

Christ Will

by Samael Aun Weor

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"And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals."

INTRODUCTION

"And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals."

"And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?"
(Revelation 5:1-2)

This divine book is man, and the seven seals are the seven Sacred Serpents that we must raise upon the Rod, as Moses did in the wilderness.

This is the Great Arcanum.

In this work we study the Mysteries of the Fifth Seal. In this book we carefully study the Great Mysteries of the Human Will.

Much has been written about the Will, but no one has ever studied the great mysteries of the Universal Will.

"And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and

his face was as it were the sun, and his feet as pillars of fire."

"And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices." (Revelation 10:1, 3)

When man has raised his seven Serpents, he becomes a majestic angel, crowned with the rainbow (upon his head).

That rainbow is the seven tongues of burning Fire, which transform us into Kings and Priests of the Universe.

The seven thunders are the seven voices, are the seven vowels, are the Seven Serpents that convert us into Omnipotent Gods of the Universe.

In this book we study the Grandiose Mysteries of the Will.

There is need to Christify the Will.

We have need to become powerful.

We want the will made Fire.

All the great powers of the Universe are enclosed in SEX.

All the terrible powers of Creation slumber in our creative organs.

LOVE is the foundation of the GREAT WORK.

Man and Woman sexually united can become terrible monarchs of Nature.

When a Man and a Woman are sexually united, something is created.

Those who wish to Christify their Will must practice Sexual Magic with the Wife.

Those who wish to become Gods must practice Sexual Magic intensely with the Wife.

Anything that is not through this is lamentably to lose Time.

Chapter One: THY WILL BE DONE

You have seen, O BUDDHA, those ineffable beings who in the world of the Will bowed reverently before the majesty of the FATHER.

Thy will be done. O MY GOD, on earth as it is in heaven...

"My Father, if it be possible, let this cup pass from me, but not my will but thine be done."

The will must kneel before the INNERMOST.

The will must humble itself before the majesty of the FATHER.

If we wish to Christify the body of the Will, we must do the will of the FATHER on earth as it is in the heavens...

THE FATHER AND THE SON are ONE, yet the rebellious SON is weak before the majesty of the FATHER.

The Christ Will is powerful, because it only does the will of the INNERMOST, on earth as it is in the heavens.

When the will wants to act independently, without doing the will of the FATHER, it is a weak will.

We must gird upon our temples the Crown of thorns of the Master.

The crown of thorns symbolizes the CHRIST WILL.

The Christ Will is omnipotent, because it only does the will of the INNERMOST, on earth as it is in the heavens.

When the human will opposes itself to the will of the FATHER, it commits a CRIME OF LESE-MAJESTY AGAINST THE INNERMOST.

Chapter Two: THE AWAKENING OF THE FIRE

You have awakened your fifth Serpent, to Christify the body of your Will.

Rejoice, O illuminated Buddha, because now your human will shall be transformed into Christ-Will.

A beautiful child appears in the Causal world; it is the body of your Will.

A steel door opens, similar to the door of a garden. Enter, my son... Enter...

Carry, my brother, the body of the Will; your beautiful child, carry it to the temple to celebrate the feast.

Observe him well, brother of my soul: in the Coccygeal bone of the Causal body you will see the fifth Serpent awakened.

The glorious march has begun, which shall culminate in the total Christification of the Will...

Now the Christ-Will shall shine forth...

Now the Human Soul shall bow before the Will of the FATHER...

Receive, brother of my soul, your sacred ring... and your blessed veil...

A decrepit elder appears in your path...

The elder has spoken, and says... Abandon earthly things...

Listen to him, my brother, listen to him, O BUDDHA!

I say to my ARHATS, that we must liberate the will from earthly things.

I say to my ARHATS, that the EGO-MANAS conceals within its bosom the unbearable weight of the centuries...

I say to my ARHATS, that time is only a withered and decrepit elder, from whom we must liberate ourselves...

I say to my ARHATS, that the EGO-MANAS must be freed from the weight of the centuries.

In the Causal plane is enclosed the memory of Nature, and the unbearable weight of the years.

Through time, the Human Will became accustomed to reacting incessantly upon earthly things, seduced by the Human Mind.

Through the ages, the Human Will allowed itself to be suggested by earthly things...

The memory of the past and preconceptions transformed the Human Will into a defensive self-barrier, within which the Human Soul remained imprisoned.

All those prejudices enslaved the human Will to earthly things...

The weight of the centuries — old, withered, and degenerated — enslaved souls.

Prejudices, preconceptions, and the dust of the years disfigured the Human Will, transforming it into a horrible monster, at the service of the mind and of desire.

Now the Fifth Serpent shall liberate the Human Will from earthly things...

Now the Human Will shall shake off the dust of its gray hairs and shall become Christ Will.

Now, the Human Will shall obey only the orders of the INNERMOST, because the DIVINE TRIAD has already freed itself from the four bodies of sin.

Through the Aeons, fear and the search for security enslaved the body of the Will, transforming it into a barrier of personal self-defense.

It is fear and the longing for security that have transformed the Human Will into a poor victim of the four bodies of sin.

It is the weight of the past, the dust of the years with all its ancestral Prejudices, that have transformed the Human Will into a wretched slave of earthly things.

The moment has come to liberate the Human Will from horrible prejudices and from the shadowy ancestry of fear and of cravings.

Rejoice, O BUDDHA, that now your Human Will shall be transformed into Christ-Will.

The moment has come to liberate the Human Will from the old fears of the past.

Thousands of ignorant writers have written volumes upon volumes about the will, but which of them has ever spoken of the Christ-Will?

Paul Jagot, Atkinson, Mesmer, Marden, and so on, who spoke so much about the will, were nothing but simple charlatan black magicians, swindlers, who only sought to enslave the will of men, placing it at the service of the low passions and of earthly things.

Krishnamurti was nothing but an illiterate ignoramus, who only knew how to see the Human Will, but did not know how to see the Christ-Will.

Krishnamurti despised the poor prisoner, but was not capable of removing her painful shackles.

Krishnamurti only remained studying the prisons of the will, but was not capable of opening the doors for the poor

prisoner.

Those doors of the poor prisoner can only be opened with the KUNDALINI of the body of the Will.

Only by entering through the doors of OLIN can we break the chains that hold the Human Will prisoner of earthly things.

Only the key of the Kundalini allows us to open the locks of the shadowy prison where the Human Will is imprisoned.

We must gird upon our temples the crown of thorns of the Master.

The sacred veil, the divine face, with its crown of thorns, symbolizes the Christ-Will.

The Holy shroud, or sacred veil upon which the face of the CHRIST remained imprinted, symbolizes precisely the Christ-Will.

When the Holy women wiped, with the sacred veil, the face of Christ, they were terribly surprised to see the face of the Master imprinted upon the sacred veil.

With this miracle, the Martyr of Calvary taught us the path of the Christification of the Will.

The Will must kneel before the majesty of the INNERMOST.

The Will must obey only the INNERMOST.

The Will that obeys the four bodies of sin lives imprisoned among the chains of bitterness.

"My Father, if it be possible, let this cup pass from me, but not my will but thine be done."

The Human Will must gird upon its temples the crown of thorns.

The Christ-Will only does the will of the FATHER, in the heavens as on earth.

The Christ-Will is rebellious against earthly things, because it only obeys the Will of the FATHER.

CHRIST did not bow before Pilate, nor bent his knees before Caiaphas, because the Christ-Will only kneels before the Will of the FATHER.

The Christ-Will is heroic; the Christ-Will only bows, and only kneels, before the Will of the FATHER.

The Christ-Will only kneels before the FATHER. The Christ-Will is sacrifice and filial love to the FATHER.

The Christ-Will is the Son, the Cosmic Christ, the Martyr of Calvary within us, the Divine face imprinted upon the sacred veil.

The sacred veil, the divine face, with its crown of thorns, symbolizes the Christ-Will.

Chapter Three: PROBISTMO

Probistmo is the science that studies the mental essences that imprison the mind.

Probistmo is that inner wisdom that allows us to study the prisons of the understanding.

Probistmo is that pure science that allows us to know deeply the errors of individual minds.

The BUDDHA who is raising his Fifth Serpent upon the rod must study Probistmo in depth, in order to wisely conduct the train of human evolution upon the spiral track of life.

Probistmo is the science of "ESOTERIC TESTS."

Every BUDDHA must study Probistmo.

Buddhic self-evidence and self-reflection allow us to bring to our intuition concepts of content, which are translated into divine intuitions.

Thus you are preparing yourself, my brother, to be a Hierophant of Major Mysteries.

The Mind of men must be liberated from every class of school, religion, sect, political party, concepts of country and of flag, and so on.

The Human Mind must be liberated from fear and from cravings.

The Human Mind must be liberated from the longings for accumulation, from attachments, from hatreds, from selfishness, from violences, and so on.

The Mind must be liberated from the processes of reasoning, which divide the mind in the battling of antitheses.

A Mind divided by the depressing process of option cannot serve as an instrument to the INNERMOST.

One must exchange the process of reasoning for the beauty of comprehension.

The process of conceptual choice divides the mind, and from there are born the mistaken action and the useless effort.

The desire of cravings is a hindrance to the mind...

Those hindrances lead man to every class of errors, whose result is Karma.

Fear exercises upon the Mind the desire for security.

The desire for security enslaves the will, turning it into a prisoner of defensive self-barriers, within which are hidden all human miseries.

Fear brings every class of inferiority complex.

Fear of death makes men arm themselves and murder one another.

The man who carries a revolver at his belt is a coward, is fearful.

The valiant man does not carry weapons, because he is afraid of no one.

Fear of life, fear of death, fear of hunger, fear of misery, fear of cold and of nakedness, engenders every class of inferiority complex.

Fear leads men to violence, to hatred, to exploitation, and so on.

Probistmo is the science that allows the Hierophants of Major Mysteries to know the degree of evolution attained by each disciple.

Every BUDDHA must study Probistmo in depth, to know in depth the prisons of the understanding.

The Mind of men lives from prison to prison, and each prison is a school, a religion, a mistaken concept, a prejudice, a desire, an opinion, and so on.

The Human Mind must learn to flow serenely in integral form, without the painful process of reasonings, which divide it in the battling of antitheses.

The Mind must become like a child, so that it may serve as an instrument to the INNERMOST.

We must always live in the present, because life is only an eternal instant.

We must liberate ourselves from every class of preconceptions and desires.

We must move ourselves only under the impulses of the INNERMOST.

We must content ourselves with the rights of CANCHORRITA.

The rights of Canchorrita are: BREAD, SHELTER AND REFUGE.

On the Planet VENUS, a highly evolved humanity lives.

The inhabitants of VENUS, the Star of the Dawn, are true artists.

Each Venusian family builds its beautiful mansion, its orchard, and its garden.

That is the cosmic order; when the inhabitants of the earth submit to this cosmic order, the economic problems of the world will disappear forever.

The human being has the right to live differently, with dignity and beauty, because he is not a pig; yet, he must content himself with the rights of Canchorrita.

Greed, anger, and lust have their lair in the Mind.

Greed, anger, and lust lead Souls to the Avitchi.

Man is not the Mind.

The Mind is only one of the four bodies of sin.

When man identifies himself with the mind, he goes to the abyss.

The Mind is only the donkey upon which we must mount to enter the celestial Jerusalem on Palm Sunday.

