, and when a companion had not yet been given to man in his first evolutionary stage as an androgyne. Also horrified, they oppose the commandment grieved because they think that the world might end for them. They

repeat this argument to every gnostic who divulges the sixth Commandment; tell them that these teachings we give only for the gnostics and that humanity will not end, because for that they are there, to reproduce like the other animals of the earth, and their women bringing forth with pain, with unbearable cost and great shame, and that we will take from there what is most useful for the glory of the Father, of the Son and of the Holy Spirit.

It has been so cleverly disguised by men what the sixth commandment implies that let us see how the Sopena Encyclopedia explains it, which almost always reproduces what the dictionary of the Royal Spanish Academy of the Language says. Adultery: (From the Latin *adulterium*) m., copulation or illegitimate carnal joining of man with woman, one of them or both being married; or what is the same, the corporally consummated violation of conjugal fidelity by either of the two spouses; and Fornication (from the Latin *fornicare*) to have joining or carnal copulation outside Marriage.

With which it is clearly indicated that adultery and fornication are the same thing; with reason the erudite treat us as Imbeciles. If the one and the other were the same, the Bible would have no reason to speak about adultery and adulterer in twenty-five different verses and of fornication in twenty-five

diverse verses and of fornicated, fornicating and to fornicate in many more verses.

The academic definition obliges the lettered and erudite to reject the command just as it is and to despise the blood of the Lamb; let them study what the Bible says in chapter fifteen of Leviticus where it speaks clearly of what the tremendous vice of fornication implies and declares unclean until the evening him who loses his seed voluntarily or involuntarily. The very readers of the Bible declare that this belongs to the Old Testament to indicate thus that it is in disuse, when the Christ said: "I have not come to abrogate the law but to fulfill it." Ask them, why do they accept the ten commandments and even collect the tithes, these being of the Old Testament?

The dictionary of the Royal Academy defines the word to kiss: (From the Latin *besaiare*) v.a. to touch some person or thing with the lips, contracting or dilating them softly to manifest love, friendship or reverence. Now it is fitting to ask: how will the lettered one interpret it when, walking with a lady, an unknown of both gives her a kiss on the cheek? How does the Royal Academy teach it or how is it understood?... So then, where do we stand?

We gnostics use the divine plan for the occurrence of a divine conception, and many times it is processed in the form denounced by the Holy Bible, and the case occurs of Anna, moth-

er of John the Baptist, who had him at the age of seventy years, for which reason that son had to live in the desert and clothe himself with animal skins.

The outsiders use millions of spermatozoa for their own reproduction; we make use of them to give ourselves life, light and wisdom, and with the escape of only one of them we manage to obtain children of the light. The lovers of vice maintain that the woman suffers when the male denies her the seed; tell them that ours do not suffer because they are chaste and that we have over them the advantage of knowing the two systems, for which the Master affirms that if Lucifer had known the wisdom of sin he would never have fallen.

Observe, O gnostic, that the woman loses only one egg monthly and that the fornicator at will loses millions in the same time. It has been demonstrated microscopically that the woman produces millions of eggs.

Observe that in almost all the animal species the male has more beauty than the female; on the other hand in the human species the contrary operates. Observe also that among animals the male respects his female once she is gestating and she in turn shuns him, but the fornicator does not respect the laws of nature and does all to the contrary. Observe that woman is called the weak sex and yet manages man at her whim. When man recovers the lost chastity he rejuvenates and

becomes beautiful like the animals that he makes chaste by force to exploit them; he acquires again the staff of command, the staff of the patriarchs and is liberated from sex, and dominates it.

Our seed is nourished by three basic foods: First, with what we eat; Second, with what we breathe; and Third, with what we think; now you will know why we have asked of you complete sanitation, distancing yourself from vices, separating from meats and asking you for chastity in thought, word and deed; and do not forget that this is for you, it is not for those outside; for this the Christ said: “Do not give pearls to swine because they trample them.”

Observe, O gnostic, the humble peasant who from his sowings gathers what is valuable; the seed, and lets the husk rot in the earth. “Do not do as the inhabitant of the abyss, who takes great care of his physical body filling it with distinctions and feasts and then throws away and even despises his seed,” and rolls in old age like a squeezed orange trampled by every passerby. With just reason the Master has told us: “If men knew what they are going to lose when they go to fornicate, instead of going laughing they would go weeping.”

Do not do, O gnostic, as the inhabitants of the labyrinth who gladden their sadness with liquors and brothels. Take the wine of light... the liquor of Mandrakes, the liquor of the gods so

that you may remain heroic and rebellious before the evil of the world; but do not exchange, as Esau, the rights of primogeniture for a plate of lentils; nor like the wife of Lot, turning your face to the past, nor living among the painful tombs of memories.

Do not believe, O Gnostic! That to take people out of the labyrinth is an easy thing; for this are required men of immaculate purity, refined virtue and having formed Christ in their heart, and nevertheless from there the enemies of the inner Christ will attack you to damage honor and honor. Observe that, on speaking to a child about marriage, he will treat you as a madman because he has not the maturity to appreciate and judge the subject to be treated. The same thing will happen with men who do not have spiritual maturity. If you speak to him of the doctrine of Christification and redemption, they will also treat you as a madman and unite to attack you; for this the son of man was put to death with great shame, for preaching this doctrine. Neither be alarmed because today the great bookstores oppose the sale of your books and the great publishers refuse to print them; the day will come when they will request and seek them for the good of their businesses and above every consideration.

Men have their beliefs and we respect them, and amid all the beliefs of men are found the seekers of the hall of divine wis-

dom. Always give your hand to all of them as works of mercy.

Now, choose your path: please the world or please God. With men, death, and with the Father, resurrection.

*JULIO MEDINA V.*

*Master GARGHA CUICHIN*

*Sumum Supremum Santuarium Gnósticum*

*December 1964*

## **Chapter One: THE KUNDARTIGUATOR ORGAN**

Very many millions of years have passed evolving and involuting slowly from the terrifying night of the past, and still the human being does not know who he is, nor where he is from, nor where he is going.

A torpor of many centuries weighs upon the ancient mysteries and the Word awaits in the depth of the ark the instant of being realized.

Behind the Edenic tradition there are terrible cosmic desiderata, and sacred mistakes that frighten and horrify. The gods also make mistakes.

And today as yesterday, we are confronted with our own destiny. We are before the dilemma of being and non-being of philosophy.

Much has been said about the sacred serpent and today we are going to speak clearly about the Kundartiguator organ.

Gods and Devas, Avatars and divine kings have struggled for millions of years to put an end to the consequences of the Kundartiguator organ.

All the efforts of the prophets, Avatars and gods to put an end to the disastrous result of the Kundartiguator organ have turned out useless.

It is necessary to know that the Kundartiguator organ is the fire developed negatively; the serpent descending, plummeting from the coccyx down to the atomic infernos of man.

The Kundartiguator organ is the horrifying tail of Satan in the body of desires of that intellectual animal, falsely called man.

What hurts most, what wounds the soul most in this is to know that certain sacred individuals gave to humanity the Kundartiguator organ.

The old traditions say that during the Lemurian epoch there came to the earth certain sacred individuals in a cosmic spaceship.

Those individuals formed a most high sacred commission charged with studying the evolutionary and involutory problems of the earth and of humanity.

The archangel Sakaki and the principal archphysical-chemical-common universal angel Loisos were the two principal individuals of this holy divine commission.

Behind the entire drama of Eden is the sacred commission of ineffable beings. They came with bodies of flesh and bone and their ship landed in Lemuria; in that ancient age the human instinct began to develop into objective reason.

The most high commission was able to verify to satiety that Edenic man was already beginning to suspect the motive for which he was created.

The Lemurian race was beginning to divine the motives of its existence, wretched existence, mechanical motives.

Every human being is a little machine that captures and transforms cosmic energies which it then unconsciously adapts to the lower layers of the earth. That... little human machines... and nothing more. What would become of the world without those little machines?

The world without that seal, without that physiognomy that humanity gives it, is something without motive and what has

no motive ceases to exist.

Humanity as a whole is an organ of nature, an organ that gathers and assimilates cosmic energies, necessary for the march of the planetary organism. Unfortunately it is not very pleasant to be a machine and that is what is called man... that... yes, that and nothing more.

When some rebel rises in arms against nature, when he wants to cease being a machine, the tenebrous powers combat him to death and rare are those humans capable of combating the tenebrous ones, nature, the cosmos, etc. And ordinarily those rebels capitulate.

Many are called and few are chosen; only a few manage to conquer nature and sit on the throne of power to govern it.

The Lemurians had already suspected everything and with their instinct understood that human beings ceased to be born when, after having rendered their services as machines to nature, they became perverse.

Everywhere and in all the corners of Lemuria all this tragedy was instinctively suspected that already wanted to appear before objective reason.

The sacred commission, after serenely examining this problem, resolved to take drastic cosmic measures to avoid the to-

tal disillusion of the human race and even mass suicides.

The great cosmic desiderata are behind Adam and Eve. The sacred commission is hidden behind the drama and the Edenic stage. Everything is fulfilled and man receives the cursed stigma of the Kundartiguator organ.

Some time later... many centuries perhaps... the holy commission returned headed by the Archseraphim Sevohtartra since the archangel Sakaki had become one of the four tetrasustainers of the Universe.

Tradition says that the return was after exactly three years; however these three years are always symbolic.

The reality was that then, after a severe examination of the situation, the archphysical-chemical Angel Loisos destroyed the Kundartiguator organ in the human race, because it no longer needed it. The human being had abandoned all his suspicions and had become enchanted with the beauties of this world.

The gods saved the human being from a great crisis; they managed for him to be enchanted with this world and to live in it as an entire planetary citizen, but they could not save him from the bad consequences of the Kundartiguator organ.

Truly the bad consequences of said organ became mistaken habits and customs that, on going to the inner depths of our

psyche, became the subconscious.

The Ego or psychological I is the very subconscious whose roots are found in the bad consequences of the Kundartiguator organ.

Much did the most holy Ashiata Shiemash struggle to remove from humanity the bad consequences of the Kundartiguator organ.

Much did the Holy Lama suffer in Tibet to save humanity from those horrible consequences of the said fatal organ.

Many bitternesses did Buddha, Jesus, Moses and others pass through to liberate humanity from the disastrous consequences of the Kundartiguator organ.

The sacred commission of ineffable beings took upon their shoulders a terrible cosmic karma; said karma will be paid in the future Mahamvantara.

Listen to me, gnostic brothers:

Understand that only with the three factors of the revolution of the consciousness can you put an end to the bad consequences of the Kundartiguator organ. Those three factors are:

- **Death of the psychological I.**
- **Birth of the Being in us.**

- **Sacrifice for humanity.**

The I dies on the basis of rigorous creative comprehension.

The Being is born in us with the maithuna (sexual magic).

Sacrifice for humanity is charity and love well understood.

The schools that teach the ejaculation of the semen, even when they do it in a very mystical form, are really black because with that practice the Kundartiguator organ is developed.

The schools that teach the connection of the Lingam-Yoni without ejaculation of the semen are white because thus the Kundalini ascends through the medullar canal.

The schools that teach to fortify the psychological I are black because thus the bad consequences of the Kundartiguator organ are strengthened.

The schools that teach the dissolution of the I (mystical death) are white because they destroy the bad consequences of the Kundartiguator organ.

The Kundartiguator organ is the tail of Satan, the sexual fire descending from the coccyx toward the atomic infernos of man.

*What hurts most, what wounds the soul most in this is to know that certain sacred individuals*

| *gave to humanity the Kundartiguator organ.*

## **Chapter Two: THE ENS SEMINIS**

Most beloved Gnostic Brothers:

It is necessary that on this Christmas you understand in depth all the evolutions and involutions of the Ens-Seminis, because within it you can find with utmost patience all the ens-virtutis of the fire element.

Esoteric traditions tell that after the disappearance of the Atlantean continent, certain knowledge concerning the origin and significance of the Ens-Seminis survived.

The old traditions say that this knowledge related to the Ens-Seminis survived the submersion of Atlantis, but that after some thirty-five centuries of incessant wars all that knowledge was lost.

The old priests recount that of all the primitive wisdom related to the Ens-Seminis, only the tradition remained that categorically affirmed the possibility of intimate self-realization through the exioehary, semen or sperm.

Certain fragmentary pieces of information scattered here and there in different places did not indicate the methods to operate with the Ens-Seminis, and the primitive Aryans descended

from Atlantis, weary of so many wars, began to inquire in search of the esotericism of the Ens-Seminis.

The yearning seekers of light knew very well from the traditions that with the Ens-Seminis individual self-perfection is attained, but they did not know the Tantric key of Maithuna and suffered seeking it, yet did not find it.

Truly only the old Egyptian, Hindustani hierophants, etc., descended from the ancient Atlantean society called Akhaldan, possessed the entire Tantric science complete with the secret key of Maithuna.

Entering the old schools of mysteries was something very difficult because the tests were very terrible and very few passed them with success.

The great majority of the aspirants to light knew nothing about Maithuna but from the traditions understood that with the Ens-Seminis wisely transmuted self-perfection is attained.

The ignorant one always proceeds ignorantly, and many believed that by merely abstaining sexually the problem of their self-realization would be solved.

This mistaken concept originated many communities of abstemious monks organized in sects and religions, who were ignorant of Maithuna.

The ignorant believed that by merely abstaining the problem of their self-perfection would be solved. So it is and so it has been and so will ignorance always be.

The most lamentable thing is that even at these hours of life, there exist not only monks, but also many pseudo-occultists and pseudo-esotericists convinced that by merely abstaining the problem of their self-realization is already solved.

In the sperm there are formidable evolutions and tremendous involutions. The mere natural work of formation of the sperm is evolutionary; the final result of all that we eat and drink is the sperm.

It is also necessary to know that the evolutions of the sperm are submitted to the fundamental sacred cosmic law of Heptaparaparashinokh, which is the law of the Holy Seven, the septenary law.

When the Ens-Seminis or sperm completes its septenary evolutions, it must receive an impulse from the exterior and be transmuted with Maithuna, because otherwise it enters fully into the process of involution or regression, converting the individual into a degenerate infrasexual.

The involution of the sperm elaborates, among many other pernicious substances, an especially malignant one, which has

the property of originating two types of action in the general functionalism of the organism.

The first type of action consists in provoking the deposit of superfine fat within the organism. The second type of action consists in originating in the human being certain malignant vibrations known in esotericism as: Veneniooskirian vibrations.

The first case originates human swine, that is to say: fat, horrible men, full of grease.

The second case originates lean and emaciated men, intensely charged with the perverse Veneniooskirian vibrations. These vibrations manifest in dual form. Fanaticism in high degree and expert cynicism are, in synthesis, the dual manifestation of those tenebrous vibrations.

Fanaticism is usually external and cynicism turns out internal. Here are two faces of one same coin: the obverse and the reverse.

What is most serious of all this and of that absurd sexual abstinence is that the tenebrous Veneniooskirian vibrations not only stimulate the bad consequences of the Kundartiguator organ, but can also really develop said malignant organ.

If we take into account that every opposite contains its contrary, and that therefore within the very light is darkness and

vice versa, and that within virtue is its opposite in a latent state, etc., we must then understand in depth the word Kundalini.

Kunda reminds us of the Kundartiguator organ; lini, in ancient Atlantean language, signifies end. This is then: end of the Kundartiguator organ.

Analyzing the matter in depth, we reach the logical conclusion that we need Maithuna to transmute the Ens-Seminis and put an end not only to the Kundartiguator organ but to the consequences that remained from said organ.

When the I is dissolved and the serpent of fire rises through the medullar canal, the last vestiges of the Kundartiguator organ disappear.

Due to this, we can give to the sacred fire the name of Kundalini, which signifies: End of the Kundartiguator organ.

### **Chapter Three: THE SEVEN COSMOSES**

The Kabbalah says that there exist two cosmoses; the macrocosm and the microcosm. The first represents the infinitely great, the second represents the infinitely small.

The Kabbalistic teaching on the two cosmoses is incomplete, it is only a fragmentary teaching.

There exist seven cosmoses and not only two as the Kabbalists mistakenly claim.

The Absolute in itself is explained by the Kabbalah as having three aspects, namely:

- **AIN SOPH AUR.**
- **AIN SOPH.**
- **AIN.**

AIN SOPH AUR comes to be the outer circle.

AIN SOPH comes to be the middle circle.

AIN is in fact SAT, the UNMANIFESTED ABSOLUTE.

- **The first cosmos could not exist within the Unmanifested Ain, nor even within the Ain Soph. The first cosmos can only exist in the Ain Soph Aur.**
- **The first cosmos is of purely spiritual nature and its name is protocosmos.**
- **The second is the Ayocosmos or Megalocosmos, that is, the great cosmos, all the suns, all the worlds of infinite space.**
- **The third cosmos is the Macrocosmos of which the Kabbalists speak in their books**

**and is composed of the Milky Way with its eighteen million suns that revolve around the central sun Sirius.**

- **The fourth is the Deuterocosmos which is constituted by the Sun of our Solar system with all its laws.**
- **The fifth is the Mesocosmos, our planet Earth.**
- **The sixth is the Microcosmos, man.**
- **The seventh is the Tritocosmos, the infinitely small, atoms, molecules, insects, microbes, electrons, etc., and besides, the Avitchi, Abyss.**

Between the Microcosmos man and the Macrocosmos exist the Mesocosmos and the Deuterocosmos; therefore the phrase that says: “Man is the Microcosmos of the Macrocosmos” turns out a little capricious.

Each of the seven Cosmoses has its own laws. The Gnostic has to study the laws that govern these seven Cosmoses, in order to know what place we occupy in life and how we must proceed to attain the final liberation.

## Chapter Four: RAY OF CREATION

Master G. says that the ray of creation initiates its growth from the Absolute and ends in the moon; the error of Master G. consists in believing that the moon is a fragment detached from the earth.

The moon is much more ancient than the earth, it is a world already dead, a world that belonged to another ray of creation.

Truly our own Ray of creation began in the Absolute and ended in the Inferno, Infernus, Avitchi, Greek Tartarus, Roman Avernus, submerged mineral kingdom, fatal dwelling of the sublunar tenebrous ones.

The ray of creation correctly explained is thus:

- **Absolute.**
- **All the worlds.**
- **All the suns.**
- **The sun.**
- **All the planets.**
- **The earth.**
- **The abyss.**

The brothers of the Gnostic Movement must understand in depth this esoteric knowledge that in this Christmas Message

we give them so that they may know what is the exact place that they come to occupy in the ray of creation.

We need to know in depth the path in order to attain the Christmas of the heart and the final liberation.

In the Absolute the ray of creation begins with the Protocosmos. All the worlds in the ray of creation correspond to the Ayocosmos.

All the suns of the Milky Way correspond to the Macrocosmos in the ray of creation.

- **The Deuterocosmos in the ray of creation is the sun.**
- **The Mesocosmos in the ray of creation is constituted by all the planets of the Solar System and the earth that represents them.**
- **The Microcosmos is man in the ray of creation.**
- **The Tritocosmos is the atom and the abyss.**
- **In the first cosmos there exists only the unique law, the law of the Absolute.**
- **In the second cosmos the one becomes three and three laws govern the second cosmos.**

- **In the third cosmos the three become six laws.**
- **In the fourth cosmos the six are doubled into twelve.**
- **In the fifth cosmos the twelve are doubled to become twenty-four laws.**
- **In the sixth cosmos the twenty-four laws are doubled becoming forty-eight laws.**
- **In the seventh cosmos the forty-eight laws become by duplication ninety-six laws.**
- **In the Protocosmos only the will of the Absolute is done, the unique law.**
- **In the second cosmos the great law becomes three, Father, Son and Holy Spirit, Positive Force, Negative Force, Neutral Force.**
- **In the third cosmos the mechanics begins because the three primordial forces divide becoming six.**
- **In the fourth cosmos life becomes much more mechanical because there are no longer six but twelve laws governing it.**
- **In the fifth cosmos life is much more mechanical and has almost nothing to do**

**with the will of the Absolute, because the twelve laws have become twenty-four.**

- **In the sixth cosmos life is so tremendously materialistic and mechanical that there is no longer even any suspicion that the will of the Absolute exists.**

We live in a mechanical world of forty-eight laws, a world where the will of the Absolute is not done, a most remote corner of the universe, a dark and terribly painful place.