One must manage the Mind by means of the Will.

When the mind besieges us with useless representations, let us speak to the Mind thus:

"Mind, take from me that representation; I do not accept it. You are my slave and I am your Lord."

When the mind besieges us with reactions of hatred, fear, anger, cravings, greed, lust, and so on, let us speak to the mind thus:

"Mind, take these things from me; I do not accept them. I am your master, I am your Lord and you must obey me, for you are my slave unto the consummation of the centuries."

Now we need men of THELEMA, men of Will, who will not let themselves be enslaved by the mind.

The BUDDHA who is Christifying his will must study PROBISTMO in depth, to know wisely all the essences of the Mind, all the prisons of the understanding.

Thus is how the Hierophant of Major Mysteries can wisely conduct the train of human evolution.

Probistmo is that inner wisdom that allows us to study the prisons of the understanding.

Chapter Four: THE FIRST CANNON

Your fifth Serpent has entered the first Spinal vertebra of the body of the will, the first card of the Tarot.

A majestic temple opens with an enormous altar, upon which is spread a great sacred veil.

The executioners scourge you; the enraged multitudes shout: CRUCIFIXIA, CRUCIFIXIA, CRUCIFIXIA.

Now you march, O BUDDHA, with your cross upon your shoulders, toward Calvary.

The holy women weep beside you, the multitudes stone you, and the Crown of Thorns pierces your aching temples. Pardon the multitudes and bless them...

In the temples a delicious music resounds with its sweet melodies.

The Serpent of the body of your Will has already begun its march toward Calvary, and you have won the first degree of the Christ-Will, The Magician of the Tarot.

We have seven Sacred Serpents: two groups of three, with the sublime crowning of the seventh tongue of FIRE, which unites us with the ONE, with the LAW, and with the FATHER...

These seven sacred Snakes belong to the seven bodies of man.

When we were elementals we had those seven Snakes upon the rod, but when we ate of the fruit of the forbidden Tree, the

seven snakes descended and remained enclosed and imprisoned in the Coccygeal center.

Now man will have to go on raising his seven snakes upon the rod, as Moses did in the wilderness.

Each snake will be raised in successive order.

The First snake is raised with the first Initiation of Major Mysteries, the Second with the second Initiation, the Third with the third Initiation, the Fourth with the fourth Initiation, the Fifth with the fifth Initiation, the Sixth with the sixth Initiation, and the Seventh with the seventh Initiation.

Each of our bodies of sin must be replaced by a body of beauty.

With the Snake of the Physical body, we elaborate the body of Liberation, made of the purest musk.

With the Snake of the Etheric body, we elaborate the SOMA PUCHICON or body of gold.

With the Snake of the Astral body, we form the I-CHRIST.

With the Snake of the Mental body, we form the CHRIST-MIND.

Thus, the body of Liberation, the Soma Puchicon, the I-CHRIST, and the Christ-Mind, replace the physical, Vital, Astral, and Mental bodies.

Thus, the fire makes all things new, and the Celestial Man replaces the Terrestrial Man.

The seven Serpents are raised upon their rod by practicing Sexual Magic with the priestess-wife.

There may be sexual connection, but not a drop of semen must be spilled.

Restrained desire will make our seminal liquid rise upward, toward the head, and we shall become Omnipotent Gods of the Universe.

Thus is how we go on raising our seven Serpents upon the rod, as Moses did in the wilderness.

Yet single men and single women shall transmute their sexual energy through music, through devotion, through prayer, and through love of God and of neighbor.

Single ones raise each of their seven serpents through the force of sacrifice.

Sexual abstention is a tremendous sacrifice.

Only the Path of Chastity and of Sanctity lead us to the great realizations.

Only the Path of perfection, the disinterested service in favor of poor suffering humanity, lead us to the ineffable joys of

NIRVANA.

Be pure, my brother; be perfect, be chaste, in thought, word, and deed.

Advance, O BUDDHA! Advance with your Cross upon your shoulders, toward the Golgotha of the Father. You began the journey with the first card of the TAROT.

Thus, the body of Liberation, the Soma Puchicon, the I-CHRIST, and the Christ-Mind, replace the physical, Vital, Astral, and Mental bodies.

Chapter Five: THE SECOND CANNON

Sexual Alchemy sets into activity terrible cosmic powers, which give you access to each of the thirty-three sacred chambers of the body of the Will.

Advance, O BUDDHA! Advance; the shadowy ones block your path. Conquer them, my brother, conquer them, with the well-tempered edge of your sword.

The ineffable light shines within your own dwelling.

Leave your shoes outside the chamber, and enter, O BUDDHA!

Your Fifth Snake has entered the second vertebra of the Spinal Column of the body of the Will. The priestess of the TAROT. Card TWO.

An ineffable music resounds deliciously in the divine spaces of the temple...

There is joy in the world of natural causes. That is the Occult wisdom of Plate TWO OF THE TAROT.

The body of the Will is becoming Christ-Will.

The Ego-Manas is freeing itself from material things.

The Christ-Will always knows how to obey the FATHER.

The Human Will must be liberated from every class of limitations.

The Will must be liberated from every class of preconceptions.

The Will must be liberated from every class of Prejudices.

The Will must not continue to be transformed into simple barriers of fear...

The Will must no longer be subjected to cravings.

The Human Will must become Christ-Will, in order to comprehend life in its free movement.

The Will must not be a simple instrument of fear.

The Will must not continue enslaved by preconceptions kneaded with the dust of the centuries.

The Will must become a child.

The Ego-Manas must learn to live always in the present, because life is an eternal instant.

The Will must be liberated from earthly things and surrender itself totally into the arms of the FATHER.

Advance, O BUDDHA! Advance.

The Ego-Manas must learn to live always in the present, because life is an eternal instant.

Chapter Six: THE THIRD CHAMBER

The Sacred Fire of the body of the Will has now penetrated into the Third Spinal Chamber.

A strange trumpet resounds...

Go out now, O BUDDHA, go out with your Guru.

Receive in the temple, my brother, the Rune HAGAL, the six-pointed star, the divine breath of the sacred music of GOD.

The Sacred Star shines forth with an ineffable brilliance.

You have entered the kingdom of music...

Delicious ineffable melodies resound in the divine spaces of the causal world...

Exquisite symphonies, impossible to describe with human words.

You have now entered, my brother, the College of Music of the Causal world, or world of the Will...

A great professor of music directs that sacred College...

This Master of music welcomes you...

This professor is a genius of the Divine art, officiating in the Temple of Music...

His long and gray hair, his face which seems a lightning bolt, reveals clearly the majesty of GOD...

All the disciples of this sacred college of Music are BUDDHAS.

Now the old professor clasps your hand affectionately, and teaches you a secret greeting, by which the Adepts recognize one another...

The Christ-Will is ineffable music.

The world of the Will is that of Music...

Music gives to the will the ineffable harmony of the Gods.

Music and will form a marriage of LOVE, impossible to describe with human words.

Music gives to the will the ethnic ensemble of beauty...

Music gives to the will the harmony of the great Cosmic diapason.

The volitional acts of music are as harmonious and solemn as the movement of the stars in space...

As long as the Fifth Degree of the Power of Fire has not entered the Third Spinal Chamber of the body of the Will, the volitional acts will not be in accord with the vibrant harmonies of the solemn Cosmic symphonies.

The Will, removed from music, is rough and coarse, like the caress of the feline beast...

Yet when the Sacred Fire has penetrated into the Third Spinal Chamber of the body of the Will, the volitional actions are true living symphonies...

The Christ-Will has the majesty of the tempest and the love of the morning star...

Music gives to the will that EURHYTHMY of an APOLLO, and that beauty of the VENUS de Milo...

The Will of Music is the Phallus of the Gods...

The Masters of music are columns of the temple of the living God...

Music engenders actions as perfect as the harmonies of the Cosmic diapason.

All the Universe is the temple of music...

Arthur Schopenhauer, in his book entitled "The World as Will and Representation," conceives Nature as a representation of the Will.

Yet he forgot that the Will is music...

Each living flower, the sigh of each bird, and the love hidden within the breast of the Earth, is the living incarnation of music...

Each thing in Nature has its key note, and the totality of all those notes constitutes that superb tone of the Great Mother, which resounds amid the burning space with the Chinese Kung...

When Joshua sounded the trumpet, the walls of Jericho fell, because he struck the key note of those undefeated walls...

A gentle word appeases wrath, and discordant words break the harmony of the cosmic diapason and engender disorder...

The ineffable orchestras of the Zodiacal Belt resound in the world of the Will, carrying us to the most sublime summits of SAMADHI.

The great rhythms of fire produce the dances of the stars in the immeasurable spaces.

The Will of Music sustains the flow and ebb of life and moves the pendulum of the infinite existences throughout the entire MAHAMVANTARA.

The Verb is incarnate in the Heart of each Lotus and in the pulsation of every life.

"In the beginning was the Word, and the Word was with God, and the Word was GOD." "The same was in the beginning with God." "All things were made by him; and without him was not any thing made that was made." "In him was life; and the life was the light of men." "And the light shineth in darkness; and the darkness comprehended it not." "There was a man sent from God, whose name was John." "The same came for a witness, to bear witness of the Light." "He was not that Light, but was sent to bear witness of that Light." "That was the true Light, which lighteth every man that cometh into the world." "He was in the world, and the world was made by him, and the world knew him not." "He came unto his own, and his own received him not." "But as many as received him, to them gave

he power to become the sons of God, even to them that believe on his name:" "Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God." "And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth." (John 1:1-14)

Music is the Will of GOD...

Music is Christ-Will.

Classical music engenders Universes and sustains Suns during the great Cosmic day...

One is enraptured listening to compositions such as the Nine Symphonies of BEETHOVEN...

One is overwhelmed when one is enraptured among the notes of Mozart, of Chopin, and of Liszt.

Every right action is music of light...

Every mistaken action is fatal music.

Negative music, like the Mambo, the Guaracha, the Porro, the Cumbia, and so on, is infernal music, is music of the abyss that only originates fornications, adulteries, hatreds, feasting, drunkenness, crimes, and so on.

With this we prove that the Will is music, and that every action is the daughter of music.

War marches inflame men and lead them to violence.

Funeral marches fill the eyes with tears, and produce confusion of faces and bitterness.

Human words are articulated music, at times sweet and peaceful, like ineffable melodies, at times satanic and discordant like infernal notes.

The articulated word is a terrible weapon, both for good and for evil.

When humanity had not yet departed from Eden, it spoke only the verb of light, which like a river of gold flowed sweetly beneath the thick jungles of the Sun.

In that ineffable verb of the Gods, all Nature speaks, amid the ineffable depth of music.

The verb of the Gods is sacred music.

That divine Verb has its Sacred alphabet, and that Sacred Alphabet is the Divine RUNES (See "IGNEOUS ROSE," by the same author).

The creative Larynx is the sexual organ of the Christ-Will.

The Verb of the Gods brings the worlds into existence.

The Verb of the Gods is Christ-Will.

The Sacred Mantrams: CHIS, CHES, CHOS, CHUS, CHAS, develop and totally unfold the Chakras of the Astral body.

CHIS, for Clairvoyance. CHES, for the Occult Ear. CHOS, for the Heart. CHUS, for the Solar Plexus. CHAS, for the Pulmonary Chakras.