The place we occupy in the ray of creation is lamentable; in our world the will of the Absolute is no longer done, nor even the will of the Three Divine Persons called Father, Son and Holy Spirit.

Forty-eight frightful mechanical laws govern and direct us; we are really unfortunate exiles living in this valley of bitterness; below us in the ray of creation there are only the unfortunate of the abyss governed by the horrible mechanics of the ninety-six laws.

We need to liberate ourselves from the forty-eight laws to pass to the fifth cosmos (that of the twenty-four laws). We need then to liberate ourselves from the fifth cosmos (that of the twelve laws) and then continue our work of final liberation

passing through the fourth and the third and second cosmos to return to the Absolute.

All the substances of the seven cosmoses are within ourselves. Within the thinking brain we have the substance of the Protocosmos; within the motor brain or motor system we have the substance of the Ayocosmos. Within the conscious brain formed by all the specific nervous centers of the human organism, we have the substance of the Macrocosmos and so on successively.

The materials to work with are within the human organism, and if we create the higher existential bodies of the Being, we in fact manage to liberate ourselves from all the cosmoses including the seventh, to enter at last within the Absolute, Unmanifested, Sat, Ain.

The germs of the existential bodies of the being are deposited in the semen; it is necessary to develop those germs, and that is only possible with Maithuna (Sexual Magic).

Already in our past publications and Messages we have spoken about the higher existential bodies of the being, and for that reason our Gnostic students are informed.

We know that the astral body (let us not confuse it with the lunar body) is governed by twenty-four laws and that the physical body is governed by forty-eight laws.

If we create the astral body it is clear that we liberate ourselves from the fatal world of the forty-eight laws, and that we become inhabitants of the world of the twenty-four laws.

If we create the mental body we liberate ourselves from the world of the twenty-four laws and enter the world of the twelve laws; let us remember that the mental body is governed by twelve laws.

If we create the causal body or body of conscious will, we enter into the world of six laws and we become inhabitants of that world because the body of conscious will (the causal) is governed by six laws.

The work with the Maithuna and the dissolution of the I, plus sacrifice for humanity, allow us to make new creations within ourselves to liberate ourselves from the world of the six laws and pass beyond the Ayocosmos and Protocosmos ineffable.

It is necessary that all our gnostic students understand in this Christmas that only by creating the higher existential bodies of the being, and celebrating the death of the I and the Christmas of the heart, will they be able to attain the final liberation.

The Being can only enter into the one who has created the higher existential bodies.

The Christmas of the heart can only truly be celebrated by the one who has created the higher existential bodies of the Being.

The constitution of the intellectual animal mistakenly called man is the following:

- **Physical Body.**
- **Vital Body.**
- **Lunar Body of desires.**
- **Lunar Mental Body.**
- **The Pluralized I.**
- **The Buddhata.**

The three aspects of Atman-Buddhi-Manas, or Divine Spirit, Spirit of Life, Human Spirit, have not incarnated in the human being because he does not yet possess the Solar bodies, that is, the existential Bodies of the Being.

All our efforts are directed at liberating ourselves from the Moon that unfortunately we carry in our lunar bodies.

By creating the Solar bodies for ourselves, we liberate ourselves from the Lunar influence.

Only with the Maithuna (Sexual Magic) can we allow ourselves the luxury of creating our Solar bodies because the germs of said bodies are found in the semen.

The Lunar bodies have us living in the world of the forty-eight laws, the valley of bitterness.

The lunar bodies are feminine; for that reason the men of this world, in the inner worlds after death are subconscious, cold, ghostly women.

It is very lamentable that the Theosophical, Pseudo-Rosicrucian writers, etc., have not been capable of understanding that the current inner vehicles of the human being are Lunar bodies that we must disintegrate after having created the Solar bodies for ourselves.

It is impossible to liberate ourselves from the world of the forty-eight laws while we have not created the higher existential Bodies of the Being.

*Master G. says that the ray of creation initiates its growth from the Absolute and ends in the moon; the error of Master G. consists in believing that the moon is a fragment detached from the earth.*

## **Chapter Five: THE PSYCHOLOGICAL I**

The Pseudo-occultists and pseudo-esotericists divide the Ego into two I's: superior I and inferior I.

Superior and inferior division of one same organism.

Superior I, inferior I is all Ego, all I.

The Innermost, the real, since it is not I, transcends all I, is beyond all I.

The Innermost is the Being; the Being is the real, the timeless, the divine.

The I had a beginning and will inevitably have an end; everything that has a beginning has an end.

The Being, the Innermost, had no beginning, will have no end. He is what is, what always has been and what always will be.

The I continues after death and returns to this valley of tears to repeat events, satisfy passions and pay Karma.

The Being does not continue because it had no beginning; only that which belongs to time, that which had a beginning, continues. The Being does not belong to time.

That which continues is submitted to decrepitude, degeneration, pain, passion. Our current life is the effect of our past life, continuation of our past life, the effect of a previous cause.

Every cause has its effect, every effect has its cause; every cause is transformed into effect, every effect becomes cause.

Our present life is the cause of our future life; our future life will have as its cause our current life, with all its errors and miseries.

To continue is to postpone the error and the pain; we must die from moment to moment so as not to continue; it is better to be than to continue.

The I is the origin of error and of its consequence which is pain; while the I exists, pain and error will exist.

To be born is pain, to die is pain, to live is pain; pain in childhood, adolescence, youth, maturity, old age; everything in this world is pain.

When we cease to exist on all the levels of the mind, the pain disappears; we shall only cease to exist radically by dissolving the psychological I.

The origin of the I is the Kundartiguator organ. The I is constituted by all the bad consequences of the Kundartiguator organ.

The I is a bundle of passions, desires, fears, hatreds, egoism, envy, pride, gluttony, sloth, anger, appetites, attachments, morbid sentimentalisms, inheritance, family, race, nation, etc.

The I is multiple; the I is not individual; the I exists pluralized, and continues pluralized and returns pluralized.

Just as water is composed of many drops, just as the flame is composed of many igneous particles, so the I is composed of many I's.

Thousands of small I's constitute the I or Ego that continues after death and returns to this valley of tears to satisfy desires and pay Karma.

In successive footage the I's pass in successive order through the screen of life, to represent their role in the painful drama of life.

Each I of the tragic footage has its own mind, and its own ideas, and its own criteria. What one I likes, another I dislikes.

The I that today swears fidelity before the Altar of Gnosis is later displaced by another I that hates Gnosis; the I that today swears eternal love to a woman is later replaced by another I that has nothing to do either with the woman or with the oath.

The intellectual animal falsely called man has no individuality, because he has no permanent center of consciousness; he has no continuity of purpose because he has no permanent center of gravity; he has only the pluralized I.

It is then not strange that many affiliate with the Gnostic Movement and then become its enemies. Today with the Gnosis, tomorrow against the Gnosis, today in one school, to-

morrow in another, today with one woman, tomorrow with another, today friend tomorrow enemy, etc.

*Thousands of small I's constitute the I or Ego that continues after death and returns to this valley of tears to satisfy desires and pay Karma.*

## **Chapter Six: RETURN AND REINCARNATION**

Return and reincarnation are two different laws; severe analyses have brought us to the conclusion that there exists a difference between returning and reincarnating.

The I is not an individual since it is constituted by many I's, and each I, even when it has something of our own subconsciousness, enjoys a certain self-independence.

The I is a legion of devils; to affirm that the legion reincarnates is absurd. It is exact to affirm that the individual reincarnates, but it is not exact to affirm that the legion reincarnates.

In this world there exist millions of persons, but it is very difficult to find an individual.

Only by creating our higher existential bodies of the Being, dissolving the I, and incarnating the Being, do we become individuals.

The sacred individuals reincarnate, but the I only returns to a new womb in order to clothe itself or rather reclothe itself with a new garment of skin.

The I continues in our mediate or immediate descendants; the I is the race, the error and the pain that continue.

Some ignorant pseudo-occultists mistakenly suppose that the personality reincarnates, and they often confuse the personality with the I.

The personality is not the I; the personality does not reincarnate; the personality is the daughter of its time and dies in its time.

The personality is not the physical body. The personality is not the Vital body, the personality is not the I, the personality is not the soul, the personality is not the spirit.

The personality is energetic, subtle, atomic and is formed during the first seven years of childhood with heredity, customs, examples, etc., strengthening itself with time and experiences.

Three things go to the pantheon or Cemetery:

- **Physical body.**
- **Vital body.**
- **Personality.**

The physical body and the vital disintegrate little by little simultaneously. The personality wanders about the cemetery or pantheon and only across several centuries does it slowly disintegrate.

What continues, that which does not disintegrate in the cemetery, is the pluralized I. The legion of the I continues with a common body; said body is not the astral as many suppose.

The body that the legion of the I uses is the lunar body or molecular body. It is necessary that the gnostic students not confuse the lunar body with the solar body.

The solar body is the astral body.

Only those who have worked with the Maithuna for many years really possess the astral body.

The small I's that inhabit the lunar body project themselves through all the legions of the cosmic mind, and return to their common body (the lunar body).

The I clothed with its lunar body returns to a new womb to clothe itself with the garment of skin and repeat in this valley of tears its same tragedies and bitternesses.

Only those who possess the Being reincarnate. Those who do not possess the Being return.

One needs to possess the Being to reincarnate. One needs not to possess the Being to return.

It is a sacrifice to reincarnate, it is a failure to return. The sacred individuals reincarnate to save the world. The Imbeciles return to torment the world.

The sacred reincarnations were always celebrated in Tibet with great religious feasts.

Jesus of Nazareth was a reincarnation. The birth of Jesus was the greatest event of the world.

*The personality is not the Vital body, the personality is not the I, the personality is not the soul, the personality is not the spirit.*

## **Chapter Seven: DISSOLUTION OF THE I**

My brothers:

It is necessary that on this Christmas you understand in depth the necessity of dissolving the I.

The greatest danger that exists in life is to become HANASMUSSIANS.

Whoever does not work in the dissolution of the I in each existence is becoming more and more degenerated until at last he

ceases to be born because he has become a dangerous Hanasmussian.

There exist four classes of Hanasmussians:

- **Hanasmussian of the cretin type, too decrepit, stupid and degenerate.**
- **Hanasmussians strong, astute, perverse.**
- **Hanasmussians with double center of gravity but who have no Astral body, and only use Lunar body.**
- **Hanasmussians with double center of gravity and Astral body.**

The Hanasmussians of the first type are true cretins, idiots, and degenerates, supremely perverse, but who no longer even have the strength to be perverse; that class disintegrates rapidly after the death of the physical body.

The Hanasmussians of the second type continue returning to this world in organs of the animal kingdom.

The Hanasmussians of the third degree were initiates of White Magic and acquired many psychic powers, but since they did not dissolve the I, they strayed from the path and fell into black magic. This class of Hanasmussians is like a coin with two faces, the obverse and the reverse; two inner personalities,

one white, the other black, each of those two personalities has self-independence and psychic powers.

The Hanasmussians of the fourth type are true fallen Bodhisattvas who committed the error of fortifying the I. These Hanasmussians have double center of gravity, the divine and the diabolical. The most serious of all is that they have an astral body; example: Andramelek. This Hanasmussian confuses the inexperienced invokers; the two Andrameleks are one, the white and the black; both adepts are opposites and yet are one, and both are true masters, the one of the White Lodge, and the other of the Black Lodge.

Many initiates who managed to create the higher existential bodies of the Being failed because they did not dissolve the psychological I.

Those initiates could not celebrate the Christmas of the heart, did not manage to incarnate the Being, despite possessing the higher existential bodies, and became Hanasmussians with double center of gravity.

It is necessary to understand the necessity of working with the three factors of the revolution of the Consciousness if we really want thorough Self-realization.

If we exclude any factor of the revolution of the Consciousness, the result is failure.

To be born, to die, to sacrifice ourselves for humanity, here are the three basic factors of the revolution of the consciousness.

Sexual Magic, dissolution of the I, charity, this is the triple path of the upright life.

Some gnostic brothers have written to us asking for a didactic for the dissolution of the I.

The best didactic for the dissolution of the I is found in practical life, intensely lived.

Coexistence is a marvelous mirror where the I can contemplate itself fully.

In the relation with our fellows, the defects hidden in the subconscious depth flow forth spontaneously, leap out because the subconscious betrays us, and if we are in a state of alert perception, then we see them just as they are in themselves.

The best joy for the gnostic is to celebrate the discovery of any of his defects.

Defect discovered, defect dead; when we discover any defect we must see it on the scene as if we were watching cinema, but without judging or condemning.

It is not sufficient to comprehend intellectually the discovered defect; it becomes necessary to submerge ourselves in pro-

found inner meditation, to trap the defect in the other levels of the mind.

The mind has many levels and depths, and while we have not comprehended a defect in all the levels of the mind, we have done nothing, and it continues existing as a tempting demon in the depth of our own subconscious.

When a defect is integrally comprehended in all the levels of the mind, then it disintegrates with its small I, which characterizes it, reducing it to cosmic dust in the suprasensible worlds.

This is how we go on dying from instant to instant, this is how we go on establishing within us a permanent center of consciousness, a permanent center of gravity.

Within every human being who is not in the last state of degeneration, there exists the Buddhata, the inner Buddhist Principle, the psychic material or prime matter for fabricating that which is called Soul.

The pluralized I clumsily expends said psychic material in absurd atomic explosions of envy, greed, hatred, jealousy, fornication, attachments, vanities, etc.

As the pluralized I is dying from instant to instant, the psychic material is being accumulated within ourselves, transforming

us into a permanent center of consciousness.

This is how we are little by little individualizing ourselves; de-goizing ourselves we individualize ourselves.

However we clarify that individuality is not everything; with the event of Bethlehem we must pass on to over-individuality.

The work of dissolution of the I is something very serious; we need to study ourselves profoundly in all the levels of the mind; the I is a book of many volumes.

We need to study our thoughts, emotions, actions from instant to instant without justifying or condemning; we need to comprehend integrally in all the depths of the mind, each and every one of our defects.

The pluralized I is the subconscious; when we dissolve the I, the subconscious becomes conscious.

We need to convert the subconscious into conscious, and that is only possible by attaining the annihilation of the I.

When the conscious comes to occupy the place of the subconscious, we acquire that which is called continuous consciousness.

Whoever enjoys continuous consciousness lives at every instant conscious not only in the physical world, but also in the

higher worlds.

Current humanity is subconscious in ninety-seven percent, and therefore sleeps profoundly not only in the physical world, but also in the suprasensible worlds during the sleep of the physical body and after death.

We need the death of the I; we need to die from instant to instant, here and now, not only in the physical world, but also on all the planes of the Cosmic Mind.

We must be pitiless with ourselves and dissect the I with the tremendous scalpel of self-criticism.

*Those initiates could not celebrate the Christmas of the heart, did not manage to incarnate the Being, despite possessing the higher existential bodies, and became Hanasmussians with double center of gravity.*

## **Chapter Eight: THE BATTLE OF THE OPPOSITES**

A great Master said: Seek illumination and all else shall be given to you as well.

The worst enemy of illumination is the I. It is necessary to know that the I is a knot in the flowing of existence, a fatal ob-

struction in the flux of free life in its movement.

—A master was asked: What is the path?

—“What a magnificent mountain!” he said, referring to the mountain where he had his retreat. “I am not asking you about the mountain, but about the path.”

—“While you cannot go beyond the mountain, you will not be able to find the path,” replied the Master.

—Another monk asked the same question of the same Master: “There it is, just before your eyes,” the Master answered him.

—“Why can I not see it?”

—“Because you have egoistic ideas.”

—Will I be able to see it, sir?

—“While you have a dualistic vision and say: I cannot, and so forth, your eyes will be obscured by that relative vision.”

—“When there is no I, nor thou, can one see it?”

—“When there is no I nor thou, who is there to want to see?”

The foundation of the I is the dualism of the mind. The I is sustained by the battling of the opposites.

All reasoning is founded on the battling of the opposites; if we say so-and-so is tall, we mean that he is not short. If we say I am entering, we mean we are not leaving. If we say I am happy, we affirm with this that we are not sad, etc.

The problems of life are nothing but mental forms with two poles: one positive and the other negative. The problems are sustained by the mind and are created by the mind. When we cease to think about a problem, it inevitably ends.

Joy and sadness; pleasure and pain; good and evil; triumph and defeat, constitute the battling of the opposites on which the I is founded.

All the miserable life that we live goes from one opposite to another: triumph, defeat, like, dislike, pleasure, pain, failure, success, this, that, etc.

We need to liberate ourselves from the tyranny of the opposites; this is only possible by learning to live from instant to instant without abstractions of any species, without dreams, without fantasy.

Have you observed how the stones of the path are pale and pure after a torrential downpour? One can only murmur an Oh! of admiration. We must understand that Oh! of things without deforming that divine exclamation with the battle of the opposites.

—Joshu asked Master Nansen: What is the TAO?

—“The common life,” replied Nansen.

—“How does one live in accord with it?”

—“If you try to live in accord with it, it will flee from you; do not try to sing this song, let it sing itself. Does not the humble hiccup come of itself?”

My brothers: remember on this Christmas this phrase:

*“GNOSIS LIVES IN DEEDS. IT WITHERS IN ABSTRACTIONS AND IS DIFFICULT TO FIND, EVEN IN THE NOBLEST THOUGHTS.”*

—Master Bokuju was asked: “Do we have to dress and eat every day? How could we escape from this?”

—The Master replied:

—“We eat, we dress.”

—“I do not understand,” said the disciple.

“Then dress and eat,” said the Master.

This is precisely the action free from the opposites: We eat, we dress? Why make a problem of it? Why be on other things while we are eating and dressing?

If you are eating, eat; and if you are dressing, dress, and if you are walking the street, walk, walk, walk, but do not think of something else; only do what you are doing, do not flee from facts, do not fill them with so many meanings, symbols, sermons and warnings. Live them without allegories, with receptive mind from instant to instant.

Most beloved gnostic brothers who today celebrate with us the Christmas feast: Understand that I am speaking to you of the path of action, free from the painful battling of the opposites.

Action without distractions, without escapes, without fantasies, without abstractions of any species.

Change your character, most beloved; change it through intelligent action, free from the battling of the opposites.

When the doors are closed to fantasy, the organ of intuition awakens.

Action free from the battling of the opposites is intuitive action, it is full action; where there is fullness the I is absent.

Intuitive action leads us by the hand up to the awakening of consciousness.

Let us work and rest happily abandoning ourselves to the course of life. Let us exhaust the turbid and putrid water of ha-

bitual thinking and in the void Gnosis will flow and with it the joy of living.

This intelligent action, free from the battling of the opposites, raises us to a point at which something must break.

When everything is going well the rigid roof of thinking is broken and the light and power of the Innermost enter in torrents into the mind that has ceased to dream.

Then in the physical world and outside it, during the sleep of the material body, we live totally conscious and illuminated enjoying the bliss of life in the higher worlds.

This continuous tension of the mind, this discipline, leads us to the awakening of consciousness.

If we are eating and thinking about business it is clear that we are dreaming. If we are driving an automobile and we are thinking about our girlfriend, it is logical that we are not awake, we are dreaming; if we are working and we are remembering the godfather or the godmother, or the friend, or the brother, etc., it is clear that we are dreaming.

People who live dreaming in the physical world also live dreaming in the inner worlds during those hours when the physical body is sleeping.

We need to cease to dream in the inner worlds. When we cease to dream in the physical world, we awaken here and now, and that awakening appears in the inner worlds.

Seek first illumination and all else shall be given to you as well.

Whoever is illuminated sees the path; whoever is not illuminated cannot see the path and can easily stray on the way and fall into the abyss.

Terrible is the effort and vigilance that is needed from second to second, from instant to instant in order not to fall into reveries: a single minute of carelessness is enough and the mind is already dreaming on remembering something, on thinking of something distinct from the work or fact we are living at the moment.

When in the physical world we learn to be awake from instant to instant, in the inner worlds during the hours of sleep of the physical body and also after death we will live awake and self-conscious from instant to instant.

It is painful to know that the consciousness of all human beings sleeps and dreams profoundly, not only during those hours of repose of the physical body, but also during that state ironically called the waking state.

Action free from mental dualism produces the awakening of consciousness.

*This continuous tension of the mind, this discipline, leads us to the awakening of consciousness.*

## **Chapter Nine: TECHNIQUE OF MEDITATION**

The technique of meditation allows us to reach the heights of illumination.

We must distinguish between a mind that is quiet and a mind that is quieted by force.

We must distinguish between a mind that is in silence and a mind that is silenced violently.

When the mind is quieted by force, it really is not quiet; it is gagged by violence; and in the deeper levels of the understanding there is a whole tempest.

When the mind is silenced violently, it really is not in silence and at bottom it cries out, and screams and despairs.

It is necessary to put an end to the modifications of the thinking principle during meditation.

When the thinking principle remains under our control, illumination comes to us spontaneously.

Mental control allows us to destroy the shackles created by thought. To attain the quietude and silence of the mind, it is necessary to know how to live from instant to instant, to know how to take advantage of each moment, not to ration the moment.

Take everything from each moment, because each moment is a child of Gnosis; each moment is absolute, alive and significant. Momentariness is a special characteristic of the gnostics. We love the philosophy of momentariness.

Master Ummon said to his disciples: “If you walk, walk; if you sit, sit; but do not vacillate.”

A first study in the technique of meditation is the antechamber to that divine peace which surpasses all knowledge.

The most elevated form of thinking is not thinking. When the quietude and silence of the mind is attained, the I with all its passions, desires, appetites, fears, affections, etc., is absent.

Only in the absence of the I can the essence of the mind (BUDHATA) awaken to unite with the Innermost and take us to ecstasy.

It is false, as the school of black magic of Subud claims, that the monad or the Great Reality penetrate within the one who does not yet possess the higher existential bodies of the Being.

What enters within the tenebrous fanatics of Subud are the tenebrous entities that express themselves in them with gestures and actions and bestial and absurd words; those people are possessed by tenebrous ones.

The quietude and silence of the mind have a single objective: to free the essence of the mind so that, fused with the monad or Innermost, it can experience that which we call the truth.

During ecstasy and in the absence of the I, the essence can live freely in the world of the mist of fire experiencing the truth.

When the mind is found in a passive and receptive state, absolutely quiet and in silence, the Buddhata or Essence of the mind is liberated, and ecstasy comes.

The essence is always bottled up amid the battling of the opposites; but when the battle ends and the quietude and silence are absolute, the Essence remains free and the bottle is turned to pieces.

When we practice meditation, our mind is assaulted by many memories, desires, passions, preoccupations, etc.

We must avoid the conflict between attention and distraction. There exists conflict between distraction and attention when we fight against those assailants of the mind. The I is the projector of said mental assailants. Where there is conflict, neither quietude nor silence exists.

We must annul the projector by means of self-observation and comprehension. Examine each image, each memory, each thought that arrives in the mind. Remember that every thought has two poles: the positive and the negative.

To enter and to leave are two aspects of one same thing; the dining room and the bathroom, the high and the low, the agreeable and the disagreeable, etc., are always the two poles of one same thing.

Examine the two poles of each mental form that arrives in the mind. Remember that only through the study of polarities does one arrive at synthesis.

Every mental form can be eliminated through synthesis. Example: We are assailed by the memory of a girlfriend. Is she beautiful? Let us think that beauty is the opposite of ugliness and that, if in her youth she is beautiful, in her old age she will be ugly. Synthesis: it is not worth thinking about her, she is an illusion, a flower that will inevitably wither.

In India this self-observation and study of our own mind is called PRATYAHARA.

The bird-thoughts must pass through the space of our own mind in successive parade, but without leaving any trace.

The infinite procession of thoughts projected by the I at last is exhausted and then the mind remains quiet and in silence.

A great self-realized Master said: Only when the projector, that is the I, is completely absent, then the silence comes which is not the product of the mind. This silence is inexhaustible, it is not of time, it is the immeasurable; only then comes that which Is.

All this technique is summarized in two principles:

- **Profound reflection.**
- **Tremendous serenity.**

This technique of meditation with its non-thinking sets to work the most central part of the mind, the one that produces Ecstasy.

Remember that the central part of the mind is that which is called the Buddhata, the Essence, the Consciousness.

When the Buddhata awakens we are illuminated; we need the awakening of the Buddhata (the consciousness).

The gnostic student can practice seated in the Western style or the Eastern style.

It is advisable to practice with the eyes closed to avoid the distractions of the outer world.

It is well to relax the body, carefully avoiding any muscle remaining in tension.

It is magnificent to know how to intelligently combine meditation with sleep so that matter does not hinder.

The Buddhata, the Essence, is the psychic material, the inner Buddhist principle, the animic material or prime matter with which we give form to the soul.

The Buddhata is the best thing we have within, and it awakens with profound inner meditation.

The Buddhata is really the only element that the poor intellectual animal possesses to come to experience that which we call the Truth.

Not being able to incarnate the Being because he does not yet possess the higher existential bodies, the intellectual animal can only practice meditation to self-awaken the Buddhata and know the truth.

Jesus the Divine Master whose Christmas we celebrate in this year of nineteen sixty-four said: “Know the Truth and the Truth will make you free.”

*Not being able to incarnate the Being because he does not yet possess the higher existential bodies, the intellectual animal can only practice meditation to self-awaken the Buddhata and know the truth.*

## **Chapter Ten: ECSTASY**

Isan sent Master Koysen a mirror. Koysen showed it to his monks and said: Is this the mirror of Isan or mine?

“If you say it is Isan’s, how can it be that it is found in my hands? If you say it is mine, did I not receive it from the hands of Isan? Speak, speak, if not I shall break it to pieces.”

The monks could not pass between those two opposites and the master broke the mirror to pieces.

Ecstasy is impossible while the Essence is bottled up amid the opposites.

In the times of Babylon there came into the world the Bodhisattva of the Most Holy Ashiata-Shiemash, a great Avatar.

The Bodhisattva was not fallen and as every Bodhisattva had normally developed the higher existential bodies of the Being.

When he reached the responsible age he went to Mount Veziniana and entered a cavern.

Tradition says that he made three tremendous fasts of forty days each accompanied by intentional and voluntary suffering.

The first fast he dedicated to prayer and meditation.

The second fast was dedicated to reviewing his entire life and past lives. The third fast was the definitive one, dedicated to putting an end to the mechanical association of the mind; he did not eat and only drank water and every half hour pulled out two hairs from his chest.

There exist two types of mechanical association that come to be the basis of the opposites:

- **Mechanical association by ideas, words, phrases, etc.**
- **Mechanical association by images, forms, things, persons, etc.**

One idea is associated with another, one word with another, one phrase with another, and there comes the battling of the opposites.

One person is associated with another, the memory of someone comes to the mind, one image is associated with another, one form with another, and the battling of the opposites continues.

The Bodhisattva of the Avatar Ashiata-Shiemash, suffering the unspeakable, and fasting forty days, mortifying himself frightfully, submerged in profound intimate meditation, attained the disassociation of the mental mechanics and his mind remained solemnly quiet and in imposing silence.

The result was ecstasy with incarnation of his real Being. Ashiata-Shiemash did in Asia a great work, founding monasteries and establishing everywhere rulers of awakened consciousness; this Bodhisattva was able to incarnate his Real Being during meditation due to the fact that he possessed the higher existential bodies of the Being.

Those who do not have the higher existential bodies of the Being cannot make the Divinity or the Being operate within them or incarnate, but they can liberate the Essence so that it may fuse with the Being and partake of its ecstasy.

In the state of ecstasy we can study the great mysteries of life and death.

One must study the ritual of life and death, while the Officiant (the Innermost, the Being) arrives.

Only in the absence of the I can one experience the bliss of the Being. Only in the absence of the I does ecstasy come.

When the disassociation of mental mechanics is attained, there comes that which the Orientals call: bursting of the bag, irruption of the void; then there is a cry of jubilation because the Essence (the Buddhata) has escaped from the battle of the opposites and now partakes of the communion of the Saints.

Only by experiencing ecstasy does one know what truth and life are. Only in the absence of the I do we enjoy the bliss of life in its movement.

Only in the state of ecstasy can we discover the deep meaning of the Christmas that this night we celebrate with jubilation in our heart.

When in the state of ecstasy we study the life of the Christ, we discover that a great part of the cosmic drama represented by the Lord remained unwritten.

We must practice gnostic meditation daily; it can be practiced alone or accompanied.

The technique of meditation taught in this message must be established in all Gnostic Lumisials as an obligation, converting said Lumisials into centers of meditation. All gnostic brothers in groups must sit down to meditate.

Every gnostic group must practice this technique of meditation before or after the rituals.

One can and must also practice the technique of meditation at home, daily; those who can go out for a walk in the countryside must do so to meditate in the silence of the forest.

Based on this message and with these teachings, it is necessary to include within the order of the Gnostic Lumisials the technique of meditation. We deliver to the Lumisials the only technique that must be accepted by all the Lumisials.

It is false to assert that the great reality can operate within an individual who does not possess the existential bodies of the Being.

It is stupid to affirm that the Great Reality penetrates within someone (as the tenebrous ones of Subud claim) supposedly to cast out of us the submerged instinctive animal entities that constitute the pluralized I.

We repeat: THE GREAT REALITY CANNOT PENETRATE WITHIN THOSE WHO DO NOT POSSESS THE HIGHER EXISTENTIAL BODIES OF THE BEING. ONLY WITH THE MAITHUNA (SEXUAL MAGIC) CAN WE CREATE THE HIGHER EXISTENTIAL BODIES OF THE BEING.

The great Avatar Ashiata Shiemash was able to incarnate himself in his Bodhisattva when the latter was found with his mind in absolute quietude and silence; due to the concrete fact that he already possessed the higher existential bodies of the Being, from past reincarnations.

It is also necessary to clarify that after ecstasy, despite receiving a tremendous potential of energy, the I is not for that reason dissolved, as many students of occultism mistakenly believe.

The dissolution of the I is only possible on the basis of profound comprehension and incessant daily work in ourselves from instant to instant.

We explain all this so that gnostic meditation is not confused with the tenebrous practices of Subud and many other schools of black magic.

When a mystic attains ecstasy, he feels upon returning to the physical body the urgent necessity of creating for himself the higher existential bodies of the Being, and the indescribable yearning to dissolve the I.

Ecstasy is not a nebulous state but: a state of transcendent astonishment associated with a perfect mental clarity.

My brothers; I wish you Merry Christmas and a Prosperous New Year.

May the star of Bethlehem shine forth on your path.

Inverential Peace.

*SAMAEL AUN WEOR*

*Only in the state of ecstasy can we discover the deep meaning of the Christmas that this night we celebrate with jubilation in our heart.*

## **Chapter Eleven: THE WORD**

### **CHRISTMAS MESSAGE 1965-1966**

*Samael Aun Weor*

“In the beginning was the Word, and the Word was God.” “The same was in the beginning with God.” “All things were made by Him; and without Him was not anything made, that was made. In Him was life, and the life was the light of men.” “And the light shineth in darkness; and the darkness comprehended it not.”

There exists in all the cosmos the sonorous scale of the seven tones. In the entire Universe the seven tones of the great scale resound with the marvelous rhythms of fire.

The Mahavan and the Chotavan are the rhythms of fire that hold the Universe firm in its march.

The seven Cosmocreators of the Word celebrated the rituals of fire singing in the temples.

Without the creative Word, without the magic of the word, without music, the universe would not exist, “In the beginning was the Word.”

Old archaic traditions say that the knowledge relating to the sacred Heptaparaparshinokh (the Law of Seven) was revived many centuries after the catastrophe of Atlantis by two holy initiated brothers called Choon-Kil-Tez and Choon-Tro-Pel, who currently are found on the Purgatory Planet, almost ready to enter the Absolute.

In Oriental language it is said that the Purgatory Planet is the region of Atala, the first emanation of the Absolute.

These two holy mentioned ones were twin brothers; the grandfather of these two initiates was King Konuzion, who wisely governed the most ancient Asian country called in that epoch Maralpleicie.

The grandfather King Konuzion descended from a wise Atlantean initiate, distinguished member of the Society of

Akhaldans. Said society of sages existed in submerged Atlantis before the second transapalnian catastrophe.

The two wise holy brothers lived the first years of their life in the archaic city of Gob, in the country called Maralpleicie, but later they took refuge in that country that later was called China.

The two initiated brothers were obliged to emigrate, leaving their native town, when the sands began to bury it. Gob was buried by the sands and today that place is the Gobi desert.

The two brothers in the beginning only specialized in medicine, but later became great sages and lived in what was later called China. To these initiated brothers falls the high honor of having been the first investigators of Opium. The two brothers discovered that Opium consists of seven independent subjective crystallizations with well-defined properties. Later works came to demonstrate that each of these seven independent crystallizations consisted in turn of another seven properties or independent subjective crystallizations and these in turn of another seven and so on indefinitely.

It could be proven that there exists an intimate affinity between music and color; for example, a corresponding colored ray, directed upon any element of opium, transformed it into another active element. The same result was obtained if, in-

stead of colored rays, the corresponding sonorous vibrations of the strings of a musical apparatus, known in that epoch under the name of dzendvokh, were directed. It was scientifically verified that if we cause any colored ray to pass through any active element of opium, that same ray takes on another color, namely the color whose vibrations correspond to the vibrations of the active element.

If any colored ray is passed through the vibrations of the sonorous waves of the strings of the dzendvokh, it takes on another color corresponding to the vibrations manifested by means of the given string. The dzendvokh was a formidable musical apparatus with which the power of musical notes over opium, and in general over all that is created, was verified.

If a defined colored ray and entirely exact defined sonorous vibrations were directed upon any chosen active element of opium, among those that possessed a smaller number of vibrations than the totality of the vibrations of the colored ray and the mentioned sound, the active element of opium was transformed into another active element of the same.

It is interesting to know that to the seven subjective crystallizations of opium correspond another seven and to those another seven, and so successively. It is interesting also to know that the septenary musical scale corresponds with the septenary subjective crystallizations of opium. Many experiments

have also come to prove that to each septenary subjective classification of opium correspond septenary subjective scales of the human subconscious.

If music can act upon the septenary crystallizations of opium, it is logical to think that it can also act upon the corresponding septenary subjective classifications of man.

Opium is marvelous, as it captures all the potent vibrations of the Ineffable Protocosmos; unfortunately people have used opium in a harmful and detrimental form for organisms. There are many who have employed opium to strengthen the tenebrous properties of the abominable Kundartiguator organ.

Many centuries after the sacred rascooarno (death) of the holy brothers, there was a very wise king who, based on the same theories of the mentioned initiates, constructed a musical instrument called lav-merz-nork, with which he was able to verify many marvels related to music. The marvel of said musical apparatus is that it had forty-nine strings, seven times seven, corresponding to the seven times seven manifestations of universal energy. This apparatus was formidable; it had seven musical octaves which were related to the seven times seven forms of cosmic energy. Thus the human race of that epoch knew in flesh and bone the “Sacred Hanzian,” the Nirioonossian sound of the world.

All the cosmic substances that arise from seven independent sources are saturated by the totality of sonorous vibrations that the mentioned musical apparatus could make resound in space. Let us never forget that our universe is constituted by seven dimensions and that each of these has seven subplanes or regions.

The musical apparatus constructed by King Too-Toz made intensely vibrate all the seven dimensions and all the forty-nine energetic regions.

Currently we already have formidable and marvelous revolutionary music based on the 13 sound, but we urgently need musical apparatuses like that of King Too-Toz.

We need to vivify the vibrations of the Nirioonossian sound of our world to revive the cosmic sources of the universal substances or to successfully initiate a new Era.

The world was created with music, with the word, and we must sustain and revitalize it with music, with the word.

The holy sacred law of Heptaparaparshinokh serves as foundation for all the septenary musical scale.

It is urgent that all the gnostic brothers understand in this Christmas of 1965 the necessity of studying music. It is urgent that all the gnostic brothers always sing the five vowels I, E, O,

U, A. It is necessary to understand the value of the word and not profane it with unworthy thoughts. It is just as bad to speak when one should be silent as to be silent when one should speak. There are times when to speak is a crime, there are times when to be silent is also a crime. There are criminal silences, there are infamous words.

The gods create with the power of the word, because in the beginning was the Word, and the Word was with God, and the Word was God.

There exists a universal language of life that only the angels, archangels, seraphim, etc., speak. When the sacred fire flourishes on our fecund lips made word, the word is made flesh in us. All the mantrams that the occultists know are only syllables, letters, words isolated from the language of the Light.

“To him who knows, the word gives power; no one pronounced it, no one will pronounce it except only he who has it incarnated.”

*It is urgent that all the gnostic brothers understand in this Christmas of 1965 the necessity of studying music.*

## **Chapter Twelve: THE DERVISH BOJARIO HADJI-ASVATZ-TROOV**

Once, while traveling through the Asian continent, a great sage come from unknown places, in the region that was called Bojara, happened to establish cordial relations with a whirling dervish whose name was Hadji-Zephi-Bogga-Eddin.

He was a man very enthusiastic about sacred esotericism, and each time he encountered someone on his path, he spoke to him of these studies. When he encountered our sage the joy was great; he smiled blissfully, and the topic to be treated was then that ancient Chinese science called “Shat-Chai-Mernis.”

What today is known about that mysterious science known by the Chinese twin initiates of whom we spoke in the first chapter of this message, is only fragments of a formidable totality.

In other times, when these two twin initiates still lived in China, said science was called: “Totality of the true information about the Law of Nonaplicity.”

Certain fragments of this august science remained intact and passed from generation to generation through many brothers initiated in the great mysteries.

The sage of our story felt very happy speaking with the dervish about that most ancient Chinese science, of which the modern

Western know-it-alls know nothing. The peak of enthusiasm came to our sage upon being informed by the dervish about another dervish friend of the latter, who, according to information, resided in the mountains, distant from all and who dedicated himself to certain mysterious experiments related to this same science.

The dervish invited our sage to take a walk through those mountains with the wholesome and beautiful purpose of visiting the anchorite. Three days of travel through steep mountains and solitary paths led the two men of this story up to a small gorge situated among the mountains.

In said mountain, according to the account that has come down to us, the dervish asked the sage to help him move aside a small stone slab, and when they had done so, there appeared before the two men a small opening from whose edges two iron bars emerged.

The account says that the dervish joined both bars and began to listen very attentively, and that after brief instants, there arose from the mentioned bars a strange sound, and to the surprise of the sage of this story, the dervish then pronounced over the opening some words in a language that was totally unknown to him. When the dervish finished speaking, the two men of this account placed the stone slab in its place and continued advancing. Much they still had to walk through valleys

and deep mountains until they reached a certain place where they stopped before a great rock.

The dervish in a state of great tension seemed to be awaiting something very special; suddenly an enormous stone opens and forms a mysterious entrance that leads to a kind of cave. The two men penetrated the cavern and advanced toward the mysterious depths, being able to observe that the path was illuminated alternately by gas and electricity. After having traversed a considerable distance within the cavern, they encountered an old man of indecipherable age and of body too tall and thin, who received them with the customary greetings and led them further into the interior of the cave.