Our disciples will vocalize these Mantrams one hour daily so as to develop the Chakras of their Astral body, and may be able to perceive the inner worlds.

The vowels of these Mantrams must be pronounced correctly so that they produce their positive result.

One must vocalize, prolonging the sound as much as possible.

One must vocalize the S, like a sibilant and sharp sound similar to that produced by compressed-air brakes, a prolonged sound, a sibilant sound...

This is the way to pronounce it: CHIIIIIIIIIIIISSSSSSSSS.

CHEEEEEEEEEEEEESSSSSSSSS.

CHOOOOOOOOOOOOSSSSSSSSS.

CHUUUUUUUUUUUUUSSSSSSSSS.

CHAAAAAAAAAAAAASSSSSSSSS.

With this clarification we mean that the sound of each of the Mantrams should be prolonged: CHIS, CHES, CHOS, CHUS, CHAS.

It is understood that the sound of these Mantrams is prolonged by lengthening the sound of the vowels and the hiss of the S.

The most powerful Mantrams of the great verb of Light totally develop the Chakras of the Astral body of our disciples.

The Verb of Gold resounds in all that is created.

The Verb of Gold is Christ-Will.

Rejoice, O BUDDHA, because now you have entered the temple of Music.

Study with patience the divine art of Music.

From this moment, the professor of this Sacred College will teach you Music-Will.

Music-Will is Christ-Will.

The Christ-Will is the Verb...

The Christ-Will is Music.

CHRIST was the incarnation of the VERB.

The Verb was made flesh and dwelt among us.

He came unto his own, but his own did not receive him.

"And the Light shineth in darkness; but the darkness comprehended it not."

*Receive in the temple, my brother, the Rune
HAGAL, the six-pointed star, the divine breath of
the sacred music of GOD.*

Chapter Seven: TRANSMUTATION

We have now entered Arcanum 21 of the TAROT.

If we add this number together, it gives us the figure 3, which belongs to grade three of the body of the Will.

This is the Sacred Chamber of the temple of Music.

The Transmutation of water into wine within the womb of our own organic laboratory is only possible by dominating the animal impulse through Music-Will.

We already know that the Will is music itself, and it is for this that we affirm that Music-Will allows us to transmute our semen into Christic energy.

Thus Sexual Magic is ineffable music, is exquisite melody, transmuting the semen into the wine of light of the Alchemist.

If we take into account that only through the force of the Will can we restrain the sexual act to transmute water into wine, then we arrive at the logical conclusion that music is the only thing that can open for us the secret chambers of the Spinal Column.

Yet we must not establish any abyss between music and Will, because music and Will are one and the same thing.

Sexual Alchemy is only possible by learning to play the lyre of our Will.

This is the ARCANUM TWENTY-ONE OF THE TAROT. That is the third degree of the Fifth Serpent.

Music converts men into Gods.

Those who are still weak of will must sing the Rune THORN daily.

This exercise will be performed by the disciple placing his right hand upon the waist or hip, and then vocalizing the syllables: TI—TE—TO—TU—TA, prolonging the sound of each vowel. Next he will vocalize the Mantram THORN, thus: TOOOOOOOOOOORRRRRRRRRRRNNNNNNNNNNNN.

With this indication we mean that the sound of each letter is to be prolonged.

We know that Sexual Magic is very arduous and very difficult for men of weak will, and therefore we recommend our disciples first to practice the exercises of the Rune THORN, to acquire the force of Will that will allow them to manage Sexual Magic with heroism.

Music-Will acts upon our water (semen), transmuting it into Christic energy, that is, into the wine of Light of the Alchemist.

The Rune THORN is SOLAR, and is governed by the Zodiacal Sign of LIBRA.

We already know that the Zodiacal sign of LIBRA governs the Kidneys.

In our Kidneys exist two Chakras that register our degree of Chastity, or our degree of animal fornication.

For this reason the BIBLE says the following:

"Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel (which calleth herself a prophetess), to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols." "And I gave her space to repent of her fornication; and she repented not." "Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds." "And I will kill her children with death; and all

the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works." (Revelation 2:20-23)

The Clairvoyant can observe in the Chakras of the Kidneys a dirty red color in the fornicator, and an immaculate white color in the Chaste.

The Color of the Rune THORN is orange, green, and yellow. The precious stone of this RUNE is the CARNELIAN, and the metal is Gold.

Music-Will is the Sacred Arcanum of TRANSMUTATION.

Music allows us to transmute water into wine.

Chamber three of our fifth Serpent is the ineffable temple of Music.

Chapter Eight: THE FOURTH CHAMBER

A delicious orchestra resounds in the world of natural causes.

Enter the temple, O BUDDHA, to receive your symbolic shield.

The Sacred Fire of your Fifth Serpent has entered the Fourth Chamber of your body of Will.

Raise your banner, victorious Emperor.

Attend the supper of light, O BUDDHA!

The Fourth Arcanum is the EMPEROR of the TAROT, and it is just that you receive your shield, and that you raise your banner, so that you may reign in the world of the Will.

This is the banner of the virgin...

This is the banner of the Goddess Nature, ISIS, ADONIA, ASTARTE.

One is the FATHER, Two the MOTHER, Three the SON, and Four the FAMILY.

The banner of the great Goddess is the symbol of the Universal family, is the symbol of what is created.

The numerical value of the OLIN sign of the Aztecs is four.

Now within yourself, O BUDDHA, are summed up the four characteristics of the Sphinx.

You have the intelligence of the Gods, the boldness of the lion, the tenacity of the ox, and the majestic wings of the Spirit.

Chapter Nine: WILL AND DESIRE

Will and desire are the two poles of one and the same thing.

The Will is positive, and desire is negative.

Many confuse the Will with desire, and desire with Will.

Yet, the Will and desire are the two poles, positive and negative, of man.

Now you, O BUDDHA, must exchange the sensation-desire for the sensation-will.

A long time ago you abandoned desire, but now you must forget even the very knowledge of desire.

Before, you practiced your rite of Sexual Magic with the burning incentive of desire.

Now, O BUDDHA, you must practice your rite of Sexual Magic without the burning incentive of desire.

Before, you dominated desire by means of the will, and now desire has no right to exist in you.

Not only must one abandon desire, but in addition one must do away with the provocation of desire.

The desire-provocation must be transformed into Christ-Will.

Disciples can only practice Sexual Magic with the burning incentive of desire.

But you, O BUDDHA, can only practice your cult of Sexual Magic with the Will-Sensation, which is Christ-Will.

The body of the Will also has its own sensations, which have nothing to do with the sensations of the body of desire.

The Sensation-Will is Sensation-Spirit, is Sensation-Christ.

The sensation of the body of the Will has nothing to do with the sensation of the four bodies of sin.

The sensation of the body of the Will is Sensation-Spirit.

The sensation of the body of the Will is Sensation-Christ.

The Sensation-Spirit is plenitude, is Light, is Divinity.

The Will-Sensation is positive; the Desire-Sensation is negative.

The BUDDHA only practices his Rite of Sexual Magic with the Christ-Will, and not with desire.

The woman is our Priestess, with whom we transmute water into wine, and we raise our seven Serpents upon the rod, as Moses did in the wilderness.

The woman is the gate of entrance into EDEN; the woman is the most beautiful thought of the Creator.

Sexual Magic carries us to the great Cosmic realizations.

Chapter Ten: ASPECTS OF THE WILL

The human Will takes on the most varied aspects.

Now you must understand, O BUDDHA, the varied aspects of the Will.

The high spheres of the social world are full of fornication and filth.

Did you see, O BUDDHA, that game of Ladies in the world of the aristocracy?

Within each chamber, a pair of fornicators, and at the foot of each door a playful lady preventing the pair from leaving.

Now you will understand, my brother, how by playing with the will we become jailers of others' wills.

Now you will understand, my brother, how the social games of the aristocracy serve to enslave souls within the filthy prisons of fornication and adultery.

You see now, my brother, how by playing with social games one can enslave souls.

Now you will understand, O BUDDHA, the terrible power of the Will.

The Will is an explosive power, with which one cannot play.

Playing, one lady makes another fall, and becomes her jailer.

Playing social drawing-room games, the ladies commit adultery.

The social games of the high social spheres are pure and legitimate black magic.

With social games, souls seduce souls, taking from them their freedom.

The Will is a very dangerous power, with which one cannot play.

You have already seen, O BUDDHA, what provocation is.

You have conquered subtle temptations...

You have already understood, my brother, what the good use of the Will is.

You have already understood that you must respect the will of others, and the free will of others.

You have already learned not to coerce the wills of others.

Enormous multitudes follow you, O BUDDHA, but you must respect human wills.

You must be a servant of suffering humanity, but not an enslaver of others' wills.

One must respect the free will of others, in order to transform the human will into Christ-Will.

Chapter Eleven: THE FIFTH CHAMBER

Enter the Temple of music, O BUDDHA, to receive your lessons.

The Sun of the Father shines in all its splendor.

A little bird flies sweetly, singing in the forest.

Your fifth Serpent ascends to the fifth Spinal Vertebra of the body of your Will.

Enter your fifth Chamber, to celebrate your feast.

You have already learned to respect others' will. This is card V of the TAROT: (THE HIEROPHANT).

You have already dominated the defect of jealousy, because you learned, O BUDDHA, to respect others' will.

You have learned to respect the Will of your relatives, and the will of every living being.

Now you will understand, my brother, what it is to respect the free will of others.

The FIRE goes on purifying, little by little, the Causal body or body of the Will.

It is impossible to purify the physical body, or the Vital, Astral, Mental, Causal bodies, or our Buddhic and Atmic vehicles, without the marvelous power of Fire.

Those who expect first to purify the Mind, in order to then begin to practice Sexual Magic, resemble the idiotic scavenger who wishes to purify the dunghill without lighting the Fire.

With Fire we burn the dross, and we purify our inner vehicles.

Yet Fire is only kindled by practicing Sexual Magic.

INRI (Ignis Natura Renovatur Integram): Fire incessantly renews Nature.

Chapter Twelve: THE SIXTH CHAMBER

Your Sacred Fire has reached the Sixth Chamber of the Spinal Column of the body of the Will.

Terrible cosmic powers flood your Being.

Observe, O BUDDHA, that ineffable lady who behind the grating contemplates you.

It is beautiful HELEN... for whom the heroes of old TROY fought.

For her the most illustrious warriors of ancient Hellas fought.

It is beautiful HELEN for whom ACHILLES, the illustrious warrior, fought at the foot of the walls of TROY.

It is your Buddhi, your Diamond Soul, interpenetrated in the Christ-Mind.

Enter the temple, My brother, to celebrate the nuptial wedding with BEAUTIFUL HELEN.

A nuptial march resounds in the spaces of the temple: this is card VI of the TAROT: (THE LOVER).

Now you wed, O BUDDHA, BEAUTIFUL HELEN...

BEAUTIFUL HELEN is your Superlative Consciousness, engendered by your divine GOD in the shadowy waters of space.

ATMAN-BUDDHI is the Inner Master.

Now, O BUDDHA, you have raised yourself in Spirit and in Truth up to BEAUTIFUL HELEN.

I say to my ARHATS that the EGO-MANAS must rise up to the ATMAN-BUDDHI, to fuse with it.

I say to my ARHATS that when the Human Will fuses with the Inner Master it becomes Omnipotent.