This was the friend of the dervish and his name was Hadji-Asvatz-Troov. The aged hermit led the two men up to a very comfortable section of the cavern, and then they all sat on a felt that covered the floor and ate that which is called in Asia, Bojarian Cold, Shila-Plav; served in clay pots that the old man brought. The two men spoke with the aged hermit during the meal; the topic was naturally the fascinating Chinese science called Shai-Chai-Mernis.

The science of this old man is the science of vibrations. All that is, all that has been, all that shall be is submitted to the science of vibrations. The hermit had dedicated his life to the study of vibrations, the Shai-Chai-Mernis. The hermit had studied very

deeply the Assyrian theory of the great Mal-Manash and the Arabian theory of the famous sage Selnehhe-Avaz, and the Greek of Pythagoras, and in general all the Chinese theories.

This man had constructed in modified form the monochord of Pythagoras, the famous musical apparatus with which Pythagoras carried out his experiments. Said apparatus is very complex and is full of vibrometers that serve to measure the vibrations of the strings. The aged hermit was a true sage and had constructed many apparatuses to measure with exactness the vibrations. The old man said that in the most ancient civilization of Tikliamish there existed very many special apparatuses to measure vibrations.

The hermit then made various demonstrations with the musical vibrations; he blew air with a small bellows over the tubes of a wind musical apparatus, which initiated a monotonous melody of five tones; the vibrometers indicated with exactness the number of vibrations. Beside the musical apparatus was placed a flowerpot; when the hermit concluded his monotonous music, the flowers in the pot were intact. Afterward the old hermit moved from the ancient monochord to the grand piano, also provided with the vibrometer to measure vibrations, and began to strike certain keys of the piano producing the same monotonous melody. When the old man stopped playing, there remained in the pot only the withered remains

of the flowers that before had been full of vigor and beauty. In this form the old man demonstrated the vibratory power of musical waves over matter.

That hermit divided vibrations into two classes: creative vibrations and impelling vibrations. The old man said that with goat intestines special strings could be fabricated for the production of creative vibrations, and with wind instruments such as trumpets, flutes, etc., impelling vibrations are obtained.

After giving some other explanations, according to the account that has come down to us, the hermit brought an envelope, paper and pencil for another experiment. He wrote something on the paper and then placed it in the envelope; afterward he hung it closed on a hook; he put it before the two visitors, sat at the piano and again played a monotonous melody, but now, two sounds from the gravest octave of the piano repeated evenly and constantly.

After some instants the visiting dervish could not remain motionless and writhed shaking the left leg in which he felt a frightful pain. The hermit ceased playing after a while the monotonous melody, and addressing the visiting sage said: Friend of my friend, be good enough to stand up, take the envelope from the hook and read what is written inside. The sage did as indicated, and when he read the paper that was placed in the envelope he saw that it said: "In each of you there will

form, due to the vibrations proceeding from the piano, a boil on the left leg, one inch below the knee and half an inch to the left of the middle of the leg.”

The old man had the two men each uncover his left leg, and what would be the astonishment to discover on the left leg of the visiting dervish, the announced boil; there it was, there was no doubt at all, however it was missing on the left leg of the visiting sage. This latter had a different vibration because he was a Master come from another planet, and it is clear that the vibration of this type was of another frequency distinct from that which the sage carried in his body.

When the hermit was convinced that the boil was missing on the left leg of the sage, he immediately leapt from his seat saying: “It cannot be.” And he gazed astonished as with eyes of a madman: it was then necessary that the sage come from another planet make him understand that nothing had failed and that later and alone he would tell him his secret.

To many readers it will seem impossible that inhabitants of other planets walk through our earth, and the most likely is that they laugh now skeptically, but so it is. In every time our earth has been visited by inhabitants of other planets.

Old traditions say that Master Sanat Kumara, founder of the Great College of Initiates of the White Lodge, came from

Venus with his physical body.

The sage of our story was a Master come from another planet, but he kept the secret.

In other times there existed marvelous musical instruments with which formidable experiments were performed. Knowing how to handle the vibratory waves of sound one can act upon every substance, upon all life. "In the beginning was the Word, and the Word was with God, and the Word was God," says John.

Truly without sound, without the word, without the Word; the solar system in which we live, move and have our Being, would not exist. In the dawn of life the Cosmocreators worked in their temples with the Power of the Word.

The two fundamental forces by themselves cannot create; a third force is needed, in accord with the Law of the Word. Any Master strong in meditation can study Cosmogogenesis in the Akashic records and verify by himself the liturgical work of the Cosmocreators in the dawn of life. Before every illuminated one, in the Akashic records, appear the temples of the Cosmocreators and their work with vibrations.

Within each temple appear, seated on their thrones of the inner orient, a priest and a priestess. In each temple there is a lower floor upon which are all the seats and columns of the

temple. The Elohim mentioned by the sacred scriptures occupy that lower floor.

This is the Liturgy; these are the workshops of the Cosmocreators. The priest sings and the priestess sings and all the Elohim of the temple sing, and their voices resound in the Chaos.

Thus are realized the rituals of fire in the dawn of life, and the three forces called masculine, feminine and neutral, vibrate scientifically producing multiple phenomena in the Chaos. Prime Matter, the prime matter of the Great Work, is made fecund, and the germs of all creation sprout. This is how the universe of the Pleroma is born; thus is born every solar system.

The Power of the Word created this universe in which we live, move and have our Being. Our Solar System in the beginning was subtle; afterward it gradually became more and more dense until taking on the current physical consistency. This Universe is, then, a product of the vibrations of the word, of music.

*He was a man very enthusiastic about sacred esotericism, and each time he encountered someone on his path, he spoke to him of these studies.*

## **Chapter Thirteen: THE LAW OF THREE**

Most beloved ones:

It is necessary that on this Christmas of 1965 we know in depth the Law of Three. It is urgent to know what place we occupy in this marvelous ray of Creation.

The Son came into the world to save us, and it is necessary to know what is the Father, what is the Son and what is the Holy Spirit. All the sacred trimurtis of all religions correspond to the three primary forces of the Universe. The Father, the Son and the Holy Spirit constitute a trinity within the Unity of Life.

Isis, Osiris, Horus, Brahatma, Vishnu and Shiva, etc. Are the sacred Trimurtis that always represent the same three primary forces. All cosmic phenomena, all creation, have their basis in the three primary forces.

Contemporary scientists recognize force and resistance, the positive force and the negative force; the positive and negative cells, that is to say the masculine and feminine cells, etc., but they ignore that without a third neutral force every phenomenon, every creation is impossible. It is certain and true that one or two forces cannot produce any phenomenon, but scientists believe that the positive-negative forces can produce all phenomena.

If we study ourselves profoundly, we will be able to discover the three forces in action. Electricity is not only positive or negative; electricity in its neutral form exists. One or two forces can never produce any phenomenon, and each time we observe a halt in the development of anything, we can say with absolute certainty that there the third force is missing.

The three primary forces separate and unite again, divide and multiply cosmically. In the Unmanifested Absolute, the three primary forces constitute an indivisible and self-conscious unity in integral form.

During cosmic manifestation the three primary forces separate and unite, and at the points where the three concur, phenomena, worlds, universes, etc., are created. These three forces in the Ray of Creation seem like three wills, three consciousnesses, three unities. Each of these three forces contains in itself all the possibilities of the three, but at their point of conjunction, each of them manifests only one principle, the positive, the negative, and the neutral. It is most interesting to see the three forces in action; they separate, move away and then re-encounter to form new different trinities that originate new worlds, new cosmic creations.

In the Absolute the three forces are the Unique Logos, the variety within the total unity, the Father, the Son and the Holy Spirit, constituting an Omniconscious and Omnimerciful All.

Master G., speaking to his disciples about the Law of Three said: Let us imagine the Absolute as a circle in which there is a number of other circles, that is to say worlds of the second order; let us take one of these circles; let us designate the Absolute with the number one because the three forces constitute a whole in Him; we shall designate the small circles with the number three because in a world of the second order, the three forces are divided. The three forces divided in worlds of the second order create, fabricate, new worlds, worlds of a third order upon joining together in each of them. Let us take one of these worlds; the worlds of the third order created, fabricated, by the three forces that already act semi-mechanically, cease to depend on the unique will of the Absolute and come to depend on three mechanical laws. These worlds were created by the three forces and, having been created, manifest three new and own forces; thus we will have that the number of forces acting in the worlds of a third order will be six in total. In the diagram the circle of the third order is designated with the number six (3+3).

In turn, these worlds create new worlds, worlds of a fourth order; in the worlds of the fourth order act three forces of the world of the second order, six forces of a world of the third order and three forces of their own, in total twelve forces. Let us take one of these worlds and designate it with the number twelve (3+6+3). Since they are subject to a greater number of

laws, these worlds are found even more distant from the will of the Absolute and are even more mechanical. The worlds created within these latter will be under the government of twenty-four forces ( $3+6+12+3$ ). The worlds created within these will in turn be governed by 48 forces and this sum results from the following: Three forces resulting from the world that follows immediately the Absolute, the 6 of the following, 12 of the one that follows this, 24 of the one that follows this other, and 3 of their own ( $3+6+12+24+3$ ), that is 48 in total.

The worlds created within the 48 worlds will be under the government of 96 forces ( $3+6+12+24+48+3$ ). The worlds of the following order will be under the government of 192 forces, and so successively.

If we analyze in depth these mathematical calculations of Master G., we must understand that the world of 96 laws is the first submerged plane of the abyss and that the world of 192 laws corresponds to the second submerged plane of the Abyss. The abyss is the Mineral Kingdom and is situated under the surface of the earth. The abyss is the Greek Tartarus, the Hindustani Avitchi, the Roman Avernus, the Christian Hell, etc., etc.

The Abyss has seven submerged atomic regions, these are the Atomic Infernos of Nature. The Law of Three allows us to know how many laws govern each submerged region of the

Inferno. If in the world of 48 laws which is the cellular world where we live, everything is already mechanical and not even remotely is the will of the Absolute done, what shall we say of the mineral kingdom? In the mineral kingdom live the lost ones; life in the mineral kingdom is very far from the will of the Absolute. In the submerged mineral kingdom not even the will of the Absolute is remembered. The Ray of Creation begins in the Absolute and ends in the Inferno. The order of the Ray of Creation is thus:

- **Absolute.**
- **All the Worlds.**
- **All the Suns.**
- **The Sun.**
- **All the Planets.**
- **The Earth.**
- **The Inferno.**

We regret having to dissent with Master G. on the question of the Moon. Master G. believes that the Ray of Creation begins in the Absolute and ends in the moon. Master G. supposes that the Moon is a fragment detached from the Earth in a remote archaic past. Master G. believes that the Moon is a world that is being born and feeds itself with terrestrial vitality.

Those of us who were active in the past Cosmic Day know very well that the Moon was a world like the Earth, a world submitted to many evolutionary and involutory processes, a world that had life in abundance and that already died. The Moon is a corpse. The Moon belongs to the past Ray of Creation. The Moon does not belong to our current Ray of Creation.

The lunar influence is of submerged subconscious type and controls the tenebrous regions of the terrestrial abyss; for that reason said regions are called in esotericism, submerged sub-lunar regions. Those are the outer darkness where there will be weeping and gnashing of teeth.

We normally live in this cellular world of the 48 laws and it is very interesting to know that the germinal cell from which by gestation the human organism comes, has 48 chromosomes. If in the world and in all the worlds of the third order created by the three forces that already act semi-mechanically, the will of the Absolute is no longer done, much less is such a will done in this world of 48 Laws in which we live, move and have our Being. Only one consolation remains to us (although at bottom it is terrifying), and it is that below us, under the surface of the earth, there exist worlds of 96 and 192 forces and even many more, and that they are tremendously more complicated and terribly materialistic, where not even is it remembered that the will of the Absolute exists.

The Absolute creates its cosmic plan in the world of the Three Laws and afterward everything continues mechanically. We are separated from the Absolute by the 48 Mechanical Laws that make our life frightfully mechanical and terribly boring.

If we fabricate for ourselves a true astral body (do not confuse this with the body of desires of which Max Heindel speaks), we liberate ourselves from half of these laws and remain submitted to the 24 orders of Laws that wisely govern the planetary world. To fabricate for oneself a Solar Body, that is, an authentic Astral Body, in fact signifies to be one step closer to the Absolute. If after having fabricated the Astral Body we give ourselves the luxury of fabricating the Mental Body (do not confuse this with the mental that the living and the dead normally use which is of lunar-animal type), we take another great step toward the Absolute and remain submitted to the 12 solar laws. If we fabricate the Body of Conscious Will or Causal Body (do not confuse this with the animic essence deposited within the lunar mind), then we liberate ourselves from the 12 solar laws and remain submitted to 6 orders of cosmic laws; this would signify taking a third step toward the Absolute.

The fourth step takes us to the Absolute itself, to the divine Protocosmos, which is governed by 3 laws and nothing more. The Protocosmos is divine spirit and is found submerged in the bosom of the Absolute. All the suns and worlds of the

Protocosmos are constituted by the divine substance of the Divine Spirit.

We can ascend or descend, return to the Absolute or descend to the Mineral Kingdom. The souls that enter the mineral kingdom remain submitted first to 96 orders of Laws, then to 192, and as they go involuting in that submerged kingdom, they become complicated with a greater and greater number of Laws. Those who enter the mineral Abyss involute, regress, passing through the animal, vegetable and mineral kingdoms. When the lost ones reach the mineral state, when they totally fossilize beneath the surface of the earth, then in fact they disintegrate, are reduced to dust. The Abyss is the smelting crucible; it is necessary that the tenebrous ones disintegrate in the Abyss so that the Soul may be liberated and return to its Divine Spirit from which it one day came. In the smelting crucible the petrified souls are smelted by the cosmic process that Ibsen symbolized as the button molder in "Peer Gynt."

Such smelting of the petrified and rigid forms that have lost the power to develop themselves clearly carries within itself frightful sufferings and terrible indescribable bitternesses. The smelting crucible has as its object to restore the defective psychic product, to return it to its natural state of primitive purity and to liberate it from the lunar bodies after disintegrating the I by means of submerged involution. In the cosmic smelting

crucible the lunar bodies and the Ego are reduced to dust. Only by reducing the Ego and its lunar bodies to dust can the Soul, the psychic principle, be liberated from the Abyss.

A wise author said: The descent into hell is, therefore, a journey backward in involution; a sinking into ever-increasing density, into darkness, rigidity and an inconceivable tedium of time; a falling backward through the ages to the primitive chaos, from which the infinite ascent toward the knowledge of God must begin again from the beginning.

The Tibetan Book of the Dead says, referring to the Abyss: “Falling there, you will have to suffer unbearable sufferings and where there is no sure time to escape.” Dante situates the inferno within the interior of the earth and considers it formed by concentric spheres of increasing density; those spheres are of sublunar type. Each of those submerged spheres is governed by an overwhelming quantity of laws that can begin with 96, continue with 192 and multiply successively in accord with the Law of Three.

A Master speaking of the inferno said: This is the Hindu Naraka situated beneath the earth and beneath the waters. This is the Babylonian Aralu. The land of no return, the region of darkness, the house into which he who enters goes no further, the path from which the traveler never returns, the house whose inhabitants never see light, the region where dust is

their bread and mud their food. This is the Greek Tartarus to which the mouth of the earth led, where flows a quantity of fire, and there are enormous rivers of fire and many rivers of mud; a cavern in the earth, which is the greatest of all of them, and besides, traverses the entire earth.

“Those considered incurable are cast by the angel into Tartarus and from there they do not come out again. It is the Egyptian Amenti represented on the cosmic plane of the great pyramid by a dark stone chamber a hundred feet beneath the surface, whose floor was left unformed and from which a final passage leads to nowhere.”

Inferno comes from the Latin word “Infernus,” and this word signifies inferior region. The inferior region is not the cellular region in which we live; the inferior region is the Underworld, the Mineral Kingdom submerged beneath the surface of the earth’s crust. The Inferno is, then, an underworld with seven regions within the earth. The Earth is the kingdom of minerals and the Earth is the kingdom of metals.

All human beings, a little later, a little sooner, identify themselves with the mineral kingdom by their persistence in crime and end up entering the mineral kingdom to run the fate of the minerals. The geological processes and geological time are frightfully slow and painful. Rare are the human beings who resolve to liberate themselves from the 48, 24, 12 and 6 laws to

enter the Absolute. Humanity as a whole always prefers to pass from the 48 laws to the 96. It is easier to enter the world of the 96 laws than to liberate oneself from the 48, and humanity always prefers what is easier. Humanity loves to have a flint heart, a stone heart, etc., etc. Humanity loves to identify itself with the mineral kingdom and share the fate of the mineral.

All the religious hells are symbols of the mineral kingdom; the Atomic Infernos of Nature constitute the Mineral Underworld. The normal, the natural, is that humanity in its near totality enters the mineral kingdom. The strange, the revolutionary, is that some self-realize themselves and after liberating themselves from all the laws enter the Absolute.

To liberate oneself from the 48 laws, from the 24, from the 12 and from the 6, signifies making tremendous super-efforts and people do not like those super-efforts. People always want what is most comfortable, easiest, and for that reason almost all human beings, a little later or a little sooner, cease to be born to enter the Underworld of the 96 laws.

Only by means of the Revolution of the Consciousness can we liberate ourselves from the 48 laws, from the 24, from the 12, and from the 6, but people do not like the Revolution of the Consciousness. People prefer to dance, drink, fornicate, commit adultery, get drunk, obtain much money, etc., etc. This is

for people more comfortable than the Revolution of the Consciousness.

The Revolution of the Consciousness has three factors that people do not like:

- **To die.**
- **To be born.**
- **Sacrifice for humanity.**

For people this is very difficult; rare is the one who wants to die, that is, to disintegrate his dear I. Rare is the one who truly resolves to effect the sexual connection without ejaculation of the semen with the purpose of fabricating the legitimate Astral Body, the authentic Mental and the true Causal or Body of Conscious Will. Rare is the one who is resolved to sacrifice himself for the salvation of the world. People prefer to enjoy the pleasures of the earth and then enter the Mineral Underworld to run the fate of the minerals; that is easier, more comfortable, gentler. The Revolution of the Consciousness requires tremendous super-efforts and people do not like anything that inconveniences them.

### **The Law of Seven**

The science of music with the proper scientific and mathematical combination of vibrations, acting upon the prime matter

of the Great Work, upon the chaotic and pre-cosmic Ens-Seminis, originates seven orders of worlds with seven states of materiality. The esoteric schools teach that in the world there are seven planes of Cosmic Consciousness.

We cannot also forget that within our world, under the surface of the earth, there exist seven submerged atomic regions; those are the Atomic Infernos of Nature.

The Law of Seven is fundamental in all that is created.

The sonorous vibrations of seven centers of gravity originated all the trogoautoegocratic processes (reciprocal feeding of all that exists). Said processes come finally to give crystallization to all the concentrations of worlds.

Music, the word, originates the so-called successions of the processes of the mutual fusion of vibrations. Thanks to that law of the mutual feeding of all that exists, under the scientific impulse of the sonorous vibrations, some vibrations flow from others and the cosmic substances of different density and vivification unite and disunite among themselves forming concentrations great and small relatively independent, resulting in all this the Universe.

The first order of worlds is very spiritual and is in the bosom of That which has no name. The second order of worlds has a type of greater materiality. In the third order of worlds the

materiality increases, and so successively; in each of the seven orders there is a septenary gradation of materiality.

The world, the universe in general, consists of vibrations and matters. “Energy is equal to mass multiplied by the speed of light squared.” “Mass is transformed into energy, energy is transformed into mass.”