I say to my ARHATS that when the EGO-MANAS fuses with the ATMAN-BUDDHI, it is charged with all the ineffable powers of the INNERMOST and becomes Omnipotent.

I say to my ARHATS that the Fifth Initiation of Major Mysteries is the First Initiation of NIRVANA.

I say to my ARHATS that the Fifth Serpent is the Third Serpent when we count starting from ATMAN, and ending with STULA SARIRA (THE PHYSICAL BODY).

I say to my ARHATS that in each BUDDHA there are seven BUDDHAS.

I say to my ARHATS that our divine ETERNAL TRIAD is Father, Mother, Sons, Wife, Brothers, seeking itself, and realizing itself.

I say to my ARHATS that every BUDDHA has his BODHISATTVA.

I say to my ARHATS that the BODHISATTVA is the Human Soul with the psychic Extracts of the four bodies of sin.

I say to my ARHATS that from the Physical body we extract the body of Liberation.

I say to my ARHATS that from the Etheric body, we extract the body of Gold.

I say to my ARHATS that from the Astral body we extract Soul-Christ: the Inner Christ is the Glorian. The resplendent dragon of Wisdom.

I say to my ARHATS that from the Mental body we extract the Christ-Mind.

Thus is how the lower Quaternary comes to reinforce the divine ETERNAL TRIAD.

Through sexual relation we wed BEAUTIFUL HELEN.

All this labor is a work of Sexual Alchemy.

Sexual Magic converts us into Gods.

The INNERMOST is the Son of the I-CHRIST.

The I-Christ is the Glorian of each Man.

The Glorian is a Spark detached from the Central Sun.

The Central Sun is the Great Breath.

The Great Breath is the Army of the Voice.

The Army of the Voice is the divine Beings.

The Divine Beings are THE COSMIC CHRIST, THE SOLAR LOGOS, THE WORD.

I say to my ARHATS that from the Astral body we extract Soul-Christ: the Inner Christ is the Glorian.

Chapter Thirteen: CHAMBER SEVEN

Remember, O BUDDHA, those violent acts of your past lives.

Now you have seen what the negative use of the Will is.

Violence is the negative use of the Will.

Jealousy comes from the low worlds of reason and of desire.

The Jealous Man enslaves his wife and makes evil use of the Will.

No one must enslave anyone.

No one must exercise coercion upon the Will of anyone.

One must respect the free will of others.

Yet the woman must faithfully fulfill her home duties, not by coercion of her husband's Will, but by Faith in the Lord.

The woman who abuses her liberty, and who attends feasts, drunkenness, social clubs, and so on, falls into black magic.

The husband must care for his wife as a fragile vessel, but respecting her free will, so as not to exercise coercion upon her

Will.

"Wives, submit yourselves unto your own husbands, as it is fit in the Lord."

"Husbands, love your wives, and be not bitter against them."
(Colossians 3:18-19)

The Fire has entered Chamber seven of the body of your Will.

This Chamber is symbolized by card seven of the TAROT: THE CHARIOT OF WAR.

Enter your Chamber to celebrate the feast, O BUDDHA!

Chapter Fourteen: CHAMBER EIGHT

You have entered, O BUDDHA, Chamber eight of the Spinal Column of the body of the Will.

This is Arcanum eight of the TAROT: JUSTICE.

One must know how to forgive our accusers.

One must know how to forgive those who betray us.

One must submit patiently to the Law and to Justice.

The Test of Justice is terrible, and very few are those who pass it.

He who protests before his judges and accusers fails in the test of Justice.

Those who despair before their judges and accusers fail in the test of Justice.

One must remain indifferent to praise and vituperation, to triumph and to defeat.

"I am no more because they praise me, nor less because they vituperate me, because I am always what I am." (Kempis)

THE FIRE has entered your Chamber EIGHT.

Enter, O BUDDHA, into this Chamber to celebrate your feast.

THE FIRE goes on Christifying your Will completely.

The Human Will gradually becomes Christ-Will.

Chapter Fifteen: CHAMBER NINE

Now you are passing, O BUDDHA, through a period of solitude.

Chamber Nine is Card Nine of the TAROT: The Hermit.

"I am alone, I am God, and where I am there are GODS."

Truly the entrance into this Chamber is difficult.

But you must have tenacity and decision, O BUDDHA, that with patience you will open that Chamber.

The number 9 is the number of INITIATION.

The number 9 is the measure of man.

Truly we are one and we are nothing.

Truly there is only one Being who expresses Himself as many.

We are all within everyone, and we are one alone within Eternity.

The sparks detach themselves from the flames, to realize themselves as Masters, and return to the flames, and the flames are within the flames in the depths of ATMAN, the Unnamable, the Universal Spirit of life, who expresses Himself as many, THE VERB.

"I am alone, I am God, and where I am there are Gods."

Every human being is, in the depths, a star.

Within each human being exists a divine spark detached from an ineffable flame. That flame IS THE I-CHRIST.

Before the spark detached itself from the flame, it was the flame itself.

Chapter Sixteen: CHAMBER TEN

Do you know, O BUDDHA, what it is to feel the pain of losing what is most beloved?

Do you know, O BUDDHA, what it is to lose what we most love?

The wheel of fortune turns incessantly, and we, clinging to the wheel, take many turns.

This is card ten of the TAROT: RETRIBUTION.

Do you see, O BUDDHA, that gigantic precipice?

Do you see those impregnable rocks, and that terrifying abyss?

The Master holds himself at the edge of an abyss, and the wheel of fortune takes many turns; the humble shall be exalted and the exalted shall be humbled.

"My Father, do not let me fall into the abyss, do not let me go out of the LIGHT."

A Chamber opens; enter, my brother, the temple embedded among the living rocks of this horrible precipice.

The door of the temple opens slowly, producing a profound and mysterious sound. Enter, O BUDDHA, enter your chamber to celebrate this delicious feast.

You see now, O BUDDHA, the terrible precipice.

The Master always holds himself at the edge of an abyss, and even the angels themselves can fall.

You see now, O BUDDHA, what Sexual Alchemy is: your Fifth Serpent ascends through the fine Medulla of your Causal body, as you practice Sexual Magic intensely with the WOMAN.

Forward, O BUDDHA! Forward and do not lose heart.

Chapter Seventeen: CHAMBER ELEVEN

The Sacred Fire has entered Chamber Eleven of the Spinal Column of your body of Will.

Three round white tokens fall to the ground.

Three is the number of the Heavenly Mother. Eleven is also the number of the Heavenly Mother.

The Eleventh Arcanum of the Tarot symbolizes persuasion.

This plate is represented by a Hieratic feminine figure, opening with her delicate hands the terrible jaws of a Lion.

Now you will understand, O BUDDHA, what the force of persuasion is.

Enter the temple, my brother, to celebrate the feast.

A delicious music resounds with its sweet melodies in the eternal choir of the infinite.

Do not be a tyrant, a great Hierophant warns you.

Now you will understand that the Christ-Will does not tyrannize anyone.

The Christ-Will is delicious music, which imposes itself with the ineffable force of persuasion.

The Christ-Will is not tyranny.

The Christ-Will is the force of conscious persuasion amid the delicious symphonies of the Universal Fire.

Receive your jewel on the finger of Mercury, and remember, O BROTHER, the terrible force of persuasion.

The Christ-Will is the force of conscious persuasion amid the delicious symphonies of the Universal Fire.

Chapter Eighteen: CHAMBER TWELVE

The Fire has entered Chamber twelve of the Spinal Column.

This Chamber represents the Apostleship of the TAROT: SACRIFICE.

The Apostle hangs from a rope, above the depth of the Abyss.

The Master is hung by the feet, sacrificed for humanity.

The Christ-Will is sacrifice. The Christ-Will is Apostleship.

The twelfth Arcanum is sacrifice.

Initiations are payments made to man when something is owed to him.

To him to whom nothing is owed, nothing is paid.

The inner powers are conferred upon man to pay him what is owed to him.

To him who works in the Great Work of the Father is paid what is owed.

Every sacrifice in the Great Work represents a debt that the Hierarchies must pay the Apostle.

The Father always pays his children.

The BUDDHAS are paid for their work.

Every Initiation in NIRVANA is a payment made to the BUDDHAS.

A delicious garden shines forth in the worlds of LIGHT. Enter the Temple, O BUDDHA, to celebrate the feast, in Chamber

twelve of the Spinal Column of the body of your Will.

Chapter Nineteen: CHAMBER THIRTEEN

The Sacred Fire has entered Chamber thirteen of the Spinal Column of the body of your Will.

The thirteenth Arcanum of the Tarot is Death, and is Eternity.

One must die in order to live; one must lose everything in order to gain everything.

One must die to the world in order to live for the Father.

A bird of gold flies in the infinite spaces.

There are lightning bolts and terrible powers.

To you are delivered, O BUDDHA, terrible divine powers.

Now you are powerful.

The empire of power, the omnipotence of divinity, shines terrifyingly amid lightning.

Enter the Temple, O BUDDHA, to celebrate the feast.

Chapter Twenty: CHAMBER FOURTEEN

The Sacred Fire has entered Cannon Fourteen of the Spinal Column of your Causal body.

It is the Arcanum of Temperance, Arcanum 14 of the Tarot.

Chastity, Temperance.

Enter the temple, My brother, to celebrate your Cosmic feast.

Now you sing as a duet, with another Brother, before the Altar of God.

Understand, my brother, the sacred symbol of all this.

A delicious music resounds in the divine spaces, with its most ineffable melodies.

Form the chain in the temple, brother of my soul.

Fight with firm and resolute step along your burning path.

Chapter 21: CHAMBER FIFTEEN

Your Fifth Snake has entered Chamber Fifteen of the body of your Will.

This is the Fifteenth Arcanum of the Tarot: Typhon Baphomet.

This is the plate of PASSION.

Terrible struggle against the temptations you had to endure, O BUDDHA, but you came out victorious.

You did not commit adultery, you did not fornicate, and you came out triumphant.

You did not allow yourself to be carried away by anger.

You did not bow before the Carnal Passion.

You are a Victor.

Listen now, my brother, those hoarse instruments giving the lowest note that corresponds to the Baphomet; enter, my brother, enter the temple, to receive your first feast of the Baphomet, and then enter again, my brother, to receive the second feast, with the highest note.

The Baphomet gives the lowest note, and gives the highest note.

Two feasts has the Baphomet.

The BAPHOMET is a mystery of ALCHEMY.

One must steal the fire from the Devil; one must extract the perfume of the rose, from the mire of the earth. (See: "Treatise of Sexual Alchemy," by the same author.)

The body of your Will is gradually Christifying with fire.

Your Human Will is gradually becoming Christ-Will.

Receive your small sword on your chest.

This small brooch in the figure of a sword represents the grade of Typhon Baphomet.

In the Cemetery is the tomb where the body of your animal passions was buried.

Thus is how the body of the Will becomes powerful.

Thus is how the body of the Will is Christified.

Thus is how the EGO-MANAS gradually becomes Fire.

Fire transforms everything; fire purifies everything.

The Mystery of the Baphomet is Sexual Alchemy.

Chapter 22: CHAMBER SIXTEEN

Your Fifth Serpent has entered Chamber sixteen.

This Chamber is the Lightning-Struck Tower of the Tarot.

You saw the subtle dangers that the shadowy ones placed in your path!