Matter is found in a vibrating state; the velocity of the vibration is in inverse proportion to the density of the matter.

Each atom of the first order of worlds only contains within itself one atom of the Absolute, and for that reason the first order of worlds is one hundred percent spiritual. Each atom of the second order of worlds contains three atoms of the Absolute, and for that reason has something more of materiality although it is still very spiritual. Each atom of the third order of worlds contains within itself six atoms of the Absolute, and it is clear that materiality is even greater. Each atom of the fourth order of worlds contains within itself twelve primordial particles, that is, twelve atoms of the Absolute, and for that reason it is logical to say that the fourth order of worlds has greater materiality than the three preceding orders. Each atom of the fifth order of worlds has within itself twenty-four atoms of the Absolute, and for that reason it is clear that materiality is much greater.

We, the poor intellectual animals condemned unfortunately to the penalty of living, really have the bad fortune of existing in this remote and obscure corner of the Universe that belongs to a sixth order of worlds. Each atom of our world of 48 laws contains within itself 48 atoms of the Absolute. The materiality of our world is horrible, and everything that by itself is attained with supreme facility in worlds 6, 12 or 3; here is attained only by bleeding and with unspeakable sufferings.

Below us is the Underworld where materiality is frightfully horrible. The first region of the Abyss has atoms that each contain within itself no less than 96 laws, ninety-six primary particles, ninety-six atoms of the Absolute. In the second region of the mineral kingdom, each atom has one hundred ninety-two atoms of the Absolute, and so successively.

The mineral kingdom is, then, frightfully materialistic, and for that reason life beneath the earth is really an inferno. However it is well to clarify that the Inferno has its mission, it is the cosmic crematorium and for that reason it is necessary. Someone said: "Inferno comes from the Latin word 'Infernus,' inferior region, and for that reason the Inferno is this world in which we live." That someone was mistaken because this cellular region in which we live is not the inferior region.

We live in the sixth order of worlds governed by 48 laws and the inferior is the seventh in accord with the Law of Seven. We

already know that the seventh world is the Underworld whose first region is governed by 96 laws.

The Inferno is not a place with flames; the Inferno is the Underworld, however it is logical to say that in the Underworld burn the flames of passions. All the religious infernos are only a symbol of the Underworld. Time in the mineral kingdom is the time of rocks, time frightfully slow and terribly boring. Each small event in the Underworld is equivalent to 80 years, 800 years, 8,000 and 80,000 years.

The lost ones of the ancient Earth-Moon, called Lucifers, Ahrimans and Anagaricas with red turbans, still live in that submerged mineral kingdom and believe they are going very well, that they are progressing. The lost ones always believe they are going very well and are full of very good intentions.

The Inferno is not a place with flames; the Inferno is the Underworld; however it is logical that in the Underworld burn the flames of passions. The lost ones of the ancient Earth-Moon, called Lucifers, Ahrimans and Anagaricas of red turbans, live still in that submerged mineral kingdom.

*The Abyss is the smelting crucible; it is necessary that the tenebrous ones disintegrate in the Abyss so that the Soul may be liberated and return to its Divine Spirit from which it one day came.*

## **Chapter Fourteen: NATURE**

The poor intellectual animal falsely called man can develop all his hidden possibilities if he so wishes, but the development of all those possibilities is really not a law. The law for the machine-man is to be born, grow, reproduce and die within the vicious circle of the mechanical laws of Nature.

Jesus the Christ, whose Christmas we celebrate this night with rituals and feast, said the following: “Strive to enter by the narrow gate; for I tell you many shall seek to enter, and shall not be able.” Narrow is the gate and strait is the path that leads to the development of all the possibilities of man, but very few are those who find that gate and that path.

The path that leads to the development of all the hidden possibilities of man goes in fact against Nature, against the Cosmos, against common and current social life, against oneself, against everything and against everyone. This explains why the path is so difficult and exclusivist; for some reason it has been called “The Path of the Razor’s Edge.” This path is very bitter, more bitter than gall, it is the opposite of current life, of everyday life, it is based on another class of principles; it is submitted to other laws.

The poor intellectual animal mistakenly called man can develop all his possibilities if he so wishes, but his possibilities can

also remain without any development and can even be totally lost. Many pseudo-occultists and pseudo-esotericists mistakenly suppose that such possibilities can be developed through the wise law of evolution, but that concept is totally false because no mechanics can develop all our latent possibilities.

The Intimate Self-realization of man is never the product of any mechanics, but the result of a conscious work done with utmost patience and pain by us and within us. Only through successive and uninterrupted self-conscious works within ourselves can we develop all our hidden possibilities.

The Mechanical Nature of Evolution and Progress and of Involution and Regression, are two mechanical laws that work in harmonious and coordinated form throughout Nature. Nature evolves and involutes, advances and regresses; evolution exists in all the organisms that are born and develop, involution exists in all the organisms that age and die.

In the daily life of everyday with all those pseudo-esoteric, pseudo-occult, spiritualist, scientific schools, etc., there does not exist anything that has all the possibilities of the Path, and sooner or later they can only lead us to death; they cannot lead us to anything else. The Path of the Razor's Edge is full of dangers within and without. Very rare is the one who finds the Path, but rarer is to find someone who does not abandon the Path and reach the goal.

In the world there exist many pseudo-esoteric and pseudo-occult schools with very good intentions and precious studies that harm no one and benefit all, but that is not the Path. Certainly the Path is too hidden, narrow and what is worse still, frightfully difficult. The Path is liked only by a few; the pseudo-esotericists, pseudo-occultists and members of many very beautiful sects, abhor the Path and qualify it as black magic.

The mechanical evolution of the intellectual animal mistakenly called man is necessary for Nature up to a certain very well-defined point. Beyond that point, the mechanical evolution of the human biped becomes not only unnecessary for Nature, but also harmful for it.

The evolutionary and involutory processes of humanity correspond to the periods of evolution and involution of the planets in space. Speaking essentially we shall say that in reality humanity does not evolve; many changes are produced on the periphery of human life, but none in the center of human life.

The multitudes that cheered Nero and called for the crucifixion of Christ Jesus, the multitudes that delighted in stoning the prophets, are still the same; they have only changed bodies and customs; humanity remains the same, has not progressed.

The planets sometimes produce evolutionary, sometimes involu-  
tionary changes on the periphery of the intellectual animal;  
civilizations fall and rise, but the Soul, life, remains the same.  
This sad human anthill lives upon the surface of the Earth to  
fulfill the purposes and necessities of the Earth. The Earth  
wastes nothing because it wants to live and use equally both  
the products of evolution and of degeneration, even when in  
each case the purposes are totally different.

The intellectual animal can become a true Man through  
Intimate Self-realization, but the Self-realization of all the hu-  
man masses is not only something impossible, but also some-  
thing harmful for the planet on which we live. Nature does not  
need the Intimate Self-realization of man; this is even contrary  
to its own interests; for this reason there exist certain very  
special forces, unfortunately black, that oppose violently the  
Intimate Self-realization of the human multitudes.

The life in general of humanity divided into two currents from  
the epoch of the famous Tikliamishian civilization that existed  
many centuries before Babylon was born. The Christian  
Gospel speaks to us of two flocks. The flock of sheep and the  
flock of goats; there is no doubt that the near totality of human  
beings who populate the Earth belong in fact and by their own  
right to the kingdom of the goats.

Nature swallows up her own children; Nature eats her goats which are as numerous as the sands of the sea. Human life on Earth flows in two currents: that of the sheep and that of the goats.

The man who really and truly possesses the Being, the Innermost, follows the current of the river of life. The man who does not possess the Being follows the current of the tenebrous river of death. The river of life is lost in the ocean of the Universal Spirit of Life. The river of death is lost in the crevices of the deep regions of the earth. The Earth needs nourishment and the river of death carries it among its black waters.

There could not exist the involutory construction that takes place in the interior of planet Earth, without the activity of the men with goatskin who enter the underground world. Behind all that vital mechanism of the world, behind all those chemical processes that structure the hard rock, is the collective psyche of the men with goatskin. The tenebrous ones give physical consistency to iron, to flint and to granite. If by any procedure we were to extract from the Inferno (Mineral Kingdom) all the tenebrous ones who inhabit it, the hard rock would lose its consistency, its hardness, and would become elastic, plastic, useless; then its end would be an inevitable fact.

The first liberation of man consists precisely in that possibility of passing from the tenebrous current that is predestined to disappear among the depths of the earth, to the luminous current that must flow into the ocean of the Spirit.

It is not easy to pass from the black current to the white current; for that passage it is urgent to renounce everything that pleases us and seems a blessing, all that seems to us very romantic and precious, etc. It is necessary to die to the world, to dissolve the I, to abandon that which tastes of delights and passions, etc.

It is necessary to be born and this is a work with the grain, with the seed, a sexual problem. It is indispensable to love our fellows and sacrifice ourselves totally for them. The Path is more bitter than gall and it does not suit Nature because it is contrary to her designs.

The Mineral Kingdom (Inferno) feeds itself with humanity; humanity is part of the organic life of the Earth, the food of the Earth. If all humanity were to self-realize this would be fatal for the Mineral Kingdom. Nature opposes the Intimate Self-realization of man because this is contrary to her own interests; the normal, the natural is that the Mineral Kingdom swallow up humanity.

Jesus the Christ said: “Of a thousand who seek me one finds me, of a thousand who find me one follows me and of a thousand who follow me one is mine.”

*The Intimate Self-realization of man is never the product of any mechanics, but the result of a conscious work done with utmost patience and pain by us and within us.*

## **Chapter Fifteen: THE REVOLUTION OF CONSCIOUSNESS**

The Revolution of the Consciousness is the Fifth Gospel; we urgently need a radical, total and definitive change, and this is only possible by means of the Revolution of the Consciousness. Intimate Self-realization is only possible in isolated individuals with the help of adequate knowledge and methods. Such intimate revolution can only occur within the individual and is in fact against the interests of Nature.

The development of all the possibilities hidden in the intellectual animal is not necessary except solely and exclusively for himself; neither Nature nor anyone is interested in the development of such individual possibilities. The most serious of all this is to know that no one has the obligation to help the revolutionary individual; no one has the slightest intention of help-

ing a revolutionary of this class; one is completely alone and if a revolutionary Master resolves to orient us, it is really to have had much luck.

The tenebrous forces that resolutely oppose the Intimate Self-realization of the great human masses also resolutely oppose, and even in violent form, the Intimate Self-realization of the revolutionary individual. Every revolutionary man has to be sufficiently astute to outwit the tenebrous forces; the human masses unfortunately cannot do so; only the revolutionary individual can contrive and be more clever than said tenebrous forces.

There exists no obligatory or mechanical Self-realization; the Intimate Self-realization of man is the result of conscious struggle. Nature does not need the Intimate Self-realization of the human being; she does not want it, she abhors it and fights against it with her best weapons. Intimate Self-realization can only be an urgent necessity for the revolutionary man, when he realizes his horrible situation and the abominable fate that awaits him, which is to be voraciously swallowed by the Mineral Kingdom.

The Revolution of the Consciousness is only possible in the sense of winning, of conquering our own latent possibilities, our own hidden treasures. If the entire human species wanted to obtain what corresponds to it by its own right, Intimate

Self-realization would again become impossible, because what is possible for the revolutionary individual is impossible for the masses.

The advantage that the separated revolutionary has is that he is really too small and for the purposes of great Nature, the existence of one machine more or one machine less is of no importance. If a microscopic cell of our body revolutionizes against us, that has no importance, but if all the cells of our body revolutionize, then yes, the matter is serious and we go to the doctor to combat said revolution with all the weapons of science. Exactly the same thing occurs in an isolated individual; he is too small to influence the entire life of the planetary organism in which we live, move and have our Being.

Those who affirm that all human beings will sooner or later reach Intimate Self-realization through the evolution of Nature are tremendous liars, frauds, deceivers; because there has never existed, will never exist mechanical Self-realization.

Intimate Self-realization is the Revolution of the Consciousness and this can never revolutionize unconsciously. The revolution of man is the revolution of his will and could never be an involuntary revolution of mechanical type. Intimate Self-realization is the result of supreme voluntary and perfectly self-conscious self-efforts. Intimate Self-realization demands tremendous individual super-efforts and these

are only possible by means of the Revolution of the Consciousness.

Jesus the Christ whose Christmas we celebrate this night of 1965, never promised the Kingdom to all human beings; Jesus emphasizes the difficulty of entering the Kingdom.

“A tree that does not bear fruit, cut it down and cast it into the fire.” “Many are called and few are chosen.” “The Kingdom of Heaven is similar to a net, which cast into the sea, gathers fish of every kind; and once full they bring it to the shore, and sitting down, they collect the good in baskets, and cast the bad away. So shall be the end of the age: Angels will come out and separate the wicked from among the righteous and cast them into the furnace of fire (the Mineral Kingdom); there shall be weeping and gnashing of teeth.”

Only the truly revolutionary man can enter the Kingdom of White magic, the Kingdom of Esotericism, the Magis Regnum, Regnum Dei. Jesus said it: “The Kingdom of Heaven is taken by assault, the valiant have taken it.”

The normal, the natural is that the race of intellectual animals falsely called men fall into the Abyss and be devoured by Ammit the devourer of the dead, whose crocodile jaws are a prefiguration of all the mouths of the Inferno of Nature. This abominable monster (symbol of the Mineral Kingdom, with its

seven submerged atomic regions), part reptile, part lion and part hippopotamus; which arises according to the Egyptians from a lake of burning fire, is the devourer of hearts, the devourer of the unvindicated, and for the Egyptians symbolized a kind of terrible cosmic vulture, whose functions were to consume the waste or refuse of humanity.

It is not strange that someone enter the Mineral Kingdom; that is the normal and the Mineral Kingdom needs it for its psychic nourishment; what is strange is that someone enter the Kingdom of the Light, because into said Kingdom only enter the revolutionaries of the Spirit, burning like fire.

*There exists no obligatory or mechanical Self-realization; the Intimate Self-realization of man is the result of conscious struggle.*

## **Chapter Sixteen: THE THREE FACTORS**

The Three Factors of the Revolution of the Consciousness are the following:

- **To be born.**
- **To die.**
- **Sacrifice for humanity.**

It is in every way impossible to celebrate the Christmas of the Heart if the Christ is not born in us. Whoever wants to celebrate with jubilation the Christmas of the Heart must fabricate the Higher Existential Bodies of the Being. Only by fabricating the Higher Existential Bodies of the Being can we incarnate the Inner Christ.

Already in all our past messages we said that the current Inner Bodies mentioned by the pseudo-esoteric and pseudo-occult schools are not of any use for our Intimate Self-realization because they are Lunar Bodies. We urgently need to fabricate the Solar Bodies, the Higher Existential Bodies of the Being. The fabrication of said Solar Bodies is only possible by practicing the Maithuna (Sexual Magic), with the object of transmuting the famous Sexual Hydrogen SI-12. Only with the Sexual Hydrogen SI-12 can we fabricate the Higher Existential Bodies of the Being.

It turns out totally impossible to incarnate the Being if we do not possess the Solar Bodies, if we do not fabricate them by means of the Maithuna (Sexual magic). The key of the Maithuna we have already said very many times, but we have to repeat it in this Message of 1965-1966 for those who do not know it: sexual connection of the Lingam-Yoni, without ever spilling the Ens-Seminis and during the entire life.

Much have we clarified, much have we said also in past messages about the need to know how to die. It is urgent to die, the death of the I, the Myself, the Self-same. We have explained too much that the I is a legion of devils. It is urgent to disintegrate that I, to reduce it to dust, with the sole purpose that within us only the Being should exist. It is clear that to disintegrate the I a revolutionary ethic based on psychology is needed. We have taught that ethic, we have taught that psychology. The dissolution of the I is radical, total and definitive revolution.

The third basic factor of the Revolution of the Consciousness consists in sacrificing oneself for humanity, in showing the path to others; that is charity well understood, that is Love.

Much have we explained and much have we said in our past Messages about the Three basic Factors of the Revolution of the Consciousness, but people are lukewarm and Christ said: "Be cold or hot but not lukewarm because the lukewarm I will vomit out of my mouth."

The pseudo-esotericists and pseudo-occultists react to the Three Factors of our Fifth Gospel, each one according to his age, mental conditioning, prejudices, passions, weaknesses, etc.

Persons full of sexual potency prefer to begin the work with the Maithuna, but cast into oblivion the Dissolution of the I and the Sacrifice for Humanity.

The poor decrepit old men and women, as well as the sick and impotent, prefer to begin the work with the dissolution of the I, but commit the error of confusing our revolutionary ethic with that false lukewarm morality, subjective, insipid, incoherent, absurd, so loudly proclaimed by all the little brothers of the various pseudo-esoteric and pseudo-occult schools. Finally there are some little brothers of the schools previously cited, who prefer to begin the work by sacrificing themselves for humanity, doing something for their fellows, but commit the error of forgetting the dissolution of the I and the Maithuna.

There also exist very many cases of sexually potent persons full of life who prefer to begin the work with the dissolution of the I, but they are not revolutionary; they want to dissolve the I with that false morality of the fools, with that antiquated morality previously cited and that abounds, as we already said, among the little brothers of all the pseudo-esoteric and pseudo-occult schools.

Ordinarily said persons usually say with a certain air of sanctimony: the first thing we need is morality, because without this there is nothing, all the rest comes afterward; and thus they

escape fleeing to take refuge in that heavy and horrible inertia of false morality.

It is clear that all those people fail inevitably and even when they have a million lives in this world, in the end they cease to be born to enter the Mineral Kingdom. The Abyss is full of sincere mistaken ones and persons full of very good intentions.

It is correct that an impotent old man postpone the Maithuna for his future life and begin the work dissolving the I, but it is not correct to want to dissolve the I on the basis of sanctimony. It is correct that persons full of sexual potency begin right now to work with the Maithuna to fabricate their solar bodies, but it is not correct that said persons not concern themselves with the dissolution of the I nor with the sacrifice for humanity. It is correct that we sacrifice ourselves for humanity, but it is not correct to forget the dissolution of the I and the fabrication of the Higher Existential Bodies of the Being. Intimate Self-realization is only possible by working with the three basic factors of the Revolution of the Consciousness.

*It is in every way impossible to celebrate the Christmas of the Heart if the Christ is not born in us.*

## **Chapter Seventeen: SEXUAL ABUSE**

It is urgent that this Christmas 1965-1966 we comprehend in integral form the necessity of liberating ourselves from this world of 48 laws in which we live, if we do not want to degenerate to fall into the horrifying world of the 96 laws.

The study of the 48 laws in which we live is really a very profound study. If we want to liberate ourselves from the 48 laws we must study these in ourselves.

At first we will understand that we are controlled by innumerable laws created by us and by the people who surround us; later we will understand that we are enslaved by said laws. When we begin to liberate ourselves from all those boring laws created by society, it is clear that our fellows become our enemies because we no longer coincide with them in the mistaken way of thinking, feeling and acting.

The Revolution of the Consciousness is terrible and our fellows mortally hate it in instinctive form for they do not know it. To make the sexual energy return inward and upward, to dissolve the I and to give one's life for others, is something strange and exotic for the goats and they are as numerous as the sands of the sea, and live with us. For the abusers of sex the Revolution of the Consciousness is impossible, and the men with goatskin are not willing to leave their sexual abuses.

The human machine has seven centers, five inferior and two superior that people do not even suspect. We are going to study the five inferior centers: the first is the Intellectual Center, the second is the Emotional, the third is that of Movement, the fourth is that of Instinct and the fifth is that of Sex.