You have already seen, my brother, Adepts of the left hand who subtly wished to strike you down.

The brothers of the shadow told you astutely that you were no longer an Adept, that you had interrupted your luminous progress.

And those magicians of the shadow besieged you with these subtle words to strike you down in Arcanum Sixteen.

You entered into thick shadows to tear Light from them, and at the end of so many struggles and so many efforts, you entered Chamber Sixteen.

Enter the temple, my brother, to celebrate the feast.

Approach the Altar where two vases with great red roses shine.

An exquisite and delicious music resounds in the divine spaces.

Exquisite symphonies celebrate your victory.

Your tower could not be struck down by the shadowy ones.

It rises majestically, and its undefeated walls defy the hurricanes of the abyss.

Chapter 23: CHAMBER SEVENTEEN

A trumpet resounds throughout all the vast horizons of space.

The star of hope shines.

Your Fifth Serpent has entered Chamber Seventeen of your Spinal Column.

This is Arcanum 17 of the Tarot.

An ineffable music resounds in the divine spaces.

There are feasts in all the temples, there is joy, and the star of Hope shines.

Advance, my brother, advance and do not lose heart.

Chapter 24: CHAMBER EIGHTEEN

Your Sacred Fire has entered Chamber Eighteen of your Spinal Column.

This is Card 18 (Eighteen) of the Tarot: THE TWILIGHT.

This is Arcanum 18.

Two pyramids: one white and the other black, symbolize the great battle between the powers of Light and the powers of darkness.

Two dogs: one white and the other black, howl at the Moon.

Arcanum 18 of the Tarot represents the hidden enemies.

You have already seen, my brother, your hidden enemies.

Many of those enemies are gratuitous.

Yet other enemies only harbor secret vengeance for the evils that you caused them.

This Chamber is most difficult.

You struggled the unspeakable, O BUDDHA, but at last you entered.

You are in a meeting of four Masters.

You are the fourth, O BUDDHA!

A great Master raises your Fifth Serpent to chamber eighteen.

Within, your head shines forth with the burning Fire.

Enter the temple to celebrate the feast, my brother.

Your Fifth Serpent gradually rises.

Thus is how you are Christifying your Will.

Chapter 25: CHAMBER NINETEEN

The Sun of midnight shines amid the aura of the Father.

The temple is in feast.

Before the Altar we see many plants adorned with beautiful flowers.

We have arrived at the divine chariot.

A blue lamp shines in the Sanctuary.

An adept places a flame beneath the lamp, and the divine blue of that precious lamp rises through the fine thread by which the lamp hangs.

Your Fifth Serpent has ascended one more vertebra, and you have penetrated into Arcanum nineteen of the Tarot.

This Arcanum is the Chariot of the Pharaoh.

This Arcanum is the plate of: INSPIRATION.

This Arcanum is Solar.

The Sun of the divine Kings, the Sun of triumphs, the Sun of truth, shines forth burningly.

Arcanum nineteen is the Arcanum of presidents, of kings, and of governments.

Now you have seen, O BUDDHA, that you are a King of the Kings of the world.

Now you have seen, O BUDDHA, that you are a ruler who governs governments.

And yet... the governments of the Earth do not know you...

The banner of victory waves.

On the right side of your head shines a diadem with three diamonds.

You know it...

Ineffable orchestras resound in the infinite spaces.

Enormous multitudes greet you.

Direct yourself, my brother, to the most humble.

The people await your word...

Speak before these multitudes that cheer you with frenzy.

Now you know that you command...

You are an invisible King, and the nations obey you.

You are an authentic ruler who has the power to govern rulers.

The people ignore it.

You know it.

You have spoken about international law.

The frenetic multitudes applaud you.

You have reviewed some past actions from past lives.

Past epochs, and events related to the government of a country in which you were reincarnated.

The Law of Karma weaves everything wisely.

Advance, good BUDDHA, advance...

I say to my BUDDHAS, that every BUDDHA has his inner Christ, the Glorian, the resplendent dragon of wisdom, which needs to incarnate in itself in order to liberate itself.

I say to my BUDDHAS, that every BUDDHA has his inner Christ, the Glorian, the resplendent dragon of wisdom, which needs to incarnate in itself in order to liberate itself.

Chapter 26: CHAMBER TWENTY

We have arrived at Arcanum 20 of the Tarot.

This is the plate of the Resurrection.

One must die in order to live.

One must die the death of the Cross in order to resurrect from among the living dead.

Life feeds upon death.

Death works for life.

In each INITIATION something dies in us, and something is born in us.

There is need for the earthly Man to die, so that the Celestial Man may glorify himself.

The Sacred Fire has entered Chamber Twenty.

Enter, my brother, to celebrate the feast.

Chapter 27: CHAMBER TWENTY-ONE

A resplendent star shines amid the infinite spaces.

Your Guru extends the rod, and the Sacred Fire enters Chamber Twenty-One of the Tarot.

This Arcanum is: TRANSMUTATION.

One must fecundate the Chaos, with the burning Verb, so that life may arise.

One must fecundate the waters of space, with the Sacred Fire, in order to create the Universe.

One must transmute water into wine.

The Chaos is the Semen enclosed in our sexual glands.

One must fecundate the Chaos with Fire, so that life may arise.

One must reduce the metals of our personality to the prime matter of the Great Work, in order to transmute them into the

pure gold of the Spirit, into the King Crowned with the Red Diadem.

Chapter 28: CHAMBER TWENTY-TWO

Your Sacred Fire has entered Arcanum Twenty-Two of the Tarot: THE RETURN.

When the Triad separates itself from the lower Quaternary with all its psychic extracts, we pass through the most solemn of beheadings.

The black magicians now stalk you, O BUDDHA!

An executioner brings Your Cross.

The body of your Will is going to be stigmatized.

Lie down upon YOUR CROSS, O BUDDHA!

The nails pierce the palms of your hands and the curvatures of your feet.

The body of your Will has been crucified upon its wood.

This is your Fifth Cross.

Your Human Will has been crucified with immense pain.

The tests have been terrible, O BUDDHA!

You have already learned to obey the FATHER on earth as in the heavens.

You have already learned to obey the LAW.

You are incapable of violating the Commandments of the FATHER.

You are wielding the Sword wisely.

You are sacrificing yourself for the Great Work of the Father.

The body of your Will bleeds, hanging from its CROSS.

You are a Savior of the World.

Chapter 29: CHAMBER TWENTY-THREE

The Sacred Fire has entered Chamber Twenty-Three of the body of the Will.

This is the Arcanum of: THE LABORER.

Working in the Great Work of the Father, the body of your Will is gradually Christified.

Mount your horse.

You have arrived at the temple.

You are full of Victory.

You hang from your Cross, and your sacred stigmata bleed.

Your Judas accuses you, and upon you rains down the vituperation of the shadowy ones.

You have been sold for thirty pieces of silver.

The enraged multitudes wound you and mock you.

You have learned to obey the Father.

Your heart bleeds in pain.

Those who before praised you, now vituperate you.

They have betrayed you and have sold you.

The Masters take you down from your Cross, to celebrate the feast.

Mount now upon your white horse, and march triumphant with the cavalry of NIRVANA.

Chapter 30: CHAMBER TWENTY-FOUR

The Sacred Fire has entered Chamber Twenty-Four of the Body of your Will.

The Human Soul dies and lives.

The Human Soul dies and resurrects from among the living dead.

This is the Arcanum of: THE WEAVER.

Twenty-four breaks down thus: $2 + 4 = 6$. Six three times is the number of the beast.

Six is the number of the Great Harlot.

Six is the number of Marriage.

Six is the number of Human Karma.

Six is the number of Lunar Karma.

The Human Weaver, the Great Harlot, weaves and unweaves her own destiny, in this world of tears.

Money has been offered to you, O BUDDHA, so that you may prostitute your science, and you have rejected it.

Fornications have been offered to you, and you have rejected them.

You only wish to do the Will of the Father, on Earth as in the Heavens.

You will work with enormous multitudes.

I, AUN WEOR, AM SAMAEL.

In me incarnated my Planetary Being, my I-Christ. My Glorian.

In me incarnated SAMAEL, the PLANETARY LOGOS OF MARS.

He dwells in Me, and I dwell in Him.

He who hears Me hears Him who sent me. I AM SAMAEL.

Chapter 31: CHAMBER TWENTY-FIVE

Your Sacred Fire has entered Chamber twenty-five of the Spinal Column.

This is Arcanum Twenty-Five of the Tarot: THE ARGONAUT.

You have fought in the Great Battle against the forces of evil.

In your ark, sailing, you have hurled yourself upon the great tempests.

The battles of the inner worlds are truly gigantic.

The Argonaut hurls himself heroically among the wild waves of the sea.

The storm of the tempestuous sea of existence roars.

The hurricane roars, and the Argonaut hurls himself against the tempest.

Enter the temple, O BUDDHA, to celebrate the feast.

Chapter 32: CHAMBER TWENTY-SIX

Your Fifth Serpent has entered ARCANUM 26 of the Tarot:
THE PRODIGY.

Your inner powers shine prodigiously.

What you are is something that humanity would not understand.

What you have learned amid the flames are things that men cannot comprehend.

Preach in the temples, the LIGHT.

Two plus six equals eight.

This number is that of JOB.

You have suffered patiently for suffering humanity, and now the prodigy of Arcanum 26 is made to shine forth.

What you are, humanity would not understand.

Only you know what the world of the FIRE MIST is.

It is well worth sacrificing ourselves in the Great Work of the FATHER.

Chapter 33: CHAMBER TWENTY-SEVEN

Your Sacred Fire has now entered Chamber twenty-seven of the Tarot: THE UNEXPECTED.

This Chamber has a tremendous explosive power.

Upon arriving at this Chamber, the Sacred Fire has been clothed with a frightful power that makes the Universe tremble.

You see now, My Brother, that you can lift your heavy chariot, without major effort.

The motor of your chariot roars, and ignites terribly, when you vocalize the letter "O."

This vowel gives you power to dominate your four bodies of sin.

With this vowel we make the four bodies of sin obey us.

With this vowel we dominate the terrestrial man.

With this vowel we dominate the donkey.

You know it...

A group of men prepare to set off an explosive mine.

The earth trembles; a cloud of smoke rises. It is the unexpected.

The scorpion exhales the fire.

The explosion makes the world tremble...

Burning flames envelop you, and the sweet and peaceful hiss of the LOST WORD is heard.

The Sacred Fire enters Chamber 27 of the Spinal Column of the body of your Will.

Now you will work with human reincarnations.

It is your turn to collaborate with the evolutive wave in the processes related to the Law of Reincarnation.

This is of terrible responsibility, O BUDDHA!

There are two classes of reincarnations:

One of them is that of the animals that individualize, to enter for the first time into human organisms.

Another is that of human beings who abandon their human body, to enter through the doors of reincarnation, into a new human organism.

In this labor you must not have preferences, O BUDDHA!

Nor must you make dangerous experiments.

You must not mix opposing currents.

The body that is to be assigned to a Soul recently emerged from the animal state must not be given to a reincarnating Human Soul, because this class of preference is violations of the Law.

The animal that for the first time awakens to incarnate in a human body has its special vehicle that you must respect.

Yet if you prefer a reincarnating Human Soul, and you give it the vehicle prepared for a recently individualized Soul coming from the animal kingdom, you would commit an infraction of the Law and you would take upon yourself a grave Karmic debt.

That is why there must be no preferences.

I say to all the BUDDHAS, let us not make dangerous experiments, nor have preferences for anyone.

I say to my ARHATS that they should come to understand these ideas as they prepare themselves for the state of BUDDHAS.

I say to my ARHATS that these laws of the Blessed Goddess Mother of the World are terrible.

I say to the BUDDHAS that we must not make dangerous experiments, because the violation of every Law brings Karma.

The same happens with those animal organisms prepared for vegetable elementals that have already attained the animal state.

We must not make dangerous experiments.

We must not give a recently animalized vegetable elemental the animal organism prepared by Nature for another elemental coming from the same animal kingdom, or from vegetable kingdoms.

We must respect every womb.

The Womb prepared for a determined being must be respected, and not capriciously given to other beings.

The BUDDHA who violates these Laws of Nature will have to pay Karma.

Thus, the BUDDHAS work with the Blessed Mother of the World.

Yet we must respect her Laws.

Chapter 34: CHAMBER TWENTY-EIGHT

Your Sacred Fire has entered Arcanum 28 of the Tarot:
UNCERTAINTY.

Do you see this human market, O BUDDHA?

They throw dirty water at you, and you do not protest.

They throw mud at you, and you do not protest.

They insult you, and you do not protest.

The human multitudes abhor you, O BUDDHA!

They want to burn you with the fire of their wrath, and to
themselves they cause harm.

Their own fire devours them. You know it.

Cosmic Justice is the supreme mercy and the supreme severity
of the LAW.

Two plus eight equals ten. Ten is the wheel of fortune, which
turns incessantly.

Ten is the wheel of comprehension.

The wheel of fortune turns incessantly, and the fire of hatred
burns the riches of the wicked.

Thus the Law is fulfilled.

Enter the temple to celebrate the feast, my brother.

Chapter 35: CHAMBER TWENTY-NINE

The Sacred Fire has now entered Chamber twenty-nine of the Tarot: DOMESTICITY.

A delicious music resounds in the sacred spaces of this Chamber of the Temple.

The walls of your Temple have already been raised.

Now you must raise your Sacred Tower.

Thus is how your EGO-MANAS is being Christified in the World of the Will.

Plato defined the EGO-MANAS as a compound of the one and the other.

Truly the EGO-MANAS has something of man and something of angel.

The EGO-MANAS is a mediator between earthly man and the INNERMOST.

When the EGO-MANAS learns to do the Will of the FATHER on Earth as in the Heavens, then he comprehends the Will of the FATHER, identifies himself with the FATHER, and is Christified.

The INNERMOST is symbolized by Fire and by the Sun; our divine consciousness is symbolized by the moon and by the waters of the Sea.

The EGO-MANAS is son of the two, and is represented by the air.

The solar Angels, the Agniswattas, gave us the EGO-MANAS.

The EGO-MANAS is son of the SUN and of the MOON.

The EGO-MANAS is the Human Will that must be Christified in order to achieve fusion with the INNERMOST.

When the EGO-MANAS learns to do the Will of the FATHER on Earth as in the Heavens, then he comprehends the Will of the FATHER, identifies himself with the FATHER, and is Christified.

Chapter 36: CHAMBER THIRTY

On the train of Human Evolution you march swiftly, O BUDDHA!

You are economically poor...

Illicit possibilities are offered to you, to obtain money, and you do not accept them, O BUDDHA!

You are indigent...

Enter this restaurant, my brother.

Here you are offered a job as a servant washing dishes...

Accept this magnificent job, my brother...

Humble service is better than robbery or fraud...

Humble work has gigantic merits in human evolution.

Humble work is in tune with hierarchy.

You are hungry, O BUDDHA!

Sit down to eat at the table of the servants...

Eat with humility, my brother...

A group of beggars surrounds you...

Share with them your bread.

Behold, one of the dirtiest and most ragged approaches and offers you a piece of bread; receive it with humility, my brother, receive it, do not despise the humble.

Preferable is an exchange of love, than an exchange of usurer merchants.

You have come out triumphant from the test, O BUDDHA!

If you had failed in this test, if you had despised the humble, if you had let yourself be carried away by greed, you would have failed in this esoteric grade.

You have come out victorious, O BUDDHA, and your Sacred Fire has reached the Sacred Chamber of the Verb.

This is Arcanum Thirty of the Tarot: THE EXCHANGE.

Amid the Chalice shines the head crowned with thorns.

The Human Will is becoming totally Christ Will.

Now you have received your mission, O BUDDHA!

The burning Fire of your Fifth Serpent shines forth in the Chakra of your Larynx.

You speak in the Verb of Light, and your verb is the Verb of Gold.

Chapter 37: CHAMBER THIRTY-ONE

The Sacred Fire has entered Chamber Thirty-One of your Spinal Column.

You have been subjected to tests of every kind, and you have come out victorious.

Walk with the Child of your Christified Will in your arms, toward the Gnostic Church.

The crown of the Saints shines around your head.

Enter the Temple to celebrate the feast, my brother.

This is card thirty-one of the Tarot: IMPEDIMENTS.

These two children symbolize two paths that open before you, like the great "V" of Victory.

You are before two paths.

One of these paths is the Logoic path, the path of the starry heavens, the spiral path of the Firmament.

The other is the Path of long and bitter duty, which carries us up to the very entrance of the ABSOLUTE.

Swami Vivekananda has already said that when the Initiate attempts to penetrate into the ABSOLUTE, tempting Gods arise who offer to make him King of certain zones of the Universe, so that he may not liberate himself.

These tempting Gods have not been able to liberate themselves, and jealous of their own Hierarchy, they tempt the walker to prevent his entry into the ABSOLUTE.

Those beings are a thousand times more dangerous than humans.

A great Divine Hierarch comes out to meet you on arriving at the starting point of the two paths.

This being is of terrible appearance; he shows you the two paths.

The Nirvanic path is a good work, and the path of the ABSOLUTE is a superior work.

The Nirvanic path follows the spiral of life.

The path of the ABSOLUTE is the Path of long and bitter duty.

The Nirvanic path is full of Paradises.

The path of the ABSOLUTE is the desert of the Gods.

The Nirvanic path is a path of felicity, and through many Mahamvantaras the Gods liberate themselves from their planetary masses, to enter the ineffable bliss of the ABSOLUTE.

Yet, there are Logoi like the Sirian God, governor of eighteen million constellations, who have still not managed to liberate themselves from the Cosmos in order to enter the ABSOLUTE.

You are, my brother, before a jealous guardian of the Cosmos; define yourself right now for one of the two paths, define your-

self, do not think it over any more, because there is no longer any time to think.

This great Hierarch offers you the marvels of the infinite, and jealous of his own hierarchy, invites you to penetrate the Nirvanic path and warns you of the dangers of the Path of long and bitter duty, which leads directly to the ABSOLUTE.

Define yourself right now, and advance.

I say to my ARHATS that it is better to enter the path of long and bitter duty.

I say to them, the Nirvanic Logoic path offers us many paradises, but it is dangerous...

Millions are the Gods full of most grave Karmic commitments.

Millions are the Gods who have not been able to enter the ineffable bliss of the ABSOLUTE.

The Path of long and bitter duty leads us directly to the uncreated LIGHT of the ABSOLUTE.

The Path of long and bitter duty leads us to the ineffable bliss of the NON-BEING, which truly is the REAL BEING.

The Path of long and bitter duty leads us to the deep shadows of the NON-BEING.

In those deep shadows the uncreated LIGHT shines forth.

On the Path of long and bitter duty, we gradually awaken consciousness, plane after plane, until we awaken it totally in the ABSOLUTE.

He who awakens absolute consciousness ceases to exist and passes on to BE.

He who awakens absolute consciousness enters the ineffable bliss of the purest PARANISHPANA.

He who awakens absolute consciousness is a Paramartasatya who is beyond consciousness.

The ABSOLUTE contains the knower, the knowledge, and the known, within a total Unity.

The ABSOLUTE is beyond LIGHT and SHADOWS.

The ABSOLUTE is beyond Spirit and Matter.

The ABSOLUTE is beyond reason, and beyond silence and sound, and the ears that perceive it. The ABSOLUTE is beyond consciousness.

The aspects of the ABSOLUTE are: abstract Space, Eternity, and Movement, which are three.

The void, the shadows, and the NON-I, are the Absolute Unity.

That void is plenitude, those shadows are uncreated LIGHT, and that Non-I of the Philosophy is BEING, is the Real I, is the INNERMOST already liberated.

When the supreme hour of the first instant sounded, the brilliant sons of the dawn of the Mahamvantara came forth from within the entrails of the ABSOLUTE, because they had not awakened absolute consciousness, and the ABSOLUTE without absolute consciousness is not felicity.

Paranishpana (the felicity of the Absolute) without Paramârtha (the awakened consciousness) is not felicity.

If we were to deposit a common and ordinary man, after disincarnation, in the ABSOLUTE, that man would fill himself with horror before the deep shadows of the NON-BEING and before the horrible void of the NON-I, and would beg us to take him out of the ABSOLUTE and bring him to the world.

The ABSOLUTE is Absolute felicity only for the Paramartasatyas, for those who have liberated themselves from the COSMOS and who have awakened absolute consciousness.

Fire fecundating the chaotic matter brings forth Cosmic life after each profound night.

Fire and Water are the Father and Mother of the UNIVERSE.

Fire is the Masculine pole and Water is the Feminine principle.

Fire is represented by the VERTICAL PHALLUS, and water by the Horizontal line; both form a CROSS.

Fire fecundating Water is symbolized by the Sign of the CROSS.

Fire is the Father, and water is the Mother of the Universe; both form a CROSS.

THE UNIVERSE is the son who hangs from the CROSS.

Amid the waters of the CHAOS the CROSS rises, on which the CHRIST is Christified.

CHRIST is a Paramartasatya.

CHRIST is the only Begotten.

CHRIST has absolute consciousness.

CHRIST is an inhabitant of the ABSOLUTE.

CHRIST came forth from the ABSOLUTE, to govern all the Cosmos.

The FATHER of whom CHRIST speaks is the ANCIENT, the BEING.

CHRIST is a mediator between Men and the ANCIENT OF DAYS.

He said to CHRIST: "THOU ART MY SON, TODAY I HAVE BEGOTTEN THEE."

"THOU ART A PRIEST FOREVER, AFTER THE ORDER OF MELCHIZEDEK."

"God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets." "Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds." "Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high." "Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they." For unto which of the angels said he at any time, "Thou art my Son, this day have I begotten thee?" And again: "I will be to him a Father, and he shall be to me a Son?" And again, when he bringeth in the firstbegotten into the world, he saith: "And let all the angels of God worship him." And of the angels he saith: "Who maketh his angels spirits, and his ministers a flame of fire." But unto the Son he saith: "Thy throne, O God, is for ever and ever; a sceptre of righteousness is the sceptre of thy kingdom." "Thou hast loved

righteousness, and hated iniquity." "Therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows." "And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands." "They shall perish; but thou remainest; and they all shall wax old as doth a garment." "And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same. And thy years shall not fail." "But to which of the angels said he at any time?" "Sit on my right hand, until I make thine enemies thy footstool?" "Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?" (Hebrews 1)

Walk with the Child of your Christified Will in your arms, toward the Gnostic Church.