There is no doubt that sex is the center of gravity of all human activities. People go to church moved by sex, gather at the cafe moved by sex, dance moved by sex. When man encounters his companion and they unite sexually, society has begun; the mechanicity of sex is frightful and the intellectual animal does not want to understand. When we become conscious of sex and its functions, when we work with the Maithuna (Sexual Magic), the mechanicity disappears and we enter by the path of sexual regeneration. Sex has the greatest power of slavery and the greatest power of total liberation. The new birth of which Jesus spoke to Nicodemus depends totally on sex. The Inner Angel must be born of sex and only with the Maithuna can we attain this; if we want to be Saved we need the Child God of Bethlehem to be born within us and that is only possible with the Maithuna.

The marvelous Hydrogen SI-12 is the matter with which sex works and which sex fabricates: it is seed, the seed within which the Inner Angel is in latent state. We have already ex-

plained that with the transmutation of Hydrogen SI-12 we can fabricate the true Astral Body, the true Mental Body and the legitimate Causal Body; in our past messages we have spoken very clearly about this. No abuser of sex can fabricate the Existential Bodies of the Being and for that those unfortunate ones continue after death with the lunar vehicles. Only by fabricating the Solar Bodies, the Higher Existential Bodies of the Being, can we liberate ourselves from the 48 laws.

Sexual abuse exists when there is action of sex through the other centers of the human machine, or action of the other centers through the Sexual Center. Each center of the machine must function with its own energy, but unfortunately the other centers of the machine steal the energy of sex. When the Intellectual, Emotional, Movement, Instinctual Centers steal the sexual energy, sexual abuse exists. The most serious of all this is that the Center of Sex, in turn, has to steal the energy of the other centers with the purpose of being able to work; all this is sexual abuse.

When sex works with its own Hydrogen SI-12 it can then transmute itself to fabricate the Existential Bodies of the Being. Unfortunately people abuse the sexual energy; people love disorder and squandering the Hydrogen SI-12.

It is easy to discover the sexual abuse of people; when there is sexual abuse, the intellect, emotion, movement, instinct have a

certain special “flavor,” a certain unmistakable shade, a certain impassionedness, a certain vehemence that leaves no place for any doubt. All this can be seen in the mental plans of the lords of war; in bullfights; in the impassioned efforts of soccer players during an Olympiad; in the violent passionate instincts of people. Wherever there is squandering of diabolical intellect, violent emotions, passionate movements, passionate races of automobiles, horses, bicycles, Olympic games, etc., etc., or also bestial instincts in action, it is clear that there exists then sexual abuse. The most serious of all this abuse is that the Center of Sex is then obliged to work with heavier hydrogens that correspond to the other centers.

When sex is obliged to work with Hydrogens such as 48, 24, etc., it is then impossible to fabricate the Higher Existential Bodies of the Being.

Those who enjoy films, novels and pornographic paintings use the sexual energy in the thinking center, and it is clear that they remain with the tendency to satisfy themselves only with sexual fantasy and sooner or later acquire impotence of psycho-sexual type, that of the one who, when he truly is going to perform the sexual act, fails lamentably. When the Emotional Center steals the sexual energy, there come stupid sentimentalisms, jealousies, cruelty, etc., etc. When the Center of Movement works with the Hydrogen SI-12 stolen from sex,

there appear the abusers of the Center of Movement, the soccer players, the circus acrobats, the cyclists of the great races, etc. When the Instinctual Center steals the sexual energy, there is then a squandering of instinctive, passionate, violent acts. Sexual abuse truly ends when we establish within us a “permanent center of gravity.”

We have already said it and we repeat again, that the I is a legion of devils; the I exists in pluralized form; the five cylinders of the human machine give origin and strength to the legions of small I's that altogether constitute that which is called the Ego, the I, the Myself. The Pluralized I clumsily expends the Essence that we have within to fabricate Soul. When we dissolve the Pluralized I the squanderer ends and then the Essence is accumulated within us, becoming a permanent center of gravity. When we establish within us a permanent center of gravity, sex comes to work with its own energy, with its own Hydrogen, the Hydrogen SI-12. Gnostic esotericism teaches that when sex works with its own energy, with its own Hydrogen, sexual abuse ends because each center then comes to work with the energy that corresponds to it, with the Hydrogen that corresponds to it and not with the Hydrogen SI-12 stolen from sex.

It is necessary to dissolve the I if we want sexual abuse to end; many initiates in the past dissolved the I in part and thanks to

this they fabricated the Higher Existential Bodies of the Being; unfortunately very soon they forgot the need to disintegrate the I totally, in radical form. The result of such forgetting was the new strengthening of the pluralized I. Such class of initiates became Hanasmussians with “double center of gravity.” This class of subjects has in the inner worlds double personality, one white, the other black; example Andramelek; when we invoke this magician in the Molecular World, there can come to us a Great Adept of the Light or also a Great Adept of the Darkness; they are two adepts and yet one same individual. Andramelek is a Hanasmussian with double center of gravity; he is a white and black magician at once.

Whoever truly does not want to run the horrible fate of Andramelek has to work intensively with the Three basic Factors of the Revolution of the Consciousness. Whoever wants to liberate himself from the 48 laws must put an end to sexual abuse. Whoever wants to put an end to sexual abuse must annihilate the I, reduce it to dust. It is urgent to establish a complete balance of all five centers of the machine, and this is only possible by dissolving the I.

## **Chapter Eighteen: THE I AND THE BEING**

In matters of psychology we must make an exact differentiation between the I and the Being. The I is not the Being, nor is

the Being the I; everyone says: my Being, thinks of his Being, but does not know what the Being is and confuses it with the I.

When we knock at a door, if someone interrogates us saying Who is it that knocks?, we always answer saying: I. In this we commit no error and the answer is exact, but when we say: All my being is sad, sick, depressed, etc., then yes we clumsily err because the poor intellectual animal falsely called man does not yet possess the Being.

Only the Being can do, and the machine-man, the poor intellectual animal is not capable of doing anything; everything happens to him; he is a simple mechanical toy moved by forces he does not know. The intellectual animal has the illusion that he does, but truly he does nothing; everything happens through him. They hit us and we react hitting; they harass us for payment of the rent of the house and we react seeking money with anxiety; someone wounds our self-love and we react committing folly, etc., etc.

The poor intellectual animal is always a victim of the circumstances; he is not capable of consciously originating the circumstances but mistakenly believes that he does originate them. Truly only the Being (the Innermost) can consciously determine the circumstances, but unfortunately the intellectual animal falsely called man does not yet possess the Being (the Innermost).

Many students of pseudo-esoteric and pseudo-occult schools, full of refined metaphysical ambitions, commit the error of dividing their dear I into two arbitrary and absurd halves. The first half they qualify as Superior I and the second half they look upon disdainfully saying, that is the Inferior I. The most curious of all this, the most comic and tragic at once, is to see that unfortunate Inferior I struggling desperately to evolve and perfect itself in order to attain one day the longed-for union with the Superior I.

Ridiculous is the poor mind of the intellectual animal fabricating the Superior I, conferring upon it divine attributes, giving it arbitrary powers to control the mind and the heart. The same I dividing itself into two, the same I wanting to mix itself after having divided into two, the same I separating and wanting to join itself again. The ambitions of the I have no limits; it wants and desires to become Master, Deva, God, etc., etc.

The I divides into two to join again and be one; thus the I mistakenly believes it can see its super-divine ambitions fulfilled. All these tricks of the I are fine deceptions of the mind, foolishness without any value. The mind fabricates the comic Superior I to its liking, and dresses it as a Mahatma and gives it a resounding name and then self-aggrandizes falling into mythomania.

We knew the case of a mythomaniac who let his beard and hair grow, dressed in a Jesus-Christian tunic and told everyone that he was nothing less than the very reincarnation of Jesus Christ; naturally many were the imbeciles who not only adored him, but still adore him.

The mind, by having the bad taste of creating for itself the Superior I as a separate and super-divine entity, usually falsifies reality, mistakenly supposing that said entity is the Being, the Innermost, the Real. The mind wants arbitrarily that the Superior I fabricated by it be the Being, and stupidly attributes to it things fabricated by it, things that have nothing to do with the Being. These follies of the mind are similar to the counterfeiting of coins; the mind counterfeits a false being; said counterfeit bill is the Superior I. The mythomaniacs have a terrible and frightful self-love; they live very attached to themselves, they adore their counterfeit bill, their so-loudly proclaimed Superior I.

Every mythomaniac is a ridiculous psychopath, every mythomaniac overestimates himself excessively and self-considers himself a whole god whom people are obliged to adore. Not all those who fabricate a Superior I fall into mythomania; fanatics who are not mythomaniacs abound and only aspire to evolve to come to union with the Superior I.

Those fanatics do not eat a piece of meat nor drink a glass of wine and criticize frightfully anyone who eats a little piece of meat or has a glass of wine in his hand ready to make a toast. Those fanatics are unbearable; ordinarily they are one hundred percent vegetarians; they believe themselves very holy but at home they are cruel with the wife, with the children, etc. Those people love to fornicate, commit adultery, covet, be ambitious; but they believe themselves very holy.

The mind only serves as a hindrance to the Being (the Innermost); it knows nothing about the Real; if the thought knew the Real, the Innermost, the Being, all people would already be comprehensive. Only through profound meditation can we experience the Being, the Innermost. The experience of the Being, the Innermost transforms us radically; the mythomaniacs usually falsify said experience with unconscious mental self-projections that they then hasten to relate to everyone. The mythomaniacs are usually victims of self-deceptions and believing themselves gods they aspire that all the world adore them.

It is completely impossible to experience the Being, the Innermost, the Real, without having become true technical and scientific Masters of that mysterious science called meditation. It is completely impossible to experience the Being, the Innermost, the Real, without having reached true mastery in

the matter of the quietude and silence of the mind. However we must not self-deceive ourselves and confuse cat with hare; the I also envies and covets those silences and even fabricates them artificially.

We need during profound meditation, quietude and total silence of the mind, but we do not need that quietude and that false silence fabricated by the I; we must not forget that the devil saying mass usually deceives the most astute people. It is logical to say that if we want to silence the mind by force, by brute strength, and if we want to quiet it torturing and tying it moved by greed to experience the Being, we will only achieve artificial silences and arbitrary quietudes produced by the I. Whoever truly wants a legitimate silence and not a false silence, a true quietude and not a false quietude, the best he must do is to be integral, not commit the error of dividing himself between subject and object. Thinker and thought, I and not-I, controller and controlled, Superior I and Inferior I, I and my thought, etc., etc.

Knowing how to meditate is to be on the path of inner illumination; if we want to learn to meditate we must comprehend that there does not exist any difference between I and my thought, that is, between thinker and thought.

The human mind is not the brain; the brain is made to elaborate thought, but it is not the thought; the mind is energetic

and subtle, but we commit the error of self-dividing into thousands of small mental fragments that altogether compose that which is the legion of the Pluralized I. When we try to unite all these mental fragments during meditation with the wholesome purpose of being integral, then all these fragments form another great fragment with which we have to fight, becoming then impossible the quietude and silence of the mind.

We must not divide ourselves through meditation between Superior I and Inferior I; I and my thoughts. My mind and I, because the mind and the I, my thoughts and I, are all one, the Ego, the Pluralized I, the Self-same, etc., etc.

When we truly understand that the so-called Superior I and the Inferior I, as well as my thoughts and I, etc., are all the Ego, the Myself, it is clear that by deep comprehension we liberate ourselves from dualistic thought, and the mind then truly remains quiet and in profound silence. Only when the mind is really quiet, only when the mind is in true silence, can we experience that which is the Truth, that which is the Reality, that which is the authentic Being, the Innermost.

While the mind is bottled up amid dualism, it is totally impossible to be integral. The Essence of the mind (the Buddhata) is most precious but unfortunately is trapped amid the battling of the antitheses. When the Essence of the mind escapes during meditation from among the bottle of the opposites, we can

experience the Real, the Being, the Innermost. There is dualism when I try to gather all the fragments of my mind into a single one. There is dualism when my mind is a slave of good and evil, of cold and heat, of the great and the small, of the agreeable and the disagreeable, of yes and no, etc. There is dualism also when we divide ourselves between Superior I and Inferior I and aspire that the Superior I should control us during meditation.

Whoever has at some time experienced the Being during meditation is forever cured of the danger of falling into mythomania. The Being, the Innermost, the Real is totally different from that which the pseudo-esotericists and pseudo-occultists call Superior I or Divine I. The experience of the Real is completely different, distinct from everything that the mind has ever experienced. The experience of the Real cannot be communicated to anyone because it does not resemble anything that the mind has experienced before. When one has experienced the Real, one then comprehends very deeply the disastrous state in which one finds oneself and only aspires to know oneself without desiring to be more than what one is.

Currently, the poor intellectual animal falsely called man, only has within one useful element; said element is the Buddhata, the Essence of the mind, with which we can experience the Being, the Innermost, the Real. This precious element is

placed amid the bottle of the animal intellect. When during profound inner meditation the mind remains totally quiet and in absolute silence within and without, not only on the superficial level, but also on all the various corridors, strata, zones and subconscious territories, then the Essence; the precious element, escapes from the bottle and fuses with the Being, with the Innermost, to experience the Real.

### **The Truth**

Many people believe in God and many people are atheists, they do not believe in God; there exist also many individuals who neither believe nor disbelieve; these latter try to behave well in life just in case there is a God. We say that belief in God does not mean having experienced that which is the Reality, that which is called God. We say that denying God does not mean having experienced That which is the Truth, that which is called God. We say that doubting the existence of God does not mean having experienced the truth. We need to experience That which can transform us radically, That which many call God, Allah, Tao, Zen, Brahatman, Inri, etc., etc.

The mind of the believer is bottled up in the belief and the latter is not the experience of That which is the Reality, God, Allah or whatever one wants to call it. The mind of the atheist is bottled up in incredulity and the latter is also not the experience of That which is the Reality, God, Brahatman, etc., etc.

The mind of the one who doubts the existence of God is bottled up in skepticism and this is not the Truth. That which Is, that which is Reality, God, Allah, however we want to call That which has no name, is totally different from belief, denial and skepticism. While the mind is trapped in any of these three factors of ignorance, it cannot experience That which the Chinese call the Tao, That which is Divine, That which is the Reality, God, Allah, Brahatman, etc. Whoever has experienced at some time That which cannot be defined because if defined it is disfigured, That which some call God, it is clear that he passes through a radical, total and definitive transformation.

When Pilate asked Jesus, what is Truth? Jesus kept silent. When the Buddha was asked the same question, he turned his back and withdrew. The Truth is incommunicable as is incommunicable the sublime ecstasy that we feel when we contemplate a beautiful sunset. The Truth is a question of mystical experience, and only through ecstasy can we experience it. Everyone can give themselves the luxury of opining about the Truth, but the Truth has nothing to do with opinions. The Truth has nothing to do with thought; the Truth is something we can only experience in the absence of the I. The Truth comes to us as a thief in the night and when least expected; really the Truth is something very paradoxical, the one who knows it does not tell it and the one who tells it does not know it. The Truth is not something quiet and static; the Truth is the

unknown from moment to moment. The Truth is not a goal where we must arrive; the Truth is hidden in the depth of every problem of daily life. The Truth does not belong to time or to eternity; the Truth is beyond time and eternity. The Truth, God, Allah, Brahatman or however one wants to call That, which is the Reality, is a series of always expansive experiences, each time more and more profoundly significant.

Some people have about the Truth one idea and other people other ideas; each one has about the Truth his own ideas, but the Truth has nothing to do with ideas, it is totally different from all ideas; in the world there are many people who believe they have the Truth without having ever experienced it in life; those people ordinarily want to teach the Truth to those who have indeed experienced it at some time. The experience of the Truth without the wise concentration of thought becomes impossible. There exist two types of concentration; the first is of exclusivist type and the second is of full, total, non-exclusivist type. True concentration is not the result of choice with all its struggles, nor of choosing such or such thoughts. The matter of, I opine that this thought is good and that one is bad, vice versa; the matter of, I should not think of this and it is better to think of that, etc., in fact forms conflicts between attention and distraction and where there are conflicts there cannot exist quietude and silence of the mind.

We must learn to meditate wisely and as each thought, each memory, each image, each idea, each concept, etc., arises in the mind, we must look at it, study it, extract from each thought, memory, image, etc., the best.

When the parade of thoughts has ended, the mind remains quiet and in profound silence; then the Essence of the mind escapes and the experience of That, which is the Reality, comes. Our system of concentration excludes nothing, it is full, total, integral; our system of concentration includes everything and excludes nothing; our system of concentration is the path that leads us to the experience of the Truth.

*My mind and I, because the mind and the I, my thoughts and I, are all one, the Ego, the Pluralized I, the Self-same, etc., etc.*

## **Chapter Nineteen: THE HIDDEN LEVELS OF THE SUBCONSCIOUS**

One autumn night not very long ago, a gnostic student said to his Master: “I am no longer interested in self-realizing or perfecting myself; the only thing that interests me is to work for the liberation of the proletariat and as for the rest... let the Devil take us.” And the Master replied: “Water and soap harm no one. You can continue working for the proletariat, but

bathe yourself and apply plenty of soap.” The student understood the parable of the Master and then kept respectful silence.

There are people who clean themselves on the outside, do not eat meat, do not drink, do not smoke, boast of being chaste, but at night have nocturnal emissions. There are people who covet not being covetous; those people abhor covetousness and nevertheless covet not being covetous. There are many persons who covet virtues; the I loves medals, honors, virtues. The poor people believe that by coveting the virtues they will manage to possess the virtues.

People do not want to realize that Love does not exist and that only by understanding all the processes of hatred in the various corridors, territories and regions of the subconscious, then does hatred end and is born in natural, spontaneous and pure form that which is called Love; this is how Love comes to exist.

People covet the virtue of altruism, but only by deeply understanding how egoism is processed in the various levels of the subconscious can we annihilate egoism; once egoism is dead, the precious flower of altruism is born in us without any effort. People covet the precious virtue of humility; the poor people do not want to understand that humility is a very exotic flower; with the simple fact of feeling satisfied with that virtue, it already ceases to exist in us; it is necessary to understand

very deeply the process of pride in the various hidden levels of the subconscious; thus pride ends, and then the exotic flower of humility is born in us without any effort.

People covet the virtue of chastity, but only by transmuting and sublimating the sexual energy and understanding all the processes of lust in all the hidden levels of the subconscious, is this horrible vice annihilated and the exotic flower of chastity is born in us in natural and sublime form. People covet the virtue of sweetness, but only by understanding all the processes of anger in the subconscious corridors of the mind, is the precious virtue of sweetness born in us.

People covet the virtue of diligence, but only by integrally understanding the processes of laziness in all the hidden levels of the subconscious, is diligence born in us after laziness has disintegrated. Envy is the secret spring of action in this society that prides itself on being civilized; there exist people who covet the virtue of joy for the good of others, but only by understanding that envy is sorrow at the good of others and that said sorrow is processed in all the subconscious departments of the mind, does said sorrow disintegrate and is joy for the good of others born in us. Many people covet not being gluttons, but only by understanding all the subconscious processes of gluttony do we cease being gluttons.

The gnostic students must learn to explore the subconscious by means of meditation. It is not enough to comprehend a defect intellectually; one must study the subconscious. Many times any defect disappears in the superficial level of the intellect, but this continues existing in the various subconscious territories of the mind. We need to die from moment to moment; as the defects are annihilated, the I dies from moment to moment. The I covets virtues to strengthen itself; do not covet virtues; they are born in you as the defects are dying, as the I is disintegrating.

Only with a quiet and silent mind, submerged in profound inner meditation can we extract from the sepulcher of subconscious memory all the millenarian rottenness that we carry within, from the ancient times. The subconscious is memory; the subconscious is the black sepulcher beautiful on the outside, foul on the inside. It is not at all pleasant to see the black sepulcher of the subconscious with all the bones and rottenness of the past. Each hidden defect smells foul within the black subconscious sepulcher, but seeing it, it is easy to burn it and reduce it to ashes; thus we go dying from moment to moment. It is necessary to take from the sepulcher of memory all the subconscious rottenness. Only with mental quietude and silence can we extract from the black subconscious sepulcher all the rottenness of the past to reduce it to ashes with the marvelous fire of profound comprehension.