Chapter 38: CHAMBER THIRTY-TWO

Your Sacred Fire has entered Chamber Thirty-Two of your Spinal Column.

This is Arcanum 32 (thirty-two) of the Tarot: MAGNIFICENCE.

You have come out victorious in all the tests.

"Riches, pleasures, fornications, earthly magnificences were offered to you, which you rejected with energy."

This Arcanum belongs to the grade of Lion of the Law.

You are indifferent to praise and vituperation, to riches and poverty, to triumph and defeat.

You have learned to know the good from the bad, and the bad from the good.

You have learned to wield the Sword of Cosmic Justice.

In all the tests you have come out victorious.

You have learned to recognize what is just.

Justice is beyond good and evil.

The Gods are beyond good and evil.

Justice gives our consciousness absolute balance and perfect rectitude.

Justice is the supreme mercy, and the supreme severity of the Law.

The great Hierarchs of Karma have the head of a jackal with the ears of a wolf.

In the constellation of the Great Dragon, which shines in the north, dwell the Great Lords of Karma who raise and sink continents, and who punish men.

The seven Pleiades rule the Karma of nations.

In the Polar Star of the North dwell those who found races, who rule the destiny of human races.

All those Beings are beyond good and evil.

You have rejected all the magnificences of the Earth, all the pleasures of your race, and you are now a Lion of the Law.

Enter the Temple, my brother, with the oil lamp in your hand.

Receive your feast with joy.

The oil lamp burns always before the veil of Veronica.

Your Human Will is becoming Christ Will.

Chapter 39: CHAMBER THIRTY-THREE

The Sacred Fire has entered Arcanum thirty-three of the Tarot: THE ALLIANCE.

THE EGO-MANAS has wed BEAUTIFUL HELEN.

You have come out triumphant in the tests of chastity.

The wings of Mercury shine on the Altar of the Temple.

The Sacred Fire flames burningly in your Pineal gland.

Now only the fusion of the EGO-MANAS with BEAUTIFUL HELEN is awaited.

Wait patiently for the INITIATION.

The number 800 shines upon the Altar.

The number 8 repeated in the BUDDHI and in the ATMAN will later give you 888, which is the number of the SOLAR LOGOS.

The white dove of the HOLY SPIRIT shines above your head.

The AOM resounds in the deep spaces of the Temple.

The Temple is full of flowers, and a delicious music resounds throughout all the infinite spaces.

The Will of the Son and the Will of the Father have now allied, and the Son must cast his crown at the feet of the LAMB.

You have been tested and re-tested, and you are now perfectly prepared for the INITIATION.

Wait, O BUDDHA, for that happy instant.

Chapter 40: BRAHMARANDRA CENTER

The Sacred Fire has now reached the Brahmarandra Center.

This center is situated in the frontal fontanelle of the newborn.

Through this door your Fire goes out to the outer world.

The Fire spreads through the surrounding atmosphere.

The Divine RABBI of Galilee approaches you, O BUDDHA, to instruct you.

In your Heart shines the image of the Crucified One.

In the Temple, ineffable music resounds with the most exquisite melodies.

You have renounced the happiness of NIRVANA, for love of HUMANITY.

The BODHISATTVA who renounces the happiness of NIRVANA for love of Humanity is confirmed three times honored, and after ages he finally wins the right to be born in the ABSOLUTE, as a Paramartasatya.

The guardian wall is formed by the Masters of Compassion, by the Nirmanakayas, by those who have renounced Nirvana for love of Humanity.

Those who renounce Nirvana for love of Humanity can preserve their physical body throughout the entire terrestrial period.

That is the ELIXIR OF LONG LIFE.

Master MORYA possesses a physical body of incalculable ages.

Count Saint Germain currently possesses the same physical body with which he was known during the 17th and 18th centuries in Europe.

All of us, the members of the Sacred College, depend on SANAT KUMARA, the Founder of the Sacred College of INITIATES of the Great Universal White Fraternity.

SANAT KUMARA lives in an oasis of the Gobi desert.

There he has his temple.

That oasis was in another time a sacred island of the Pacific.

On that sacred island dwelt great illuminated ones of the third race.

With time the sea withdrew, and today that sacred island is an oasis of the Gobi desert. There dwells SANAT KUMARA, with a group of Great Initiates.

The White Dove of the Holy Spirit flies above your head; rejoice before the music of the temple.

All of us, the members of the Sacred College, depend on SANAT KUMARA, the Founder of the Sacred College of INITIATES of the Great Universal White Fraternity.

Chapter 41: THE FRONTAL CHAKRA

The Sacred Fire has now reached the space between the eyebrows, where the Frontal Chakra shines.

The Coronary Chakra has now become totally connected with the Frontal Chakra.

An exchange of currents between the Pineal gland and the Pituitary gland shines forth burningly.

The Pituitary gland is the page, and the antechamber of the Pineal gland.

The Pineal gland is the Eye of Dagma.

The Eye of Dagma is the single Eye, which awakens with the conjunction of the Buddhi and the Ego-Manas.

The Buddhi was given to us by the Manasa Putras, the great beings of Mercury.

The Ego-Manas must be absorbed into the Buddhi.

Now the Eye of Dagma shines, and its page, the Frontal Chakra, shines between the eyebrows.

The sun shines, tearing through the clouds.

Three children kneel.

The temple is in feast; there is joy.

Seven sacred chambers connect the head with the heart.

The Eye of Dagma is the single Eye, which awakens with the conjunction of the Buddhi and the Ego-Manas.

Chapter 42: THE MAGNETIC FIELD OF THE ROOT OF THE NOSE

The Sacred Fire has now entered the Magnetic Field of the root of the nose.

This magnetic field is intimately related to the solar and lunar atoms.

The pure Akasha that circulates through the Brahmanic Cord passes through this magnetic field of the root of the nose.

The three breaths of pure Akasha descend from the Brahmanic Cord, to combine with the Seminal Atoms that ascend when the sexual impulse is restrained.

When man ejaculates the Semen during practices of negative Sexual Magic, the three breaths then combine with the atoms gathered from man's own infernos.

After an ejaculation, the peristaltic movement of the sexual organs gathers from our own atomic infernos billions of demoniacal atoms, which ascend through the Brahmanic Cord, to combine with the three breaths of pure Akasha.

Thus is how the Kundalini, instead of ascending through the Medulla, descends then from the coccygeal bone, forming the famous tail of the demons.

Yet by restraining the sexual impulse, to avoid seminal ejaculation, then the seminal atoms ascend to combine with the three breaths of pure Akasha.

Thus is how the Kundalini awakens in positive form, ascending through the Spinal Medulla.

Thus is how we realize ourselves as Masters of the Mahamvantara.

At the root of the nose the Solar and Lunar atoms make contact.

That magnetic field attracts the best atoms of the Universe, when we live a chaste and pure life.

A Master now occultly works upon all those centers in you.

The frontal Chakra and the pineal gland, that is, the Epiphysis and Hypophysis glands, are true Universal worlds that shine, sparkle, and resplend.

In the temple is celebrated the feast of this first Holy Chamber.

From the space between the eyebrows to the Heart, there are seven holy chambers that communicate the Chalice with the Heart.

Chapter 43: SECOND CHAMBER

The Sacred Fire has entered the second Holy Chamber that runs from the space between the eyebrows to the heart.

The temple where you are going to receive your Fifth Initiation of Major Mysteries is still closed, awaiting the solemn instant of the Heart.

It is a gigantic temple.

A Lady Adept opens the door of the great monastery.

Enter, O BUDDHA, and await the hour.

There is feast for the triumph of the new Chamber.

Have patience, O BUDDHA!

The Sacred Fire has entered the second Holy Chamber that runs from the space between the eyebrows to the heart.

Chapter 44: THIRD CHAMBER

The Sacred Fire has now reached the Third Chamber of the Igneous path that runs from the space between the eyebrows to the heart.

A door opens.

Enter, my brother, the Holy Chamber.

In this hall there is a feast of Gods.

Speak with your Father who is in the heavens, receive the feast, and rejoice with the Gods.

The body of your will shines forth burningly.

Speak with your GURU, and rejoice.

Little by little the Great Hour of the INITIATION draws near.

Remember that the Universe is nothing more than a floating shadow, and that the most divine planes of consciousness are

no more than pure masses of shadows before the majesty of the uncreated Light of the ABSOLUTE.

Now your GURU warns you that he is bound to you, and that he expects you not to make him look bad before the Law.

Your GURU is responsible for the fact that you are in the Mysteries.

He must answer before the Law for your steps.

Do not forget, O BUDDHA, that the BUDDHAS can also fall.

As long as one has not freed oneself from the intracosmic Soul, one is always in danger of falling.

This Universe exists by Karma, and the Gods themselves exist in this Universe by Karma.

When the Causal Logos initiated his electrical movement at the Dawn of the Mahamvantara, nothing was heard but the weeping of children, supplications, and afflictions.

The Gods wept at the dawn of the Mahamvantara.

The Causal Logos contains in his divine mind all the Karmic causes that originated the existence of the Universe.

When that Great Being began to move upon the face of the waters, there was only weeping and affliction of Gods.

The uncreated LIGHT of the Absolute withdrew little by little from the Gods, and then they fell into this mass of Universal shadows.

When the Great Logos who expresses himself as electricity in all that exists emanated from himself the LOGOS of the Solar System and the seven Planetary Genii, there was only weeping of bitterness.

When the Gods, fecundating the chaotic matter with fire, began to weave in the loom of God, there was only weeping of bitterness.

The Gods wept for the departure from the ABSOLUTE.

They wept for the uncreated LIGHT that had now become shadows for them, and excused themselves to one another, saying: "It is not my fault, I am not guilty," and so on.

The Gods fell when the Great Mother stole the fire from them.

The Great Mother shone with pleasure with the Universal protogonos.

The Virgin Mother snatched the reed from the Gods, and drew the world out of the Muladhara Chakra.

That is the Karma of the Gods.

Fortunately, the spiral of life gradually raises the Soul of the gods to ever more elevated planes of consciousness, with the dawn of each Mahamvantara.

In each Great Cosmic Day, the Universe is placed on an ever higher plane.

Until, at last, the Soul of fire of the Gods is totally absorbed into the ABSOLUTE.

This is the Karma of the Gods: to work with the worlds.

In that dawn of life they wept when they sank into the shadows of the Universe.

When the Gods began to weave the loom of God, when they began to fecundate the chaotic matter with the Sacred Fire, they wept with pain.

It was then that, taking pity on them, an inhabitant of the ABSOLUTE, the CHRIST, a PARAMARTASATYA, descended into the Universal shadows moved by compassion, to save men and Gods.

The CAUSAL LOGOS emitted from his divine mind the Cross within the Circle, and when Fire and water formed a Cross in the Divine wedlock, Christ hung from that Cross to save the men and the Gods of this Universe.

Advance, O BUDDHA, advance and do not lose heart, this is the counsel I give you before the three candles of this Holy chamber.

Liberate yourself from all the cosmic planes, so that you may be born in life free in its movement.

Liberate yourself from all the cosmic planes, so that you may cease to exist and pass on to BE ABSOLUTELY. We need a supreme death, and a supreme resurrection.

It is better to BE than to exist.

The ABSOLUTE is absolute abstract space without limits and absolute abstract movement, amid the Pleroma of the uncreated Light, where there shines only the felicity of BEING without existing, the felicity of life free in its movement.

Forward, O BUDDHA, forward and do not lose heart.

The Christic force that we carry in our sexual organs leads us up to the ABSOLUTE.

The electricity of the CAUSAL LOGOS connects us with the ABSOLUTE.

The ABSOLUTE is purest electricity.

Electricity expresses itself as sexual instinct in us.

Electricity ignites the FIRE, the Light, and the Flame.

When the Fire of the FATHER united sexually with the Great Mother to create the Universe, the Gods wept the departure from the ABSOLUTE.

It was then that the CHRIST emanated from the uncreated Light, descended into the Universal shadows, penetrated the Sanctuary, and signed the solemn commitment of sacrifice to save men and Gods.

Later that same commitment, he sealed with his own blood, upon the ineffable summits of Golgotha.

The Supreme redemption is a supreme death, and a supreme resurrection.

Human personalities are dry leaves swept by the Great Wind, vain shadows. One must crucify human affections and die in order to live terribly.

The CAUSAL LOGOS emitted from his divine mind the Cross within the Circle, and when Fire and water formed a Cross in the Divine wedlock, Christ hung from that Cross to save the men and the Gods of this Universe.

Chapter 45: FOURTH CHAMBER

The Sacred Fire has reached the Fourth Chamber of your Spinal Column.

Rejoice, O BUDDHA!

Persevere and do not lose heart.

Be faithful unto death, and I will give you the crown of life.

Enter the temple, to receive the feast.

Chapter 46: FIFTH CHAMBER

The Sacred Fire now enters your Fifth Chamber.

Receive your feast, O BUDDHA!

Chapter 47: SIXTH CHAMBER

You feel great unease, O BUDDHA!

You feel that they call you from the temple.

Duty also calls you.

Whom will you listen to?

Whom will you obey?

Will you listen to duty, or will you listen to the call of the temple?

Woe to you, if you do not triumph in this test.

Who calls you from the temple?

Observe the door of the Sanctuary.

Do you see those most subtle black magicians who call you?

Amid the incense of prayer, crime also hides itself.

You have learned to obey the fulfillment of duty.

You have learned to fulfill your duty.

You have come out victorious in the test.

Enter the temple to celebrate the feast.

Chapter 48: SEVENTH CHAMBER

The Sacred Fire has entered the Seventh Chamber.

You have arrived at the peaceful heart.

Now your Heavenly Father arrives and places upon you the Crown of the King, and the sovereign mandate.

The Sacred Cross shines.

You are a King.

Your stellar FATHER has crowned you.

There is ineffable music, there is infinite joy.

The KUNDALINI has connected the head with the heart.

Your Fifth Serpent has finished its course.

Now the Sacred Fire will pass through the first four centers of the heart.

When it reaches the Fifth center, you will receive the INITIATION.

Chapter 49: FIRST CENTER OF THE HEART

The Sacred Fire has entered the first Sacred center of the Heart.

Behold this small temple, my brother.

To the right is a white magician, and to the left a black magician.

The good and the evil thief.

Light and darkness in incessant struggle.

Enter now to receive your feast.

This is the first sacred center of the heart.

Chapter 50: SECOND CENTER

The Sacred Fire has entered the Second Center of the Heart.

A group of small horses pull your chariot.

Enter the temple to celebrate the feast.

Chapter 51: THIRD CENTER

The Sacred Fire has entered the Third Center of the Heart.

A train in motion.

A delicious band of music.

The bull of the passions has been slain.

The enemy has been defeated.

The Work of the FATHER advances.

You are victorious, O BUDDHA!

Chapter 52: FOURTH CENTER

The Sacred Fire has now entered the Fourth Center of the Heart.

Receive your powers, and keep an absolute silence.

Be silent, O BUDDHA!

From the prison the CHILD escapes.

The EGO-MANAS has been liberated.

Your Human Will has been transformed into CHRIST-WILL.

Be silent, O BUDDHA!

Chapter 53: FIFTH CENTER

I have called the Elemental Sphinx of Nature.

The Sphinx has come from the desert of Egypt to me.

The Sphinx has suffered too much; her feet are muddied.

Men have made the Millenarian Sphinx suffer.

I have kissed the Sphinx with a holy kiss.

The Sphinx has set the date of my INITIATION.

Now I walk meditating on the mystery of the Sphinx.

Before my feet opens the Inferno of Dante.

Inferior regions of passionate focus.

I descend momentarily into those abysses.

One of the Lords of Karma warns me that I have already suffered too much for three years, and that now I must dress better.

I ask whether my practices of Sexual Magic are correct, and the Master answers that yes, they are correct.

Practicing Sexual Magic intensely with the woman, I have raised my Fifth Serpent upon the rod.

Static electricity is only set into activity when the magnetic fields are intensely magnetized.

Electricity bubbles everywhere and stirs, but it can only be used when it is forced to pass through electromagnets, when it is accumulated.

No electrical generator could generate electricity if the magnetic fields had not first been intensely magnetized.

Electricity is the daughter of magnetism, and is only engendered with magnetism.

Electricity is the wife of magnetism, and is only engendered in sexual wedlock with Magnetism...

Man and Woman must magnetize one another mutually through Sexual Magic, so that from the magnetic fields of our sexual organs the divine electricity of the Kundalini may be generated.

Enter now to receive your INITIATION, my brother. The temple is full of Glory.

You are the son of your own wife; she has borne you as Master of the COSMOS.

OSIRIS is husband, son, and brother of ISIS; do not forget it.

The Cynocephalus is a monkey with the head of a dog and has the Reed of seven knots in his right hand.

The Cynocephalus is the Mercury of the secret philosophy, is the organs of sexual passion, is the insatiable thirst of SEX, is the beast from which we must heroically extract the Sacred Fire.

The Mercury, that is, the semen, the Cynocephalus, must always be between Isis and Osiris, to perform the Great Work.

You have engendered your Christ-Will.

Your Human Will has become Christ-Will.

You have already sat upon a new throne. From your Causal body the INITIATOR has extracted a most precious child: it is your CHRIST-WILL.

This precious child now fuses with your innermost.

All your personality has been absorbed into your ATMAN-BUDDHI-MANAS.

You have remained completely illuminated, full of terrible powers that flame amid the Universal Fire.

The conjunction of the BUDDHI-MANAS has opened in you the Eye of Dagma.

You are a Master of the Samadhi, you are a Son of Light.

Now you love your woman more than before; she is your mother...

Love elevates Souls. Love engenders Gods.

The Woman is the gate of Eden, and those who enter through that gate shall drink the pure water of life, and shall never thirst again.

Man and Woman must magnetize one another mutually through Sexual Magic, so that from the magnetic fields of our sexual organs the divine electricity of the Kundalini may be generated.

Chapter 54: CHAPTER LIV

We must do the Will of the Father, because Man is vain and foolish.

Truly the Human consciousness is vain. Personal life is vain, human science is vain, reason is illusory. Human affections are illusory.

The only real thing is the ABSOLUTE.

The ABSOLUTE expresses itself as impersonal movement.

The Great Breath of the Absolute carries away the human multitudes like dry leaves of summer.

The multitudes are leaves carried by the terrible wind of the Absolute.

Man does not know anything, because the only one who knows is the Absolute.

The Mind and the Human personality, with all its affections and endearments, hold us chained to the ROCKS of pain and bitterness.

Let the will of the FATHER be done, because mine is worth nothing.

Chapter 55: CHAPTER LV

Do not forget, My Son, that the Father is the Ancient of Days.

The INNERMOST is none other than the much-beloved Son of the Father.

The Ancient of Days is your Real Being.

You are the Ancient of Days.

The Ancient of Days is that ray from which your Innermost itself emanated.

There are as many fathers in heaven as there are men on Earth.

The Ancient of Days is the ray emanated from the Absolute.

That ray is a Breath profoundly unknown to itself, a Breath of the Great Breath.

All the Great Breath is the Army of the Voice. It is the Logos, the creative word of the first instant.

Chapter 56: CHAPTER LVI

Listen to me, O BUDDHAS! Listen to me, Sons. Listen to me, Elders.

The waters are the Christic Semen of the Universe.

Everything comes from the Sea, everything returns to the Sea.

The Sea is the Semen of the Universe.

That Sea is in our Sexual Glands.

Those are the waters of Genesis. The waters of Space.

The Semen is the Mercury of the secret Philosophy, of the Mulaprakriti of the Easterners, of the Chaos.

There is only one Infinite Substance.

The combinations of the Infinite Substance are marvelous.
That Infinite Substance is the Universal Semen.

That Semen is the sea, is the water of all that is created, is the Great Ocean from which everything emerges and to which everything returns. It is the Great Life.

Chapter 57: SEX

The Swan Symbolizes Love.

In Eden the Swans of immaculate whiteness serve at the table of the Gods.

In Eden the Swans of libido plumage prepare within their immaculate crops ineffable delicacies that they deposit in the cups of the angels.

The angels drink delicacies of Eden. Divine delicacies that the Swan prepares within his diamond-like crop.

The KALA-HAMSA Swan floats upon the waters of life.

The combinations of the infinite substance are marvelous.

The Seminal Waters are transformed into ineffable delicacies within the Crop of the Swan.

The Continents, with all that exists, came forth from the sea, and will return to the sea.

The Elementals of the trees also love.

The Nuptial Bed of these ineffable beings is the roots of the trees.

They unite Sexually without spilling the Semen.

Thus the seed penetrates the womb of the female.

When life is crystallized, then the fruit appears on the plants.

Thus arises the life of the etheric world.

The etheric world is Eden. From Eden life is born.

Listen to me, O BUDDHAS! Do not spill your Semen, and you shall return to Eden.

Everything comes from Sex, everything comes from Love.

The Swan symbolizes Love. The Swan feeds on Love. When one of the pair dies, the other succumbs of sadness.

All the lives that beat are one single great life hidden among the seminal waters of life.

My little children: You are the Sun and you are the ant, you are the peaceful and solitary tree, and the rebellious eagle.

We are all the great life that beats in every heart.

That great Universal life is hidden among the GREAT SEXUAL OCEAN OF LOVE.

The Swan of immaculate whiteness serves at the table of the angels.

Water is the Semen.

The combinations of the infinite substance are marvelous.

Let us do the Will of the Father on Earth as in the Heavens.

AMEN

About the Author

Samael Aun Weor

V.M. Samael Aun Weor (1917–1977) was the founder of AGEACAC (Gnostic Association of Anthropological and

Cultural Studies) and of the International Gnostic Movement. He left a vast body of teaching that synthesizes the path the human being must walk to achieve the complete awakening of consciousness and self-realization.

An anthropologist, sociologist, spiritual guide, and author of more than seventy books, he delivered over three hundred public conferences. He devoted his life to plumbing the great truths that the various civilizations have bequeathed to humanity through their many forms of expression: philosophy, religion, art, and science.

He is recognized as the Buddha Maitreya of the New Aquarian Era and as the bearer of the Doctrine of Synthesis for our age.



"The new era of Aquarius is approaching. Let us raise our cup and toast to the Gods, drinking the wine of light."

— *Samael Aun Weor*



He left a vast body of teaching that synthesizes the path the human being must walk to achieve the complete awakening of consciousness and self-realization.

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