Many gnostic students when they explore the subconscious commit the error of dividing themselves between intellect and subconscious, analyzer and analyzed, subject and object, perceiver and perceived, I and my subconscious, etc., etc. This type of divisions creates antagonisms, struggles, battles between what I am and what the subconscious is, between intellect and subconscious; such kind of struggle is absurd because I and my subconscious is all I, all subconscious I; intellect and subconscious is all subconscious because the intellect is also subconscious; the intellectual animal is subconscious in ninety-seven percent; the machine-man has not yet awakened the Consciousness; for that reason solely he is a machine-man.

When the mind divides itself between intellect and subconscious; analyzer and analyzed, etc., there are antagonisms and struggles, and where there are antagonisms and struggles there does not exist then quietude and silence of the mind. Only with perfect mental quietude and silence can we extract from the black subconscious mental sepulcher all rottenness of the past to burn it and reduce it to dust with the fire of comprehension. Let us not say: My I has anger, greed, lust, pride, sloth, gluttony, etc.; it is better to say: I have anger, greed, etc., etc.

*Only with a quiet and silent mind, submerged in profound inner meditation can we extract from*

*the sepulcher of subconscious memory all the millenarian rottenness that we carry within, from the ancient times.*

## **Chapter Twenty: THE CHINESE MASTER HAN SHAN**

Up to us has come a summary of the autobiography of the Chinese master called Han Shan, which is well worth commenting on for the better comprehension of this Christmas Message 1965-1966.

The master Han Shan was born in Chuan Chia in the beautiful Chinese region of Nanking. The Divine Mother announced in dreams to a very humble woman of this region that she would conceive a child, and certainly she conceived a beautiful child who was born on October 12, 1545; that child was the great Chinese master called Han Shan.

When the child was a few years old he was about to die due to a grave illness, but his humble mother prayed full of faith to the Mother Kundalini asking for the child's health and promising with all her heart that if the child recovered, she would deliver him to the monastery so that he might become a monk. When the child recovered, his good mother had his name registered in the Buddhist monastery of the area.

The child Han Shan from a very early age demonstrated to be really a Master; after the death of an uncle and the birth of a son of an aunt, Han Shan worried intensely about studying the Mysteries of Life and Death. The mother of Han Shan was really very severe with this child; on a certain occasion she said: I have to conquer in him his too tender nature, so that he may study as he should.

At the proper age the child entered the monastery and became a true devotee of Kwanyin, the Goddess of Compassion. On a certain occasion he recited before his little Chinese mother all the Sutra of the Lotus, and as is natural his little mother was filled with great astonishment. Tradition tells that when Master Ta Chou Chao saw this beautiful child, full of joy he exclaimed: this child will come to be a Master of men and of heavens. When the cited Master interrogated the child asking him what he wanted to be, whether a high public official or a Buddha, the child answered with complete certainty: I want to be a Buddha.

When already a youth Han Shan felt himself deeply concerned to follow the esoteric career after having read the life of the great Chinese Master Chung feng; from then on he dedicated himself to the spiritual life. Tradition says that the Buddha Amida appeared to him in the inner worlds together with the Bodhisattvas Kwanyin and Ta Shih; there is no doubt that all

this was definitive for Han Shan to give himself fully to the esoteric life.

Han Shan adopted the name of Ching Yin after having listened to a marvelous lecture on the ten mysterious gates. When Ching Yin reached the age of twenty years, the Master of the monastery, his great Master, died, but before dying he called all his monks and said to them: I am eighty-three years old and very soon I shall abandon this world; I currently have eighty disciples, but the disciple who shall continue my work is Han Shan (Ching Yin); after my death you shall respect his word, without taking into account his age. Thus it was that the Chinese Master Han Shan initiated in this world his great work.

When he studied the book of Shao Lung and corrected the proofs, he was illuminated upon reading a phrase of a brahmin, who returns home already very old, and the neighbors exclaim: “Look, the man of that time still exists.” To which the aged brahmin replies: “Oh, no, I seem to be an old man but in reality I am not.” Han Shan upon reading this, said: “In reality the dharmas have no beginning or end.” How true is this, how true!

Master Fa Kuang was the one who profoundly instructed Han Shan about the scientific technique of meditation; he taught him also the disassociation of the mind, the subconsciousness

and the sensory perceptions, and how to remain far from the sacred and worldly paths of knowledge during meditation.

The associations of the mind to form phrases, memories, images, ideas, desires, etc., constitute the fundamental cause of the incessant mental chatter and of all the battling of the antitheses. If on the basis of comprehension we attain mental disassociation; if on the basis of comprehension we attain the disassociation of all the subconscious memories; if on the basis of comprehension we manage to eliminate the subjective elements of our perceptions, then it is clear that the mind remains quiet and in silence, not only on the superficial level, but also on the deeper levels of the subconscious.

Han Shan attained the quietude and silence of the mind; he became in fact an illuminated Master of Perfection. The old sages said: "If you do not allow your mind to be perturbed upon hearing the sound of running water for thirty years, you will reach the miraculous comprehension of Avalokitesvara." Han Shan became an athlete of inner meditation and nothing could perturb him; his food consisted of grains, vegetables and rice, in sufficient quantity to live. Han Shan became a true athlete of the quietude and silence of the mind, and it is clear that he reached illumination.

The result or consequence of illumination are the powers that many covet, but that come to the mystic without need of covet-

ing them when we have really reached illumination. Han Shan recounts that one day after having eaten his stew based on rice, vegetables, etc., he went out to walk, but suddenly stopped surprised upon seeing that he had no body or mind, then he only saw an Illuminated All, Omnipresent, Perfect, Lucid and Serene. From then on all the powers of positive clairvoyance, formidable clairaudence, telepathy, regal intuition, etc., etc., totally awakened in Han Shan thanks to the quietude and silence of the mind and as a consequence of illumination. Han Shan composed this precious poem transcribed by Chang Chen Chi:

*“When perfect serenity reigns / true illumination is attained,  
/ as the serene reflection includes all space / I can again look  
at the world / which is formed of dreams and only dreams. /  
Today I really understand / the truth and justice of the teach-  
ings of Buddha!”*

Han Shan on the basis of very much intimate meditation and with the supreme quietude and silence of the mind, managed to awaken the Buddhata, that is, the Consciousness. During the hours of sleep Han Shan ceased to dream and lived in the higher worlds totally awake; upon returning to the physical body after the rest of sleep, he brought to his physical brain all the memories of his experience in the higher worlds; all that

he achieved, he attained on the basis of mental quietude and silence.

One night while his physical body slept, Han Shan entered the temple of Manjushri; Masters Chin Yan and Miao Feng in their astral bodies received him with immense joy. In that temple Han Shan received the most precious teaching of the entrance to the Dharmadhatu; through this he learned what truly are, the laws of Evolution or progress and Involution or regression.

Han Shan also understood that there exist buddhic lands that mutually penetrate and interpenetrate without confusing themselves and that principality and service are fundamental in those lands. He understood that what in us discriminates is the subconsciousness and what does not discriminate is the wisdom; he understood also that purity or impurity depend totally on our mind.

Han Shan was in astral body within the temple of Maitreya Bodhisattva; this latter, reading from a scroll that he opened, said: What in us discriminates is the subconsciousness; what does not discriminate is the wisdom. If you depend on the subconsciousness you corrupt yourself; if you support yourself on wisdom you will obtain purity. From corruption come life and death. If one attains purity there will be no need of buddhas.

When Han Shan returned home after very many long years of absence, the neighbors asked his mother: “Where did this one come from? Did he come by boat or by land?” The mother responded: “He comes to us from the void.” Certainly Han Shan came from the Illuminating Void. So it is written and Chang Chen Chi so tells it.

The quietude and absolute silence of the mind after great practices provokes the bursting of the bag, the entrance of ourselves into the Illuminating Void; then we enter ecstasy because our Consciousness awakens.

*The quietude and absolute silence of the mind after great practices provokes the bursting of the bag, the entrance of ourselves into the Illuminating Void; then we enter ecstasy because our Consciousness awakens.*

## **Chapter 21: PREFACE**

### **SUPREME CHRISTMAS MESSAGE 1967-1968**

*Samael Aun Weor*

*Kalki Avatar of the New Aquarian Age*

In the year of 1950 the Great Harlot, terrestrial humanity, was judged. In those days everything was joy and happiness; the

life of business presented itself as prosperous, the great events of social character caused rapture in all social classes, the erudite fascinated the world with their axioms, the specialists and statesmen establishing new principles in their effort to direct nature. It was said that the felling of trees would bring as a consequence great droughts, that rains would disappear if the felling of forests continued, and we see the response of nature years later: the rains are so abundant that the rivers overflow and inundate the valleys due to the abundance of water on the entire continent. We are in Aquarius and Aquarius brings abundant water, that is all.

Publicly we endured the thunderous laughter of Aristophanes when we informed through works the fate of our human family; with the divulgence of the Arcanum A.Z.F. there was added to the mockery the haughty recrimination because to spread those methods was to end the world. Our critics resorted to the biblical sentence: "Be fruitful and multiply," in their eagerness to disparage the teaching; my personal friends assured me that the world would end if we divulged the wisdom of scientific chastity; they stunned our followers assuring them that such chastity would end the world. Today I have approached many of those personal friends who in graceful tone lacerated me for spreading that teaching, to ask them to direct themselves to the great rotary presses of the world, to the universal press, so that they speak no more of the pills with which the

birthrate can be controlled and end the world; and, I see that this no longer interests them; now they say nothing because it is the science of men that estimates that the reproduction of the human species must be controlled. We know how to take advantage of human failings; for this today we can publicly speak about scientific chastity which in fact includes the control of conception which is something very different from birth control, which excludes man from every danger.

Some time ago, speaking from “Radio Frontera” of Venezuela, on the problem of atomic war, which is the problem of the day, one of the reporters present asked me: since the deadly atomic bomb is so destructive, would they be launched upon the great cities? and I answered that naive question: “They want to exterminate those who are going to be born with the contraceptive pills; are they not going to give themselves the pleasure of exterminating those born, whom they consider have become odious? My friends, those who survive the catastrophe will know what class of people we inhabitants of this planet are.”

We are already in the days of the end of which the prophet John speaks in the Apocalypse; the destruction cannot be total because the human species is an organ of nature, and the extinction of it would be the extinction of the planet. Humanity was already punished with water and now will be punished with fire. The opposing sides have similar weapons. With the

arrival of man on the planet Moon a great sign will be given, which all the prepared will understand. We are now sowing the seed that will bear fruit after the great catastrophe, when man, disoriented and stunned, disillusioned with everything and everyone, will be obliged to seek internally what he did not find outside himself. Let the chaste and pure of heart know that the atomic ashes will not enter the living temples, marked with the blood of the Lamb. Again will be repeated the case of the Chosen People, the chaste and holy people directed by Moses, when only the sons of Egypt were attacked by destructive forces that came from heaven. Our seed not only perpetuates us in the species, but makes us indestructible before the powers of evil.

When Christ came to us, woman was war booty and was sold in the market as fruit of pleasure. Christ removed woman from that destiny imposed by men; with the centuries man lost the wisdom of chastity, and the result we see everywhere; everywhere are born nonsenses; many mothers exceed animals having five, six, seven and more children at once to such an extreme that today man fears his own production and tries to destroy it. The statesmen and economists of the world, like the governments, fear that the little comfort attained by contemporary science will run out, and make us believe that within a few years the protruding birthrate, making use of current woman, will complicate our system of life, and today science

without religion gave life to a pill that controls the birthrate making use of woman, and in this dealing man only acts as nurse and counselor; with all this woman has again become a site of pleasure. Yesterday she was treated as slave and war booty; today with the pills she is given guarantee to commerce with her body without fear, and is given freedom to destroy her own progeny. Man is doing with himself what he has not been capable of doing with plants or with animals. Why not imitate the improvements attained with the seeds of plants and animals?

We do not associate ourselves with the evil of the world and proclaim to all the winds that there is a science of heaven by means of which the couple that unites in matrimony has in their hands the control of conception, without resorting to cursed drugs that debase and lacerate our woman. Woman who was created as the eternal companion of man, the Mother of God! Today wants to be debased by the science of men. All the religious of the world have to unite to defend her; this will be the first battle that we have to wage against the horsemen of the Apocalypse.

There exist divine laws that the common and ordinary man does not know; to preach that law is to break with the current social and economic order. The intellectual education that provides us with better sustenance and maintenance is re-

quired, but already the inner wisdom, which cultivates and transforms both personalities, which cultivates the powers of the inner Master and the powers of the personality, has become indispensable. We have to make blood, flesh and bone the doctrine of the Redeemer if we want to be useful to our fellows. The dormant consciousness of men must be revolutionized. Three are the factors of the revolution of the consciousness: We have to know how to die from instant to instant; this is war on the psychological I, on our satanic legions to attain individuality; every defect or food of Satan must be ended. One must know how to be born from instant to instant; for this we make use of our own seed; that genetic energy we must transmute into light and fire; with it we go on changing our vague lunar bodies into strong solar bodies. We have to sacrifice ourselves for humanity, for our fellows, for the poor orphan, as she is pointed out by those who have not been able to serve her. The man who never loses his seed learns to leave and enter at will, in his body converted into a living temple; he can traverse all the sidereal spaces and realize that the sons of men could be born by the millions and would never come to fill our infinite Universe.

Man already knew his pluralized life; with it he has formed his labyrinth; with the wisdom of chastity, we shall teach him to light his votive lamp, the labarum of the temple that is nourished with its own oil, that is, its own seed; thus, at the same

time that we go on leaving our own labyrinth, we go on forming individuality; we are no longer a legion governed by demons; thus we shall be men to trust. For this is required the orderly and methodical study of this science which the Avatar of Aquarius is presenting in these Christmas Messages; we have already known the vocational mysticism, much of religion, and now it falls to us to know the science of this grandiose divine wisdom, which allows us to be judged and come out gracefully as gods of the future.

May the most profound peace reign in your heart so that you may partake of the light.

*Gargha Kuichines*

*Sumum Supremum Santuarium, December 1967*

*There exist divine laws that the common and ordinary man does not know; to preach that law is to break with the current social and economic order.*

## **Chapter 22: ATLANTIS**

Most beloved Gnostic Brothers:

On this CHRISTMAS night of 1967, we are going to begin this Message recalling that ancient submerged continent called

## ATLANTIS.

In old Egypt of the Pharaohs, the Priests of SAIS told SOLON that ATLANTIS had been destroyed 9,000 years before conversing with him.

In an ancient MAYAN manuscript preserved in the British Museum the following can be read:

*“In the year 6 of KAN, the II MULUC, in the month Zrc, terrible earthquakes occurred which continued without interruption until the 13 CHUEN. The country of the HILLS of MUD, the land of MU, was sacrificed. After two convulsions, it disappeared during the night, being constantly shaken by the subterranean fires that caused the earth to sink and reappear several times and in various places. At last the surface gave way and ten countries separated and disappeared. Sixty-four million inhabitants sank, 8,000 years before this book was written.”*

The famous Doctor PAUL SCHLIEMANN, who had the high honor of having discovered the RUINS of old TROY, found among the TREASURE of PRIAM a strange jar of very peculiar form upon which is engraved a phrase with PHOENICIAN characters, which textually says: “OF KING CRONUS OF ATLANTIS.”

It is interesting to know that among the objects unearthed in TIAHUANACO, CENTRAL AMERICA, jars very similar to those of the TREASURE OF PRIAM were found.

When said mysterious jars were intentionally broken with scientific purposes, certain coins were found among them on which could be read with complete clarity a phrase that said: "ISSUED IN THE TEMPLE OF THE TRANSPARENT WALLS."

Speaking esoterically, we shall say that every TEMPLE OF MYSTERIES, that every Gnostic LUMISIAL, is in fact a temple of transparent walls with the starry infinite as roof, but the cited temple mentioned on the mysterious jars was the ATLANTEAN NATIONAL TREASURY.

In the archives of the ancient BUDDHIST TEMPLE OF LHASA, one can still read a very ancient Chaldean inscription written 2,000 years before Christ which says: "When the star BAL fell in the place where now there is only sea and sky, the seven cities with their gates of gold and TRANSPARENT TEMPLES trembled and shook like the leaves of a tree moved by the storm. And behold, a wave of Fire and Smoke arose in the palaces: the cries of agony of the multitude filled the air. They sought refuge in their temples and citadels, and the Sage MU, the Priest of RA-MU, presented himself and said: Did I not predict this to you? and the men and women, covered with

precious stones and shining vestments, cried saying: MU, SAVE US! And MU replied: You will die with your slaves and your riches, and from your ashes new Nations will arise. If they forget that they must be superior, not by what they acquire but by what they give, the same fate will befall them. The Flames and the Smoke drowned the words of Mu, and the earth broke to pieces and was submerged with its inhabitants in the depths in a few months.”

The Atlantean civilization has not yet been surpassed by our so-loudly proclaimed modern civilization.

The Atlanteans also knew Atomic Energy and used it in peace and in war.

Atlantean science had the tremendous advantage of being united to MAGIC; extraordinary robots were fabricated; a certain type of Superior Elementals controlled said robots. Those robots thus endowed with Intelligence seemed human beings and faithfully served their masters.

Any robot could inform its owner about the dangers that stalked him and in general about multiple things of practical life.

The Atlanteans had machines so extraordinary and marvelous as that which could telepathically transmit to the mind of any human being precious intellectual information.

The Atomic lamps illuminated the palaces and the TEMPLES OF TRANSPARENT WALLS.

The maritime and aerial ships of the old submerged continent were impelled by Nuclear Energy.

THE ATLANTEANS learned to disgravitate bodies at will. With a small apparatus that fit in the palm of the hand they could levitate any body however heavy it might be.

THE GOD NEPTUNE wisely governed Atlantis. The Most Sacred Temple of this Holy God was to be admired and seen. The silvered walls of said temple astonished by their beauty, and the cupolas and ceilings were all of solid gold of the best quality.

Ivory, silver, gold, brass, shone within the interior of the Temple of Neptune with all the regal splendors of the ancient times.

The gigantic sacred sculpture of the very venerated and very sublime GOD NEPTUNE was all of pure gold. That ineffable mysterious statue mounted on its beautiful chariot drawn by exotic steeds, and the respectable court of one hundred NEREIDS, instilled in the mind of the devoted Atlanteans, profound veneration.

The Atlantean cities were flourishing while their inhabitants remained faithful to the Religion of their fathers, while they fulfilled the precepts of GOD NEPTUNE, while they did not violate Law and Order, but when they profaned the sacred things, when they abused Sex, when they stained themselves with the seven capital sins, they were punished and submerged with all their riches in the bottom of the ocean.

The Priests of SAIS said to SOLON: “All the celestial bodies that move in their orbits suffer perturbations that determine in time a periodic destruction of terrestrial things by a great Fire.”

The ATLANTEAN continent extended and was oriented toward the SOUTH, and its most elevated places toward the NORTH; its mountains exceeded in greatness, elevation and number all those that currently exist.

The history of the UNIVERSAL DELUGE whose versions are found in the traditions of all the HUMAN RACES, are simple memories of the GREAT ATLANTEAN CATASTROPHE.

All the religious teachings of primitive America, all the sacred cults of Incas, Mayas and Aztecs, the GODS AND GODDESSES of the ancient GREEKS, PHOENICIANS, SCANDINAVIANS, HINDUSTANIS, etc., are of ATLANTEAN origin.

It is urgent to know, it is necessary to understand that the GODS and GODDESSES cited by HOMER in the ILIAD and the ODYSSEY were HEROES, KINGS and QUEENS in ATLANTIS.

All the ancient peoples venerated and adored those Holy GODS and GODDESSES who lived in Atlantis and who now inhabit the Empyrean.

ATLANTIS geographically united America with the old world. The ancient INDO-AMERICAN civilizations have Atlantean origin.

The EGYPTIAN, INCA, MAYAN, etc., religions were the primitive religions of the Atlanteans.

The PHOENICIAN alphabet, father of all the famous European alphabets, has its root in an ancient Atlantean alphabet, which was correctly transmitted to the MAYAS by the ATLANTEANS. All the symbols and hieroglyphs of the EGYPTIANS and of the MAYAS come from the same Atlantean source, and thus is explained their resemblance, too great to be the result of chance.

Ancient traditions affirm that the Atlanteans had a metal more precious than gold, and this was the famous ORICHALCUM.

The catastrophe that ended Atlantis was terrifying. There is no doubt that the result of the violation of the Law is always catastrophic.

*Most beloved Gnostic Brothers: On this CHRISTMAS night of 1967, we are going to begin this Message recalling that ancient submerged continent called ATLANTIS.*

## **Chapter 23: THE ARYAN RACE**

The epoch of the submersion of Atlantis was really an era of many geological changes.

There emerged from the deep bosom of the immense sea other firm lands that formed new islands and continents.

Some surviving Atlanteans took refuge in the small continent of GRABONTZI, today AFRICA, which increased in size and extension because other areas of firm land that emerged from among the neighboring waters were added to it.

The Gulf of MEXICO was anciently a beautiful valley; THE ISLANDS OF THE ANTILLES, THE CANARIES AND SPAIN are pieces of submerged Atlantis.

The ancient sea of KOLHIDIUS situated to the NORTHWEST of the continent then recently formed and known as

ASHHARTK (Asia), changed name and today is known by the name of Caspian Sea.

The coasts of this Caspian Sea were formed by lands that upon emerging from the ocean had united with the continent of Asia.

Asia, the Caspian Sea and all that block of land together, is what today is known as CAUCASUS.

Said block, in those times was called FRIANKTZANARALI and later KOLHIDISHISSI, but today as we already said and we repeat, is the CAUCASUS.

In those epochs a GREAT RIVER that fertilized all the rich land of TIKLIAMISH, emptied into the Caspian Sea; that river was called then OKSOSERIA, and still exists, but no longer empties into the Caspian Sea, due to a secondary earthquake that diverted it to the right.

The rich flow of waters of that river plummeted violently through the most depressed zone of the Asian continent, giving origin to the small Aral Sea; but the most ancient bed of that old river called now AMU DARYA, can still be seen as a sacred testimony of the course of the centuries.

Atlantis passed through terrible and frightful CATASTROPHES before disappearing totally.

The first catastrophe occurred 800,000 years ago more or less; the second catastrophe occurred about 200,000 years ago; the third catastrophe happened about 11,000 years ago, and of which, as of its deluge, all the peoples keep a more or less confused memory.

After the third great catastrophe that ended Atlantis, the ancient country of TIKLIAMISH with its formidable capital situated on the banks of the already cited river that emptied into the Caspian Sea and that later gave origin to the Aral Sea, was covered with all its peoples and villages by the sands, and is now only a desert.

In those epochs unknown to a CESAR CANTU and his Universal History, there existed in Asia another beautiful country known by the name of MARAPLEICIE; this country traded with TIKLIAMISH and there was even much commercial competition between both.

Later, this country of MARAPLEICIE came to take the name of GLOBANDIA due to the great city of GOB.

GLOBANDIA and its powerful city were swallowed by the sands of the desert. Among the sands of the Gobi desert are hidden very rich ATLANTEAN treasures and powerful machines unknown to these people of the ARYAN RACE.

From time to time the sands leave exposed all those treasures, but no one dares to touch that, because whoever attempts it is killed instantaneously by the GNOMES that guard them.

Only the men of the future Sixth Great Race will be able to know those treasures, and that on condition of upright conduct.

Many merchants of pearls of Atlantis saved themselves taking refuge in PERLANDIA, a country known today as India.

The ATLANTEANS were those who constructed the pyramids of the EGYPTIANS and the AZTECS, those who founded the INCA civilization, those who established the MYSTERIES OF INDIA, CHINA, EGYPT, YUCATAN, etc.

The ATLANTEAN RACE disappeared swallowed by the sea; said race had seven sub-races, the last of them, the seventh, corresponds to the survivors of the GREAT TRAGEDY.

The seed of our Aryan race is NORDIC, but upon mixing with the surviving Atlanteans it gave origin to the sub-races of the Aryan trunk.

The first SUB-RACE flourished in CENTRAL ASIA. The second Sub-Race developed in INDIA and all of SOUTH ASIA. The third SUB-RACE created the powerful civilizations of BABYLON, CHALDEA, EGYPT, etc. The fourth SUB-RACE

developed in GREECE, ROME, ITALY, etc. The fifth SUB-RACE is the ANGLO-SAXON and TEUTONIC.

The GREAT TREATISERS OF MODERN ANTHROPOGENESIS such as H. P. B., Rudolf Steiner, Max Heindel and others, committed the very lamentable error of supposing that at these moments we are in the fifth SUB-RACE of the FIFTH ROOT RACE, as if we Latin Americans did not exist, as if we too were Anglo-Saxons or Teutons, or something of the sort.

It is absurd to ignore the RACIAL phenomenon of Latin America; it is logical in every way that from the mixture of the Spanish conquerors with the Indo-American tribes resulted, in fact and by its own right, a new sub-race, the SIXTH BRANCH of the Aryan Trunk.

The work of formation of the sixth sub-race in the Red Skin territory was much more difficult because the English conquerors, instead of mixing with the native indigenous, destroyed them, murdered them; only in very insignificant and incipient form was such mixture of blood realized; for this the OCCULT FRATERNITY that governs the destinies of the world found itself in the necessity of converting the North American territory into a smelting Crucible of Races; in the United States all the Races of the world have mixed to form the sixth sub-race with enormous difficulty.

The SIXTH SUB-RACE in Latin America formed easily and this is something that the treatisers of Anthropogenesis and Occultism must not ignore.

THE SEVENTH ARYAN SUB-RACE does not yet exist, but will exist and will be formed by the survivors of the New Great Cataclysm that very soon will destroy the Aryan race.

In those kingdoms now disappeared of Central Asia and whose ruins still exist in the Himalayas, around the country of Tibet, in those other countries like GOBILANDIA, MARAPLEICIE, etc., all of them situated in the heart of Asia, existed the powerful SPIRITUAL CIVILIZATIONS OF THE FIRST ARYAN SUB-RACE.

In PERLANDIA, the sacred land of the Vedas, old Hindustan, and in all those regions of southern Asia, formidable Esoteric cultures and tremendous civilizations existed where the second Aryan sub-race developed.

BABYLON, before its decadence, Chaldea and its august mysteries, Egypt and its pyramids, were the scenario of very rich and powerful civilizations created by the THIRD ARYAN SUB-RACE.

ATHENS, the great city founded by the Goddess Athena, ROME before its degeneration and destruction were the mar-

velous scenario where the powerful civilizations of the fourth Aryan sub-race developed.

The First and Second World Wars with all their barbarity and moral corruption point with their accusing finger at the men and women of the FIFTH ARYAN SUB-RACE.

Latin America is the scenario of the SIXTH SUB-RACE since our cousins of the north, “The Gringos,” are still too Anglo-Saxon.

The Aryan race, instead of Evolving has Involved, and its corruption is now worse than that of the Atlanteans; its evil is so great that it has already reached heaven. The Aryan race will be destroyed so that the Prophecy that RA-MU made in submerged ATLANTIS may be fulfilled: “If they forget that they must be superior not by what they acquire but by what they give, the same fate will befall them.”

## **Chapter 24: THE NEW CATASTROPHE**

Most beloved Gnostic Brothers.

In this Christmas of 1967, it is urgent that all of us study and analyze very judiciously the tremendous moment in which we live.

It is really impossible to deny that we are in instants of World Crisis; never before in the history of our Aryan Race has there been a moment more terrible.

Everywhere are heard cries and laments; everywhere walls of execution; unfortunate ones who exhaust the last instants of their life in forced labor, remembering with supreme anguish their loved ones; widows who die of hunger with their children, etc.

The whole earth is filled with armies and everywhere wars and rumors of wars.

Frightful is the current chaos, and the tyrants seated on their thrones of blasphemy uselessly attempt to establish a New Order based on blood and liquor.

Paris like a Great Harlot continues wallowing filthy in her bed of pleasures; London has become a new Sodom and even attempts to establish the legal bond of marriage between homosexuals; the United States of North America has fallen into collective madness, not only destroys other peoples but also destroys itself; China, the Venerable China of Confucius and Lao-Tse, has fallen like a Prostitute into the arms of Marxism-Leninism, has imported a corrupted doctrine from the Western World and nevertheless declares itself "supposedly" an enemy of the West.

The Third World War is inevitable; those who planned and realized the First and Second World War are already working very actively to give form and reality to the Third Great War, which will be millions of times more horrible than the two great preceding Wars.

Every sense of piety has disappeared; now it is even considered a luxury to have a stone heart, a flint heart; in many schools and colleges the pupils are taught that Charity is a weakness and that alms should never be given; thus the pupils become perverse and cruel from the very school benches.

After the Second World War there fell upon the entire humanity the moral epidemic of those so-called “Rebels Without a Cause”; these little boys of the “New Wave,” without God and without Law, go about in gangs everywhere; they kill, wound, rape, get drunk, etc., and no government manages to control them.

The most serious of the so-called “Rebels Without a Cause” is their state of Absolute Moral Irresponsibility; when they are led before the tribunals, they never know why they killed, why they wounded, and the worst of all is that they are not even interested in knowing.

The Sublime Artistic World has reached the maximum of degeneration; the Temple of Art has been converted into a broth-

el, into a prostitute house where homosexuals, drug addicts, alcoholics, prostitutes, assassins, thieves, etc., seek refuge.

So grave is human corruption that homicide has been made an art, and to top it off, currently there exist clubs of assassins and abundant literature on the art of Assassination.

All branches of current art accuse lust, alcoholism, drugs, homosexuality, blood... horror...

The classical authors are looked at in these times with the same infinite contempt; to play Beethoven or Mozart at any modern party signifies general retreat of all the guests.

The Four Blasphemous White Clowns of England's degenerate music are decorated by the Queen of the Empire and the Imbecilic multitudes kiss even the ground they tread upon.

Everywhere abound assassinations, robberies, infanticides, matricides, parricides, uxoricides, holdups, rapes, genocides, prostitution, hatreds, vengeance, sorceries, merchants of Souls and merchants of bodies, greed, violence, envy, pride, arrogance, gluttony, idleness, slanders, etc.

Really, the Aryan race is a rotten fruit, a fruit that will fall from the Tree of Life under the weight of its own rottenness.

The occultist students fill with infinite horror when they review the history of ATLANTIS in the AKASHIC records of

Nature; but the Atlanteans had religion; in that sense they were less degenerate than the followers of Marxism-Leninism who mortally hate every religious principle.

The Initiates feel Psychic dread when they remember that woman of malignant and seductive beauty of ancient Atlantis, that queen KATEBET, of the sorrowful destinies, who governed sovereign in the states of the south of the submerged continent and in the powerful city of the gates of Gold.

Truly there does not exist in the history of Borgias and Medicis similar perversity; that malignant beauty captivated with her necromancy, seduced with her charms princes and kings, fascinated with her enchantments, and many maidens and children were sacrificed in her name to the tenebrous entities of the inner worlds.

Atlantean Priestly Medicine discovered in those times what today we can scientifically call HUMAN OPOTHERAPY, that is, the application to the sick and decrepit of the glandular juices of Pituitrin, Thyroidin, Adrenalin, etc.

Those Priest-Doctors not only used the chemistry of said endocrine glands, hormones, juices, but also the hyperchemistry of such glands, the psychic vital fluids of the chakras or magnetic centers of the human organism, intimately related to such endocrine centers.

The victims of the sacrifice after being removed from the sacrificial stones were taken to certain secret chambers where the Priest-Doctors extracted from such cadavers the precious endocrine glands, so necessary to preserve the body of the Fatal Queen with all the enchantment and beauty of a youth that had endured the weight of many centuries.

The most frightful of all was that moment in which the priests, after secretly extracting the glands from the cadaver, threw it to the fanatical debased multitudes who thirsting devoured it; thus those peoples became cannibals.

Reflecting well upon all these things, we are frightened, we are horrified, but all these barbarities remain small, even seem ridiculous when we compare them to the atrocities of the first and second World War, to the monstrous explosion of the Atomic bomb in the Japanese cities of Hiroshima and Nagasaki.

All the barbarities of Atlantis are insignificant before the gas chambers where millions of women, children and old people, stripped of their vestments, died in the most frightful desperation.

We are horrified at Atlantean bestiality, but millions of times worse were the bombings on martyred London, concentration

campes, executions, hanged ones, cities destroyed by criminal bombs, illness, hunger and desperation.

Never in the history of the centuries has there been greater perversity than that of this decrepit and degenerate Aryan Race, and to top it off, now it has raised the Tower of Babel with the purpose of conquering infinite space.

If That which is the Divine were not to intervene in the matter of the conquest of space, before long the terrestrial hordes would assault Mars, Venus, Mercury, etc. and then would be repeated on those inhabited worlds all the crimes of a Hernan Cortes in Mexico or a Pizarro in Peru.

If That which has no name, if that which is the Real, the Divine, were not to intervene now, He would become an accomplice of the crime.

In the world of absurdities, there is nothing more absurd than to suppose, even for a moment, that woman dressed in purple and scarlet of whom the Apocalypse speaks, that Great Human Harlot whose number is 666, conquering other inhabited worlds with her famous rockets and crowned Queen and Mistress of infinite space.

The new catastrophe that will end the Aryan Race is totally just and Absolutely indispensable.

## **Chapter 25: DANGEROUS SYMPTOMS**

Most beloved Gnostic brothers:

On this CHRISTMAS night of 1967, it is necessary, indispensable, urgent that we study very judiciously the dangerous symptoms that announce the FINAL CATASTROPHE.

The Crisis in religions is most alarming; nations have lost faith and the multitudes plunged into the most frightful skepticism, no longer recall those sacred values that gave nobility to other epochs.

Materialistic philosophy has invaded everything and even the priests are corroded by skepticism. In China the Buddhist priests have been compelled by the Marxist tyrants to throw the sacred images of the Buddhas into the river; the temples have been desacralized and transformed into nests of barbarism, dens of bandits and dance halls.

Lamaism in TIBET, with its tradition of millennia, was attacked savagely by the most degenerate hordes of Asia; in some areas of TIBET the Lamas were nailed to the doors of their temples, others were murdered with frightful tortures, others were imprisoned, but the spiritual heart of TIBET still beats and shall continue beating until the final moment.

It is necessary that the gnostic brothers understand that the new catastrophe is now near and the WHITE LODGE is intensely concerned with the salvation of humanity.

Religious crisis is one of the symptoms; very recently there was held in the VATICAN that famous Ecumenical Council which proposed not only to reform the Catholic Church, but also intended to unite the diverse Christian sects.

The crisis in the Catholic Church is grave, very grave. The most lamentable thing is that in vain it tries to remedy the irremediable.

Truly, no one can fix the Catholic Church; she has had millions of opportunities to correct herself; the centuries have passed and never has she been able to amend; the centuries flow inexorably and she stumbles always over the same stone.

The Catholic Church changed Gnostic Christianity for that of dead letter, the ESOTERIC mysteries for exoteric ceremonies, fasting and prayer for fights, hatreds and intrigues, the cross of LOVE for fire and tortures, the cult of the Holy Spirit for that of materialism.

The Catholic Church in former times prostituted the priestesses of the Vestal temples, dragged the Christian gnostics in chains to be devoured by the lions in the Roman circus, fought the holy religions of the Indo-American peoples, the Aztecs,

the Mayans, the Incas, the Chibchas, etc.; expelled noble teachers from teaching, formed the famous TRIBUNAL OF THE INQUISITION, etc., etc.

Now the Catholic Church wants to reform itself, but her own sons have lost faith; the priesthood is in crisis, no one wants to be a priest; the seminaries are practically empty; the priests want to marry, and many are abandoning the priesthood.

Other religious sects also find themselves in profound crisis. Many religious sects from a single tree of dead letter, have proliferated and divided; the sects fight each other and mutually hate each other; the multitudes look upon them all with infinite contempt.

It is logical that men, having lost the way of the heart, have fallen into total skepticism, and the multitudes now look upon religious as old anachronisms, as something out of date.

Most beloved Gnostic brothers, religious crisis is not the only sign that announces the final catastrophe; the situation in the family is even more grave.

We can no longer speak of the Christian Family; men no longer obey their fathers; the wife does not respect her husband; the children do not respect their parents; the parents have lost authority and do not know how to govern within their homes.

Patriarchal authority has totally disappeared; the rule of the father is no longer respected by the children; the divisive forces of all the “Rebels Without a Cause” run wild within the very heart of the homes and even murder the parents.

Conjugal life has converted itself in many homes into something hellish; the spouses no longer love one another, but rather hate one another mortally, are jealous of one another, mutually mistrust one another, and only the social and economic problem keeps them united.

The most grave thing is that the family is now divided not only by the conjugal problem and the rebellion of the children against the parents, but also by political problems.

The communist children mortally hate the parents because they have not converted themselves to the doctrine of Marxism-Leninism, etc.

In some Marxist countries the children betray their own parents, denounce them before the police, deliver them up to the tyrants without any consideration. All these are sufficient signs to know that we are at the end of the times.

In our cellular world, in which we live, move and have our Being, the family is the foundation stone of every State, of every nation; the disintegration of the family fatally leads to the dissolution of the State.

All current States are in crisis; political crisis is on the order of the day; the political doctrines have died and ideological crisis is grave; politicians no longer have a doctrine that satisfies them and try to plagiarize ideas from one another. They cannot give the people anything because they themselves have nothing to give.

The political programs of all the parties no longer satisfy the multitudes, and politicians often die murdered in the very streets.

Now the people are concerned only with food, the economic problem, and they no longer think about ideologies, much less about religions.

The economic crisis is alarming; if anyone wants to know the real economic situation of the nations, let him visit the poor neighborhoods, let him talk to the proletariat. There are countries in which the workers, despite earning enormous quantities of money, only have enough to eat poorly because everything is too expensive.

Old people who have worked all their lives now live in misery; widows full of children die of hunger because the salaries of the parents do not even reach to pay them a humble pension.

Within the bosom of nations the situation is unbearable; only powerful armed forces are capable of containing the multi-

tudes; in some countries hunger increases, the poor are dying of hunger, and only blood and fire can prevent the great masses from rising up in arms against the State.

The crisis in international politics is grave, very grave; nations no longer trust nations; war is the order of the day. War may break out at the most insignificant pretext; nations hate one another mortally and seek a thousand pretexts to murder one another.

Truly all these dangerous symptoms announce the final catastrophe; we are now at the end of the times; the Final Judgment is at hand; it is already striking the cosmic gong of universal justice and the great catastrophe is now near.

*Most beloved Gnostic brothers: On this CHRISTMAS night of 1967, it is necessary, indispensable, urgent that we study very judiciously the dangerous symptoms that announce the FINAL CATASTROPHE.*

## **AUTHOR**

*Samael Aun Weor*

V.M. Samael Aun Weor is the founder of AGEACAC (Gnostic Association of Anthropological and Cultural Studies, A.C.) and

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He left a great teaching in which is synthesized the path that man must follow in order to attain the complete awakening of his consciousness and his self-realization. V.M. Samael was an anthropologist, sociologist, spiritual guide, and author of more than 70 books, and he delivered over 300 lectures.

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